



**Govt. Hblkar (Model Autonomous) Science College, Indore, MP.**  
(An ISO 9001:2015 & ISO 14001:2015 Certified Institution)

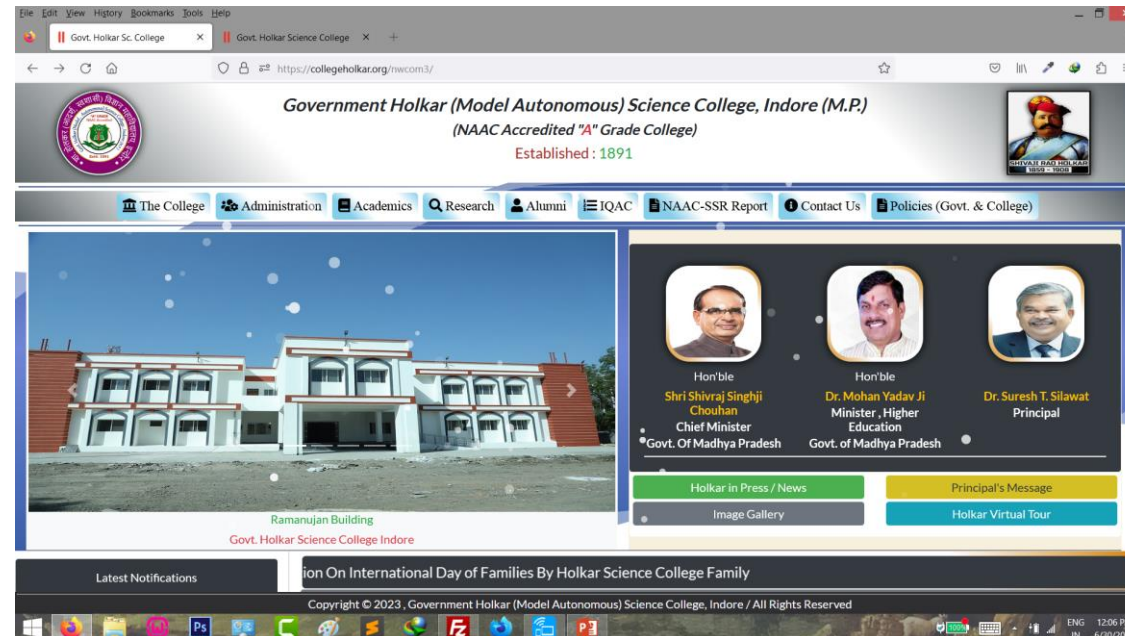
## **Screenshots of IT integration of the Examination Department**

Prepared by  
Examination Department

- Online system for students to download / fill their respective examination form , attestation form and admit card.
- Online system for student feedback
- Online system for student to view their examination result

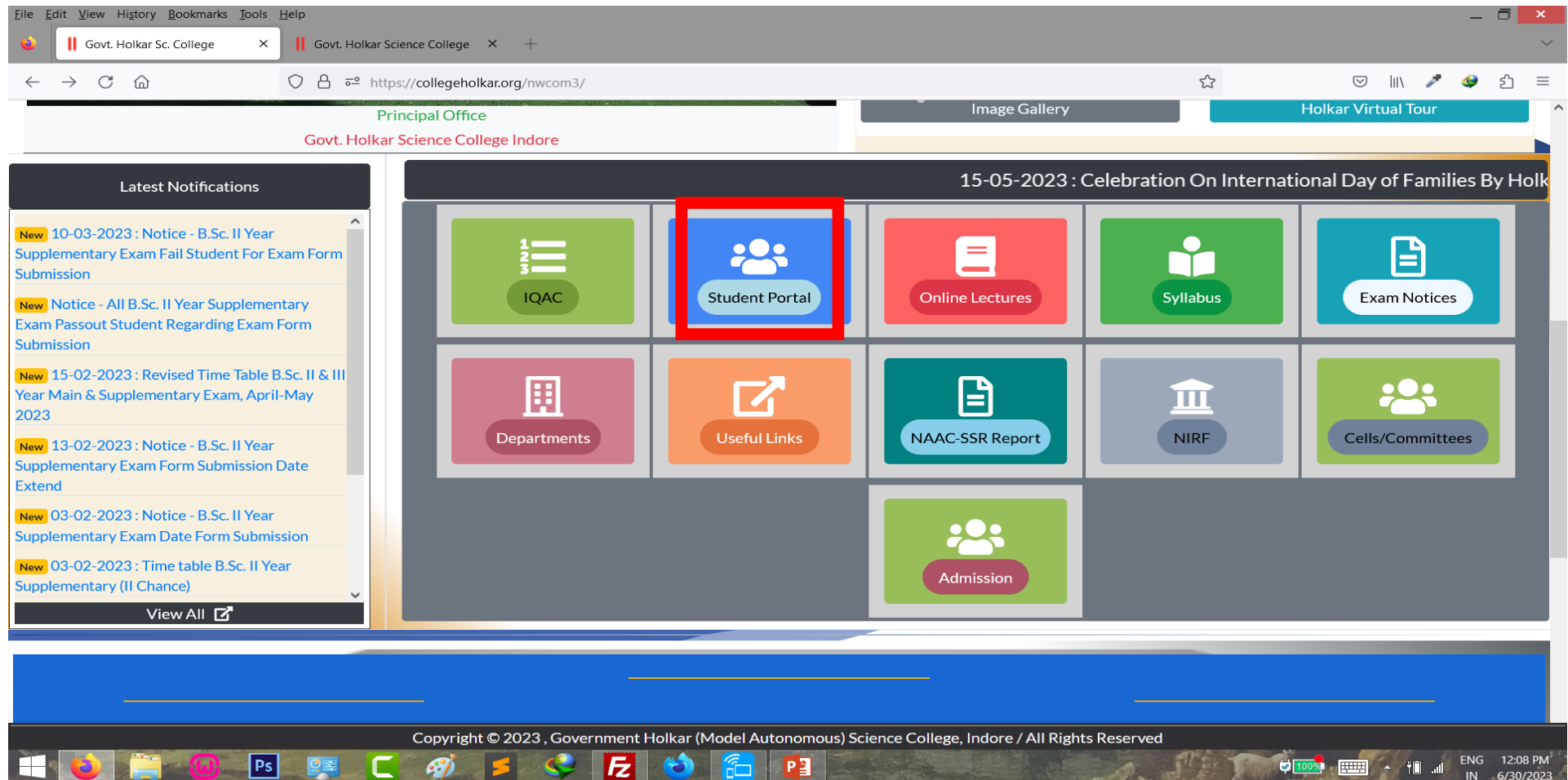
**Online system for students to download / fill their respective examination form , attestation form and admit card.**

**1. Visit <https://www.collegeholkar.org>**



## 1. Scroll down and Click on student portal

Note : Close Any Pop-up Window Appearing on website like “Recent News / Notices Before Clicking on Student Portal



## 2. Click on Respective Class to proceed like B.Sc. , M.Sc. Etc.

**Student will Login to the respective class by entering Enrolment no and password (left side).**

**Please Note :** Student can only access his profile after he / she is registered. Student will register his email and create a strong password before submitting basic details like Student name in Hindi , father's name in Hindi, Profile image, etc.

The screenshot displays the student portal for Govt. [Model, Autonomous] Holkar Science College, Indore. The page features a yellow header with the college's name in English and Hindi, along with its logo. Below the header, a navigation bar includes links for 'How To Register (Video Guide)', 'How To Update Profile (Video Guide)', 'Website Home Page', and 'Back To Student Portal'. The main content area is divided into two panels: 'Login' and 'Register'. Both panels are highlighted with a red border. The 'Login' panel on the left contains fields for 'Applicant ID / Enrollment No.' and 'Password', with a 'Sign In' button and a link to 'Forgot Password ! Click Here To Reset'. The 'Register' panel on the right contains fields for 'Applicant ID / Enrollment No.' and 'Contact No.', with a 'Procced For OTP' button. The browser's address bar shows the URL 'https://collegeholkar.org/for\_students/forBsc/'.

Govt. [Model, Autonomous] Holkar Science College, Indore  
शासकीय होलकर (आदर्श, स्वशासी) विज्ञान महाविद्यालय, इन्दौर

Portal For B.Sc. Students

[How To Register \(Video Guide\)](#) [How To Update Profile \(Video Guide\)](#) [Website Home Page](#) [Back To Student Portal](#)

**Login**  
Login If You Have Verified Your Contact No. , Registered Your Email & Password

Applicant ID / Enrollment No.

Password

Sign In

[Forgot Password ! Click Here To Reset](#)

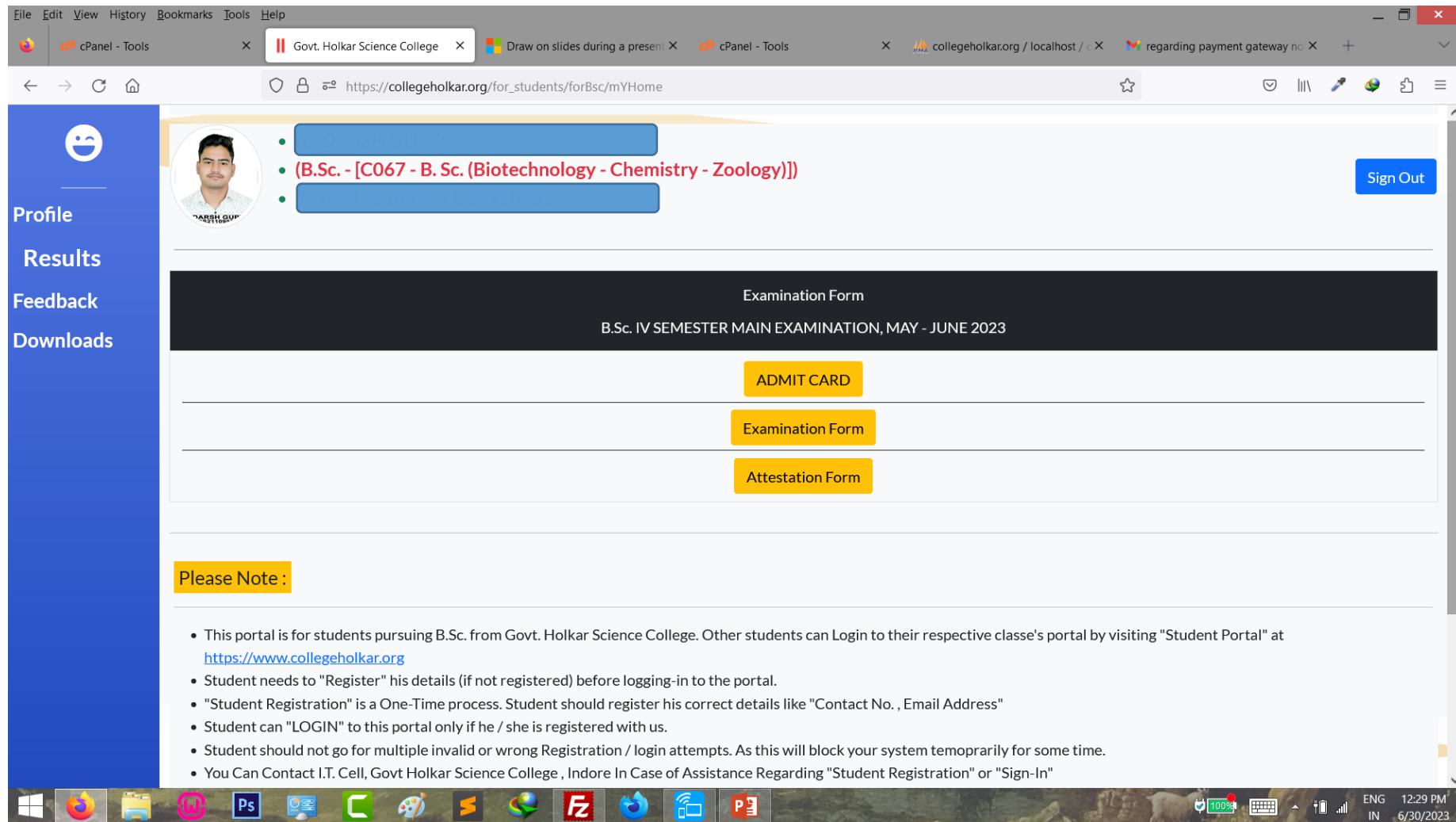
**Register**  
Get Your Contact No. Verified , Register Your Email & Password

Applicant ID / Enrollment No.

Contact No.

Procced For OTP

**3. After Logging In :Student can now access their own profile. Eligible students can download their various Forms and view their result. Image has been attached of a student profile (identity hidden) after he / she has successfully logged in.**



The screenshot shows a web browser window with the URL [https://collegeholkar.org/for\\_students/forBsc/mYHome](https://collegeholkar.org/for_students/forBsc/mYHome). The page features a blue sidebar with navigation links: Profile, Results, Feedback, and Downloads. The main content area displays a student profile with a circular profile picture, a name field, a course field showing "(B.Sc. - [C067 - B. Sc. (Biotechnology - Chemistry - Zoology)])", and a "Sign Out" button. Below the profile, there is a section titled "Examination Form" for the "B.Sc. IV SEMESTER MAIN EXAMINATION, MAY - JUNE 2023". This section contains three yellow buttons: "ADMIT CARD", "Examination Form", and "Attestation Form". A "Please Note :" section follows, containing a list of instructions for students. The Windows taskbar at the bottom shows various application icons and the system clock indicating 12:29 PM on 6/30/2023.

Profile  
Results  
Feedback  
Downloads

Profile  
(B.Sc. - [C067 - B. Sc. (Biotechnology - Chemistry - Zoology)])  
Sign Out

Examination Form  
B.Sc. IV SEMESTER MAIN EXAMINATION, MAY - JUNE 2023

ADMIT CARD  
Examination Form  
Attestation Form

Please Note :

- This portal is for students pursuing B.Sc. from Govt. Holkar Science College. Other students can Login to their respective classe's portal by visiting "Student Portal" at <https://www.collegeholkar.org>
- Student needs to "Register" his details (if not registered) before logging-in to the portal.
- "Student Registration" is a One-Time process. Student should register his correct details like "Contact No. , Email Address"
- Student can "LOGIN" to this portal only if he / she is registered with us.
- Student should not go for multiple invalid or wrong Registration / login attempts. As this will block your system temoprarily for some time.
- You Can Contact I.T. Cell, Govt Holkar Science College , Indore In Case of Assistance Regarding "Student Registration" or "Sign-In"

4. A Sample image of Examination Form , Attestation Form and Admit Card is attached

NEP

Government Holkar (Model Autonomous) Science College, Indore

1

[Examination Form]

B.Sc. IV SEMESTER MAIN EXAMINATION, MAY - JUNE 2023

Attempt : 1

Status : R

Roll No. : - 2

Section : B-3

Enrollment No. : - D S

STUDENT DETAILS

Name :AADARSH GUPTA

In Hindi :आदर्श गुप्ता

Father's Name :RAMSHARAN GUPTA

In Hindi :रामशरण गुप्ता

Mother's Name :SUMAN GUPTA

In Hindi :सुमन गुप्ता

Contact No :9

Gender :MALE

Category :UR

AADARSH GUPTA

DS2110953

To Be Attested By The Principal

Address (Permanent) :

ABC Id :

SUBJECT PAPERS

BIOTECHNOLOGY (MAJOR) - Recombinant DNA Technology

ZOOLOGY (MINOR) - Diversity of Chordates and Comparative Anatomy

CHEMISTRY (GE) - Dyes, Soaps and Detergents

BIOCHEMISTRY (VC) - Nutrition and Dietetics - II

में घोषणा करता हूँ कि आवेदन पत्र में दिया गया विवरण पूर्णतः सत्य है। मुझे शासकीय होलकर विज्ञान महाविद्यालय , इंदौर के समस्त नियम , आदेश एवं निर्णय सर्वथा मान्य हैं । मैं इस परीक्षा के अलावा विश्वविद्यालय की अन्य किसी भी परीक्षा में इस वर्ष सम्मिलित नहीं हो रहा हूँ। मैं यह भी घोषणा करता हूँ कि मैंने उपस्थिति एवं आंतरिक मूल्यांकन परीक्षा संबंधी न्यूनतम अनिवार्यताएँ पूर्ण कर ली हैं। मुझे ज्ञात है कि यह परीक्षा वर्तमान सत्र में लागू पाठ्यक्रमानुसार ही देनी है , नवीन पाठ्यक्रम से मैं भली-भांति परिचित हूँ । मैंने पता एवं मोबाइल नंबर स्पष्ट , पूर्ण एवं सही अंकित किया है । मैंने पूर्व परीक्षा की अंकसूची की अभिप्रमाणित छायाप्रति एवं परीक्षार्थी परीक्षा शुल्क की रसीद / रसीदों की छायाप्रति सलग्न कर दी हैं । यदि आवेदन पत्र में कोई जानकारी त्रुटिपूर्ण है तो उसके लिए मैं स्वयं उत्तरदायी रहूँगा ।

आवेदन पत्र प्रस्तुत करने का दिनांक :

परीक्षार्थी के हस्ताक्षर

----- Cut Here -----

रसीद ( छात्र द्वारा स्वयं भरी जावे तथा प्राप्तकर्ता द्वारा प्रमाणित की जावे )

परीक्षा आवेदन पत्र में छात्र द्वारा एस.बी.आई प्रविष्टियां की गयी है । इनका परीक्षा शुल्क का S.B. Collect Reference NO. दिनांक राशि रूपये से जमा किया गया है । विद्यार्थी ने पूर्ण रूप से भरा हुआ परीक्षा आवेदन पत्र दिनांक को जमा किया ।

प्राप्तकर्ता का नाम

प्राप्तकर्ता के हस्ताक्षर

5. Attestation Form

NEP

Government Holkar (Model, Autonomous) Science College, Indore

2

[Attestation Form]

B.Sc. IV SEMESTER MAIN EXAMINATION, MAY - JUNE 2023

Attempt : 1

Status : R

Roll No. : -

Section : B-3

Enrollment No. : -

STUDENT DETAILS

Name :

AADARSH GUPTA

Father's Name :

RAMSHARAN GUPTA

Mother's Name :

SUMAN GUPTA

Contact No :

Address (Permanent) :

ABC Id :

In Hindi :

आदर्श गुप्ता

In Hindi :

रामशरण गुप्ता

In Hindi :

सुमन गुप्ता

Gender :

MALE

Category :

UR

AADARSH GUPTA

To Be Attested By The Principal

परीक्षार्थी निर्धारित कॉलम में प्रश्न पत्र होने का दिनांक एवं उत्तरपुस्तिका क्रमांक लिख कर हस्ताक्षर करें

| क्र. | प्रश्नपत्रों का पूर्ण विवरण परीक्षा योजना के अनुसार विषय/प्रश्न-पत्र | प्रश्न पत्र होने का दिनांक | उत्तरपुस्तिका क्रमांक | परीक्षा भवन में परीक्षार्थी के पूर्ण हस्ताक्षर | परीक्षा भवन में वीक्षक के हस्ताक्षर | वीक्षक का पूरा नाम |
|------|----------------------------------------------------------------------|----------------------------|-----------------------|------------------------------------------------|-------------------------------------|--------------------|
| 1    | BIOTECHNOLOGY (MAJOR) - Recombinant DNA Technology                   |                            |                       |                                                |                                     |                    |
| 2    | ZOOLOGY (MINOR) - Diversity of Chordates and Comparative Anatomy     |                            |                       |                                                |                                     |                    |
| 3    | CHEMISTRY (GE) - Dyes, Soaps and Detergents                          |                            |                       |                                                |                                     |                    |
| 4    | BIOCHEMISTRY (VC) - Nutrition and Dietetics - II                     |                            |                       |                                                |                                     |                    |

अभिप्रमाणित

(वीक्षक परीक्षार्थी के हस्ताक्षर प्रतिदिन अभिप्रमाणित करेंगे)

(वीक्षक बिना केन्द्राध्यक्ष की अनुमति के विषय / प्रश्नपत्र पर संशोधन ना करें)

केन्द्राध्यक्ष (सील)

6. Admit Card

NEP

Government Holkar (Model Autonomous) Science College, Indore

[Admit - Card]

B.Sc. IV SEMESTER MAIN EXAMINATION, MAY - JUNE 2023

Attempt : 1Status : RRoll No. : -

Section : B-3Enrollment No. : -

STUDENT DETAILS

|                 |                               |                 |                                  |  |
|-----------------|-------------------------------|-----------------|----------------------------------|--|
| Name :          | AADARSH GUPTA<br>आदर्श गुप्ता | Father's Name : | RAMSHARAN GUPTA<br>रामशरण गुप्ता |  |
| Mother's Name : | SUMAN GUPTA<br>सुमन गुप्ता    | Contact No :    |                                  |  |
| Gender :        | MALE                          | Category :      | UR                               |  |

आवेदक को B.Sc. IV SEMESTER MAIN EXAMINATION, MAY - JUNE 2023 में नियमित परीक्षार्थी के रूप में निम्न प्रश्न-पत्रों में बैठने की अनुमति प्रदान की जाती है।

| क्र. | Subject & Paper Title                                            |
|------|------------------------------------------------------------------|
| 1    | BIOTECHNOLOGY (MAJOR) - Recombinant DNA Technology               |
| 2    | ZOOLOGY (MINOR) - Diversity of Chordates and Comparative Anatomy |
| 3    | CHEMISTRY (GE) - Dyes, Soaps and Detergents                      |
| 4    | BIOCHEMISTRY (VC) - Nutrition and Dietetics - II                 |

1. परीक्षा भवन में प्रवेश-पत्र साथ में लाना अनिवार्य है एवं इस पर कुछ ना लिखे।

2. परीक्षार्थी को परीक्षा प्रारंभ होने के 30 मिनट पश्चात परीक्षा कक्ष में प्रवेश नहीं दिया जाएगा। इसकी समस्त जिम्मेदारी परीक्षार्थी स्वयं की रहेगी।

3. घड़ी / मोबाईल / इलेक्ट्रॉनिक उपकरण तथा अनुचित साधनों को परीक्षा भवन में लाना पूर्णतः वर्जित है। कोई भी लिखित सामग्री जैसे पाठ्य पुस्तक,नोट्स या कागज / इलेक्ट्रॉनिक उपकरण आदि प्राप्त होने पर अथवा परीक्षा कक्ष में बातचीत करने पर, प्रश्न-पत्र बदलने पर अनुचित साधन का प्रकरण बनाया जावेगा।

4. परीक्षार्थी को जैसे ही मुख्य उत्तर-पुस्तिका दी जावे उसके मुख्य पृष्ठ पर वह अपना अनुक्रमांक , नामांकन क्रमांक , विषय, प्रश्न-पत्र, दिनांक इत्यादि जानकारी अविलम्ब लिखे। वह जानकारी अन्य किसी स्थान पर लिखना वर्जित है।

5. केवल नीली या काली स्याही में उत्तर लिखे जाने चाहिए।

6. प्रश्न-पत्र के संबंध में कोई शिकायत हो तो परीक्षा केंद्र अधीक्षक/परीक्षा नियंत्रक को उक्त प्रश्न-पत्र की परीक्षा समाप्ति के तुरंत बाद लिखित आवेदन दिया जावे।

7. उत्तर पुस्तिका के पृष्ठों के दोनों ओर लिखा जाना आवश्यक है। भूक उत्तर पुस्तिका प्रदाय नहीं की जावेगी।

8. परीक्षार्थी द्वारा प्रश्न-पत्र पर कुछ भी लिखना मना है।किलकुलेटर्स का आदान प्रदान भी सर्वथा वर्जित है।

परीक्षा नियंत्रक



Students can see his / her result by clicking on the result link on the profile home page.

The screenshot shows a web browser window with the URL [https://collegeholkar.org/for\\_students/forBsc/mYHome](https://collegeholkar.org/for_students/forBsc/mYHome). The page displays a student profile for AADARSH GUPTA, a B.Sc. student in Biotechnology - Chemistry - Zoology, with ID 1210413318396 / DS2110953. A blue 'Sign Out' button is visible. The left sidebar contains links for Profile, Results (highlighted with a red box), Feedback, and Downloads. The main content area is titled 'Examination Form' and 'B.Sc. IV SEMESTER MAIN EXAMINATION, MAY - JUNE 2023'. It features three yellow buttons: 'ADMIT CARD', 'Examination Form', and 'Attestation Form'. Below this is a 'Please Note' section with a list of instructions for students.

**Profile**

- AADARSH GUPTA
- (B.Sc. - [C067 - B. Sc. (Biotechnology - Chemistry - Zoology)])
- 1210413318396 / DS2110953

**Results**

**Feedback**

**Downloads**

**Examination Form**

**B.Sc. IV SEMESTER MAIN EXAMINATION, MAY - JUNE 2023**

**ADMIT CARD**

**Examination Form**

**Attestation Form**

**Please Note :**

- This portal is for students pursuing B.Sc. from Govt. Holkar Science College. Other students can Login to their respective classe's portal by visiting "Student Portal" at <https://www.collegeholkar.org>
- Student needs to "Register" his details (if not registered) before logging-in to the portal.
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- Student can "LOGIN" to this portal only if he / she is registered with us.
- Student should not go for multiple invalid or wrong Registration / login attempts. As this will block your system temporarily for some time.
- You Can Contact I.T. Cell, Govt Holkar Science College , Indore In Case of Assistance Regarding "Student Registration" or "Sign-In"

**Upon Clicking Result Tab. Student can see his all academic results and can print E-Copy of His / Her respective semester / year**

**Govt. Holkar (Model, Autonomous) Science College, Indore**

**Student Portal For B.Sc. Students Admitted in 2021-2022**

[Sign Out](#)

**B.Sc. III Semester MAIN Examination DECEMBER 2022 - JANUARY  
2023**

In Case of Any Help Please Contact Student Branch , Examination Department  
यह जानकारी केवल विद्यार्थियों के अवलोकनार्थ है । न्यायालयीन प्रकरण में इस दस्तावेज का प्रयोग वैध नहीं है ।

A sample mark sheet has been attached for reference

| Govt. Holkar (Model , Autonomous) Science College, Indore (M.P.)                                                                                                                                 |                                                                                                                                                                                                        |                             |                  |                          |                       |                 |                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------|--------------------------|-----------------------|-----------------|------------------------------------------|
| GRADE SHEET                                                                                                                                                                                      |                                                                                                                                                                                                        |                             |                  |                          |                       |                 |                                          |
| B.Sc. III SEMESTER MAIN EXAMINATION, DECEMBER 2022 - JANUARY 2023                                                                                                                                |                                                                                                                                                                                                        |                             |                  |                          |                       |                 |                                          |
| Enrollment No. :                                                                                                                                                                                 |                                                                                                                                                                                                        | BSC01100050                 |                  | Name :                   |                       | AADARSH GUPTA   |                                          |
| Roll No. :                                                                                                                                                                                       |                                                                                                                                                                                                        | 010000000                   |                  | Father's Name :          |                       | RAMSHARAN GUPTA |                                          |
| Status :                                                                                                                                                                                         |                                                                                                                                                                                                        | REGULAR                     |                  | Mother's Name :          |                       | SUMAN GUPTA     |                                          |
| SUBJECT                                                                                                                                                                                          |                                                                                                                                                                                                        |                             | CREDITS          | *CREDITS SECURED         | GRADE                 | GRADE POINT     | CREDIT POINTS<br>(Credits X Grade Point) |
|                                                                                                                                                                                                  | PAPER                                                                                                                                                                                                  |                             |                  |                          |                       |                 |                                          |
| BIOTECHNOLOGY (MAJOR)                                                                                                                                                                            | TH                                                                                                                                                                                                     | BASIC MOLECULAR BIOLOGY     | 4                | 4                        | B+                    | 7               | 28                                       |
|                                                                                                                                                                                                  | PR                                                                                                                                                                                                     | PRACTICAL (MAJOR)           | 2                | 2                        | B                     | 6               | 12                                       |
| ZOOLOGY (MINOR)                                                                                                                                                                                  | TH                                                                                                                                                                                                     | PHYSIOLOGY AND BIOCHEMISTRY | 4                | 4                        | B+                    | 7               | 28                                       |
|                                                                                                                                                                                                  | PR                                                                                                                                                                                                     | PRACTICAL (MINOR)           | 2                | 2                        | B+                    | 7               | 14                                       |
| CHEMISTRY (GE)                                                                                                                                                                                   | TH                                                                                                                                                                                                     | CHEMISTRY FOR FARMERS - I   | 4                | 4                        | B+                    | 7               | 28                                       |
| BIOCHEMISTRY (VC)                                                                                                                                                                                | TH                                                                                                                                                                                                     | NUTRITION AND DIETETICS - I | 3                | 3                        | A                     | 8               | 24                                       |
|                                                                                                                                                                                                  | PR                                                                                                                                                                                                     | PRACTICAL (VOCATIONAL)      | 1                | 1                        | A+                    | 9               | 9                                        |
| CREDITS :                                                                                                                                                                                        |                                                                                                                                                                                                        |                             | 20               | 20                       | TOTAL CREDIT POINTS : |                 | 143                                      |
| RESULT : PASS                                                                                                                                                                                    |                                                                                                                                                                                                        |                             |                  | SGPA ( 143 / 20 ) : 7.15 |                       | Attempt : 1     |                                          |
| Previous Semester Results                                                                                                                                                                        |                                                                                                                                                                                                        |                             |                  |                          |                       |                 |                                          |
| SEMESTER                                                                                                                                                                                         | RESULT                                                                                                                                                                                                 |                             |                  | ROLL NO.                 | SGPA                  |                 |                                          |
| I                                                                                                                                                                                                | PASS                                                                                                                                                                                                   |                             |                  | 21120365                 | 7.80                  |                 |                                          |
| II                                                                                                                                                                                               | PASS                                                                                                                                                                                                   |                             |                  | 21220279                 | 7.20                  |                 |                                          |
| Note *                                                                                                                                                                                           | The student will be promoted to the next semester only if<br>1. He / she secures at least half of the total credits in a semester and<br>2. The student should not get ATKT in more than two subjects. |                             |                  |                          |                       |                 |                                          |
| Abbreviations                                                                                                                                                                                    | TH : THEORY   PR : PRACTICAL   GE : GENERIC ELECTIVE   VC : VOCATIONAL COURSE   -- : NOT APPLICABLE   SGPA : SEMESTER GRADE POINT AVERAGE  <br>EXT : EXTERNAL   INT : INTERNAL                         |                             |                  |                          |                       |                 |                                          |
| Letter Grade                                                                                                                                                                                     | Grade Point                                                                                                                                                                                            | Description                 | Range % of Marks |                          |                       |                 |                                          |
| O                                                                                                                                                                                                | 10                                                                                                                                                                                                     | Outstanding                 | 90 to 100        |                          |                       |                 |                                          |
| A+                                                                                                                                                                                               | 9                                                                                                                                                                                                      | Excellent                   | 80 to 89.99      |                          |                       |                 |                                          |
| A                                                                                                                                                                                                | 8                                                                                                                                                                                                      | Very Good                   | 70 to 79.99      |                          |                       |                 |                                          |
| B+                                                                                                                                                                                               | 7                                                                                                                                                                                                      | Good                        | 60 to 69.99      |                          |                       |                 |                                          |
| B                                                                                                                                                                                                | 6                                                                                                                                                                                                      | Above Average               | 50 to 59.99      |                          |                       |                 |                                          |
| C                                                                                                                                                                                                | 5                                                                                                                                                                                                      | Average                     | 40 to 49.99      |                          |                       |                 |                                          |
| P                                                                                                                                                                                                | 4                                                                                                                                                                                                      | PASS                        | 35 to 39.99      |                          |                       |                 |                                          |
| ATKT                                                                                                                                                                                             | 0                                                                                                                                                                                                      | ATKT                        | 00 to 34.99      |                          |                       |                 |                                          |
| F                                                                                                                                                                                                | 0                                                                                                                                                                                                      | Fail                        | -                |                          |                       |                 |                                          |
| AB                                                                                                                                                                                               | 0                                                                                                                                                                                                      | Absent                      | -                |                          |                       |                 |                                          |
| These Are Computer Generated Marks. It Cannot Be Used As Official Marksheet. In Case Of Discrepancy Please Contact Examination Department. Final Marksheet Will Be Issued Later on In Hard-Copy. |                                                                                                                                                                                                        |                             |                  |                          |                       |                 |                                          |