# GOVT. HOLKAR (MODEL AUTONOMOUS) SCIENCE COLLEGE, INDORE

(An ISO 9001:2015 & ISO 14001:2015 Certified Instituion)

# SSR DOCUMENT

2017-18 TO 2021-22

## CRITERION – 5

## Student Support and Progression

**Metric No. : 5.2.2**

**Document Title:**

**List of Students qualified year wise with details of examination and qualifying certificates**

SURESH T SILAWAT

Digitally signed by SURESH T SILAWAT
Date: 2023.07.29 13:09:57 +05'30'

तमसो मा ज्योतिर्गमय

# Government Holkar (Model Autonomous) Science College, Indore (M.P.)
# Bhawarkuan, A.B. Road, Indore (M.P.) 452001

## Title: - List of Students qualified in state/national/ international level Examination for the Academic Year 2017-2018

| S. No. | Name of the Qualifying Student | Year of Qualifying | Level of Exam | Name of comptetetive examination |
|---|---|---|---|---|
| 1 | Ankit Patel | 2023 | National | IBPS CRP RRB- XI |
| 2 | Swati Shukla | 2023 | National | Railway Service in Group C |
| 3 | Shyam Parmar | 2023 | National | Railway Group C |
| 4 | Manish Tailor | 2023 | National | Railway CCTC |
| 5 | Rohit Sahu | 2023 | National | Railway Service in Group C |
| 6 | Arvind Kumar Sisodiya | 2022 | National | Central Bank of India Junior Management Grade-I CRP-XI |
| 7 | Ashish Tiwari | 2021 | National | Bank of India Clerk |
| 8 | Utkarsh Pandya | 2021 | National | IBPS CWE (RRB) - IX |
| 9 | Ruchi Sharma | 2021 | National | RRB Clerk |
| 10 | Ashok Parmar | 2023 | National | Railway NTPC Sr. Clerk |
| 11 | Vinita Satwani | 2019 | National | JRF 2019 |
| 12 | Ayushi Mairal | 2018 | State | MP SET-2018 |
| 13 | Ayushi Mairal | 2019 | National | GATE-2019 |
| 14 | Ayushi Mairal | 2018 | National | ICAR- NET(II) |
| 15 | Ratnesh Kumar Nimbadwa | 2018 | State | MP SET-2018 |
| 16 | Aayushi Dhariwal | 2019 | National | FSS |
| 17 | Aayushi Dhariwal | 2017 | National | CBSE UGC NET |
| 18 | Aayushi Dhariwal | 2018 | National | FACT |
| 19 | Ayushi Agrawal | 2023 | State | ESB Group 2 Subgrop-4 |
| 20 | Anjali Singh | 2020 | National | CSIR-UGC NET |

| | | | | |
|---|---|---|---|---|
| 21 | Shubhangi Yadav | 2023 | State | ESB Group 2 Subgrop-4 |
| 22 | Ankita Bhide | 2023 | State | ESB Group 2 Subgrop-4 |
| 23 | Arjun Bhilala | 2023 | State | ESB Group 2 Subgrop-4 |
| 24 | Ashok Sisodiya | 2023 | State | ESB Group 2 Subgrop-4 |
| 25 | Ashwin Bamniya | 2023 | State | ESB Group 2 Subgrop-4 |
| 26 | Bhupendra Chouhan | 2023 | State | ESB Group 2 Subgrop-4 |
| 27 | Kamlesh Gadar | 2023 | State | ESB Group 2 Subgrop-4 |
| 28 | Kratika Sengar | 2023 | State | ESB Group 2 Subgrop-4 |
| 29 | Rachana Gole | 2023 | State | ESB Group 2 Subgrop-4 |
| 30 | Ranjana Tomar | 2023 | State | ESB Group 2 Subgrop-4 |
| 31 | Reshma Jamod | 2023 | State | ESB Group 2 Subgrop-4 |
| 32 | Sumit Soni | 2023 | State | ESB Group 2 Subgrop-4 |
| 33 | Vikas Ranshore | 2023 | State | ESB Group 2 Subgrop-4 |
| 34 | Yogesh Narganwe | 2023 | State | ESB Group 2 Subgrop-4 |

Principal
Government Holkar (Model Autonomous)
Science College, Indore

# Government Holkar (Model Autonomous) Science College, Indore (M.P.)
# Bhawarkuan, A.B. Road, Indore (M.P.) 452001

## Title: - List of Students qualified in state/national/ international level Examination for the Academic Year 2018-2019

| S. No. | Name of the Qualifying Student | Year of Qualifying | Level of Exam | Name of comptetetive examination |
|---|---|---|---|---|
| 1 | Abhishek Deshmukh | 2023 | National | IBPS CRP RRB- XI |
| 2 | Jitendra Singh Lodhi | 2019 | National | CHSLE 2019 |
| 3 | Priyanka Sahu | 2022 | National | CRP RRB (X)-2021 |
| 4 | Khushboo Bhopate | 2023 | National | Auditor |
| 5 | Akash Patel | 2023 | National | Railway Track Maintainers |
| 6 | Sandeep Yadav | 2023 | National | Central bank CRP SPL Officers XII |
| 7 | Rishikesh Prajapati | 2023 | National | Apprentice Development Officer |
| 8 | Danendra Singh | 2023 | National | Railway Group D |
| 9 | Deepak | 2023 | National | Railway Track Maintainers Grade- IV |
| 10 | Krati Singh Chauhan | 2020 | National | UGC NET |
| 11 | Himani Sharma | 2020 | National | UGC NET |
| 12 | Supriya Tomar | 2020 | National | UGC NET |
| 13 | Rinku Gurjar | 2021 | National | IBPS CRP-PO |
| 14 | Harsh Admane | 2021 | National | SSC MTS |
| 15 | Siddarth Ruriya | 2021 | National | Bank of India Clerk |
| 16 | Archana Patidar | 2021 | National | IBPS CWE (RRB) - IX |
| 17 | Kundan Patidar | 2021 | National | IBPS CWE (RRB) - IX |
| 18 | Priyesh K Vishwakarma | 2021 | National | Gate-2021 |

| | | | | |
|---|---|---|---|---|
| 19 | Marvi Khan | 2021 | National | Gate-2021 |
| 20 | Himani Sharma | 2021 | National | UGC NET |
| 21 | Rimjhim Sangtani | 2019 | National | UGC NET |
| 22 | Rimjhim Sangtani | 2019 | National | JRF |
| 23 | Ruchi Sonowane | 2018 | National | UGC NET |
| 24 | Sucharita Chatterjee | 2019 | National | RRCAT Research Fellow |
| 25 | Sucharita Chatterjee | 2019 | National | UGC NET |
| 26 | Sucharita Chatterjee | 2017 | National | JAM-2017 |
| 27 | Divya Chouhan | 2019 | National | UGC NET |
| 28 | Divya Chouhan | 2020 | National | UGC NET |
| 29 | Payal Kayasth | 2019 | National | UGC NET |
| 30 | Pankaj Solanki | 2022 | National | India Post GDS |
| 31 | Deepa Gupta | 2023 | State | ESB Group 2 Subgrop-4 |
| 32 | Deependra Jhamele | 2023 | State | ESB Group 2 Subgrop-4 |
| 33 | Hatar Singh Dawar | 2023 | State | ESB Group 2 Subgrop-4 |
| 34 | Jyoti Parmar | 2023 | State | ESB Group 2 Subgrop-4 |
| 35 | Nikita Mandloi | 2023 | State | ESB Group 2 Subgrop-4 |
| 36 | Nitesh Goyal | 2023 | State | ESB Group 2 Subgrop-4 |
| 37 | Priyanka Maida | 2023 | State | ESB Group 2 Subgrop-4 |
| 38 | Shruti Bhayadia | 2023 | State | ESB Group 2 Subgrop-4 |
| 39 | Vikas Verma | 2023 | State | ESB Group 2 Subgrop-4 |
| 40 | RENU KANSLIWAL | 2019 | State | MPPSC |
| 41 | Sachin Mishra | 2021 | National | JAM |
| 42 | KALPANA PATIDAR | 2018 | National | JAM |

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# Government Holkar (Model Autonomous) Science College, Indore (M.P.)
# Bhawarkuan, A.B. Road, Indore (M.P.) 452001

## Title: - List of Students qualified in state/national/ international level Examination for the Academic Year 2019-2020

| S. No. | Name of the Qualifying Student | Year of Qualifying | Level of Exam | Name of comptetetive examination |
|---|---|---|---|---|
| 1 | Antim Awachare | 2022 | National | RBI Staff Class- III Assistant |
| 2 | Nisha Chouhan | 2022 | National | India Post GDS |
| 3 | Rahul Shrivatava | 2022 | National | Railway Station Master |
| 4 | Poorva Patidar | 2023 | National | IBPS CRP RRB- XI |
| 5 | Anjali Soni | 2023 | National | IBPS CRP RRB- XI |
| 6 | Vishnu Kachhava | 2023 | National | Railway Assistant C&W - MECH |
| 7 | Amit Patidar | 2023 | National | Railway C/W Assistant Group - D |
| 8 | Vishnu Donge | 2023 | National | Railway Assistant Works |
| 9 | Deepak Jamra | 2023 | National | India Post GDS |
| 10 | Anil | 2023 | National | Railway Group D (Pman) |
| 11 | Bharat Kumar | 2023 | National | Railway Group D (Pman) |
| 12 | Rahul Gupta | 2023 | National | Railway CCTC |
| 13 | Rahul Dangwal | 2023 | National | PNB Bank Singal Window Operator-A |
| 14 | Parvin Mukati | 2021 | National | RBI Assistants |
| 15 | Diksha Sonare | 2021 | National | IBPS CRP RRB- IX |
| 16 | Kuldeep Namdeo | 2021 | National | CSIR - UGC NET JUNE 2021 |
| 17 | Kuldeep Namdeo | 2022 | National | GATE-2022 |
| 18 | Kuldeep Namdeo | 2022 | State | Gujraj SET-2022 |
| 19 | Kuldeep Namdeo | 2021 | State | MAHARASHTRA STATE ELIGIBILITY TEST (M-SET) |

| | | | | |
|---|---|---|---|---|
| 20 | Arun Kumar Saket | 2021 | National | CSIR - UGC NET JUNE 2021 |
| 21 | Kuldeep Namdeo | 2022 | National | CSIR - UGC NET JUNE 2022 |
| 22 | Arun Kumar Saket | 2022 | National | GATE-2022 |
| 23 | Shashi Raj Solanki | 2022 | National | GATE-2022 |
| 24 | Anjali Jaiswal | 2022 | National | GATE-2022 |
| 25 | Anjali Jaiswal | 2020 | National | JAM-2020 |
| 26 | Shubhangi Porwal | 2022 | National | GATE-2022 |
| 27 | Manisha | 2018 | National | SSC Constable |
| 28 | Shubham Jadon | 2023 | National | IBPS CRP RRB-XI |
| 29 | Priyanka Panwar | 2022 | National | AICE-JRF/SRF |
| 30 | Mohit Kushwah | 2022 | National | CGLE-2020 |
| 31 | Radhika Udavat | 2022 | National | India Post GDS |
| 32 | Deep Chand Kanoje | 2022 | National | UGC NET |
| 33 | Richa Kaithwas | 2022 | National | CSIR UGC JRF |
| 34 | Nikita Shrivastav | 2020 | National | NIMCET-2020 |
| 35 | Ashvini Kumar Bhadviya | 2023 | State | ESB Group 2 Subgrop-4 |
| 36 | Bhupendra Mewada | 2023 | State | ESB Group 2 Subgrop-4 |
| 37 | Lucky Bhagore | 2023 | State | ESB Group 2 Subgrop-4 |
| 38 | Nandu Waskel | 2023 | State | ESB Group 2 Subgrop-4 |
| 39 | Narpat Kirad | 2023 | State | ESB Group 2 Subgrop-4 |
| 40 | Nilam Dawar | 2023 | State | ESB Group 2 Subgrop-4 |
| 41 | Sonu Maida | 2023 | State | ESB Group 2 Subgrop-4 |
| 42 | Yagnesh Nayak | 2023 | State | ESB Group 2 Subgrop-4 |
| 43 | Ragini Modi | 2023 | National | UGC NET |

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## Title: - List of Students qualified in state/national/ international level Examination for the Academic Year 2020-2021

| S. No. | Name of the Qualifying Student | Year of Qualifying | Level of Exam | Name of comptetetive examination |
|---|---|---|---|---|
| 1 | Jyoti Prajapat | 2022 | State | Police Constable Recruitment Test- 2020 |
| 2 | Kanhaiya Gangle | 2023 | National | IBPS CRP RRB- XI |
| 3 | Pranjali Gupta | 2023 | National | IBPS CRP RRB- XI |
| 4 | Sachin Punyasi | 2023 | National | CHSLE-2020 |
| 5 | Jaideep Patel | 2023 | National | Railway RRC Group D |
| 6 | Abhishek Malviya | 2022 | National | GATE-2022 |
| 7 | Abhishek Malviya | 2021 | National | JAM-2021 |
| 8 | Atharva Choure | 2021 | National | GATE-2021 |
| 9 | Vaibhavi Lahane | 2020 | National | UGC NET-2020 |
| 10 | Pooja Pariya | 2021 | State | PEB Group - 5 |
| 11 | Kratika Patidar | 2021 | National | UGC NET |
| 12 | Rajesh Bhilala | 2023 | State | ESB Group 2 Subgrop-4 |
| 13 | Divya Chouhan | 2023 | National | SSC CGLE-2022 |
| 14 | Shivani Thakur | 2022 | National | CSIR - UGC NET |
| 15 | Deepak Shakya | 2022 | National | CSIR - UGC NET |
| 16 | Lokesh Aalone | 2022 | National | CSIR - UGC NET |
| 17 | Indrajeet Pandey | 2020 | State | MP Police 2020 |
| 18 | Aanchal Navlakha | 2021 | National | NIMCET |
| 19 | Alkesh Mandloi | 2023 | State | ESB Group 2 Subgrop-4 |
| 20 | Anil Harwal | 2023 | State | ESB Group 2 Subgrop-4 |
| 21 | Jankilal Dhakad | 2023 | State | ESB Group 2 Subgrop-4 |

| | | | | |
|---|---|---|---|---|
| 22 | Kuldeep Jhaniya | 2023 | State | ESB Group 2 Subgrop-4 |
| 23 | Pooja Solanki | 2023 | State | ESB Group 2 Subgrop-4 |
| 24 | Rohit Ninama | 2023 | State | ESB Group 2 Subgrop-4 |
| 25 | Shivam Dawar | 2023 | State | ESB Group 2 Subgrop-4 |
| 26 | Vipul Dawar | 2023 | State | ESB Group 2 Subgrop-4 |
| 27 | Priyanka jamre | 2022 | National | UGC NET |
| 28 | Shivani Thakur | 2022 | National | UGC NET |
| 29 | Shivani Thakur | 2023 | National | GATE 2023 |
| 30 | SIMRAN MARATHA | 2022 | National | CSIR NET |
| 31 | SIMRAN MARATHA | 2022 | National | GATE |
| 32 | Shubham Sharma | 2021 | National | JAM-2021 |
| 33 | Laxmi Baghel | 2021 | National | FACT |
| 34 | Kriti Rai | 2021 | National | GATE |
| 35 | SHUBHI BAWANE | 2022 | National | CSIR NET |
| 36 | Kriti Rai | 2021 | National | APSET |
| 37 | Aashi Maroo | 2021 | National | XLRI |

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# Bhawarkuan, A.B. Road, Indore (M.P.) 452001

## Title: - List of Students qualified in state/national/ international level Examination for the Academic Year 2021-2022

| S. No. | Name of the Qualifying Student | Year of Qualifying | Level of Exam | Name of comptetetive examination |
|---|---|---|---|---|
| 1 | Rahul Dangwal | 2023 | National | IBPS CRP RRB- XI |
| 2 | Pawan Sahu | 2023 | National | SSC MTS-2021 |
| 3 | Nikita Prajapat | 2023 | National | India Post ABPM |
| 4 | Naman Khandelwal | 2022 | National | JAM-2022 |
| 5 | Harsh Soni | 2023 | National | IBPS CRP PO |
| 6 | Madhavi Vaid | 2023 | State | ESB Group 2 Subgrop-4 |
| 7 | Saloni Patwa | 2022 | State | MP Police Constable |
| 8 | Divya Francis | 2023 | International | IELTS |
| 9 | Harshad Lodwal | 2023 | National | GATE-2023 |
| 10 | Sandeep Shakya | 2022 | National | GATE-2022 |
| 11 | Sandeep Shakya | 2023 | National | GATE-2023 |
| 12 | Swati Mali | 2022 | National | CSIR - UGC NET |
| 13 | Suprabha Sharma | 2022 | National | UGC NET |
| 14 | Payal Solanki | 2023 | National | LIC Development Officers-2022-23 |
| 15 | Jitendra Dodwa | 2023 | State | ESB Group 2 Subgrop-4 |
| 16 | Rajesh Gehlot | 2023 | State | ESB Group 2 Subgrop-4 |
| 17 | Rani Chouhan | 2023 | State | ESB Group 2 Subgrop-4 |
| 18 | Sandeep Chouhan | 2023 | State | ESB Group 2 Subgrop-4 |
| 19 | Vandana Chouhan | 2023 | State | ESB Group 2 Subgrop-4 |
| 20 | Ayush Juneja | 2023 | National | JAM 2023 |

Principal
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Science College, Indore

बी 2015 - 2018 (Bioclimsy)
9575759594

मध्य प्रदेश ग्रामीण बैंक
**Madhya Pradesh Gramin Bank**
आपका अपना बैंक (A Joint Venture of Govt of India, Bank of India & MP Govt.)

Ref. NO.: MPGB/HO/HRD/2360 DATE: 04/01/2023

| | |
|---|---|
| **ROLL NO. -** | **1981005844, (OBC)** |
| **NAME -** | **ANKIT PATEL,** |
| FATHER NAME - | ANOKCHAND |
| ADDRESS - | VILLAGE UMARIYA TEH. BHIKANGAON, POST KHEDI BUJURG DIST. KHARGONE, , DIST-KHARGONE, MADHYA PRADESH, 451113 |
| E-mail ID - | gankit310@gmail.com |
| Mob.no. - | 9575759594, 7974209391 |

Please Affix Recent Passport Size Photograph

**Re: Recruitment (IBPS CRP RRB – XI): OFFER LETTER**
**Your selection in our Bank for the post of OFFICER SCALE-I**

We are pleased to inform you that you have been selected for the post of OFFICER SCALE-I in our Bank. **You are hereby advised to report at our Head Office, Indore on 21-Jan-23 at 09.30 a.m.** your appointment is subject to completion of following terms & conditions :-

1) Clearance/Approval of Biometric Test & IRIS.
2) Documents verification with original, i.e. submission of Certificate of Age proof, proof of eligibility, like caste certificate in prescribed format, Original Experience Certificate, Mark Sheets / Certificates of educational qualifications etc, whichever is applicable.
3) Please note that your selection is subject to being found medically fit for Bank job. Medical examination will be done by the doctor authorized by the bank. Please note that the expenses for medical examination will be borne by you, which is likely to be within the range of Rs. 1000/-.
4) Please note that you are required to execute indemnity bond for **Rs. 1,50,000/- (Rs. One Lakh Fifty Thousand only)** including the cost of training, on the job of training. The bond should be properly witnessed and notarized by Advocate and to be submitted along with attested Photo IDs and address proofs of surety and witnesses also. (Proforma of Indemnity Bond attached herewith)

**The other terms & conditions are as under**: ---

* If appointed, your services will be governed by MADHYA PRADESH GRAMIN BANK (Officer's & Employees) Service Regulations, 2010.
* **If appointed, you will be placed in the Pay Scale of Rs. 36000 – 1490/ 7 – 46430– 1740/ 2 – 49910–1990/7 – 63840 (16 Yrs.) + D.A. and HRA as admissible. You will be designated as OFFICER SCALE-I.**
* Your appointment will be on TWO-YEAR PROBATION, at the end of which, subject to your satisfactory performance and subject to your antecedents being found satisfactory, you will be confirmed in the services of the Bank.
* Your confirmation in the Officer Scale-I cadre will be subject to your making satisfactory progress during the probationary period and attaining the standards required by the Bank, failing which, the Bank at its sole discretion, may either choose to extend the probationary period not exceeding One year to give you further opportunity / opportunities and time to attain the required standard or terminate your service without assigning any reason. Your services can also be terminated during the extended probationary period without assigning any reason.
* You shall have to declare that the information given by you in the application / bio-data is up-to date, particularly in regard to your present employment, if any.

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- Educational and professional qualification certificates, testimonials, mark sheets etc. for verification to establish your eligibility prescribed by the Bank.
- Please bring this letter OR print out of E-mail with your recent passport size 05 colored photograph (which should tally with the one affixed on your application) duly attached with letter (not to be pasted).

**(B) Reports from referees and previous employers, if any :- (Format attached)**

- You should furnish two names & their other details such as present address for correspondence and telephone/ mobile/ email address of the referees and employers to enable us to send specimen formats of reports to them for obtaining confidential reports.(other than persons who signed character certificates).
- In addition, if you are working or were working with any concern/ institution, antecedent from present Employer and all previous employers, if applicable. Please give name and full address of all such employers.

**(C) You should bring three satisfactory character certificates as under: -- (Format attached)**

- One- preferably from the Principal/ Head of the Department of last college / university attended.
- One- preferably from Present Employer, if not applicable, from any Gazetted Officer.
- One- respectable person/s not in relation and knows the candidate (who knows for more than 1 year).

**(D) Other documents: -**

- PAN Card Original and Self Attested Photocopy.
- Proof of Address Original and Self Attested Photocopy (Preferably Aadhar Card)

Your appointment and confirmation thereafter in the Bank's service, is subject to receiving satisfactory referee reports from the referees, Police Department and previous employers (if any), which please note.

**You are hereby advised to report at our Head Office, Indore on 21-Jan-23 at 09.30 a.m. at your own cost for completing above mention pre-appointment formalities.**

Please note that on successful completion of all pre-appointment formalities, separate letter of appointment and your posting order would be issued by the Bank.

If you are agreeable to the listed terms / conditions, please sign the duplicate & triplicate copies of this offer letter & submit to us on **21-Jan-23.**

Please also note importantly that in the event of no response, communication is received from your side by **21-Jan-23** it will be construed that you are not interested to join the Bank & no further correspondence will be entertained in this regard.

Thanking you,

**Yours faithfully,**

**( Sunil Sharma )**
**Chairman**

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I have read this letter and agree to be abided by all the terms and conditions stated therein.

Place : INDORE

Date :

(Signature of applicant)

Name : **ANKIT PATEL**

शासकीय होलकर (स्वशासी) विज्ञान महाविद्यालय, इन्दौर (म.प्र.), भारत
GOVERNMENT HOLKAR (AUTONOMOUS) SCIENCE COLLEGE, INDORE (M.P.), INDIA
देवी अहिल्या विश्वविद्यालय, इन्दौर से सम्बद्ध
AFFILIATED TO DEVI AHILYA VISHWAVIDYALAYA, INDORE

क्रमांक Sr. No. 0067971

अंक विवरण
STATEMENT OF MARKS

नामांकन क्रमांक ENROLMENT NO. DS/15/13971

अनुक्रमांक ROLL No. 1562326

B.Sc. VI SEM. (6 SEM. D.C.) MAIN EXAMINATION, APRIL-MAY, 2018

नाम NAME ANKIT PATEL

पिता का नाम FATHER'S NAME SHRI ANOKCHAND

माता का नाम MOTHER'S NAME SMT. KIRAN

REGULAR

| विषय SUBJECT | SCHEME OF MARKS THEORY | CCE | PRACTICAL | TOTAL | MARKS OBTAINED THEORY | CCE | PRACTICAL | TOTAL |
|---|---|---|---|---|---|---|---|---|
| MORAL VALUES & LANGS. | 85 | 15 | -- | 100 | 36 | 8 | -- | 44 |
| COMPUTER CONCEPT | 42 | 8 | -- | 50 | 20 | 5 | -- | 25 |
| CHEMISTRY | 85 | 15 | 50 | 150 | 46 | 6 | 33 | 85 |
| ZOOLOGY | 85 | 15 | 50 | 150 | 36 | 8 | 38 | 82 |
| BIOCHEMISTRY | 85 | 15 | 50 | 150 | 34 | 5 | 30 | 69 |
| INTERNSHIP | -- | -- | -- | 100 | -- | -- | -- | 75 |
| | | MAXIMUM MARKS | | 700 | | MARKS OBTAINED | | 380 |

VI SEM RESULT : PASS

| SEM - I PASS | | SEM - II PASS | | SEM - III PASS | | SEM - IV PASS | | SEM - V PASS | | SEM - VI PASS | | महायोग GRAND TOTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS |
| 378 | 600 | 329 | 600 | 319 | 600 | 325 | 600 | 319 | 600 | 380 | 700 | 2050 | 3700 |

परिणाम RESULT PASS

श्रेणी DIVISION SECOND

प्रतिशत PERCENTAGE 55.41

प्रयास ATTEMPT 1

TWO THOUSAND FIFTY

दिनांक DATE 11/06/2018

शासकीय होलकर विज्ञान महाविद्यालय, इन्दौर GOVT. HOLKAR (AUTONOMOUS) SCIENCE COLLEGE, INDORE

जांचकर्ता CHECKED BY

परीक्षा नियंत्रक Controller (Exam) Govt. Holkar Science College, INDORE (M.P.)

प्राचार्य Principal Govt. Holkar Science College, INDORE (M.P.)

Dy. Registrar (Exam)

Name → Swati Shukla

I accept the offer
And I will attend the DV

On Tue, Apr 25, 2023, 4:45 PM Chief OS/ E/Commercial <cosecomml123@gmail.com> wrote:

This is in continuation to the earlier mail dated 25.04.2023. The pdf attachments are sent herewith.

On Tue, Apr 25, 2023 at 4:38 PM Chief OS/ E/Commercial <cosecomml123@gmail.com> wrote:

Dear Candidate,

Consequent upon your employment to Railway Service in Group'C' post in Mumbai Division, Western Railway, based on the recommendations made by RRB/BCT for the post of Sr. CCTC against CEN No.01/2019, you are hereby directed to report at 'GOONJ HALL' of DRM Office (Add:- Near Mumbai Central Terminus, Mumbai Central(E), Mumbai – 400008) on 3rd May 2023 between 10:00 hrs to 16:00 hrs, positively along with the following documents:-

1. Attestation Form duly filled in all respects (In Triplicate) – **Format in PDF attached**
2. Character and Antecedent Certificate duly filled and attested by the head of the educational institution last attended & also attested by the two Gazetted Officers - **Format in PDF attached**.
3. The caste certificates of OBC/SC/ST Candidates should be in the prescribed format of Central Government duly bearing the seal and certificate of the issuing authority - **Format in PDF attached.**
4. AADHAR CARD & PAN CARD
5. BANK PASS BOOK & CHEQUE BOOK
6. Six(6) Recent Passport size photographs.
7. 02 copies of AADHAR CARD
8. 02 copies of PAN CARD
9. Copies of BANK PASS BOOK & CHEQUE BOOK
10. Original Certificates (Mark sheets/Leaving Certificate/Birth Certificate, etc.) which were attached in the Application form while applying for the above post. (Copies of the above may also be produced).

With regards

DRM Office,

Personnel Department,

Mumbai Division,

Western Railway.

# शासकीय होलकर (स्वशासी) विज्ञान महाविद्यालय, इन्दौर (म.प्र.), भारत
# GOVERNMENT HOLKAR (AUTONOMOUS) SCIENCE COLLEGE, INDORE (M.P.), INDIA

**देवी अहिल्या विश्वविद्यालय, इन्दौर से सम्बद्ध**

**AFFILIATED TO DEVI AHILYA VISHWAVIDYALAYA, INDORE**

क्रमांक
Sr. No. 0067576

नामांकन क्रमांक
ENROLMENT NO. DS/15/14507

## अंक विवरण
## STATEMENT OF MARKS

अनुक्रमांक
ROLL No. 1561658

B.Sc. VI SEM. (6 SEM. D.C.) MAIN EXAMINATION, APRIL-MAY, 2018

नाम
NAME KU. SWATI SHUKLA

पिता का नाम
FATHER'S NAME SHRI SATYA PRAKASH SHUKLA

माता का नाम
MOTHER'S NAME SMT. DULLRI DEVI SHUKLA

REGULAR

| विषय SUBJECT | SCHEME OF MARKS THEORY | CCE | PRACTICAL | TOTAL | MARKS OBTAINED THEORY | CCE | PRACTICAL | TOTAL |
|---|---|---|---|---|---|---|---|---|
| MORAL VALUES & LANGS. | 85 | 15 | -- | 100 | 49 | 10 | -- | 59 |
| COMPUTER CONCEPT | 42 | 8 | -- | 50 | 32 | 6 | -- | 38 |
| MATHEMATICS | 125 | 25 | -- | 150 | 65 | 20 | -- | 85 |
| COMPUTER SCIENCE | 85 | 15 | 50 | 150 | 46 | 14 | 47 | 107 |
| GEOLOGY | 85 | 15 | 50 | 150 | 40 | 9 | 32 | 81 |
| INTERNSHIP | -- | -- | -- | 100 | -- | -- | -- | 72 |
| | | | MAXIMUM MARKS | 700 | | | MARKS OBTAINED | 442 |

VI SEM RESULT : PASS

| SEM - I PASS | | SEM - II PASS | | SEM - III PASS | | SEM - IV PASS | | SEM - V PASS | | SEM - VI PASS | | महायोग GRAND TOTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS |
| 384 | 600 | 410 | 600 | 370 | 600 | 353 | 600 | 390 | 600 | 442 | 700 | 2349 | 3700 |

परिणाम RESULT PASS

श्रेणी DIVISION FIRST

प्रतिशत PERCENTAGE 63.49

प्रयास ATTEMPT 1

TWO THOUSAND THREE HUNDRED FORTY NINE

दिनांक DATE 11/06/2018

शासकीय होलकर (स्वशासी) इन्दौर
GOVT. HOLKAR (AUTONOMOUS) INDORE

जांचकर्ता CHECKED BY

परीक्षा नियंत्रक
Controller (Exam)
Govt. Holkar Science College, INDORE (M.P.)

प्राचार्य
Principal
Govt. Holkar Science College, INDORE (M.P.)

Dy. Registrar (Exam)

File No.WR-RTM0PERS(PRCT)/5/2020-O/o CHOS/ED/PERSONNEL/RTM/WR

FC-027

पश्चिम रेलवे
Western Railway

# मंडल रेल प्रबंधक कार्यालय,

## रतलाम (प.रे.)

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(12)

सं. ED/890/7 VOL 10

दिनांक : - 28/04/2023

TO,
Shyam parmar s/o keshar singh parmar
House no. 480 Ward no. 09 chakkipura , gram padliya
Teh . shujalpur dist. Shajapur madhypradesh pin 465333

I OA C Cell

**विषय :-** Allotment of group 'C' Panels – Recommended by RRB/Bhopal – for the post of Senior Clerk Cum typist against CEN No. 01/2019

**संदर्भ :-** महाप्रबधक चर्चगेट के पत्र सं.E(R&T)890/8/4 /INDENT/Sr.clerk vol.II दिनांक 10.04.2023

**********

1. आपको संदर्भित पत्रानुसार पदनाम **Senior Clerk Cum Typist** वेतनमान रु.5200-20200+2800 ग्रेड पे (लेवल-5) (संशोधित) वेतन रु. 29200/- प्रतिमाह साथ में अन्य नियमानुसार समय-समय पर प्रसारित आदेशो के अतर्गत देय भत्तो के सहित नियुक्ति दी जा रही है।

2. आपकी नियुक्ति अस्थाई तौर पर है तथा आपकी सेवाएँ 14 दिन के नोटिस पर या उसके एवज में वेतन देकर समाप्त की जा सकती है। अस्थाई पद पर आपकी नियुक्ति आपकी वरीयता क्रमानुसार तथा स्थाईकरण के लिए निर्धारित परीक्षणावधि पूर्ण कर लेने के बाद ही विचाराधीन होगी। आपको सचेत किया जाता है कि यदि आपको आवश्यकता से अधिक अधिशेष पाया गया तो आपकी सेवाएँ समाप्त कर दी जाएंगी।

3. आपका स्थानांतरण इस रेलवे के किसी भी स्टेशन पर किया जा सकता है। आपको अपने स्वीकृति पत्र में इसका स्पष्ट एवं विशेष रुप से उल्लेख करना चाहिए , आप इसका पूर्ण पालन करेंगे।

4. आपको भी रेल कर्मचारियों पर लागू होने वाले समस्त नियमो का पालन करना होगा।

5. आपको भारतीय संविधान के प्रति निष्ठावान रखने की शपथ लेना होगी।

6. आप रेल मंत्रालय द्वारा घोषित पेंशन नियमो से शासित होंगे जो दिनांक 01.01.2004 से प्रभावी है।

7. आपकी नियुक्ति इस बात पर निर्भर करेगी कि :
   1. आप पद के लिए निर्धारित मेडिकल परीक्षा उत्तीर्ण कर लेते है।
   2. आप अपनी जन्म दिनांक / उम्र का प्रमाण पत्र की मूलतः प्रस्तुत करते है।
   3. माध्यमिक शाला उपाधि का पत्र मूलतः उनके पंजीयन क्रमांक के साथ प्रस्तुत करते है।
   4. आप आपके वर्तमान नियोक्ता का आपत्ति नहीं का प्रमाण पत्र प्रस्तुत करते है।

-----लगातार-----

8. (क) आप किसी अन्य स्थान पर कार्य नहीं कर रहे है और यदि कार्य कर रहे है तो आपके नियोक्ता से आपको अन्य कार्य ग्रहण करने की स्वीकृति देते हुए आपको छोड़ दिया है ऐसा प्रमाण पत्र प्रस्तुत करेंगे।

पश्चिम रेलवे
Western Railway

# मंडल रेल प्रबंधक कार्यालय,

# रतलाम (प.रे.)

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(ख) आपकी एक से अधिक जीवित पत्नी / पति नहीं है, आप अपने पति की एक मात्र पत्नी है यदि यह घोषणा भविष्य में कमी गलत सिद्व हुई तो आपकी सेवा समाप्त की जा सकती है।

9. वह प्रत्येक पुरुष व्यक्ति जो उक्त पद पर नियुक्त हुआ है यदि आवश्यक प्रादेशिक सेना की रेलवे इंजीनियरिंग यूनिट एवं रिजर्व सेवा में क्रमशः 07 व 08 वर्ष अथवा समय-समय पर जो भी अवधि निर्धारित हो में सेवाएं देने को बाध्य होगा।

10. आपको रु. 24/- (रु. चौबीस मात्र) स्वास्थ्य परीक्षा शुल्क के रुप में रेलवे के किसी भी स्टेशन पर जमा करानी होगी।

11. आपको प्रशासन की आवश्यकतानुसार प्रशासन द्वारा समय-समय पर दिए जाने वाले समस्त पुनःश्चर्या प्रशिक्षण पाठयक्रम में आवश्यक रुप से जाना होगा।

12. यह नियुक्ति अंतिम है तथा उचित प्रक्रिया द्वारा जाति/जनजाति प्रमाणपत्रो के सत्यापित कर दिये जाने पर ही मान्य होगी तथा यदि सत्यापन में यह ज्ञात होता है कि अनुसूचित जाति तथा अनुसूचित जनजाति का दावा जैसा भी मामला हो झूठा है, बिना कोई कारण बताए तुरन्त प्रभाव से सेवाएँ समाप्त कर दी जावेगी तथा जाति प्रमाण पत्र प्रस्तुत करने के लिए भारतीय दण्ड संहिता के उपबंधो के अधीन अगली कार्यवाही बिना किसी पूर्वाग्रह के की जावेगी।

13. यदि आपको ऊपर बताई गयी समस्त शर्ते स्वीकार हो तो आप पत्र की प्राप्ति के 15 दिनों के अंदर अपनी लिखित सहमति प्रस्तुत करें तथा **दिनांक 03/11/2022** तक या इससे पहले इस कार्यालय में उपस्थित हो अन्यथा इस नियुक्ति प्रस्ताव को निरस्त मान जावेगा।

14. साथ में संलग्न सांक्ष्याकित पत्र की प्रतियाँ पूर्ण रुप से भरकर साथ लावें । प्रमाणित कर्ता आपसे संबंधित न हो , यह ध्यान रखे / रखा जावे।

15. आप अपने आचरण से संबंधित दो अलग-अलग प्रमाणपत्र साथ लावें, प्रमाणित कर्ता आपसे संबंधित न हो यह ध्यान रखा जावे।

16. आपकी यात्रा के लिए एक यात्रा पास सं. ---------- संलग्न है।

17. पॉच पासपोर्ट साईज फोटोग्राफ,पेन कार्ड, आधार कार्ड, बैंक पास बुक , शून्य बेंलेंस चेक, जन्मतिथि एवं शैक्षाणिक योग्यता की फोटो , स्टेट प्रमाणित प्रतिया एवं मूल प्रतियाँ साथ में लावे।

**संलग्न :-**

1. साक्ष्यांकन प्रपत्र प्रारुप
2. चरित्रप्रमाण पत्र प्रारुप
3. पास सं.

Digitally Signed by Ambalal Labana
Date: 28-04-2023 17:03:17
Reason: Approved

(ए.एल.लबाना)
सहा कार्मिक अधिकारी II
कृते- वरि.मं.का.अधि. रतलाम

शासकीय होलकर (स्वशासी) विज्ञान महाविद्यालय, इन्दौर (म.प्र.), भारत
GOVERNMENT HOLKAR (AUTONOMOUS) SCIENCE COLLEGE, INDORE (M.P.), INDIA
देवी अहिल्या विश्वविद्यालय, इन्दौर से सम्बद्ध
AFFILIATED TO DEVI AHILYA VISHWAVIDYALAYA, INDORE

क्रमांक Sr. No. 0071992

अंक विवरण
STATEMENT OF MARKS

अनुक्रमांक ROLL No. 1561320

ENROLMENT NO. DS/15/14475

B.Sc. VI SEM.(6 SEM. D.C.) MAIN EXAMINATION, APRIL-MAY, 2018

नाम NAME SHYAM PARMAR

पिता का नाम FATHER'S NAME SHRI KESHAR SINGH PARMAR

REGULAR

माता का नाम MOTHER'S NAME SMT. MADHUKALA DEVI PARMAR

| विषय SUBJECT | SCHEME OF MARKS THEORY | CCE | PRACTICAL | TOTAL | MARKS OBTAINED THEORY | CCE | PRACTICAL | TOTAL |
|---|---|---|---|---|---|---|---|---|
| MORAL VALUES & LANGS. | 85 | 15 | -- | 100 | 56 | 10 | -- | 66 |
| COMPUTER CONCEPT | 42 | 8 | -- | 50 | 29 | 6 | -- | 35 |
| MATHEMATICS | 125 | 25 | -- | 150 | 60 | 24 | -- | 84 |
| PHYSICS | 85 | 15 | 50 | 150 | 46 | 13 | 35 | 94 |
| COMPUTER SCIENCE | 85 | 15 | 50 | 150 | 59 | 8 | 45 | 112 |
| INTERNSHIP | -- | -- | -- | 100 | -- | -- | -- | 73 |
| | | MAXIMUM MARKS | | 700 | | MARKS OBTAINED | | 464 |

VI SEM RESULT : PASS

| SEM - I PASS | | SEM - II PASS | | SEM - III PASS | | SEM - IV PASS | | SEM - V PASS | | SEM - VI PASS | | महायोग GRAND TOTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS |
| 417 | 600 | 395 | 600 | 422 | 600 | 391 | 600 | 338 | 600 | 464 | 700 | 2427 | 3700 |

| परिणाम RESULT | श्रेणी DIVISION | प्रतिशत PERCENTAGE | प्रयास ATTEMPT |
|---|---|---|---|
| PASS | FIRST | 65.59 | 1 |

TWO THOUSAND FOUR HUNDRED TWENTY SEVEN
DATE OF ISSUE OF UPDATED RESULT AFTER VI SEM. SPL. ATKT EXAM. JULY AUGUST, 20 03/08/2018

दिनांक DATE 11/06/2018

जाँचकर्ता CHECKED BY

परीक्षा नियंत्रक Controller (Exam)

प्राचार्य Principal

Govt. Holkar Science College, INDORE (M.P.)

By. Registrar (Exam)
Govt. Holkar Science College,
INDORE (M.P.)

Tc (51)

| | | |
|---|---|---|
| आज़ादी का अमृत महोत्सव<br>पश्चिम मध्य रेल<br>West Central Railway | भारतीय रेल INDIAN RAILWAYS | कार्यालय<br>मंडल रेल प्रबंधक (का.) जबलपुर<br>office<br>Divisional Railway Manager (P)<br>Jabalpur |

स्पीड पोस्ट

पत्रक्रजबल/का/620/भर्ती/01–2019/ NTPC/CCTC/म.दे. दिनांक : 26.04.2023

श्री MANISH TAILOR S/o BAL CHAND
TAILOR, Vill- Brahman Gaon,
Teh- Zirapur, Rajgarh 91 Nandnagar
Patnipusa Indore MP 465693

विषयः– ग्रेड पे 2000 (लेवल–3) पद CCTC के दस्तावेज सत्यापन एवं नियुक्ति हेतु।
संदर्भः– पत्रक्रपमरे/का.मुख्या/भर्ती/110/10/01/19 (NTPC) दिनांक 24.04..2023

---000---

1. उपर्युक्त के संबंध में सूचित किया जाता है कि आपका चयन CCTC (लेवल–03) पद के लिए हुआ है।
2. कृपया आप दिनांक 11.05.2023 को सुबह 09:30 बजे मंडल रेल प्रबंधक कार्यालय, पश्चिम मध्य रेल जबलपुर के भर्ती विभाग में (भर्ती से संबंधित दस्तावेज को पूर्ण कर) दस्तावेज सत्यापन हेतु उपस्थित होवें।
3. आप अपनी पद्रह नवीनतम पासपोर्ट साईज फोटो एवं विद्यालय/उच्चतर माध्यमिक, कॉलेज प्रमाण पत्र जिसमें जन्मतिथि अंकित हो/जाति प्रमाण पत्र एवं अन्य प्रमाण पत्र यदि कोई हो तो उनकी मूल प्रति अपने साथ लायें, अपनी शैक्षणिक योग्यता की अंकसूची एवं जाति प्रमाण पत्र का ऑनलाईन सत्यापन करवाकर लावें।
4. अगर आप अनुसूचित जाति/अनुसूचित जनजाति/अन्य पिछड़ा वर्ग समूदाय के सदस्य हैं तो आपको केंद्र सरकार की सेवा के लिये निर्धारित (संलग्न प्रोफार्मा) पर जिला दंडाधिकारी द्वारा जारी जाति प्रमाण पत्र प्रस्तुत करना होगा।
5. रेलवे बोर्ड के पत्रक्र E(NG)II/2019/RR-1/29 New Delhi Dt.08-11-2019 के अनुसार उम्मीदवार यदि निर्धारित देय अपेक्षित अवधि में ज्वाइंन नहीं करता है, तो प्रस्ताव स्वतः समाप्त हो जाएगा।
6. यदि निर्धारित अवधि के अंदर किसी उम्मीदवार से समय बढ़ाने संबंधी आवेदन प्राप्त होता है तो उसे स्वीकर किया जा सकता है किन्तु उसे तीन माह से अधिक का समय नही दिया जाए। विशेष परिस्थितियों में एवं परिस्थितियाँ गंभीर हो वहां मूल नियुक्ति प्रस्ताव जारी होने की तिथि से अधिकतम छः माह का समय ही दिया जाएगा। नियुक्ति प्रस्ताव मूल नियुक्ति प्रस्ताव जारी होने की तिथि से छः माह बाद स्वतः समाप्त हो जाएगा।
7. यदि सक्षम प्राधिकारी द्वारा समय बढ़ाने की कोई अवधि स्वीकृत की जाती है और उम्मीदवार ज्वाइन नहीं करता (छः माह की अवधि से अधिक नहीं) तो नियुक्ति प्रस्ताव समाप्त हो जाएगा।
8. एक बार समाप्त नियुक्ति प्रस्ताव सामान्यतः पुनः अस्तित्व में नहीं आएगा केवल कुछ विशेष परिस्थितियों व जनहित को छोड़कर।
9. अगर आप निर्धारित अवधि में उपस्थित नहीं होते हैं तो आपका नियुक्ति का प्रस्ताव रद्द समझा जायेगा। संतोषजनक प्रशिक्षण पूर्ण करने एवं अपेक्षित परीक्षा उत्तीर्ण करने के उपरांत ही मंडल पर उपलब्ध रिक्तियों के आधार पर निम्न शर्तो के अनुसार आपकी नियुक्ति ग्रेड पे 2800 (लेवल–5) पे में की जायेगी।

क.) प्रशिक्षण अवधि के दौरान आपकी प्रगति संतोषजनक नहीं होने और प्रशिक्षण पूर्ण होने के उपरांत अपेक्षित परीक्षा उत्तीर्ण नहीं होने की स्थिति में PVR, साक्ष्यांकन फार्म, शैक्षणिक दस्तावेज सत्यापन नहीं होने तथा विपरीत रिपोर्ट प्रस्त होने पर भारतीय रेल स्थापना संहिता भाग–1 में निहित नियमों के अनुसार कार्यवाही करते हुए आपकी सेवा समाप्त की जा सकेगी।
ख.) संतोषजनक प्रशिक्षण पूर्ण करने पर आप अस्थायी पद पर अस्थायी रोजगार/नियुक्ति के पात्र होंगे और अस्थायी कर्मचारी पर लागू नियमों से शासित होंगे।



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ग.) स्थाई संवर्ग में आपकी नियुक्ति स्थाई कर्मचारी के रूप में तभी की जावेगी जब उस संवर्ग में स्थान रिक्त होगा।

~~घ.) रेलवे बोर्ड के पत्रक्रएफई)III/2003/पी.एन.-1/24 दिनांक 31.12.2003 के अनुसार दिनांक 01 जनवरी 2004 से केंद्रीय सरकार सेवा जिसमें रेलवे सेवा भी शामिल है में भर्ती होने वाले कर्मचारियों जिनकी तैनाती 01 जनवरी~~ 2004 को या उसके बाद की गई है उन पर न्यूरिस्ट्रक्चरिंग डिफाइन कॉन्ट्रीब्यूशन पेंशन सिस्टम लागू होगा उन्हें अतिरिक्त असाधारण पेंशन और कम्युटेशन आदि का भुगतान नहीं किया जायेगा।

1. आपको इस कार्यालय में 100/– रूपये के (नॉन जुडिशियल) स्टाम्प में आपके द्वारा सेवा शर्तों को स्वीकार करने का वचनबद्ध किया जावेगा और साथ ही एक रेल कर्मचारी/शासकीय कर्मचारी वेतनमान 9300–34800 ग्रेड पे 4200 धारक तथा उक्त ग्रेड पे से कम न हो एवं श्रम भुगतान अधिनियम से शास्ति हो द्वारा आपकी श्योरिटी लेनी होगी।
2. चरित्र प्रमाण पत्रों की दो प्रति संलग्न कर आपको प्रेषित है इनमें से एक उस शैक्षणिक संस्था के प्रधान से हस्ताक्षरित करवाऐं जहाँ पर आपने अपनी अंतिम शिक्षा पूरी की हो और दूसरा उस नियुक्ता से हस्ताक्षरित करवाऐं जिसके पास आप सेवारत हैं जो कि अनापत्ति प्रमाण पत्र है। (यदि आप कहीं सेवारत हैं) यदि आप कहीं सेवारत नहीं हैं तो दूसरा प्रमाण पत्र किसी राजपत्रित अधिकारी से हस्ताक्षरित करवायें लेकिन उस प्रचार्य से नहीं जिसके पास आप शिष्य रह चुकें हैं। उक्त चरित्र प्रमाण पत्र प्रथम श्रेणी एक्जीक्यूटिव मजिस्ट्रेट/एस. डी.एम. द्वारा प्रति हस्ताक्षरित होना चाहिये। इस चरित्र प्रमाण पत्रों एवं अटेस्टेशन फॉर्म की अवधि छः माह से अधिक पुराने न हो। पुलिस द्वारा निर्गत चरित्र प्रमाण पत्र लाना अनिवार्य है।
3. अटेस्टेशन फॉर्म संलग्न कर आपको प्रेषित किया जा रहा है जिसे तीन प्रतियों में पूरी तरह से भरकर एवं प्रथम पृष्ठ पर फोटो चस्पा कर राजपत्रित अधिकारी से हस्ताक्षरित कराकर जमा करें एवं अंतिम पृष्ठ पर राजपत्रित अधिकारी/सांसद/विधायक द्वारा हस्ताक्षरित कर जमा करें।
4. किसी भी बैंक में खाता खुलवाकर बचत खाते की फोटो प्रति जमा करें इसी खाते पर आपके वेतन का भुगतान किया जायेगा। यह किसी भी बैंक में किसी भी शहर का खाता हो सकता है जो कि बैंकिंग वाला हो साथ ही पेन कार्ड की छायाप्रति भी प्रस्तुत करें। एक निरस्त किया हुआ बैंक चेक अवश्य लेकर आयें। बिना इसके नियुक्ति आदेश जारी नहीं किये जाऐंगे एवं आधार कार्ड लाना अनिवार्य है।
5. प्रन फार्म संलग्न कर भेजी जा रही है जिसकी तीन प्रतियों में पूर्ण विवरण (काली स्याही से) भरें।
6. भारतीय रेल स्थापना नियमावली भाग–1 के पैरा 104 के अनुसार पदस्थापना के दो वर्ष तक आपकी परिवीक्षा अवधि रहेगी। जो अभ्यार्थी ऑटिस/ट्रेनी के रूप में भर्ती होगें उनकी परिवीक्षा अवधि ट्रेनिंग समाप्ति के बाद प्रारम्भ होगी।
7. प्रशिक्षण/परिवीक्षा अवधि में भारतीय रेल स्थापना संहिता भाग–1 (IREC-1) के पैरा 301 (1)(सी) के तहत आपकी सेवाऐं एक माह की नोटिस देकर समाप्त की जा सकती है।
8. इस परिवीक्षा अवधि में अनाधिकृत अनुपस्थिति या अनुशासनहीनता के आरोप पाये जाने पर एक माह का नोटिस देकर आपकी सेवा समाप्त की जा सकती है व इस पर किसी प्रकार का अपील स्वीकार नहीं किया जायेगा।

कृपया उक्त सभी शर्तों को नोट करें एवं स्वीकार करते हुए भर्ती के समय उपसिथत होने पर इस पत्र के साथ जमा करें।

(संजय कुमार)
मंडल कार्मिक अधिकारी
कृते मा.र.प्रब.(का.) जबलपुर
Divisional Personnel Officer
W. C. Rly. Jabalpur

घोषणा

मैं MANISH TAILOR उपरोक्त सभी शर्तों को पढ़/समझ लिया है और में इन्हें स्वीकार करता हूँ तथा मुझे ज्ञात है कि प्रशिक्षण/परिवीक्षा अवधि में किसी भी प्रकार की अनियमितता पाये जाने अथवा बिना सूचना अनुपस्थित रहने पर मेरी सेवाऐं उपरोक्तानुसार समाप्त की जा सकेगी।

उम्मीदवार के हस्ताक्षर

दिनांक 06/05/2023

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| | | |
|---|---|---|
| 13. | अपने इलाके के दो उत्तरदायी व्यक्तियों के नाम जो आपको निजी तौर पर जानते हों<br>के नाम<br><br>Name and addresses of two responsible persons of your locality or two references to whom you are known. | (1) _____<br>_____<br>(2) _____<br>_____ |

मैं प्रमाणित करता हूं कि पूर्ववर्ती सूचना मेरी जानकारी और विश्वास के अनुसार सत्य और पूर्ण है। मैं ऐसी किसी भी परिस्थिति से अवगत नहीं हूँ जो मुझे सरकारी नौकरी से अयोग्य ठहरा सके।

I certify that the foregoing informations is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances which might impair my fitness for employment under Government.

दिनांक /Date_____

स्थान/ Place_____

_____
उम्मीदवार का हस्ताक्षर
Signature of Candidate

## पहचान-प्रमाण-पत्र
## IDENTITY CERTIFICATE

निम्नलिखित में से कोई भी पहचान प्रमाण-पत्र पर हस्ताक्षर कर सकते हैं :-
Certificate to be signed by any one of the following :-

(i) केन्द्रीय या राज्य सरकार के कोई भी राजपत्रित अधिकारी
Gazetted Officers of Central or State Government.

(ii) संसद या राज्य विधान सभा के सदस्य
Members of Parliament or State Legislature.

(iii) उप मंडल मॅजिस्ट्रेट/अधिकारी
Sub-Divisional Magistrates/Officers.

(iv) तहसिलदार या नायब/उप तहसिलदार जिन्हें मॅजिस्ट्रेट के अधिकारी का प्रयोग करने का प्राधिकार प्राप्त हो।
Tehsildars or Naib/Deputy Tehsildars Authorised to exerxise magistrial powers

(v) सभी मान्य शैक्षणिक संस्थाओं जिनमें प्रायमरी स्कूल भी शामिल हैं, के प्राचार्य और मुख्य अध्यापक।
Principals and Head Masters of all recognised institution including Primary School.

(vi) खण्ड विकास अधिकारी / Block Development Officer.

(vii) डाकपाल / Post-Masters.

(viii) पंचायत निरीक्षक / Panchayat Inspectors.

प्रमाणित करता हूँ कि मैं श्री बाल पद रेलेर _____ के पुत्र/
पुत्री श्री/श्रीमती/कुमारी मनीष रेलेर _____ को गत 5 वर्ष
_____ महीने से अच्छी तरह जानता हूं तथा मेरी जानकारी तथा विश्वास के अनुसार उसके द्वारा दिये गये विवरण सही हैं।

Certified that I have known Shri/Shrimati/Kumari _____
son/daughter of Shri _____ for the last _____ years
furnished by him/her are correct.

स्थान / Place सुदेर

_____
हस्ताक्षर / *Signature*

दिनांक / Date 06/05/2023

(कार्यालय द्वारा भरा जाय)
(To be filled by the office)

_____
पदनाम या ओहदा और पत्ता
Designation or Status and Address

1. नाम, पदनाम और पूरा पता
   Name, designation and full address of
2. प्राधिकारी, जो सत्यापन करता हो, और
   The Authority which conducts the verification, and
3. प्राधिकारी, जिसको जिला प्राधिकारियों द्वारा रिपोर्ट भेजी जाये।
   The Authority to whom the reports have to be sent by the District Authorites.
4. पद, जिस या जिनके लिये उम्मीदवार ने आवेदन किया है और जिसके लिये रेल सेवा आयोग या अन्य चयन प्राधिकारी द्वारा उस पर विचार किया जा रहा है।
   Post or Posts for which the candidates applied and for which he is being considered by the Railway Service Commission or other Selecting Authority.

मुद्रण, सं। 41/19/122/5; 03-14, 50,000 Forms x 3 Lvs.

DTP-2

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## CHARACTER CERTIFICATE

## FROM HEAD OF EDUCATIONAL INSTITUTION LAST ATTENDED

(For group 'C & D' Non Sensitive Service)

Certified that I Known Shri/Smt/Kumari ....MANISH TAILOR.....
Son/Wife/Daughter of Shri .....BAL CHAND TAILOR.....
From the Last .....5.....Years ..... Months and that to the best of my knowledge and belief.

He/She bears reputable character and has no which may render him/her unsuitable for Government employment.

Shri/Smt/Kumari.....MANISH TAILOR.....is not related to me.

Place .....INDORE.....

Date .....06/05/23....

Signature
Designation
Seal

(To be attested by stipendiary Ist Class Executive Magistrate/District Magistrate or Sub Divisional Magistrate)

Place .....

Date .....

Signature
Designation
Seal

CHARACTER CERTIFICATE

FROM GAZETTED OFFICER

(For group ' C ' Non Sensitive Service)

Certified that I Known Shri/Smt/Kumari .....MANISH TAILOR.....
Son/Wife/Daughter of Shri .....BALCHAND TAILOR.....
From the Last .....5.....Years ..... Months and that to the best of my knowledge and belief. He/She bears reputable character and has no which may render him/her unsuitable for Government employment.

Shri/Smt/Kumari.....MANISH TAILOR.....is not related to me.

Place .....INDORE.....

Date .....06/05/23.....

Signature
Designation
Seal

(To be attested by stipendiary Ist Class Executive Magistrate/District Magistrate or Sub Divisional Magistrate)

Place .....

Date .....

Signature
Designation
Seal

# शासकीय होलकर (स्वशासी) विज्ञान महाविद्यालय, इन्दौर (म.प्र.), भारत
# GOVERNMENT HOLKAR (AUTONOMOUS) SCIENCE COLLEGE, INDORE (M.P.), INDIA

**देवी अहिल्या विश्वविद्यालय, इन्दौर से सम्बद्ध**

**AFFILIATED TO DEVI AHILYA VISHWAVIDYALAYA, INDORE**

क्रमांक Sr. No. 0077605

नामांकन क्रमांक ENROLMENT NO. DS/16/12025

## अंक विवरण
## STATEMENT OF MARKS

अनुक्रमांक ROLL No. 1662661

B.Sc. VI SEM. (6 SEM. D.C.) MAIN EXAMINATION, APRIL-MAY, 2019

नाम NAME MANISH TAILOR

पिता का नाम FATHER'S NAME SHRI BAL CHAND TAILOR

माता का नाम MOTHER'S NAME SMT. SAJAN BAI TAILOR

REGULAR

| विषय SUBJECT | SCHEME OF MARKS THEORY | CCE | PRACTICAL | TOTAL | MARKS OBTAINED THEORY | CCE | PRACTICAL | TOTAL |
|---|---|---|---|---|---|---|---|---|
| MORAL VALUES & LANGS. | 85 | 15 | --- | 100 | 61 | 10 | --- | 71 |
| COMPUTER CONCEPT | 42 | 8 | --- | 50 | 38 | 4 | --- | 42 |
| CHEMISTRY | 85 | 15 | 50 | 150 | 72 | 12 | 40 | 124 |
| ZOOLOGY | 85 | 15 | 50 | 150 | 64 | 13 | 42 | 119 |
| FORENSIC SCIENCE | 85 | 15 | 50 | 150 | 65 | 11 | 40 | 116 |
| INTERNSHIP | --- | --- | --- | 100 | --- | --- | --- | 88 |
| | | MAXIMUM MARKS | | 700 | | MARKS OBTAINED | | 560 |

VI SEM RESULT : PASS

| SEM - I PASS | | SEM - II PASS | | SEM - III PASS | | SEM - IV PASS | | SEM - V PASS | | SEM - VI PASS | | महायोग GRAND TOTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS |
| 445 | 600 | 458 | 600 | 461 | 600 | 438 | 600 | 440 | 600 | 560 | 700 | 2802 | 3700 |

परिणाम RESULT PASS

श्रेणी DIVISION FIRST

प्रतिशत PERCENTAGE 75.73

प्रयास ATTEMPT 1

TWO THOUSAND EIGHT HUNDRED TWO

दिनांक DATE 15/06/2019

शासकीय होलकर (स्वशासी) विज्ञान महाविद्यालय, इन्दौर
GOVT. HOLKAR (AUTONOMOUS) SCIENCE COLLEGE, INDORE

जांचकर्ता CHECKED BY

परीक्षा नियंत्रक Controller (Exam)
Govt. Holkar Science College, INDORE (M.P.)

प्राचार्य Principal
Govt. Holkar Science College, INDORE (M.P.)

Dy. Registrar (Exam)

XC-86

(14)

IOAE cell

पश्चिम रेलवे – राजकोट मंडल
मंडल रेल प्रबंधक का कार्यालय, कार्मिक (स्थापना) विभाग,
कोठी कंपाउंड, राजकोट – 360001, गुजरात.
DRM's Office, Personnel (Estt.) Deptt.,
Kothi compound, Rajkot-360001, Gujarat.

*By Speed Post*

(4)

No.ED/890/2/1/Jr.Clerk (E-412305)

Divisional Office,
Rajkot.
Date: 05.06.2023.

To,
ROHIT SAHU S/o SITARAM SAHU,
VILL THUAA, TEHSIL SEONI MALWA, DIST NARMADAPURAM,
MADHYA PRADESH, Pin Codec - 461223, MP.

Dear **ROHIT SAHU,**

Sub.: Employment to Railway Service – Gr. 'C' – Junior Clerk-Cum-Typist - Rajkot Division.
Ref.: GM (E) / Dy.CPO(R&T)CCG's letter No.E(R&T)890/8/4/Indent/Jr.Clerk VOL.II dt 10.04.23.

***

CONGRATULATIONS!

- We are pleased to offer you an appointment in Group 'C' for the post of Junior Clerk-cum-Typist in scale Rs.5200-20200 + 1900 GP / PML-2, based on the recommendations made by RRB – ADI against CEN No. 01/2019.
- Western Railway, as you know is front runner in Indian Railways and we are sure you will make it more proud by your worthiness.
- You should communicate your acceptance through mail on our email ID chosed.drmrjt@gmail.com from the email-ID mentioned in your RRB application form while applying for the above post, within Five (05) days from the date of receipt of this communication and you should report to this office within 15-days positively along with all of your original documents etc. mentioned in the enclosed Annexure-'A', or else your offer of appointment may liable to be cancelled.
- This offer of appointment is subject to your acceptance of "Terms & Conditions" enclosed herewith as Annexure-'A', which you should read thoroughly and should strictly be adhered to.
- We wish you long career in Railways. We assure you have a great journey and get our support for your professional growth and development.

*Encl. As stated above, along with other blank Annexure / formats.*

Sincerely,

प. रेल्वे, राजकोट.
W. Rly., Rajkot.

(A. U. Solanki)
for, Divisional Railway Manager (Estt.)
Western Railway, Rajkot Division

Assistant Personnel Officer,
प. रेलवे, राजकोट / W. Rly., Rajkot.

शासकीय होलकर (स्वशासी) विज्ञान महाविद्यालय, इन्दौर (म.प्र.), भारत
GOVERNMENT HOLKAR (AUTONOMOUS) SCIENCE COLLEGE, INDORE (M.P.), INDIA
देवी अहिल्या विश्वविद्यालय, इन्दौर से सम्बद्ध
AFFILIATED TO DEVI AHILYA VISHWAVIDYALAYA, INDORE

क्रमांक Sr. No. 0067230

अंक विवरण
STATEMENT OF MARKS

नामांकन क्रमांक ENROLMENT NO. DS/15/14408

अनुक्रमांक ROLL No. 1561311

B.Sc. VI SEM. (6 SEM. D.C.) MAIN EXAMINATION, APRIL-MAY, 2018

नाम NAME ROHIT SAHU

पिता का नाम FATHER'S NAME SHRI SITARAM

माता का नाम MOTHER'S NAME SMT. MAYA BAI

REGULAR

| विषय SUBJECT | SCHEME OF MARKS THEORY | CCE | PRACTICAL | TOTAL | MARKS OBTAINED THEORY | CCE | PRACTICAL | TOTAL |
|---|---|---|---|---|---|---|---|---|
| MORAL VALUES & LANGS. | 85 | 15 | -- | 100 | 38 | 10 | -- | 48 |
| COMPUTER CONCEPT | 42 | 8 | -- | 50 | 29 | 4 | -- | 33 |
| MATHEMATICS | 125 | 25 | -- | 150 | 76 | 12 | -- | 88 |
| PHYSICS | 85 | 15 | 50 | 150 | 49 | 11 | 32 | 92 |
| COMPUTER SCIENCE | 85 | 15 | 50 | 150 | 48 | 12 | 45 | 105 |
| INTERNSHIP | -- | -- | -- | 100 | -- | -- | -- | 69 |
| | | | MAXIMUM MARKS | 700 | | | MARKS OBTAINED | 435 |

VI SEM RESULT : PASS

| SEM - I PASS | | SEM - II PASS | | SEM - III PASS | | SEM - IV PASS | | SEM - V PASS | | SEM - VI PASS | | महायोग GRAND TOTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS |
| 386 | 600 | 352 | 600 | 357 | 600 | 349 | 600 | 342 | 600 | 435 | 700 | 2221 | 3700 |

परिणाम RESULT PASS

श्रेणी DIVISION FIRST

प्रतिशत PERCENTAGE 60.03

प्रयास ATTEMPT 1

TWO THOUSAND TWO HUNDRED TWENTY ONE

दिनांक DATE 11/06/2018

शासकीय होलकर विज्ञान महाविद्यालय, इन्दौर
GOVT. HOLKAR SCIENCE COLLEGE, INDORE

जांचकर्ता CHECKED BY

परीक्षा नियंत्रक
Controller (Exam)
Govt. Holkar Science College,
INDORE (M.P.)

प्राचार्य
Principal
Govt. Holkar Science College,
INDORE (M.P.)

Dy. Registrar (Exam)

Azadi Ka Amrit Mahotsav

सेन्ट्रल बैंक ऑफ़ इंडिया
Central Bank of India
CENTRAL TO YOU SINCE 1911

**Recruitment of Probationary Officers in Junior Management Grade I CRP XI– 2022-23.**

Subsequent to the recruitment exam conducted by IBPS, 620 candidates are provisionally found eligible for appointment as Probationary officers in Junior Management Grade Scale-I (Mainstream) in our Bank and are advised to report on **01.07.2022** at the Centre indicated in this notification for joining & documents/ bio-metric/Iris verification with medical checkup. The appointment of the candidates is subject to clearance of bio-metric/Iris verification, documents verification and pre-recruitment Medical fitness test.

Address of the three centres is as under:

| No | Name of the College | Address | Name of Person to Contact | Contact no | Email |
|---|---|---|---|---|---|
| 1 | SPBT College Mumbai | Sir Sorabjiee Pochkhanawala Banker's Training College (SPBTC, Mumbai), Near Cooper Hospital, JVPD Scheme, Juhu Vile Parle (West), Mumbai-400056 | Mr.Rakesh Saini | 9116362043, land line 022 -61458011 | dgmspbtc@centralbank.co.in, trainingq8@centralbank.co.in, trainingq1@centralbank.co.in |
| 2 | CBOTC Bhopal | Central Bank Officers Training College (CBOTC, Bhopal), Plot No. 51, Arera Hills Hoshangabad Road, Behind Govt Press, Bhopal – 462001, (Madhya Pradesh) | Mr.Balvir Kumar | 7693940048, land line 0755 – 2674056 | cmotcbpl3@centralbank.co.in |
| 3 | Officers Training Collage KOLKATA | Officer Training College (CBOTC, Kolakata), Block DD, Plot, 13-18, Sector-1, Salt Lake, Bidhannagar, Near Central Park Metro Station, Kolkata – 700 064 (West Bengal | Mr.Randhir Kumar Singh | 7439470798, land line 033 – 23218548 | cm2cbotck@centralbank.co.in |

**List of the candidates with Training Centre where they have to report on 01.07.2022 is as under:-**

| Sr No | ROLL_NO | NAME | CATEGORY | TRAINING CENTER |
|---|---|---|---|---|
| 1 | 1141000620 | MOHANA RAGA VEENA KANDIKATTU | OBC | SPBTC, MUMBAI |
| 2 | 1141000734 | LENKA SURENDRA | OBC | SPBTC, MUMBAI |
| 3 | 1151000508 | MANCHIKALAPUDI RAVI TEJA | SC | SPBTC, MUMBAI |
| 4 | 1151001163 | KAKANI KIRANMAI | SC | SPBTC, MUMBAI |
| 5 | 1151001559 | ARAVIND PASUMARTHY | SC | SPBTC, MUMBAI |
| 6 | 1151001571 | VADLAMUDI REBECCA SHINY | OBC | SPBTC, MUMBAI |
| 7 | 1151001906 | BANAVATHU SRILATHA | ST | SPBTC, MUMBAI |
| 8 | 1151001969 | SARIMALLA DIVYA | SC | SPBTC, MUMBAI |
| 9 | 1151002264 | ADDANKI SAI ESWARI | OBC | SPBTC, MUMBAI |
| 10 | 1151002295 | PALAPARTHI SRIVIDYA | ST | SPBTC, MUMBAI |

| 261 | 2091006318 | SIDDHANT SACHAN | OBC | CBOTC, BHOPAL |
|---|---|---|---|---|
| 262 | 2091006416 | VAISHALI SAHU | OBC | CBOTC, BHOPAL |
| 263 | 2101001707 | SHUBHANKIT NIGAM | SC | CBOTC, BHOPAL |
| 264 | 2101002872 | NEERAJ ATROLIYA | SC | CBOTC, BHOPAL |
| 265 | 2111002092 | ARVIND KUMAR SISODIYA | SC | CBOTC, BHOPAL |
| 266 | 2111002302 | MANISHA PARMAR | ST | CBOTC, BHOPAL |
| 267 | 2111005166 | AMIT VERMA | OBC | CBOTC, BHOPAL |
| 268 | 2111006153 | NIVEDITA | SC | CBOTC, BHOPAL |
| 269 | 2111007621 | PRAFULL GOPALDAS LILANI | GENERAL | CBOTC, BHOPAL |
| 270 | 2111007811 | POONAM SHARMA | GENERAL | CBOTC, BHOPAL |
| 271 | 2121001748 | URJA YADAV | OBC | CBOTC, BHOPAL |
| 272 | 2121001759 | AMBIKA PRASAD PARTE | ST | CBOTC, BHOPAL |
| 273 | 2121001863 | ASHUTOSH GAJBHIYE | SC | CBOTC, BHOPAL |
| 274 | 2121002368 | RIYA CHOUDHARY | OBC | CBOTC, BHOPAL |
| 275 | 2121003736 | AYUSH AMARYA | SC | CBOTC, BHOPAL |
| 276 | 2121004112 | GARIMA NAIK | GENERAL | CBOTC, BHOPAL |
| 277 | 2151000267 | TUSHAR YADAV | SC | CBOTC, BHOPAL |
| 278 | 2151000517 | JAYA BORASI | SC | CBOTC, BHOPAL |
| 279 | 2161001271 | ARUNDHATI SURENDRA KATOLKAR | OBC | SPBTC, MUMBAI |
| 280 | 2161001534 | VAIBHAV AMBADAS HANDE | OBC | SPBTC, MUMBAI |
| 281 | 2161002639 | ROHAN SUNIL INGLE | OBC | SPBTC, MUMBAI |
| 282 | 2161003220 | RAMKUMAR ARUN SONTAKKE | OBC | SPBTC, MUMBAI |
| 283 | 2161003240 | TUSHAR RAJENDRA NISHANE | OBC | SPBTC, MUMBAI |
| 284 | 2161003543 | PRANALI DIPAK KAWADE | SC | SPBTC, MUMBAI |
| 285 | 2161004746 | ASHISH VIVEK VAIJAPURKAR | OBC | SPBTC, MUMBAI |
| 286 | 2161004905 | TEJAS SHRIKRUSHNA BAMBAL | OBC | SPBTC, MUMBAI |
| 287 | 2161005118 | AMIT BHAURAO SHIRSAT | SC | SPBTC, MUMBAI |
| 288 | 2161005331 | SHUBHAM SANJAY NANDANWAR | ST | SPBTC, MUMBAI |
| 289 | 2171000501 | SAGAR BABASAHEB NAJAN | OBC | SPBTC, MUMBAI |
| 290 | 2171001089 | SURAJ DEVIDAS SAWALE | SC | SPBTC, MUMBAI |
| 291 | 2171001245 | PRATIK MANOHAR ADIKANE | SC | SPBTC, MUMBAI |
| 292 | 2181001160 | GAURAV PURUSHOTTAM SAKHARKAR | OBC | SPBTC, MUMBAI |
| 293 | 2191001439 | ASHWINKUMAR PRAVIN PATIL | OBC | SPBTC, MUMBAI |
| 294 | 2201001212 | PRIYANKA GANPATI PATOLE | SC | SPBTC, MUMBAI |
| 295 | 2201002770 | SHUBHAM SUBHASH ADUKE | SC | SPBTC, MUMBAI |
| 296 | 2201002788 | ARCHANA RAMCHANDRA CHOUGULE | OBC | SPBTC, MUMBAI |
| 297 | 2211000937 | RANJEET SURYAKANT AKULWAR | ST | SPBTC, MUMBAI |
| 298 | 2221001295 | AYUSHI TOMAR | ST | SPBTC, MUMBAI |
| 299 | 2221001519 | SWATHY SASIKUMAR | OBC | SPBTC, MUMBAI |
| 300 | 2221002685 | YASHODA RAMCHANDRA LEGHA | OBC | SPBTC, MUMBAI |
| 301 | 2221003398 | AKSHAY ANIL KELKAR | SC | SPBTC, MUMBAI |
| 302 | 2221003677 | SUMEDH DILEEP SANDHYAN | SC | SPBTC, MUMBAI |
| 303 | 2221003930 | HEMENDRA RAMESH MORE | SC | SPBTC, MUMBAI |
| 304 | 2221005106 | GAURAV SHASHIKANT SAWARDEKAR | SC | SPBTC, MUMBAI |
| 305 | 2221006635 | VISHAL GANGADHAR WASATE | SC | SPBTC, MUMBAI |
| 306 | 2221010793 | ADITYA DAYANAND AMRUTSAGAR | SC | SPBTC, MUMBAI |
| 307 | 2231000243 | KAMLESH SHASHIRAJ PEDRAJ | OBC | SPBTC, MUMBAI |
| 308 | 2231000795 | PIYUSH NARESH GANVIR | SC | SPBTC, MUMBAI |
| 309 | 2231001863 | PARIKSHIT DAMODHAR BALPANDE | OBC | SPBTC, MUMBAI |
| 310 | 2231001991 | TRUPTI SHANKAR NITNAWARE | SC | SPBTC, MUMBAI |

# शासकीय होलकर (स्वशासी) विज्ञान महाविद्यालय, इन्दौर (म.प्र.), भारत
# GOVERNMENT HOLKAR (AUTONOMOUS) SCIENCE COLLEGE, INDORE (M.P.), INDIA

देवी अहिल्या विश्वविद्यालय, इन्दौर से सम्बद्ध

AFFILIATED TO DEVI AHILYA VISHWAVIDYALAYA, INDORE

क्रमांक Sr. No. 0067501

## अंक विवरण
## STATEMENT OF MARKS

अनुक्रमांक ROLL No. 1561583

नामांकन क्रमांक ENROLMENT NO. DS/15/18271

B.Sc. VI SEM. (6 SEM. D.C.) MAIN EXAMINATION, APRIL-MAY, 2018

नाम NAME ARVIND KUMAR SISODIYA

पिता का नाम FATHER'S NAME SHRI ANARSINGH SISODIYA

माता का नाम MOTHER'S NAME SMT. SHAKUNTALA SISODIYA

REGULAR

| विषय SUBJECT | SCHEME OF MARKS THEORY | CCE | PRACTICAL | TOTAL | MARKS OBTAINED THEORY | CCE | PRACTICAL | TOTAL |
|---|---|---|---|---|---|---|---|---|
| MORAL VALUES & LANGS. | 85 | 15 | --- | 100 | 52 | 10 | --- | 62 |
| COMPUTER CONCEPT | 42 | 8 | --- | 50 | 23 | 4 | --- | 27 |
| MATHEMATICS | 125 | 25 | --- | 150 | 63 | 14 | --- | 77 |
| PHYSICS | 85 | 15 | 50 | 150 | 42 | 8 | 25 | 75 |
| CHEMISTRY | 85 | 15 | 50 | 150 | 49 | 12 | 36 | 97 |
| INTERNSHIP | --- | --- | --- | 100 | --- | --- | --- | 88 |
| | | MAXIMUM MARKS | | 700 | | MARKS OBTAINED | | 426 |

VI SEM RESULT : PASS

| SEM - I PASS | | SEM - II PASS | | SEM - III PASS | | SEM - IV PASS | | SEM - V PASS | | SEM - VI PASS | | महायोग GRAND TOTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS |
| 363 | 600 | 369 | 600 | 365 | 600 | 331 | 600 | 331 | 600 | 426 | 700 | 2185 | 3700 |

परिणाम RESULT PASS

श्रेणी DIVISION SECOND

प्रतिशत PERCENTAGE 59.05

प्रयास ATTEMPT 1

TWO THOUSAND ONE HUNDRED EIGHTY FIVE

दिनांक DATE 11/06/2018

शासकीय होलकर (स्वशासी) वि... इन्दौर GOVT. HOLKAR (AUTONOMOUS) SC... INDORE

CHECKED BY

जांचकर्ता

परीक्षा नियंत्रक Controller (Exam) Govt. Holkar Science College, INDORE

प्राचार्य Principal Govt. Holkar Science College, INDORE

Dy. Registrar (Exam)

ASHISH TIWARI
B.Sc. completed in 2018
Mo. No. 8103625959
Selected in BOI

114
NAF
FC-054

Aniary

वैंक ऑफ़ इंडिया
Bank of India BOI

आंचलिक कार्यालय , इंदौर अंचल , प्लॉट क्रमांक 9 आर सी, स्कीम 134, स्टार हाउस चौराहा, इंदौर – 452010
Zonal Office, Indore Zone, Plot No. 9RC, Scheme No.134, Star House Square, Indore – 452010

इंदौर/आंका/ मासंवि/21-22/104 दिनांक Date : 07.06.2021

सेवा में, To.

Mr ASHISH TIWARI
139 SHIV SHAKTI NAGAR, NEAR ANOOP TAKIES,INDORE,MP-452011

**Roll No: 2141004441**

**विषय : हमारी बैंक में लिपिक के पद हेतु आपका चयन, सीडब्ल्यूई क्लर्क X के अन्तर्गत दिनांकित 01.09.2019 और 19.10.2020 की आईबीपीएस सूचना**
**Re. : Your selection in our Bank for the post of clerk IBPS Notice dated 12.09.2019 and 19.10.2020 under CWE Clerk X**

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हम आपको सहर्ष सूचित करते हैं कि आपका चयन हमारे बैंक में **लिपिकीय संवर्ग** के पद पर किया गया है। यह चयन आपके द्वारा केंद्र सरकार के प्रारूप में जाति प्रमाण, शैक्षणिक योग्यता की अंक सूची, आयु प्रमाण पत्र आदि के रूप में संतोषजनक प्रमाण की प्रस्तुति की शर्त के अध्यधीन हैं। आपको एतदद्वारा अनुदेश दिया जाता हैं कि प्री रिक्रूटमेंट औपचारिकताएं सम्पन्न करने हेतु 15.06.2021 को सुबह 11.00 AM बजे हमारे कार्यालय में रिपोर्ट करें।

We are pleased to inform you that you have been selected for the post of **Clerical cadre** in our Bank subject to submission of satisfactory proof of eligibility like Caste Certificate in Central Government format, Mark Sheets/Certificates of educational qualifications, Age, medical fitness etc. You are hereby instructed to report to our office on 15.06.2021 at 11.00 AM to complete pre-recruitment formalities:-

1. चिकित्सा परीक्षा – कृपया चिकित्सा परीक्षा के लिए रू .1300/- नकद साथ लाएं और इसकी रसीद भी प्राप्त करें। कृपया नोट करें कि आपका चयन बैंक नौकरी के लिए बिना शर्त चिकित्सीय रूप से ठीक पाये जाने के अध्यधीन है।

   Medical Examination – Please carry cash of Rs.1300/- for medical examination and obtain receipt for the same. Please note that your selection is subject to your being found unconditionally medically fit for Bank job,

# शासकीय होलकर (स्वशासी) विज्ञान महाविद्यालय, इन्दौर (म.प्र.), भारत
# GOVERNMENT HOLKAR (AUTONOMOUS) SCIENCE COLLEGE, INDORE (M.P.), INDIA
## देवी अहिल्या विश्वविद्यालय, इन्दौर से सम्बद्ध
AFFILIATED TO DEVI AHILYA VISHWAVIDYALAYA, INDORE

क्रमांक Sr No. 0067197

अंक विवरण
STATEMENT OF MARKS

ENROLMENT NO. DS/15/14153 अनुक्रमांक ROLL No. 1561278

B.Sc. VI SEM. (6 SEM. D.C.) MAIN EXAMINATION, APRIL-MAY, 2018

नाम NAME: ASHISH TIWARI

पिता का नाम FATHER'S NAME SHRI SANTOSH TIWARI

माता का नाम MOTHER'S NAME SMT. SUSHMA TIWARI

REGULAR

| विषय SUBJECT | SCHEME OF MARKS THEORY | CCE | PRACTICAL | TOTAL | MARKS OBTAINED THEORY | CCE | PRACTICAL | TOTAL |
|---|---|---|---|---|---|---|---|---|
| MORAL VALUES & LANGS. | 85 | 15 | -- | 100 | 46 | 10 | -- | 56 |
| COMPUTER CONCEPT | 42 | 8 | -- | 50 | 31 | 5 | -- | 36 |
| MATHEMATICS | 125 | 25 | -- | 150 | 46 | 24 | -- | 70 |
| PHYSICS | 85 | 15 | 50 | 150 | 64 | 12 | 30 | 106 |
| COMPUTER SCIENCE | 85 | 15 | 50 | 150 | 57 | 9 | 40 | 106 |
| INTERNSHIP | --- | --- | -- | 100 | -- | --- | --- | 72 |
| | | | MAXIMUM MARKS | 700 | | | MARKS OBTAINED | 446 |

VI SEM RESULT : PASS

| SEM - I PASS | | SEM - II PASS | | SEM - III PASS | | SEM - IV PASS | | SEM - V PASS | | SEM - VI PASS | | महायोग GRAND TOTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS |
| 414 | 600 | 387 | 600 | 347 | 600 | 378 | 600 | 360 | 600 | 446 | 700 | 2332 | 3700 |

| परिणाम RESULT | श्रेणी DIVISION | प्रतिशत PERCENTAGE | प्रयास ATTEMPT |
|---|---|---|---|
| PASS | FIRST | 63.03 | 1 |

TWO THOUSAND THREE HUNDRED THIRTY TWO

दिनांक 11/06/2018

जांचकर्ता

परीक्षा नियंत्रक
Controller (Exam)
Govt. Holkar Science College,
INDORE (M.P.)

प्राचार्य
Principal
Govt. Holkar Science College
INDORE (M.P.)

Dy. Registrar (Exam)

Scanned with CamScanner

FC-060

2018 Passout

120

मध्य प्रदेश ग्रामीण बैंक

**Madhya Pradesh Gramin Bank**

आपका अपना बैंक

(A Joint Venture of Govt of India, Bank of India & MP Govt.)

Ref. NO.: MPGB/HO/HRD/5798 DATE: 22/03/2021

| | |
|---|---|
| **ROLL NO. -** | **1881006779, (GENERAL)** |
| **NAME -** | **UTKARSH PANDYA,** |
| FATHER NAME - | RAJENDRA PANDYA |
| ADDRESS - | 4 MORSALI GALI, NEAR KHAJURI BAZAR, ,<br>DIST-INDORE,<br>MADHYA PRADESH, 452002 |
| E-mail ID - | utkarshpandya.4@gmail.com, |
| Mob.no. - | 7869417567, 9926441389 |

**Re: Recruitment (IBPS CWE (RRB) – IX): OFFER LETTER**
**Your selection in our Bank for the post of OFFICER SCALE-I**

We are pleased to inform you that you have been selected for the post of **OFFICER SCALE-I** in our Bank subject to completing the Terms & conditions mention as under :---

1) **Clearance/Approval of Biometric Test**
(Biometric Test arrange by Bank on **10-Apr-21** at **10.00 a.m.** at our Head Office, Indore)

2) **Documents verification with original,** i.e. submission of Certificate of Age proof, proof of eligibility, like caste certificate in prescribed format, Original Experience Certificate, Mark Sheets / Certificates of educational qualifications etc.

3) **Please note that you are required to execute indemnity bond for Rs. 1,00,000/- (Rs. One Lakh only) including the cost of training, on the job of training. The bond should be properly witnessed and notarized by Advocate and to be submitted along with attested Photo IDs and address proofs of surety and witnesses also. (Proforma of Indemnity Bond attached herewith)**

You are hereby advised to call at our Head Office, Indore on **10-Apr-21** at **10.00 a.m.** at your own cost for completing pre-appointment formalities mention as above.

Please note that the expenses for medical examination will be borne by you, which is likely to be within the range of **Rs. 1000/-. Please note that your selection is subject to you are being found medically fit for Bank job.**

**The other terms & conditions of offer is as under** :---

- If appointed, your services will be governed by MADHYA PRADESH GRAMIN BANK (Officer's & Employees) Service Regulations, 2010.
- **If appointed, you will be placed in the Pay Scale of (AS APPLICABLE) Rs. 23700 – 980 / 7 – 30560 – 1145 / 2 – 32850 – 1310 / 7 – 42020 (16 Yrs.) + D.A. and HRA as admissible. You will be designated as OFFICER SCALE-I.**
- Your appointment will be on **TWO-YEAR PROBATION,** at the end of which, subject to your satisfactory performance and subject to your antecedents being found satisfactory, you will be confirmed in the services of the Bank.
- Your confirmation in the Officer Scale-I cadre will be subject to your making satisfactory progress during the probationary period and attaining the standards required by the Bank, failing which, the Bank at its sole discretion, may either choose to extend the probationary period not exceeding **One year** to give you further opportunity / opportunities and time to attain the required standard or terminate your service without assigning any reason. **Your services can also be terminated during the extended probationary period without assigning any reason.**
- You shall have to declare that the information given by you in the application / bio-data is up-to date, particularly in regard to your present employment, if any.

...2

FC-061

classmate
Date
Page

121

क्षी प्राचार्य महोदय,
होलकर साइंस कॉलेज,
इंदौर म०प्र०.

विषयः- कैरेक्टर (Character) सर्टिफिकेट बनवाने हेतु ।

आदरणीय सर,

मैं, रुचि शर्मा आपके कॉलेज की छात्रा रही हुं मेरा B.Sc, computer science में २०१८ में होलकर साइंस कॉलेज से पुरा हुआ है। मेरा selection, RRB clerk मे मध्यान्चल ग्रामीण बैंक में हुआ है। सर में आपसे निवेदन करती हुं की मेरा करेक्टर सर्टिफिकेट बनाने की कृपा करें।

धन्यवाद

दिनांक - 5/03/21

आपकी आज्ञाकारी छात्रा
कु. रुचि शर्मा
Section - M1
Sign - Ruchi

(इस प्रपत्र में 03 चरित्र प्रमाण पत्र प्राप्त कर प्रस्तुत करें)

## CHARACTER CERTIFICATE

I certify that Mr./Mes./Miss. Ruchi Sharma Son/wife/Daughter of Mr. Vimal Sharma is known to me for the last three year and to the best of my knowledge and belief, he/she has never been prosecuted / convicted by any court of law.

There is nothing against him/her, which would render him / her unsuitable for Government Service.

Place : Indore
Date : 5/03/2021

Signature

Name DR. G.D. GUPTA
(in block letters)

प्राचार्य
शा. होलकर विज्ञान महाविद्यालय
इन्दौर

---

## CHARACTER CERTIFICATE

I certify that Mr./Mes./Miss. _____ Son/ Wife/Daughter of Mr. _____ is known to me for the last _____ year and to the best of my knowledge and belief, he/she has never been prosecuted / convicted by any court of law.

There is nothing against him/her, which would render him / her unsuitable for Government Service.

Place : _____
Date : _____

Signature

Name _____
(in block letters)

---

## CHARACTER CERTIFICATE

I certify that Mr./Mes./Miss. _____ Son/Wife/Daughter of Mr. _____ is known to me for the last _____ year and to the best of my knowledge and belief, he/she has never been prosecuted / convicted by any court of law.

There is nothing against him/her, which would render him / her unsuitable for Government Service.

Place : _____
Date : _____

Signature

Name _____
(in block letters)

---

**There separate certificates as under :-**

- One – preferably from the principal/Head of the Department of last college / university attended.
- One - preferably from Present Employer, if not applicable, from any Gazetted Officer.
- One – respectable person's not in relation and knows the candidate (who knows for more than 1 year).

Section- M1
Mobile no- 9174094071
Subject - Computer Science.

FC-17

(11)

(C-2)

W.C.R.

| आजादी का अमृत महोत्सव | | कार्यालय<br>मंडल रेल प्रबंधक (का.) जबलपुर |
|---|---|---|
| पश्चिम मध्य रेल<br>West Central Railway | भारतीय रेल • INDIAN RAILWAYS | office<br>Divisional Railway Manager (P)<br>Jabalpur |

स्पीड पोस्ट

पत्र क्र.जबल/का/620/भर्ती/01–2019/Sr. Clerk/ज. ल.

दिनांक : 15/02/202

श्री Ashok Parmar S/o Lakhan
Lal Add:- 385 Inua Pura
Gram Kalapipal Sharapur
(MP.) - 465337

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विषयः– ग्रेड पे 2800 (लेवल–5) पद **Sr. Clerk** (लेवल–05) के दस्तावेज सत्यापन हेतु।

संदर्भः– पत्र क्र.पमरे/का.मुख्या/भर्ती/110/10 /01/19 (NTPC) दिनांक 09.02.2023

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15. उपर्युक्त के संबंध में सूचित किया जाता है कि आपका चयन **Sr. Clerk** ग्रेड पे 2800 (लेवल–05) पद के लिए हुआ है।
16. कृपया आप दिनांक 06/03/2023 को सुबह 09:30 बजे मंडल रेल प्रबंधक कार्यालय, पश्चिम मध्य रेल जबलपुर के भर्ती विभाग में (भर्ती से संबंधित दस्तावेज को पूर्ण कर) दस्तावेज सत्यापन हेतु उपस्थित होवें।
17. आप अपनी पन्द्रह नवीनतम पासपोर्ट साईज फोटो एवं विद्यालय/उच्चतर माध्यमिक, कॉलेज प्रमाण पत्र जिसमें जन्मतिथि अंकित हो/जाति प्रमाण पत्र एवं अन्य प्रमाण पत्र यदि कोई हो तो उनकी मूल प्रति अपने साथ लायें, अपनी शैक्षणिक योग्यता की अंकसूची एवं जाति प्रमाण पत्र का ऑनलाईन सत्यापन करवाकर लावें।
18. अगर आप अनुसूचित जाति/अनुसूचित जनजाति/अन्य पिछड़ा वर्ग समूदाय के सदस्य हैं तो आपको केन्द्र सरकार की सेवा के लिये निर्धारित (संलग्न प्रोफार्मा) पर जिला दंडाधिकारी द्वारा जारी जाति प्रमाण पत्र प्रस्तुत करना होगा।
19. रेलवे बोर्ड के पत्र क्र. E(NG)II/2019/RR-1/29 New Delhi Dt.08-11-2019 के अनुसार उम्मीदवार यदि निर्धारित देय अपेक्षित अवधि में ज्वाइंन नहीं करता है, तो प्रस्ताव स्वतः समाप्त हो जाएगा।
20. यदि निर्धारित अवधि के अंदर किसी उम्मीदवार से समय बढ़ाने संबंधी आवेदन प्राप्त होता है तो उसे स्वीकर किया जा सकता है किन्तु उसे तीन माह से अधिक का समय नही दिया जाए। विशेष परिस्थितियो में एवं परिस्थितियाँ गंभीर हो वहां मूल नियुक्ति प्रस्ताव जारी होने की तिथि से अधिकतम छः माह का समय ही दिया जाएगा। नियुक्ति प्रस्ताव मूल नियुक्ति प्रस्ताव जारी होने की तिथि से छः माह बाद स्वतः समाप्त हो जाएगा।
21. यदि सक्षम प्राधिकारी द्वारा समय बढ़ाने की कोई अवधि स्वीकृत की जाती है और उम्मीदवार ज्वाइन नहीं करता (छः माह की अवधि से अधिक नहीं) तो नियुक्ति प्रस्ताव समाप्त हो जाएगा।
22. एक बार समाप्त नियुक्ति प्रस्ताव सामान्यतः पुनः अस्तित्व में नहीं आएगा केवल कुछ विशेष परिस्थितियों व जनहित को छोड़कर।
23. अगर आप निर्धारित अवधि में उपस्थित नहीं होते हैं तो आपका नियुक्ति का प्रस्ताव रद्द समझा जायेगा। संतोषजनक प्रशिक्षण पूर्ण करने एवं अपेक्षित परीक्षा उत्तीर्ण करने के उपरांत ही मंडल पर उपलब्ध रिक्तियों के आधार पर निम्न शर्तों के अनुसार आपकी नियुक्ति ग्रेड पे 2800 (लेवल–5) पे में की जायेगी।

क.) प्रशिक्षण अवधि के दौरान आपकी प्रगति संतोषजनक नहीं होने और प्रशिक्षण पूर्ण होने के उपरांत अपेक्षित परीक्षा उत्तीर्ण नहीं होने की स्थिति में PVR, साक्ष्यांकन फार्म, शैक्षणिक दस्तावेज सत्यापन नहीं होने तथा विपरीत रिपोर्ट प्राप्त होने पर भारतीय रेल स्थापना संहिता भाग–1 में निहित नियमों के अनुसार कार्यवाही करते हुए आपकी सेवा समाप्त की जा सकेगी।

ख) संतोषजनक परिणाम [illegible]

NATIONAL TESTING AGENCY

Excellence In Assessment

(उच्चतर शिक्षा विभाग, मानव संसाधन विकास मंत्रालय
भारत सरकार के तहत एक स्वायत्त संगठन)
(An Autonomous Org. under the Dept. of Higher Edu.
Ministry of Human Resource Development, Govt. of India)

विश्वविद्यालय अनुदान आयोग

Block C 20/1A/8, Sector 62, IITK OutreachCentre, Gautam Buddh Nagar 201309, Uttar Pradesh (India) Phone: 0120-6895200

# JRF AWARD LETTER

Dated: 29.11.2019

NTA Ref. No.: **190510379655**

Roll No.: **GJ04500767**



**VINITA SATWANI**
Son/Daughter of **JYOTI SATWANI**
and **PARMANAND SATWANI**
Subject: **FORENSIC SCIENCE**

*Dear Candidate,*

*I am pleased to inform you that you have qualified for Junior Research Fellowship (JRF) and eligibility for Assistant Professor in the National Eligibility Test (UGC-NET) conducted in June 2019. The tenure of fellowship is five years and it commences from the date of declaration of NET result, i.e.,* **12th July, 2019** *(or) from the date of admission under M.Phil./Ph.D. (or) from the date of joining M.Phil./Ph.D. programme, whichever is later. The summary of financial assistance offered under the scheme is mentioned at* ***Annexure I*** *available on www.ugc.ac.in/netjrf.*

*The Awardee is required to get admission and registration for regular and full time* ***M.Phil./Ph.D.*** *course in a University/Institution/College recognized by UGC at the first available opportunity* ***but not later than three years*** *from the date of issue of this award letter. University/Institution/College is requested to process for award of JRF based on this letter, in accordance with the procedure available on www.ugc.ac.in/netjrf.*

*It may be noted that the fellowship amount shall be disbursed through Canara Bank to bank account of the Awardee (any bank) directly. UGC has developed a dedicated web portal (https://scholarship.canarabank.in) for capturing data of the awardee. The Universities/Colleges/Institutions will link the data of the awardee with the master data on the UGC web portal with unique Maker/Checker Ids which have already been provided to them along with the passwords. The Universities/Colleges/Institutions shall update the information in the master data (regarding monthly payment confirmation, HRA, up-gradation, resignation etc.) of the beneficiaries on monthly basis. Based on the data updated on UGC web portal by the concerned Universities/Colleges/Institutions, the payment of the fellowship will be made to the beneficiaries (Detailed process available at https://www.ugc.ac.in/ugc_notices.aspx?id=2153).*

*It may also be noted that UGC has proposed to link "AADHAAR" with bank account of students so that there can be direct cash transfer and effective disbursal of fellowship into bank account of the student. In this regard, Secretary, UGC has already requested the universities to help students in Aadhaar enrolment vide D.O. No. F.14-34/2011 (CPP-II) dated 11.01.2013.*

*It may please be noted that the award is liable to be cancelled by Implementing/Awarding agency and it will also attract legal action against the Awardee in the following cases:*

i. *If the awardee is found to be ineligible to receive the award at any point during the entire duration of fellowship.*
ii. *Misconduct of Awardee,*
iii. *Unsatisfactory progress of research work.*
iv. *Failure in any examination related to M.Phil./Ph.D.,*
v. *In case any other fellowship is drawn from other source(s),*
vi. *Concealment of facts.*

*The e-Certificate of eligibility for Assistant Professor has been uploaded on https://ecertificate.nta.ac.in. The eligibility of the candidate is to be ensured by the institution/appointing authority. The category in which the candidate had appeared may be verified from NTA.*

*This electronic JRF award letter can also be verified by scanning the QR Code.*

***With best wishes,***

Sadhana Parashar

**(Dr Sadhana Parashar)**
Senior Director

Note: NTA has issued the electronic JRF award letter on the basis of information provided by the candidate in his/her online application form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for JRF award or appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

# GATE 2019 Scorecard
## Graduate Aptitude Test in Engineering



**Candidate's Details**

**Name**

AYUSHI MAIRAL

**Registration Number**

XL19S25018014

**Examination Paper**

**Life Sciences (XL)**
Sections : Microbiology (S)
Zoology (T)

Amairal
(Candidate's Signature)

**Performance**

| | | | | |
|---|---|---|---|---|
| **Marks out of 100*** | **43.67** | | | |
| **Qualifying Marks**** | **36.7** | **33.0** | **24.5** | |
| | General | OBC (NCL) | SC/ST/PwD | |
| **GATE Score** | **471** | | | |

**Valid from March 17, 2019 to March 16, 2022**

**All India Rank in this paper** **1131**

**Number of Candidates Appeared in this paper** **17986**

* Normalized marks for multi-session papers

** A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with this scorecard

N. J. Vasa

**Prof. Nilesh J. Vasa**
Organizing Chairman, GATE 2019
(on behalf of NCB − GATE, for MHRD)

March 17, 2019

**Digital Fingerprint:** ead810b8c0fd099972a7e69f5c7feb5f

The GATE 2019 score is calculated using the formula

$$GATE\ Score = S_q + (S_t - S_q)\frac{(M - M_q)}{(\overline{M}_t - M_q)}$$

where,
$M$ is the marks obtained by the candidate in the paper, mentioned on this GATE 2019 scorecard
$M_q$ is the qualifying marks for general category candidate in the paper
$\overline{M}_t$ is the mean of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)
$S_q$ = 350, is the score assigned to $M_q$
$S_t$ = 900, is the score assigned to $\overline{M}_t$

In the GATE 2019 score formula, $M_q$ is 25 marks (out of 100) or $\mu + \sigma$, whichever is greater. Here $\mu$ is the mean and $\sigma$ is the standard deviation of marks of all the candidates who appeared in the paper.

Qualifying in GATE 2019 does not guarantee either an admission to a post-graduate program or a scholarship/assistantship. Admitting institutes may conduct further tests and interviews for final selection.

**Codes for XE and XL Paper Sections (compulsory section and any other two sections)**

**XE: Engineering Sciences**
A − Engineering Mathematics (compulsory)
B − Fluid Mechanics
C − Materials Science
D − Solid Mechanics
E − Thermodynamics
F − Polymer Science and Engineering
G − Food Technology
H − Atmospheric and Oceanic Sciences

**XL: Life Sciences**
P − Chemistry (compulsory)
Q − Biochemistry
R − Botany
S − Microbiology
T − Zoology
U − Food Technology

Graduate Aptitude Test in Engineering (GATE) 2019 was organized by Indian Institute of Technology Madras on behalf of the National Coordination Board (NCB) − GATE for the Department of Higher Education, Ministry of Human Resource Development (MHRD), Government of India.

5:14 PM H+ 55%

https://online.cbexams.com/

# कृषि वैज्ञानिक चयन मंडल

कृषि अनुसंधान और शिक्षा विभाग

कृषि और किसान कल्याण मंत्रालय, भारत सरकार

कृषि अनुसंधान भवन-I, पूसा, नई दिल्ली - 110012

# AGRICULTURAL SCIENTISTS RECRUITMENT BOARD

Department of Agricultural Research and Education

Ministry of Agriculture & Farmers' Welfare, Government of India

Krishi Anusandhan Bhavan-I, Pusa, New Delhi - 110012

## भा.कृ.अनु.प. - नेट-(II) - 2018 का परिणाम

**RESULT for ICAR - NET-(II) – 2018**

परीक्षा की तारीख / Date of Examination : **28-Dec-2018**

**परिणाम / RESULT : QUALIFIED**

| | | |
|---|---|---|
| परीक्षार्थी का नाम / Name of the Candidate | : | **AYUSHI MAIRAL** |
| पिता का नाम / Father's Name | : | **SHIRISH MAIRAL** |
| जन्म तिथि / Date of Birth | : | **13-Nov-1996** |
| अनुक्रमांक / Roll No. | : | **3060300621** |
| पंजीकरण सं॰ / Registration No. | : | **412758** |
| विषय / Discipline | : | **Agricultural Microbiology** |
| वर्ग / Category | : | **Un-Reserved (General)** |
| दिव्यांग / Divyang | : | **No** |
| लिंग / Gender | : | **Female** |
| सही जवाब / Correct Answers | : | **104** |
| गलत जवाब / Incorrect Answers | : | **14** |
| रिक्त / Blank | : | **30** |
| खुला प्रश्न / Open Questions | : | **2** |
| सकारात्मक अंक / Positive Marks | : | **104** |
| नकारात्मक अंक / Negative Marks | : | **04.67** |
| प्राप्तांक / Marks Obtained | : | **101.33** |
| प्रतिशत / Percentage | : | **67.56%** |
| संबंधित वर्ग के लिए कट आफ अंक / Cut-off Marks for the respective category | : | **50%** |

**/Disclaimer :**

Electronic Certificate No. - 1172/2018

# Madhya Pradesh Public Service Commission

## INDORE (M.P.)

## STATE ELIGIBILITY TEST - 2018 FOR ASSISTANT PROFESSOR

-: Accredited by :-

**University Grants Commission, New Delhi**

(Valid in the State of MADHYA PRADESH only)




*SET Ref.No.* **SET430397**

*Roll No.* **LS113965**

*Certified that* **RATNESH KUMAR NIMBADWA**

*Son/Daughter of* **LAXMAN NIMBADWA**

*and* **SAGAR BAI NIMBADWA** *has qualified the Madhya Pradesh SET for eligibility for Assistant Professor held in the month of January, 2019 in the subject* **Life Sciences.**

*As per the information provided by candidate, he/she had completed his/her Master's degree or equivalent examination at the time of applying for SET.*

*The date of eligibility for Assistant Professor is the date of declaration of the MPSET result, i.e. 05th April, 2019, OR the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of MPSET result, i.e. by 04th April, 2021, whichever is later.*

*This is an electronic certificate only and its authenticity and category in which the candidate had appeared should be verified from the MPPSC SET by the institution/ appointing authority (employer). This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.*

*Validity of this electronic certificate is forever.*

**MEMBER SECRETARY**
**MP-SET**

**CHAIRMAN**
**STEERING COMMITTEE**
**MP-SET**

Date of issue :- 27.05.2019

**Note:** MPPSC has issued the electronic certificate on the basis of information provided by the candidate in his/her Applicaion Form.The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission (MPPSC, SET) is not responsible for the same.The candidate must fulfill the minimum eligibility conditions for SET as laid down in the notification for the said MPSET.

(143)

केन्द्रीय न्यायालयिक विज्ञान प्रयोगशाला
*CENTRAL FORENSIC SCIENCE LABORATORY*
न्यायालयिक विज्ञान सेवाएं निदेशालय, गृह मंत्रालय, भारत सरकार
*Directorate of Forensic Science Services, Ministry of Home Affairs, Govt. of India*
बरखेड़ा बोंदर, पो. बैरागढ़ कलन, भोपाल- 462030 म0. प्र0.
*Barkhera Bonder, P.O. Bairagarh Kalan, Bhopal-462030, MP.*

No: 1(35)CFSL-B/FACT/2019 -185

Date: 30/01/2019

To

Aayushi Dhariwal
1 / 2 Sutar Bakhal, Dewash,
District- Dewash,
M.P. – 455001,

Sub: Acceptance of willingness for **Forensic Professional** in **Biology** division – reg.
Ref. This office letter of even No. dated 07.01.2019

Madam,

Please refer to your acceptance dated 12.01.2019 on the subject stated above. You are instructed to join this laboratory along with the desired documents, in original on or before 05/02/2019. Further, deduction of E.S.I., E.P.F., Income Tax, if any, will be applicable as per rule.

However, your contract is purely provisional and subject to Police verification report etc.

Yours faithfully,

Section Officer 30/01/19

NET Result 2017 (131)

केंद्रीय माध्यमिक शिक्षा बोर्ड
Central Board of Secondary Education

http://cbseresults.nic.in

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## CBSE-UGC NET RESULT - NOVEMBER 2017

| | |
|---|---|
| Roll No | 40005702 |
| Candidate Name | AAYUSHI DHARIWAL |
| Subject | (082) Forensic Science |

| PAPER | PAPER-1 | PAPER-2 | PAPER-3 | GRAND TOTAL |
|---|---|---|---|---|
| MARKS OBTAINED | 54 | 56 | 98 | 208 |
| MAXIMUM MARKS | 100 | 100 | 150 | 350 |
| PERCENTAGE (%) | 54.00 | 56.00 | 65.33 | 59.43 |

| | |
|---|---|
| Remark | QUALIFIED FOR ASSISTANT PROFESSOR ONLY |

Please click here for Subject-wise/category-wise cut off for Assistant Professor and JRF

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Roll No. 10142

Certificate No. 2018/30142

# लो. ना. ज. ना. राष्ट्रीय अपराधशास्त्र एवं विधि विज्ञान संस्थान
# LNJN National Institute of Criminology and Forensic Science
## गृह मंत्रालय, भारत सरकार
## Ministry of Home Affairs, Government of India

## Forensic Aptitude and Caliber Test 2018

This is to certify that Ms/Mr. AAYUSHI DHARIWAL

Daughter / Son of SANJAY DHARIWAL has

qualified FACT / XXXXXXXXX FACT Plus 2018 held on 23rd September 2018 in FORENSIC BIOLOGICAL SCIENCES

This certificate is valid if the candidate is able to demonstrate that s/he had passed the qualifying examination for relevant examination as mentioned overleaf on or before 15th July 2018.

The certificate is valid till 30/9/2023.

Date 29 OCT 2018

Place : Delhi

FACT Nodal Officer

Director, NICFS

NOTE : NICFS has issued the certificate based on the information provided by the candidate and the authenticity of her/his records/certificates have not been verified. The appointing authority should verify the authenticity of the original records/certificates of the candidates while considering her/him for any appointment.

Crime Hurts : Prevent it through Scientific Study

21-22 BSc.
17-18

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Email :complaint[dot]esb[at]mp[dot]gov[dot]in

25003293

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 25003293 |
| Application No. | 3002230650076 |
| Name of Candidate | AYUSHI AGRAWAL |
| F/H Name | MUKESH AGRAWAL |
| Date of Birth | 08/01/1998 |
| Category/Class | EWS/Nil |
| Gender | Female |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 176 184 185 170 169 190 180 177 181 206 201 202 205 189 198 187 192 178 207 182 203 173 210 199 200 174 171 188 204 193 179 186 208 195 212 194 166 209 183 211 167 172 191 175 196 165 197 162 163 168 164 154 153 004 010 156 120 128 113 117 115 155 026 122 133 135 147 150 111 008 126 |

Sr. No.:A32932106



AYUSHI AGRAWAL
23/12/2022

Ayushi

### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| Proportionate Marks | 200 | 137.11 |
| Normalized Final Marks | 200 | 147.62 |
| Exam Status | Qualified | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 176 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - INDORE | EWS/NIL/Female | Merit 1 |
| 176 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - INDORE | UR/NIL/Female | Waiting 1 |
| 176 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - INDORE | UR/NIL/Open | Waiting 101 |

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Ministry of Education
Government of India

Human Resource Development Group
Council of Scientific & Industrial Research

NATIONAL TESTING AGENCY

17-18 M.Sc Chemistry

# Joint CSIR - UGC NET JUNE 2020
## National Testing Agency - Score Card

| | | | | |
|---|---|---|---|---|
| Application Number : | 201610174932 | Roll Number : | RJ08600882 |  ANJALI SINGH 01/05/2020 |
| Candidate's Name : | ANJALI SINGH | | | |
| Mother's Name : | VIMALA DEVI | | | |
| Father's Name : | KESHAV PRASAD SINGH | | | |
| Category : | OBC- NCL | Person with Disability(PwD) : | No | |
| Gender : | FEMALE | Date of Birth : | 26-05-1995 | |
| Subject : | CHEMICAL SCIENCES | | | |
| No of Candidates in this Subject | Registered : 60133 | Appeared : | 39081 | |
| Applied For : | APPLIED FOR JRF | | | |

| Marks Obtained | |
|---|---|
| Part A | 0.000 |
| Part B | 21.500 |
| Part C | 85.000 |
| Total Marks Obtained | 106.500 |
| Total Marks Obtained (in words) | ONE HUNDRED SIX POINT FIVE ZERO ZERO ONLY |
| Result | JRF(NET)-UGC |
| RANK | 63 |

Dated : 28.12.2020

Senior Director, NTA

**Note:**

1. This electronically generated Score Card is the official score declared by NTA and does not require any signature.
2. Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the online Application Form
3. The National Testing Agency has taken due care while uploading the Score Card. However, in case of any inadvertent error, the NTA reserves the right to rectify the same at a later stage.
4. No separate intimation about score card shall be issued.
5. Instructions relating to issuance/obtaining Eligibility Certificate to qualified candidates will be notified separately later by CSIR on their website www.csirhrdg.res.in.

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24976459

# Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24976459 |
| Application No. | 3002231572289 |
| Name of Candidate | SHUBHANGI YADAV |
| F/H Name | KAILASH YADAV |
| Date of Birth | 01/02/1997 |
| Category/Class | OBC/Nil |
| Gender | Female |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 153 154 176 170 169 177 140 180 182 181 171 133 147 004 110 112 116 178 185 173 172 191 187 184 186 190 189 175 174 166 188 192 201 200 167 165 193 198 202 203 205 194 212 206 199 207 162 163 168 197 196 195 209 204 210 211 208 179 183 113 011 144 114 123 124 127 115 111 120 121 117 122 010 132 008 |

Sr. No.:S64592198




## Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 134.02 |
| **Normalized Final Marks** | 200 | 137.72 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

## MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | OBC/NIL/Female | Waiting 252 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | OBC/NIL/Female | Waiting 229 |
| 169 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- UJJAIN | OBC/NIL/Female | Waiting 33 |
| 170 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DEWAS | OBC/NIL/Female | Waiting 20 |
| 176 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - INDORE | OBC/NIL/Female | Waiting 36 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | OBC/NIL/Female | Merit 10 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | UR/NIL/Female | Waiting 122 |

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25091157

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 25091157 |
| Application No. | 3002230670293 |
| Name of Candidate | ANKITA BHIDE |
| F/H Name | SURENDRA BHIDE |
| Date of Birth | 09/07/1998 |
| Category/Class | ST/Nil |
| Gender | Female |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 133 153 154 004 179 177 178 181 180 182 202 201 204 203 185 186 189 192 198 199 200 205 206 207 208 209 210 211 212 197 195 194 193 190 188 187 184 183 176 175 174 173 172 171 170 169 168 167 165 166 164 163 162 147 |

Sr. No.:A11572707




### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 123.15 |
| **Normalized Final Marks** | 200 | 123.65 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | ST/NIL/Female | Waiting 29 |
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | ST/NIL/Open | Waiting 235 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | ST/NIL/Female | Waiting 8 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | ST/NIL/Open | Waiting 171 |
| 179 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - ALIRAJPUR | ST/NIL/Female | Merit 2 |

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25318644

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 25318644 |
| Application No. | 3005230849334 |
| Name of Candidate | ARJUN BHILALA |
| F/H Name | DINESH |
| Date of Birth | 25/08/1995 |
| Category/Class | ST/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 173 172 187 171 174 153 154 004 005 134 133 112 111 115 114 121 122 132 135 146 161 028 113 117 118 120 123 124 126 128 147 148 178 179 169 176 175 177 180 181 170 184 185 182 166 188 186 191 183 167 190 189 196 197 192 193 165 162 164 168 163 200 201 202 198 199 195 194 205 203 204 212 209 206 207 208 210 211 |

Sr. No.:A86442820



ARJUN BHILALA
15-01-2021



### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 123.8 |
| **Normalized Final Marks** | 200 | 120.73 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | ST/NIL/Open | Waiting 432 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | ST/NIL/Open | Waiting 365 |
| 161 - M.P. RAJYA VAN VIKAS NIGAM LIMITED, BHOPAL | VARISHTHA DATA ENTRY OPERATOR | ST/NIL/Open | Waiting 7 |
| 171 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- RATLAM | ST/NIL/Open | Waiting 6 |
| 172 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - SHAJAPUR | ST/NIL/Open | Waiting 4 |
| 178 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - JHABUA | ST/NIL/Open | Merit 26 |
| 187 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - RAJGARH | ST/NIL/Open | Waiting 5 |

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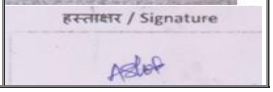
24664156

# Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24664156 |
| Application No. | 3002230998489 |
| Name of Candidate | ASHOK SISODIYA |
| F/H Name | MAGAN SISODIYA |
| Date of Birth | 01/07/1996 |
| Category/Class | ST/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 129 130 133 134 135 153 154 004 005 177 178 181 179 182 180 183 189 171 170 176 169 185 187 190 166 186 188 201 202 192 175 193 200 198 203 204 199 207 205 208 195 194 206 191 172 212 162 209 210 211 163 111 115 120 164 165 167 168 173 174 184 196 197 |

Sr. No.:A41562697




## Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 118.78 |
| **Normalized Final Marks** | 200 | 120.53 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

## MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | ST/NIL/Open | Waiting 443 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | ST/NIL/Open | Waiting 376 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | ST/NIL/Open | Waiting 20 |
| 178 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - JHABUA | ST/NIL/Open | Merit 27 |

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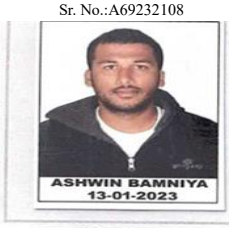
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24716923

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24716923 |
| Application No. | 3002231329725 |
| Name of Candidate | ASHWIN BAMNIYA |
| F/H Name | KAMAL SINGH BAMNIYA |
| Date of Birth | 10/01/1998 |
| Category/Class | ST/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 111 115 120 126 133 134 135 147 148 153 154 179 181 178 177 180 182 171 169 170 172 174 173 175 176 183 184 185 186 162 163 164 165 166 167 168 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 |

Sr. No.:A69232108






### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| Proportionate Marks | 200 | 124.74 |
| Normalized Final Marks | 200 | 123.58 |
| Exam Status | Qualified | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | ST/NIL/Open | Waiting 239 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | ST/NIL/Open | Waiting 175 |
| 179 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - ALIRAJPUR | ST/NIL/Open | Merit 12 |

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24977806

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24977806 |
| Application No. | 3002231360568 |
| Name of Candidate | BHUPENDRA CHOUHAN |
| F/H Name | NAVAL SINGH |
| Date of Birth | 03/06/1995 |
| Category/Class | ST/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | Y |
| Applied Preference | 153 154 004 005 178 177 179 181 202 180 189 201 204 203 206 205 192 210 208 209 207 211 199 198 182 186 185 170 212 193 183 171 190 200 166 187 188 194 175 176 169 162 174 195 111 113 115 117 120 122 126 128 129 130 133 134 144 145 147 161 163 164 165 167 168 172 173 184 191 196 197 |

Sr. No.:B78062598




### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 104.12 |
| **Normalized Final Marks** | 200 | 105.76 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 004 - SANCHALAK, SANCHALNALAYA STHANIYA NIDHI SAMPARIKSHA MADHYA PRADESH PRAKOSHTH-BHOPAL SATPURA BHAVAN DWITIYA TAL KHAND-GA, BHOPAL | SAHAYAK SAMPARIKSHAK | ST/SK/Open | Waiting 22 |
| 005 - SANCHALAK, SANCHALNALAYA STHANIYA NIDHI SAMPARIKSHA MADHYA PRADESH PRAKOSHTH-BHOPAL SATPURA BHAVAN DWITIYA TAL KHAND-GA, BHOPAL | SAHAYAK SAMPARIKSHAK (BACKLOG) | ST/SK/Open | Waiting 20 |
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | ST/SK/Open | Waiting 33 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | ST/SK/Open | Waiting 22 |
| 178 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - JHABUA | ST/SK/Open | Merit 1 |

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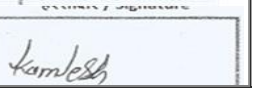
25076825

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 25076825 |
| Application No. | 3002230648229 |
| Name of Candidate | KAMLESH GADAR |
| F/H Name | LAHAR SINGH GADAR |
| Date of Birth | 07/09/1996 |
| Category/Class | ST/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 115 120 129 130 133 134 135 111 147 148 153 154 004 005 179 178 177 181 171 180 169 176 170 182 185 183 172 175 186 187 166 188 191 190 189 198 200 201 202 203 192 193 199 194 204 212 205 209 208 207 206 195 163 210 211 162 113 117 122 |

Sr. No.:K68252903



### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 118.08 |
| **Normalized Final Marks** | 200 | 119.36 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | ST/NIL/Open | Waiting 544 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | ST/NIL/Open | Waiting 475 |
| 179 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - ALIRAJPUR | ST/NIL/Open | Merit 42 |

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25047299

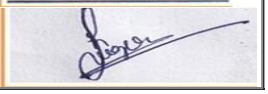
# Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 25047299 |
| Application No. | 3002231314999 |
| Name of Candidate | KRATIKA SENGAR |
| F/H Name | BRASHBHAN SINGH SENGAR |
| Date of Birth | 08/02/1998 |
| Category/Class | UR/Nil |
| Gender | Female |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 153 154 176 170 177 169 180 185 182 181 188 184 129 024 004 200 201 202 205 206 212 211 210 209 208 207 204 203 199 198 197 196 195 194 193 192 191 190 189 187 186 183 179 178 175 174 173 172 171 168 167 166 165 164 163 162 |

Sr. No.:K72992206



KRATIKA SENGAR
17/01/2023



## Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 136.17 |
| **Normalized Final Marks** | 200 | 140.26 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

## MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | UR/NIL/Female | Waiting 515 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | UR/NIL/Female | Waiting 445 |
| 170 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DEWAS | UR/NIL/Female | Waiting 52 |
| 176 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - INDORE | UR/NIL/Female | Waiting 81 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | UR/NIL/Female | Merit 17 |

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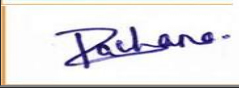
24936241

# Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24936241 |
| Application No. | 3002231195775 |
| Name of Candidate | RACHANA GOLE |
| F/H Name | HARAKCHAND GOLE |
| Date of Birth | 31/12/1997 |
| Category/Class | ST/Nil |
| Gender | Female |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 177 181 170 169 178 179 180 183 182 171 174 185 172 173 153 154 147 148 162 163 164 165 166 167 168 175 176 184 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 111 115 120 126 133 134 004 005 008 113 117 122 128 |

Sr. No.:R62413228



## Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 113.84 |
| **Normalized Final Marks** | 200 | 121.09 |
| **Exam Status** | **Qualified** | |

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पद तालिका

## MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | ST/NIL/Female | Merit 12 |

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24944100

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24944100 |
| Application No. | 3002231170960 |
| Name of Candidate | RANJANA TOMAR |
| F/H Name | ABE SINGH TOMAR |
| Date of Birth | 11/04/1998 |
| Category/Class | ST/Nil |
| Gender | Female |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 153 154 004 005 179 181 178 177 180 182 183 202 201 189 203 198 199 204 207 206 205 208 209 192 210 211 185 186 190 193 170 171 187 166 175 174 212 200 176 169 188 194 195 162 165 163 167 173 168 164 172 184 191 196 197 129 130 112 134 121 133 147 115 111 120 123 125 124 126 145 144 113 117 122 |

Sr. No.:R41002409




### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 112.37 |
| **Normalized Final Marks** | 200 | 114.46 |
| **Exam Status** | **Qualified** | |

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पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | ST/NIL/Female | Waiting 254 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | ST/NIL/Female | Waiting 229 |
| 179 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - ALIRAJPUR | ST/NIL/Female | Merit 15 |

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24943860

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24943860 |
| Application No. | 3002230620912 |
| Name of Candidate | RESHMA JAMOD |
| F/H Name | VIKRM SINGH JAMOD |
| Date of Birth | 02/03/1998 |
| Category/Class | ST/Nil |
| Gender | Female |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 110 111 112 129 115 116 121 127 133 153 154 004 147 177 179 178 181 180 182 183 186 190 192 202 201 189 204 203 205 187 188 185 193 170 171 174 175 176 172 173 184 191 194 195 196 197 198 199 200 206 207 208 209 210 211 212 169 168 167 166 165 164 163 162 113 117 122 145 144 125 123 124 120 134 130 148 005 |

Sr. No.:R38602300




### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 116.66 |
| **Normalized Final Marks** | 200 | 116.92 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 129 - UDHYOG SANCHALNALAYA MADHYA PRADESH BHOPAL | SAHAYAK PRABANDHAK | ST/NIL/Female | Waiting 69 |
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | ST/NIL/Female | Waiting 162 |
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | ST/NIL/Open | Waiting 820 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | ST/NIL/Female | Waiting 139 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | ST/NIL/Open | Waiting 747 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | ST/NIL/Female | Waiting 11 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | ST/NIL/Open | Waiting 205 |
| 179 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - ALIRAJPUR | ST/NIL/Female | Merit 7 |

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24982064

# Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24982064 |
| Application No. | 3002230943047 |
| Name of Candidate | SUMIT SONI |
| F/H Name | SATYANARAYAN SONI |
| Date of Birth | 23/10/1998 |
| Category/Class | OBC/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 024 129 133 153 154 147 176 187 169 173 172 004 135 185 184 188 171 174 170 175 166 177 150 115 117 120 122 111 113 144 162 163 164 165 167 168 178 179 180 181 182 183 186 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 140 126 128 |

Sr. No.:S20643021




## Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 143 |
| **Normalized Final Marks** | 200 | 145.58 |
| **Exam Status** | **Qualified** | |

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पद तालिका

## MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 004 - SANCHALAK, SANCHALNALAYA STHANIYA NIDHI SAMPARIKSHA MADHYA PRADESH PRAKOSHTH-BHOPAL SATPURA BHAVAN DWITIYA TAL KHAND-GA, BHOPAL | SAHAYAK SAMPARIKSHAK | OBC/NIL/Open | Waiting 234 |
| 024 - SANCHALAK, SANCHALNALAYA MAHILA EVAM BAL VIKAS, VIJYARAJE VATSALYA BHOPAL, ARERA HILS, BHOPAL M.P. | SANKHIYIKI ANVEKSHAK (STATISTICS) | OBC/NIL/Open | Waiting 4 |
| 024 - SANCHALAK, SANCHALNALAYA MAHILA EVAM BAL VIKAS, VIJYARAJE VATSALYA BHOPAL, ARERA HILS, BHOPAL M.P. | SANKHIYIKI ANVEKSHAK (STATISTICS) | UR/NIL/Open | Waiting 32 |
| 129 - UDHYOG SANCHALNALAYA MADHYA PRADESH BHOPAL | SAHAYAK PRABANDHAK | OBC/NIL/Open | Waiting 230 |
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | OBC/NIL/Open | Waiting 450 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | OBC/NIL/Open | Waiting 399 |
| 166 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- GUNA | OBC/NIL/Open | Waiting 101 |
| 169 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- UJJAIN | OBC/NIL/Open | Waiting 61 |
| 169 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- UJJAIN | UR/NIL/Open | Waiting 311 |
| 170 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DEWAS | OBC/NIL/Open | Waiting 47 |
| 170 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DEWAS | UR/NIL/Open | Waiting 247 |
| 171 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- RATLAM | OBC/NIL/Open | Waiting 18 |
| 171 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- RATLAM | UR/NIL/Open | Waiting 150 |
| 172 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - SHAJAPUR | OBC/NIL/Open | Waiting 31 |
| 172 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - SHAJAPUR | UR/NIL/Open | Waiting 161 |
| 173 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - AGAR MALWA | OBC/NIL/Open | Waiting 21 |
| 174 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - MANDSAUR | OBC/NIL/Open | Waiting 9 |
| 174 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - MANDSAUR | UR/NIL/Open | Waiting 116 |
| 175 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - NEEMUCH | OBC/NIL/Open | Waiting 5 |
| 175 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - NEEMUCH | UR/NIL/Open | Waiting 93 |
| 176 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - INDORE | OBC/NIL/Open | Waiting 72 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | OBC/NIL/Open | Merit 13 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | UR/NIL/Open | Waiting 89 |
| 185 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - SEHORE | OBC/NIL/Open | Waiting 21 |
| 185 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - SEHORE | UR/NIL/Open | Waiting 169 |
| 187 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - RAJGARH | OBC/NIL/Open | Waiting 22 |
| 187 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - RAJGARH | UR/NIL/Open | Waiting 143 |
| 188 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - VIDISHA | OBC/NIL/Open | Waiting 23 |
| 188 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - VIDISHA | UR/NIL/Open | Waiting 190 |

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24443125

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24443125 |
| Application No. | 3002231299963 |
| Name of Candidate | VIKAS RANSHORE |
| F/H Name | VINOD RANSHORE |
| Date of Birth | 30/07/1998 |
| Category/Class | SC/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 135 133 129 130 004 005 147 153 154 107 180 176 170 177 181 169 178 185 201 179 115 111 120 |

Sr. No.:V31252728

फोटो / Photo




हस्ताक्षर / Signature



### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 140.31 |
| **Normalized Final Marks** | 200 | 138.23 |
| **Exam Status** | **Qualified** | |

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### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 004 - SANCHALAK, SANCHALNALAYA STHANIYA NIDHI SAMPARIKSHA MADHYA PRADESH PRAKOSHTH-BHOPAL SATPURA BHAVAN DWITIYA TAL KHAND-GA, BHOPAL | SAHAYAK SAMPARIKSHAK | SC/NIL/Open | Waiting 62 |
| 005 - SANCHALAK, SANCHALNALAYA STHANIYA NIDHI SAMPARIKSHA MADHYA PRADESH PRAKOSHTH-BHOPAL SATPURA BHAVAN DWITIYA TAL KHAND-GA, BHOPAL | SAHAYAK SAMPARIKSHAK (BACKLOG) | SC/NIL/Open | Waiting 52 |
| 107 - SANCHALAK, SANCHALANALAY MATSYAUDHYOG PRASHETRA, BHOPAL | ANUSANDHAATA (RESEARCHER) -BACKLOG | SC/NIL/Open | Waiting 1 |
| 129 - UDHYOG SANCHALNALAYA MADHYA PRADESH BHOPAL | SAHAYAK PRABANDHAK | SC/NIL/Open | Waiting 80 |
| 130 - UDHYOG SANCHALNALAYA MADHYA PRADESH BHOPAL | SAHAYAK PRABANDHAK- BACKLOG | SC/NIL/Open | Waiting 71 |
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | SC/NIL/Open | Waiting 155 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | SC/NIL/Open | Waiting 117 |
| 180 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - KHARGONE | SC/NIL/Open | Merit 5 |

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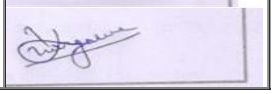
24710907

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24710907 |
| Application No. | 3002231113662 |
| Name of Candidate | YOGESH NARGANWE |
| F/H Name | SEVAKRAM |
| Date of Birth | 05/09/1994 |
| Category/Class | ST/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 181 179 180 178 177 182 183 176 170 171 169 185 186 189 201 202 203 204 190 191 192 198 199 193 200 187 188 166 175 172 207 209 208 210 211 206 205 194 195 153 154 129 130 147 148 133 134 135 111 120 115 004 005 113 122 117 126 128 144 145 162 163 184 173 174 165 164 167 168 196 197 |

Sr. No.:Y09072899



### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 119.79 |
| **Normalized Final Marks** | 200 | 120.03 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 179 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - ALIRAJPUR | ST/NIL/Open | Merit 28 |
| 181 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - BADWANI | ST/NIL/Open | Waiting 4 |

<-- New Search  Print  Home Page -->

Disclaimer - ESB (EMPLOYEES SELECTION BOARD) is not responsible for any inadvertent error that may have crept in the information being published on this website. This is for the purpose of immediate information to the examinees. Although there is no negative marking in the examination, due to normalization process, marks obtained by candidates may be reflected as negative. Click Here to know more about normalization process.
*#@$

# मध्य प्रदेश ग्रामीण बैंक
## Madhya Pradesh Gramin Bank
आपका अपना बैंक (A Joint Venture of Govt of India, Bank of India & MP Govt.)

Ref. NO.: MPGB/HO/HRD/2345 DATE: 04/01/2023



| | |
|---|---|
| **ROLL NO. -** | **1981002748, (UNRESERVED)** |
| **NAME -** | **ABHISHEK DESHMUKH,** |
| FATHER NAME - | UTTAMRAO JI DESHMUKH |
| ADDRESS - | 70 NEW PRINCE NAGAR, NEAR MATAJI KE MANDIR, BANGANGA INDORE, DIST-INDORE, MADHYA PRADESH, 452015 |
| E-mail ID - | abhishekdeshmukh6878@gmail.com |
| Mob.no. - | 6260874106, 8269218452 |

**Re: Recruitment (IBPS CRP RRB – XI): OFFER LETTER**
**Your selection in our Bank for the post of OFFICER SCALE-I**

We are pleased to inform you that you have been selected for the post of OFFICER SCALE-I in our Bank. **You are hereby advised to report at our Head Office, Indore on 20-Jan-23 at 09.30 a.m.** your appointment is subject to completion of following terms & conditions :-

1) Clearance/Approval of Biometric Test & IRIS.
2) Documents verification with original, i.e. submission of Certificate of Age proof, proof of eligibility, like caste certificate in prescribed format, Original Experience Certificate, Mark Sheets / Certificates of educational qualifications etc, whichever is applicable.
3) Please note that your selection is subject to being found medically fit for Bank job. Medical examination will be done by the doctor authorized by the bank. Please note that the expenses for medical examination will be borne by you, which is likely to be within the range of Rs. 1000/-.
4) Please note that you are required to execute indemnity bond for **Rs. 1,50,000/- (Rs. One Lakh Fifty Thousand only)** including the cost of training, on the job of training. The bond should be properly witnessed and notarized by Advocate and to be submitted along with attested Photo IDs and address proofs of surety and witnesses also. (Proforma of Indemnity Bond attached herewith)

**The other terms & conditions are as under**: ---

* If appointed, your services will be governed by MADHYA PRADESH GRAMIN BANK (Officer's & Employees) Service Regulations, 2010.
* **If appointed, you will be placed in the Pay Scale of Rs. 36000 – 1490/ 7 – 46430– 1740/ 2 – 49910–1990/7 – 63840 (16 Yrs.) + D.A. and HRA as admissible. You will be designated as OFFICER SCALE-I.**
* Your appointment will be on TWO-YEAR PROBATION, at the end of which, subject to your satisfactory performance and subject to your antecedents being found satisfactory, you will be confirmed in the services of the Bank.
* Your confirmation in the Officer Scale-I cadre will be subject to your making satisfactory progress during the probationary period and attaining the standards required by the Bank, failing which, the Bank at its sole discretion, may either choose to extend the probationary period not exceeding One year to give you further opportunity / opportunities and time to attain the required standard or terminate your service without assigning any reason. Your services can also be terminated during the extended probationary period without assigning any reason.
* You shall have to declare that the information given by you in the application / bio-data is up-to date, particularly in regard to your present employment, if any.

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* You will also be required to sign certain undertakings, as per the prevailing rules of the Bank before joining the Bank's service or at any time thereafter. If it is revealed, at any time that the information given (including regarding your present employment) and the particulars furnished by you to the Bank are materially incorrect or false or any particulars called for by the Bank, which are suppressed by you, you will be liable to be terminated from the services of the Bank without notice and this is without prejudice to the Bank's right to take such action as the Bank may deem fit from time to time.
* If you are serving in this Bank in any capacity, you will have to resign from the current post and join afresh. In this case, you will have no lien etc., on your previous job and you will be at par with other outside candidates.
* You may, at any time and from time to time, at the Bank's discretion, be posted where the Bank has or might hereafter open offices / branches.
* You shall have to produce a proper discharge certificate from your present employer, if any, before the date you are required to report for duty. You shall also have to produce an experience certificate, from your past employers, if applicable.
* Your services are liable to be terminated at the sole discretion of the Bank before the expiry of period of probation including the period of extension of probation without assigning any reason after giving one month's notice or one month pay (Gross Salary) in lieu thereof. However, if you opt to leave the job any time after appointment you will be required to give notice or PAY (Gross Salary). The period of notice OR PAY required shall be --
  I. One month, under Probation Period OR One month pay (Gross Salary) + Bond Amount.
  II. Three months, after confirmation OR Three months' pay (Gross Salary).
  In case of breach of clause I/II above, you shall be liable to pay to the Bank as compensation as sum equal to PAY (Gross Salary) for the period of notice required. Any type of leave / absent during the notice period will increase the Notice period accordingly.
* Other terms and conditions of service, laid down by the Bank from time to time whether express or implied or in vogue, for its employees will also apply to you.
* Your duties as an Officer Scale-I in the Bank will be such as may be assigned to you from time to time, by the Bank. Your duties will include Cash Department, Accounts Work / Field Work, Computer Work etc.
* Police Verification of your character and antecedents- Please submit your character and Antecedents Verification Report done by Police Authority. It is Compulsory to bring it with you at the time of Document Verification. (Format Attached)
* You are also required to submit Rs.500/- Non-judicial stamp /E- stamp in prescribed format which is enclosed herewith.
* You do not have any past criminal record. If it is found at later stage that you are having past criminal record, your services will be terminated without assigning any reason.
* Language Proficiency: -- Selected Candidates are required to Language proficiency, i.e. HINDI (Written, Spoken & Reading).

**You have to bring following Documents:--**

**(A) All Original certificates i.e.**

- Birth Certificate issued by the competent authorities or SSLC / Std. X Certificate with DOB.
- SC/ST/OBC Certificate in prescribed Central Government format as also Caste validity certificate, if applicable, issued by competent authority. (OBC certificate should invariably contain 'NON-CREAMY LAYER' clause mention in the certificate).
- EWS Certificate in prescribed Central Government format. The income shall include income from all sources i.e. Salary, agriculture, business, profession etc. and it will be income for the financial year prior to the year of application. (For F.Y. 2021-22)
- Please bring Covid-19 vaccination certificate (Both Dose) at the time of Document Verification.

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- Educational and professional qualification certificates, testimonials, mark sheets etc. for verification to establish your eligibility prescribed by the Bank.
- Please bring this letter OR print out of E-mail with your recent passport size 05 colored photograph (which should tally with the one affixed on your application) duly attached with letter (not to be pasted).

**(B) Reports from referees and previous employers, if any :- (Format attached)**

- You should furnish two names & their other details such as present address for correspondence and telephone/ mobile/ email address of the referees and employers to enable us to send specimen formats of reports to them for obtaining confidential reports.(other than persons who signed character certificates).
- In addition, if you are working or were working with any concern/ institution, antecedent from present Employer and all previous employers, if applicable. Please give name and full address of all such employers.

**(C) You should bring three satisfactory character certificates as under: -- (Format attached)**

- One- preferably from the Principal/ Head of the Department of last college / university attended.
- One- preferably from Present Employer, if not applicable, from any Gazetted Officer.
- One- respectable person/s not in relation and knows the candidate (who knows for more than 1 year).

**(D) Other documents: -**

- PAN Card Original and Self Attested Photocopy.
- Proof of Address Original and Self Attested Photocopy (Preferably Aadhar Card)

Your appointment and confirmation thereafter in the Bank's service, is subject to receiving satisfactory referee reports from the referees, Police Department and previous employers (if any), which please note.

**You are hereby advised to report at our Head Office, Indore on 20-Jan-23 at 09.30 a.m. at your own cost for completing above mention pre-appointment formalities.**

Please note that on successful completion of all pre-appointment formalities, separate letter of appointment and your posting order would be issued by the Bank.

If you are agreeable to the listed terms / conditions, please sign the duplicate & triplicate copies of this offer letter & submit to us on **20-Jan-23.**

Please also note importantly that in the event of no response, communication is received from your side by **20-Jan-23** it will be construed that you are not interested to join the Bank & no further correspondence will be entertained in this regard.

Thanking you,

**Yours faithfully,**

( **Sunil Sharma** )
**Chairman**

---

I have read this letter and agree to be abided by all the terms and conditions stated therein.

Place : INDORE

Date :

(Signature of applicant)

Name : **ABHISHEK DESHMUKH**

प्रधान कार्यालय : 204, द्वितीय तल, सी–21, बिजनेस पार्क, रेडिसन ब्लु हॉटेल के सामने, इन्दौर (म.प्र.) 452010
**Head Office:** 204, Second Floor, C-21, Business Park, In front of Hotel Redisson Blu, Indore (M.P.) 452010
ईमेल/ Email- ho.indore@mpgb-rrb.com , ho.hrd@mpgb-rrb.com, वेबसाईट/Website : www.mpgb.co.in
फोन/ Phone: 0731-2445328,2445308 टोल फ्री नंबर/ Toll Free No. 1800 233 6295

Abhishek

शासकीय होलकर (स्वशासी) विज्ञान महाविद्यालय, इन्दौर (म.प्र.), भारत
GOVERNMENT HOLKAR (AUTONOMOUS) SCIENCE COLLEGE, INDORE (M.P.), INDIA
देवी अहिल्या विश्वविद्यालय, इन्दौर से सम्बद्ध
AFFILIATED TO DEVI AHILYA VISHWAVIDYALAYA, INDORE

क्रमांक Sr. No. 0078417

अंक विवरण
STATEMENT OF MARKS

अनुक्रमांक ROLL No. A-1661190

नामांकन क्रमांक ENROLMENT NO. DS/16/11553

B.Sc. VI SEM. (6 SEM. D.C.) SP. ATKT EXAM., JULY-AUGUST, 2019

नाम NAME ABHISHEK DESHMUKH

पिता का नाम FATHER'S NAME SHRI UTTAMRAO DESHMUKH

माता का नाम MOTHER'S NAME SMT. ANITA DESHMUKH

REGULAR

| विषय SUBJECT | SCHEME OF MARKS THEORY | CCE | PRACTICAL | TOTAL | MARKS OBTAINED THEORY | CCE | PRACTICAL | TOTAL |
|---|---|---|---|---|---|---|---|---|
| MORAL VALUES & LANGS. | 85 | 15 | -- | 100 | 63 | 9 | -- | 72 |
| COMPUTER CONCEPT | 42 | 8 | -- | 50 | 29 | 4 | -- | 33 |
| MATHEMATICS | 125 | 25 | -- | 150 | 53 | 17 | -- | 70 |
| PHYSICS | 85 | 15 | 50 | 150 | 44 | 6 | 28 | 78 |
| COMPUTER SCIENCE | 85 | 15 | 50 | 150 | 35 | 10 | 22 | 67 |
| INTERNSHIP | -- | -- | -- | 100 | -- | -- | -- | 80 |
| | | MAXIMUM MARKS | | 700 | | MARKS OBTAINED | | 400 |

VI SEM RESULT : PASS

| SEM - I PASS | | SEM - II PASS | | SEM - III PASS | | SEM - IV PASS | | SEM - V PASS | | SEM - VI PASS | | महायोग GRAND TOTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS |
| 344 | 600 | 302 | 600 | 316 | 600 | 293 | 600 | 317 | 600 | 400 | 700 | 1972 | 3700 |

परिणाम RESULT PASS

श्रेणी DIVISION SECOND

प्रतिशत PERCENTAGE 53.30

प्रयास ATTEMPT 2

ONE THOUSAND NINE HUNDRED SEVENTY TWO

दिनांक DATE 13/08/2019

जांचकर्ता CHECKED BY

परीक्षा नियंत्रक Controller (Exam) Govt. Holkar Science College, INDORE (M.P.)

प्राचार्य Principal Govt. Holkar Science College, INDORE (M.P.)

By. Registrar (Exam.)

F.C 003

(17)

**Department of Posts, India**
**O/o Sr. Supdt of Post Offices, Mumbai West Division, Dadar , Mumbai – 400 014**
**Phone-022-24182586, 21485366, 24150188**
**email-hod.west@gmail.com/domumbaiwest@indiapost.gov.in**

**Reg A.D.**

**To,**
Shri Jitendra Singh Lodhi
Gram Dulhai Shivpuri,
Madhya Pradesh 473551

No: WB-II/ Direct Rectt/ CHSLE 2019/2022-23 Dated at Mbi-14 the 22/10/2022

**Sub- Division allotment of selected candidate as PA/ SA based on CHSLE 2019 conducted by Staff Selection Commission.** (Rank 2374)

This is with reference to your application for Direct Recruitment of Postal Assistant based on CHSLE 2019 conducted by Staff Selection Commission.

In this regard it is to inform you that, you are provisionally selected for appointment as Postal Assistant vide C. O. Mumbai Memo No. Rectt/2-1/PA-SA/SSC Allotment/2019 dated 20.10.2022 and allotted to Mumbai West Division. It is made clear that; your selection is purely provisional, which is subject to verification of your eligibility with reference to the relevant Recruitment Rules and correctness of information supplied by you in the online application. This letter does not entitle you to claim any appointment as a matter of right.

**You are requested to attend this office on any working day i.e. Monday to Friday from 10.00 Hrs to 16.00 hrs, within 10 days positively from the receipt of this letter, to complete pre appointment formalities. The documents (in original & photocopies) as listed in the enclosed Annexure-I are to be brought alongwith.**

Please bring original certificate regarding Date of birth, Educational Certificates, Mark lists, Caste Certificate in prescribed format, Caste validity certificate in prescribed format, Discharge Certificate in case of Ex-servicemen and Disability Certificate in the prescribed format in case of PWD candidates and in case of Government Servant, 'No Objection Certificate ' from present Department, in which employed. The candidates belonging to OBC and selected against vacancy reserved for OBC category, have to produce valid Caste/ Caste Validity Certificate/Non Creamy Layer certificate. **The appointment is subject to verification of all above documents.**

It is also made clear that no TA/DA etc. will be paid for your journey. You will have to undertake expenses at your own cost.

In case, you are not interested, please inform this office immediately the declaration of unwillingness (unconditional) by return post.

**Encl:- As Above**

**Sr. Supdt of Post Offices,**
**Mumbai West Division,**
**Mumbai- 400 014.**

Gmail AVI AVI <avimponline@gmail.com>

# Fwd: CALL FOR PRE RECRUITMENT FORMALITIES FOR THE POST OF OFFICER SCALE-I UNDER CRP RRB (X) 2021 (RESERVE LIST)

2 messages

Priyanka Sahu <psahu4854@gmail.com>
To: avimponline@gmail.com
Tue, Sep 13, 2022 at 1:21 PM

---------- Forwarded message ---------
From: **Pers. & II , Head Office , Lucknow** <Ho.Personnel@aryavartbank-rrb.com>
Date: Thu, 1 Sep 2022, 11:42 am
Subject: CALL FOR PRE RECRUITMENT FORMALITIES FOR THE POST OF OFFICER SCALE-I UNDER CRP RRB (X) 2021 (RESERVE LIST)
To: psahu4854@gmail.com <psahu4854@gmail.com>

REF.NO: HO: HR & I.L: KKS: 3682
Date: 30-08-2022

Mr. / Ms. **PRIYANKA SAHU**

D/S/O Mr. **MADANGOPAL SAHU**

Roll No. **2611002425**

**NIRANJAN WARD KARELI,TEHSIL KARELI,**

Name → Priyanka Sahu
Mobile No. → 8224052120
→ BSC MB(B) [Mathematics, Statistics, Economics]
→ Year of Passing → 2019

**Panel-III/37**

Distt- **NARSINGHPUR - 487221**

**(MADHYA PRADESH)**

[Mobile- **8224052120**, ]

Re: RECRUITMENT PROJECT CRP RRB (X) -2021 (Reserve List)

CALL FOR PRE RECRUITMENT FORMALITIES FOR THE POST OF OFFICER SCALE-I

We are pleased to inform you that you have been provisionally allotted to Aryavart Bank by the IBPS under Common Recruitment Process (CRP) - RRB (X) -2021(Reserve List) based on your performance in the Online Pre & Main Written Examination and subsequent personal interview. Accordingly, we invite you to complete the pre recruitment formalities before receiving the final offer cum appointment letter for the post of **"OFFICER SCALE-I i.e ASSISTANT MANAGER"**

2. Please, therefore, report along with duly filled in BIODATA as available at our bank's website www.aryavart-rrb.com, to Officials at Aryavart Bank, Staff Training Centre, Aryavart Bhawan, 569/20/K-1, Sneh Nagar, Opp. Avadh Hospital, Naharia Chauraha, VIP Road, Lucknow-226005 on 28-09-2022 at 10:00 A.M with documents as enumerated under, to complete pre-recruitment formalities:-

3. Your appointment in the Bank will be subject to satisfactory medical report. For that purpose, you will have to undergo medical tests / examination at your own cost as per Bank's norms. You are therefore required to bring your investigation report as required by Bank's doctor for your medical examination with you at the time of your reporting and pay the professional fee to the Doctor. Before physical examination by the Doctor, you have to reach to any of the Bank's approved diagnostic centres and show this call letter to them at least two days before your scheduled reporting time. The charges payable at the Diagnostic Centre will be **Rs.1000**. The addresses of Diagnostic Centres are as under:-

✓ **INDIRA DIAGNOSTIC CENTRE, First Floor, Indra Deep Complex, Sanjay Gandhi Puram, Faizabad Road, Indira Nagar, Lucknow- Contact No. 7706041643, 7706041644**

✓ **INDIRA DIAGNOSTIC CENTRE 2/1, Vijay Khand, Near Mithai wala Chauraha, Gomti Nagar, Lucknow- Contact No. 9235447758**

✓ **INDIRA DIAGNOSTIC CENTRE , M-214/215 sector - G, LDA colony , Near Power House Chauraha, Opposite 108 Ambulance office, Kanpur Road, Alambagh, Lucknow- No. 9235432707**

✓ **INDIRA DIAGNOSTIC CENTRE B 1/2, Sector J, Near Sangam Chauraha, LDA Stadium Road, Aliganj, Lucknow- Contact No. 9235432681**

✓ **INDIRA DIAGNOSTIC CENTRE 311/19, Bata Varanda, Kamla Nehru Marg, Chowk, Lucknow-Contact No. 0522-4063545, 9235447842**

**Please note that diagnostic centres of M/s Indira Diagnostic or Chandan Diagnostic centre are also available in various other cities. You may visit the website www.chandan.co.in for addresses as per your convenience and get the investigations done from there. In case of any inconvenience with regard to investigation/medical examination, you may call on 9918101688 or 9935555448.**

For the sake of your convenience you may approach to the 'Chief Medical Officer' (CMO) of your District with the diagnostic reports from above mentioned center and take physical fitness certificate from the CMO. Moreover, many of our Regional Offices have approved Doctors who may also issue you the physical fitness certificate after your physical examination. You may search our Regional Offices at our website and you may contact to our Regional Offices to enquire about the availability of our Doctor there.

4. The following documents will have to be produced by you at the time of your reporting, in original as well as photocopies duly self-attested along with this call letter and six Pass Port size photographs, similar as used at the time of 'Online Form' submission.

- Date of Birth Certificate acceptable to the Bank i.e. High School certificate, and/or Birth certificate issued by a Municipal Authority **or** district office of the Registrar of Births & Deaths
- All Certificate(s)/Marks Sheets regarding educational qualification viz $10^{th}$, $12^{th}$, Graduation/Post Graduation (including technical & professional qualification) etc.
- BIO- DATA Form in **duplicate** (Format available on our Bank's website www.aryavart-rrb.com)
- HRMS Bio-Data Form in **duplicate** (Format available on our Bank's website www.aryavart-rrb.com)
- Format of Dependent details in **duplicate** (Format available on our Bank's website www.aryavart-rrb.com)
- Schedule I,II & III (Format available on our Bank's website www.aryavart-rrb.com)
- Original certificate of computer qualification with attested Xerox copy, if any.
- Printout of online IBPS Application Form in **two copies.**
- Final Result Card **in two copies.**
- Medical Reports in original.
- Covid Self Declaration Form (Format available on our Bank's website www.aryavart-rrb.com
- **Copy of PRAN if already generated.** If not generated kindly go through below link- https://v1.life99.in/register/1de6a52389. **In case of any inconvenience with regard to generation of PRAN, you may call on 9711144618/ 8507218073/ 9560043400.**
- Original discharge certificate from the previous employer, wherever applicable.
- Income Tax PAN Card/AADHAR Card/Voter ID/Driving License/Bank Pass Book **(4 or 5 copies).**
- **Three Character certificates-** 1. From Head of the Institution last attended or Head of previous employer; 2. From any Gazetted Officer/Bank Manager; 3. From People's representative viz. MP/ MLA/Chairman Nagar Palika or Town Area/Gram Pradhan (Format available on our Bank's website www.aryavart-rrb.com)
- SC/ST/OBC/EWS/PWD/Ex-Servicemen Certificate in prescribed format in **two copies**, wherever applicable **(OBC certificate should invariably contain that the candidate does not belong to 'CREAMY LAYER' section, on Central Govt. Format, issued on or after 01.04.2021 as stated in the letter)**
- **EWS certificate must be issued for FY 2021-22.**
- Certificate for handicapped category **(in two copies)** wherever applicable, issued by CMO/competent authority stating therein the nature and extent of disability.
- Referee reports from TWO referees along with ID Proof of Referee on the format available on website www.aryavart-rrb.com.

- **NO Objection Certificate issued by Present employer, if employed.**
- **Relieving/Discharge Order (at the time of joining) from present employer, if employed.**

5. Bank will ask for a verification report from Police Authorities of your area, for that blank format of Character and antecedents verification report (Application Form) are made available at Bank's website-www.aryavart-rrb.com. You will have to fill the forms **(in Duplicate)** & paste your recent photographs on the space provided and bring the same with you along with copy of Voter ID/PAN/Aadhaar. **PLEASE DO NOT SUBMIT THIS APPLICATION TO POLICE STATION DIRECTLY, THE BANK WILL SEND THE APPLICATION TO THE CONCERNED POLICE AUTHORITIES. YOU ARE ONLY REQUIRED TO BRING THE DULY FILLED IN APPLICATION FORMS (IN DUPLICATE) WITH YOU.** Please note that in some states, the Police Authorities ask some fee for verification of character and antecedents. In such cases the candidates have to bear the charges for their Police verification.

6. You have to furnish a bond of Rs 2,00,000/- (For GEN/EWS/OBC/EXS) OR Rs 1,00,000/-(For SC/ST/PWD) with two sureties out of which one should be your father or mother, on Rs 100/- non-judicial stamp paper/e-stamp certified by NOTARY OF LUCKNOW. The second surety should preferably be a family member i.e. uncle, elder brother etc. **must sign on all pages and execute the Bond along with the candidate. Please also submit the I.D. Proof of both the sureties.** The matter which is to be typed on the Bond, is available on Bank's website www.aryavart-rrb.com. Please get it neatly typed on Rs 100/- non-judicial stamp paper/e-stamp and additional papers so required to complete the text and **get it notarized at Lucknow**. Please note that this bond will bind you not to leave/resign/discontinue Bank's service and complete it successfully for a minimum period of TWO years. In case you leave the service before two years, you will have to pay the Bank Rs 2,00,000/- or Rs 1,00,000/- as per the bond.

7. You are also required to bring Rs. 20,000/- which will be deposited in your name as Short Term Deposit Receipt (SDR) for a period of 90 days. The SDR will be kept under Bank's lien and shall be liable to be forfeited in case you do not join the Bank after receiving the final appointment letter.

8. Please note that this is not an appointment letter and will itself not entitle you to an appointment in the Bank. The appointment letter will be issued to you by the competent authority in the Bank after completion of other formalities like verification of original certificates/testimonials, satisfactory medical report, checking the language proficiency of HINDI. Your appointment in the Bank will be subject to verification of caste/PWD certificate from issuing authority (wherever applicable) / character from the two referees/last employer and satisfactory police verification report within a specified period. Please note that you will not be paid any travelling allowance, conveyance, medical examination charges, for journey for reporting or for journey for joining at the place of posting after issuance of appointment letter.

9. You are required to come with full preparedness viz. with your belongings, money to bear the pre recruitment formalities including stay arrangements in Lucknow. After successful completion of pre recruitment formalities as prescribed, Bank will issue you the appointment cum offer letter by which you will be advised about your reporting region and date of joining. Bank has the sole discretion to post you at any branch/office across the operating area of the Bank and you have to report wherever you will be advised to join including remote rural areas. Please note that any request/influence regarding posting will not be entertained.

10. You have to report at aforesaid date, time and place to complete the process of your joining. **NO EXTENSION OR SECOND CHANCE WILL BE PROVIDED TO YOU. IN CASE YOU FAIL TO REPORT ON REPORTING DATE i.e. 28-09-2022 at 10:00 AM IT WILL BE PRESUMED THAT YOU ARE FOREGOING THE JOB OF OUR BANK AND THUS YOUR CANDIDATURE WILL BE CANCELLED.**

If you have any genuine query, please contact us in working days on 07388800798 between 10:30 A.M. to 05:00 P.M. only or mail us at Ho.personnel@aryavartbank-rrb.com

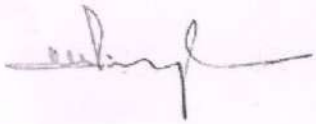
**(K K SINGH)**

**ASST. GENERAL MANAGER**

"This message contains some privileged information and is intended only for the recipient named. If you are not the named addressee of this e-mail including attachments, if any, you should not disseminate, distribute, print or copy this e-mail. Please notify us immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. Although Bank of India-RRB has taken reasonable precautions to ensure no viruses are present in this e-mail; Bank cannot be held responsible in any manner for any loss or damage arising from the use of this email or attachments."

2 attachments

image001.jpg
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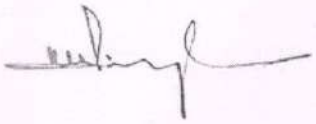


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Priyanka Sahu <psahu4854@gmail.com>
To: avimponline@gmail.com

Tue, Sep 13, 2022 at 1:22 PM

[Quoted text hidden]

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2 attachments

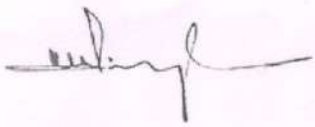


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FC-20

Registered Post

Letter of Provisional offer of Appointment

**Office of the Principal Accountant General (Audit-I), Madhya Pradesh, Audit Bhawan, Jhansi Road, Gwalior-474002.**

(19)

No. Admn.12/Gr.I/Apptt./Ar./D- 228

Date:-24.02.2023

To

Ms. Khushboo Bhopate,
D/o Shri Gendrao Bhopate,
Address- A/E 386, Housing Board Colony,
Pithampur, Dhar, Madhya Pradesh- 454775.

**Subject: Provisional offer of appointment to the post of Auditor as Probationer.**

**Ms. Khushboo Bhopate daughter of Shri Gendrao Bhopate is hereby offered an appointment to the post of Auditor as probationer in the office of the Principal Accountant General (Audit-I), Madhya Pradesh, Audit Bhawan, Jhansi Road, Gwalior on the terms and conditions as mentioned below:**

2. This provisional offer of appointment is being issued pending verification of character and antecedents from the concerned District Authorities. On receipt of the verification of character and antecedents from the concerned district authorities the provisional offer of appointment to the post of **Auditor** shall be confirmed.

3. In case character & antecedents of the candidate is found not verified or any false information is given by the candidate in her self-declaration, the provisional appointment letter will be cancelled forthwith and other criminal/legal action will be taken, as a consequence.

4. The period of probation will be two years. This may, however, be increased at the discretion of the appointing authority/ authority higher than the appointing authority. During the period of probation, her appointment will be purely temporary and governed by the Central Civil Services (Temporary Service) Rules 1965.

5. During the period of probation, she will have to undergo a regular course of training for such a period at such place and in such manner as may be prescribed. She may also be assigned regular duties during the period of training.

6. On conclusion of the training referred to in para 5 above and after rendering a continuous service of 01 year, she will have to qualify the Departmental Examination for confirmation in the prescribed number of chances i.e. 06. On account of failure to pass the said Departmental Examination, she will be liable to be discharged from the service.

7. During probation she shall have to pass a test in the Regional Language of the State to which she is initially posted as **Auditor** as a probationer in case she has not already passed an examination of matriculation standard in that language.

8. While in service, she shall also have to pass a test in Hindi (in case she has not already studied Hindi upto Matriculation Standard) in terms of the Govt. of India orders for **In-Service Training etc.** under the **Hindi Teaching Scheme.**

9. While in service, she shall acquire proficiency in Accounts of the State Government. To acquire the professional skill in accounting functions, she shall be posted on deputation basis as per administrative convenience in office of the Pr. Accountant General/ Accountant General (Accounts & Entitlement) in the State concerned.

10. She will be allowed to draw her pay and allowances as admissible under the CCS (Revised Pay) Rules-2016 in the Level-5 (Five) in the Pay Matrix.

11. In case, she has not entered into Govt. service (Central Govt.) before 01.01.2004, she will be entitled to the 'New Restructured Defined Contribution Pension System' introduced vide Govt. of India, Ministry of Finance Notification No. 5/7/2003-ECB& PR dated 22.12.2003 and subsequent orders /clarifications issued in this regard from time to time.

12. On satisfactory completion of the probation period she will be eligible for confirmation in the cadre of **Auditor**. The confirmation is also subject to her being considered fit in all respects for permanent retention in the service. The seniority of direct recruits in the cadre vis-à-vis the departmental candidates getting promotion as **Auditor** will be fixed in accordance with the seniority rules prevailing in the Department as at present.

13. She will be liable to be transferred to the office of the C.A.G. of India or to offices under cadre control of this office or to any other offices within the IA&AD on such terms and conditions as the C.A.G of India may decide. Requests for transfer to any ex-cadre post or to any other organization within or outside Govt. of India on deputation or on permanent absorption basis will be regulated by the instructions issued by the Govt. of India / CAG of India / cadre controlling authority from time to time. However, during the period of probation, requests for deputation etc. will not be entertained.

14. During the period of probation she may be allowed, on written request, to apply for the posts of Gr. 'B' Officers under the Reserve Bank of India and the posts under the Central Govt., State Governments to be filled only through the open competitive examinations and carrying pay scales not lower than that of **Auditor**.

15. She shall not be eligible for appointment to the post of Auditor, if

(i) She has entered into or contracted a marriage with a person having a spouse living, or

(ii) She having a spouse living has entered into or contracted a marriage with any person.

**(She will have to give a declaration in this regard as shown in Annexure 'A')**

16. Her appointment will be subject to her being found medically fit, in accordance with the rules on the subject. On acceptance of the offer of appointment, necessary arrangement for her medical examination in a Government Hospital will be made and on receipt of the certificate of fitness from the Appropriate Medical Authority (Civil Surgeon/District Medical Officer or a Medical Officer of the equivalent status), she will be required to report herself for joining to the undersigned.

17. If, she is a subject of (a) Nepal or (b) Bhutan or (c) Tibetan refugee who came over to India before the 1st January 1962 with the intention of permanently settling in India or (d) a person of Indian origin migrated from, East Pakistan, Burma, Sri Lanka, East African countries of Kenya, Uganda, the Republic of Tanzania, Zambia, Malavi, Zaire, Ethiopia and Vietnam with the intention of permanently settling in India, a certificate of eligibility from the Govt. of India is required to be submitted at the time of joining.

18. In case, she belongs to SC/ST, she should produce a certificate in original issued by the District Magistrate or Sub-Divisional Officer of the area, in which her parents were ordinarily residing on the date of her application, or if both of her parents are dead, of the place in which she, herself ordinarily resides otherwise than for the purpose of her own education, that she belongs to one of the Scheduled Castes/Scheduled Tribes. In case she belongs to OBCs, she should also produce a certificate in original from the District Magistrate/Dy. Commissioner or any other competent authority specified in this regard.

19. The appointing authority would satisfy himself about the authenticity of the certificates, produced by the candidate, from the certificate issuing authorities. If the verification reveals that the claim of the candidate to belong to SC / ST / OBC / not to belong to the creamy layer of the OBC is false, or if any of the certificate produced by her found invalid or forged afterwards, her services will be terminated with immediate effect without assigning any further reasons and without prejudice to such further action as may be taken under the provision of the Indian Penal Code for production of false certificates. The appointing authority should be informed of any change of religion after the appointment is accepted.

20. If she is presently working under Central Govt./State Govt./PSU, she is required to bring a certificate from the present employer to the effect that she has obtained a proper relief and there is no objection to her appointment as Auditor on probation in the Indian Audit & Accounts Department.

21. No traveling allowance will be allowed for the journey to be taken up for the initial appointment. However, Second Class Railway fare will be admissible to the candidates joining in the offices located in the North-East region.

22. If she is willing to accept the offer of appointment on the above mentioned terms and conditions, she should communicate her acceptance in the enclosed form in Annexure 'B' at once to the undersigned. **She is directed to report for joining on or before 24.03.2023 in the office of the Principal Accountant General (Audit-I), Madhya Pradesh, Audit Bhawan, Jhansi Road, Gwalior.** In case, acceptance is not received by 15.03.2023 and she does not report for joining in this office by **24.03.2023** (within 30 days from the date of issuing offer of appointment), the offer will be treated as withdrawn.

**23. If she is willing to accept this offer of appointment, she should report herself to the undersigned who will arrange for her medical examination. If she is found medically fit, she shall have to produce all original certificates in support of educational qualification, SC/ST/OBC, age etc., for verification. The candidate who had already undergone medical examination and whose**

character and antecedents were got verified at the time of their initial appointment under the Central/State Government and intend to join the post of Auditor after giving technical resignation, need not undergo such formalities again for their appointment as Auditor on probation. However, they will be required to furnish a certificate to this effect from their employer. In the normal circumstances, no request for extension of joining time would be entertained and therefore it is advisable not to enter into any unnecessary correspondence in this regard.

Enclosure:- Annexure 'A', 'B' & Attestation form (2 copies).

Dy. Accountant General
(Appointing Authority)
Office Phone Number for contact- 0751- 2322178

IOAC formula

B.Sc.(CS) 2016-2019

FC-24

दक्षिण-पश्चिम-रेलवे
**South Western Railway**

20

मंडलकार्यालय /Divisional office,
कार्मिकशाखा/Personnel Department,
बेंगलूरु/Bengaluru : 23,
दिनांक/Date: 10.04.2023

No: B/P.564/VII/ENGG/RRC/VOL-IV

**Sub: -Appointment of Track Maintainers in Civil Engineering Department–Bangalore Division**

*****

Congratulations, you have been selected for the post of Track Maintainer in Civil Engineering Department and allotted to Bangalore Division.

You are here by intimated that following details/documents are attached herewith which has to be submitted for processing your appointment as Track Maintainer.

1. Attestation form: You are required to submit the attestation form from page 1 to 6 **in two original sets**. The Annexure II of page-6 i.e., **certificate of character be obtained from the Head of Institution where you have last attended/completed your studies**. Further, second portion of page 6 should be **attested by 1st Class Executive Magistrate or DM/ SDM (Collector/ Sub-Collector/ Asst. Collector)** should be obtained invariably with designation seal of signatory and also round office seal to be affixed.
2. The certificate of character in page 7 should be obtained from serving two different gazetted officers. **It may please be noted that the attestation from Gazetted officers in page 7 should be from different officers and not from same officers.**
3. Declaration in page 8 should be certified by gazetted officer duly attesting photo in the space provided. Signature and seal should be half on the photo and half on the paper.
4. **The entire signature obtained should be invariably with designation seal of signatory and also round office seal to be affixed.**
5. Affidavit to be sworn before a notary in rupees twenty stamp paper as per format enclosed.
6. You are also advised to bring two photo copies of PAN card, Aadhar card, Bank Pass Book duly attested with original documents.

You are hereby advised to report to this office on **26.04.2023** with above documents duly filled in and complete in all aspects along with all original documents. You should be prepared to stay at Bangalore for 4 to 5 days duly making your own arrangements.

Offer of appointment in original (in duplicate) to be signed by the candidate and one copy of the offer may please be submitted to this office duly accepting the offer of appointment.

**(ABHISHEK GANDHI, IRPS)**
Divisional Personnel Officer
for Sr. Divisional Personnel Officer
South Western Railway
Bengaluru-560023

मंडल कार्मिक अधिकारी
Divisional Personnel Officer
दक्षिण पश्चिम रेलवे
South Western Railway
बेंगलूरु/Bangalore-560 023

CamScanner

# शासकीय होलकर (स्वशासी) विज्ञान महाविद्यालय, इन्दौर (म.प्र.), भारत
# GOVERNMENT HOLKAR (AUTONOMOUS) SCIENCE COLLEGE, INDORE (M.P.), INDIA

देवी अहिल्या विश्वविद्यालय, इन्दौर से सम्बद्ध
AFFILIATED TO DEVI AHILYA VISHWAVIDYALAYA, INDORE

अंक विवरण
## STATEMENT OF MARKS

क्रमांक Sr. No. 0076192

नामांकन क्रमांक ENROLMENT NO. DS/16/11093

अनुक्रमांक ROLL No. 1661006

B.Sc. VI SEM. (6 SEM. D.C.) MAIN EXAMINATION, APRIL-MAY, 2019

नाम NAME AKASH PATEL

पिता का नाम FATHER'S NAME SHRI MUKESH PATEL

माता का नाम MOTHER'S NAME SMT. RANJANA PATEL

REGULAR

| विषय SUBJECT | SCHEME OF MARKS THEORY | CCE | PRACTICAL | TOTAL | MARKS OBTAINED THEORY | CCE | PRACTICAL | TOTAL |
|---|---|---|---|---|---|---|---|---|
| MORAL VALUES & LANGS. | 85 | 15 | --- | 100 | 53 | 10 | --- | 63 |
| COMPUTER CONCEPT | 42 | 8 | --- | 50 | 28 | 6 | --- | 34 |
| MATHEMATICS | 125 | 25 | --- | 150 | 48 | 19 | --- | 67 |
| PHYSICS | 85 | 15 | 50 | 150 | 32 | 9 | 36 | 77 |
| COMPUTER SCIENCE | 85 | 15 | 50 | 150 | 38 | 10 | 45 | 93 |
| INTERNSHIP | --- | --- | --- | 100 | --- | --- | --- | 68 |
| | | MAXIMUM MARKS | | 700 | | MARKS OBTAINED | | 402 |

VI SEM RESULT : PASS

| SEM - I PASS | | SEM - II PASS | | SEM - III PASS | | SEM - IV PASS | | SEM - V PASS | | SEM - VI PASS | | महायोग GRAND TOTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS |
| 341 | 600 | 355 | 600 | 374 | 600 | 324 | 600 | 353 | 600 | 402 | 700 | 2149 | 3700 |

परिणाम RESULT PASS

श्रेणी DIVISION SECOND

प्रतिशत PERCENTAGE 58.08

प्रयास ATTEMPT 1

TWO THOUSAND ONE HUNDRED FORTY NINE

दिनांक DATE 15/06/2019

शासकीय होलकर (स्वशासी) विज्ञान महाविद्यालय इन्दौर GOVT. HOLKAR (AUTONOMOUS) SCIENCE COLLEGE INDORE

जाचकर्ता CHECKED BY

परीक्षा नियंत्रक Controller (Exam) Govt. Holkar Science College, INDORE (M.P.)

प्राचार्य Principal Govt. Holkar Science College, INDORE (M.P.)

Dy. Registrar (Exam)

**Recruitment of Officers in Specialist Category - CRP SPL Officers XII (2023-24).**

Subsequent to the recruitment exam conducted by IBPS, 357 candidates are provisionally found eligible for appointment as specialist officer for the streams AFO, IT, Rajbhasha and HR officers in Junior Management Grade Scale-I (Specialist) in our Bank and are advised to report on 02.05.2023 at the training colleges for joining & documents/ bio-metric/Iris verification along with medical check up and for induction training for two weeks as per the list.

The appointment of the candidates is subject to clearance of bio-metric/Iris verification, documents verification and pre-recruitment Medical fitness test.

Address of the Training colleges with name and contact number of the nodal officer at colleges is as under:

1. **Sir Sorabjiee Pochkhanawala Banker's Training College (SPBTC, Mumbai), Near Cooper Hospital, JVPD Scheme, Juhu Vile Parle (West), Mumbai-400056.**

**Name: Mr.Siba Prasad Singh:-**
**Contact no. 9168123459, land line 022 -61458011, email: trainingq5@centralbank.co.in**

2. **Central Bank Officers Training College (CBOTC, Bhopal), Plot No. 51, Arera Hills Hoshangabad Road, Behind Govt Press, Bhopal – 462001, (Madhya Pradesh).**

**Name: Mr.Balvir Kumar:-**
**Contact no. 7693940048, land line 0755 – 2674056, email cmotcbpl3@centralbank.co.in**

3. **Officer Training College (CBOTC, Kolakata), Block DD, Plot, 13-18, Sector-1, Salt Lake, Bidhannagar, Near Central Park Metro Station, Kolkata – 700 064 (West Bengal).**

**Name: Mr.Krishna Madhav:-**
**Contact no. 8335980485, land line 033 – 23218548, email cm4cbotck@centralbank.co.in**

**List of the candidates along with the allocated Training colleges is as under:-**

| SR NO | POST | ROLL_NO | ALLOTED_CATEGORY | FULL NAME | TRAINING CENTER |
|---|---|---|---|---|---|
| 1 | AFO | 1411000284 | UNRESERVED | PAYAL SHARMA | CBOTC, BHOPAL |
| 2 | AFO | 1421000579 | UNRESERVED | SHIVENDRA KUMAR GIRI | CBOTC, BHOPAL |
| 3 | AFO | 1431000649 | UNRESERVED | SAKSHI MAHATHA | CBOTC, BHOPAL |
| 4 | AFO | 1431000716 | EWS | UTKARSH SHRIVASTAVA | CBOTC, BHOPAL |
| 5 | AFO | 1431001109 | SC | DONDESHWAR PRASAD SARTHI | CBOTC, BHOPAL |
| 6 | AFO | 1521000392 | UNRESERVED | POOJA DADYALA | CBOTC, BHOPAL |
| 7 | AFO | 1521000406 | UNRESERVED | KAUSHIK AMRISHBHAI JADAV | CBOTC, BHOPAL |
| 8 | AFO | 1611000538 | UNRESERVED | RUPANSHI | CBOTC, BHOPAL |
| 9 | AFO | 1611000734 | UNRESERVED | GAUTAM | CBOTC, BHOPAL |
| 10 | AFO | 1611000750 | UNRESERVED | ATUL | CBOTC, BHOPAL |
| 11 | AFO | 1611000834 | UNRESERVED | PARAS | CBOTC, BHOPAL |
| 12 | AFO | 1611001013 | EWS | RAJESH | CBOTC, BHOPAL |

| | | | | | |
|---|---|---|---|---|---|
| 340 | RAJBHASHA | 1461001487 | UNRESERVED | SAKSHI RAI | SPBTC, MUMBAI |
| 341 | RAJBHASHA | 1461001509 | UNRESERVED | PRIYANKA | SPBTC, MUMBAI |
| 342 | RAJBHASHA | 1461001676 | UNRESERVED | ADARSH GARG | SPBTC, MUMBAI |
| 343 | RAJBHASHA | 1681000159 | EWS | PANKAJ MALIK | SPBTC, MUMBAI |
| 344 | RAJBHASHA | 1811000061 | UNRESERVED | SURAJ SINGH | SPBTC, MUMBAI |
| 345 | RAJBHASHA | 1831000357 | EWS | RASHMI CHOUDHARY | SPBTC, MUMBAI |
| 346 | RAJBHASHA | 2061000341 | UNRESERVED | SUMIT SHARMA | SPBTC, MUMBAI |
| 347 | RAJBHASHA | 2061000662 | UNRESERVED | SANDEEP YADAV | SPBTC, MUMBAI |
| 348 | RAJBHASHA | 2221000301 | OBC | SHUBHI TAMRAKAR | SPBTC, MUMBAI |
| 349 | RAJBHASHA | 2471000141 | UNRESERVED | VARSHA VERMA | SPBTC, MUMBAI |
| 350 | RAJBHASHA | 2481000333 | ST | POOJA MEENA | SPBTC, MUMBAI |
| 351 | RAJBHASHA | 2741000754 | SC | ISHU CHANDRA | SPBTC, MUMBAI |
| 352 | RAJBHASHA | 2861000520 | SC | BIKRAM SHAW | SPBTC, MUMBAI |
| 353 | RAJBHASHA | 2861000675 | UNRESERVED | MOHIT SHARMA | SPBTC, MUMBAI |
| 354 | RAJBHASHA | 2861000818 | SC | PUJA CHOWDHARY | SPBTC, MUMBAI |
| 355 | RAJBHASHA | 2881000099 | OBC | BINITA KUMARI SHAW | SPBTC, MUMBAI |
| 356 | RAJBHASHA | 2881000281 | OBC | ASHISH SHAW | SPBTC, MUMBAI |
| 357 | RAJBHASHA | 2881000461 | OBC | SUNIL KUMAR GUPTA | SPBTC, MUMBAI |

**IMPORTANT:**

Individual appointment letters of the provisionally selected candidates are being dispatched through Speed Post at their registered addresses as furnished by IBPS. The date of reporting at respective Training Centre is **02.05.2023 at 9.30 a.m**. Candidates are advised to download the formats attached herewith without waiting for the receipt of appointment letter and ensure to fill up the same in all respects, which are required to be submitted by them at the advised place of reporting i.e. respective Training Centre.

The candidates are advised to come fully prepared as their place of posting will be allotted from training centre with an advice to report directly to the place of posting.

Candidates are instructed to bring all their Original Documents at the time of reporting without fail for verification. It may please be noted that in absence of required certificates/ documents, candidates may not be allowed to report. Decision of the Bank in all matters pertaining to selection process shall be final and binding.

Further, appointment of the candidates belonging to Jat Community will be dealt in accordance with the judgement of Supreme Court dated 17.03.2015.

**Formalities to be completed:**

Your appointment in the Bank will be subject to your producing the following Original certificates / documents for verification / record at the time of joining the Bank.

(FORMATS OF DOCUMENTS MENTIONED BELOW AT POINT NO. 1, 2 & 3 ARE AVAILABLE ON BANKS WEB-SITE UNDER CAREER FOLDER; ALL CANDIDATES ARE ADVISED TO DOWNLOAD THE SAME. PLEASE NOTE THAT THESE DOCUMENTS WILL NOT BE ATTACHED WITH APPOINTMENT LETTER)

1. Duly filled Recruitment Application Form (Proforma enclosed) – 2 copies.

2. Employee's Antecedent -2 copies.

3. Three character certificates as under:

I. From Principal/Head of the Department of the College/University last attended.
II. From Gazetted Officers.
III. From Branch manager of any Nationalised Bank/from present employer (if employed).

**(Certificates given by relatives are not acceptable).**

4. If employed, Discharge Certificate from your present employer.

5. All original documents (SSC/HSC/Graduation/Post-Graduation Mark sheets and Certificates etc.) for its verification.

6. Experience certificates in original 9if applicable). Please note that experience certificate where ever required should clearly state the field and years of experience.

7. Valid caste certificate, Cast validity certificate (wherever applicable) from the Competent Authority (as prescribed by the Government) in support of your claim of belonging to OBC/SC/ST/PWD etc.

8. In case of candidates belonging to OBC category, certificate should specifically contain a clause that the candidate does not belong to creamy layer section excluded from the benefits of reservation for Other Backward Classes in Civil post & services under Government of India. Candidates belonging to OBC category but coming under creamy layer are not entitled to OBC reservation. They should indicate their category as General in the online application form. The candidate should possess a valid OBC certificate with a Non-creamy layer clause as per the Government of India guidelines, from time to time.

9. Duly filled Subscriber Registration form (CSSI) for generating Permanent Retirement Account Number (PRAN), under Defined Contributory Pension Scheme (DCPS).

(Note- Enclosed forms must be completed in all respects, wherever required Passport size photograph may be affixed. Names and addresses of the Police Head Quarters and Local Police Station may be furnished correctly and should be complete, so that the verification process is completed expeditiously and without any hitch).

**Please do not send the acknowledged copy of the appointment letter through post. It should be personally handed over to Bank Officials at the time of reporting at the advised place**.

Candidates are required to report on 02.05.2023 along with 4 passport size colour photographs, original documents and two sets of self-attested xerox copies of the documents as enumerated in notification. In addition, original Aadhar card, PAN Card and 10th Pass Certificate are also to be produced with self-attested xerox copies at the time of document verification for KYC purpose.

It is reiterated that selection of the candidates is PROVISIONAL and subject to their being declared medically fit & document / biometric verification/KYC details being found satisfactory as per the requirements of the Bank.

**Candidates are advised to regularly visit the Bank's website for updates/ notices/ instructions.**

**Decision of the Bank in respect of all matters pertaining to this recruitment would be final and binding on all candidates**

**Sd/-**
**GENERAL MANAGER-HCM** **DATE: - 15.04.2023**

शासकीय होलकर (स्वशासी) विज्ञान महाविद्यालय, इन्दौर (म.प्र.), भारत
GOVERNMENT HOLKAR (AUTONOMOUS) SCIENCE COLLEGE, INDORE (M.P.), INDIA

देवी अहिल्या विश्वविद्यालय, इन्दौर से सम्बद्ध
AFFILIATED TO DEVI AHILYA VISHWAVIDYALAYA, INDORE

अंक विवरण
STATEMENT OF MARKS

क्रमांक Sr. No. 0077087
नामांकन क्रमांक ENROLMENT NO. DS/16/12086
अनुक्रमांक ROLL No. 1662141

B.Sc. VI SEM. (6 SEM. D.C.) MAIN EXAMINATION, APRIL-MAY, 2019

नाम NAME SANDEEP YADAV
पिता का नाम FATHER'S NAME SHRI SHANKAR SINGH YADAV
माता का नाम MOTHER'S NAME SMT ANURADHA YADAV
REGULAR

| विषय SUBJECT | SCHEME OF MARKS THEORY | CCE | PRACTICAL | TOTAL | MARKS OBTAINED THEORY | CCE | PRACTICAL | TOTAL |
|---|---|---|---|---|---|---|---|---|
| MORAL VALUES & LANGS. | 85 | 15 | -- | 100 | 56 | 11 | -- | 67 |
| COMPUTER CONCEPT | 42 | 8 | -- | 50 | 31 | 6 | -- | 37 |
| CHEMISTRY | 85 | 15 | 50 | 150 | 28 | 9 | 29 | 66 |
| ZOOLOGY | 85 | 15 | 50 | 150 | 36 | 10 | 22 | 68 |
| BIOTECHNOLOGY | 85 | 15 | 50 | 150 | 60 | 13 | 46 | 119 |
| INTERNSHIP | -- | -- | -- | 100 | -- | -- | -- | 87 |
| | | | MAXIMUM MARKS | 700 | | | MARKS OBTAINED | 444 |

VI SEM RESULT : PASS

| SEM - I PASS | | SEM - II PASS | | SEM - III PASS | | SEM - IV PASS | | SEM - V PASS | | SEM - VI PASS | | महायोग GRAND TOTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS |
| 279 | 600 | 344 | 600 | 362 | 600 | 375 | 600 | 378 | 600 | 444 | 700 | 2182 | 3700 |

| परिणाम RESULT | श्रेणी DIVISION | प्रतिशत PERCENTAGE | प्रयास ATTEMPT |
|---|---|---|---|
| PASS | SECOND | 58.97 | 1 |

TWO THOUSAND ONE HUNDRED EIGHTY TWO

दिनांक DATE 15/06/2019

शासकीय होलकर विज्ञान महाविद्यालय, इन्दौर
GOVT HOLKAR SCIENCE COLLEGE, INDORE

जाचकर्ता CHECKED BY

परीक्षा नियंत्रक
Controller (Exam)
Govt. Holkar Science College
INDORE (M.P.)

प्राचार्य
Principal
Govt. Holkar Science College
INDORE (M.P.)

Registrar (Exam)

Scanned with CamScanner

भारतीय जीवन बीमा निगम
LIFE INSURANCE CORPORATION OF INDIA

Divisional office - Gwalior

Ref: Interview/ADO Recruitment 22-23 Date: 02.06.2023

**Shri/Ms RISHIKESH PRAJAPATI**

| Roll No. | 1561000012 |
|---|---|

99 WARD NO. 18, PAGARA ROAD JOURA

MORENA, MADHYA PRADESH, PIN- 476221

rishiprajapati11199@gmail.com

Sir/Madam,

Re: Recruitment of Apprentice Development Officers- 2022-23 With reference to the above, we are glad to inform you that you have come out successful in the online test held on 23.04.2023 and you are provisionally called for an interview on 16.06.2023, at 09:30 AM DIVISIONAL OFFICE GWALIOR,

**Address : "Jeevan Prakash", Sachin Tendulkar Marg, City Centre, Gwalior - 474011**

At the time of interview, please bring the duly signed print-out of the online application form, along with the original and attested photocopies of all the relevant certificates, failing which your candidature shall be liable to be rejected.

Kindly note that the original documents are required to ascertain your eligibility for this recruitment. At the time of interview, you must come with the following original certificates, wherever applicable:

1. Degree and other Educational, Technical Qualification Certificates and /or certificate of Fellowship of the Insurance Institute of India, Mumbai.
2. Masters degree certificate in Business administration in Marketing or PG diploma certificate in Marketing from a University.
3. Proof of your Date of Birth, SSC/HSC Mark List.
4. Conduct Certificate from two responsible persons.
5. In case of SC/ST/OBC/EWS Candidates, the latest Community Certificate from the competent authority, who has been designated by the State Government to issue such certificates.
6. In case of OBC candidates, the latest OBC Certificate specifically mentioning that you do not belong to 'Creamy Layer' has to be produced.
7. Certificate regarding Sales Experience (at least 2 yrs. Sales/administrative experience), if available.
8. Discharge certificate in case of Ex-service man.
9. In case of candidates appearing from 'LIC Employees Category', at the time of appearing for Interview, the candidate has to produce a Declaration Form in the attached format only (Form-A) duly signed by the candidate and certified by the Concerned Officer, as mentioned in the Declaration form.

Rishikesh

भारतीय जीवन बीमा निगम
LIFE INSURANCE CORPORATION OF INDIA

Divisional office - Gwalior

10. In case Candidates appearing from 'LIC Agents Category', at the time of appearing for Interview, the candidate has to produce a Declaration Form in the attached format only (Form-B) duly signed by the candidate and certified by the Concerned Officer, as mentioned in the Declaration form.
11. If you are presently employed, a No Objection Certificate from your present employer should be produced.

- SC/ST candidates are entitled for Second Class Railway Fare chargeable by the shortest route from the railway station nearest to their normal place of residence or from which they actually perform the journey whichever is nearer to the place of interview and back to the same station. For road journey between stations not connected by rail, they may be allowed actual bus fare or road mileage at the lowest rate prescribed for employees on administrative side.
- You should be present at the venue one hour before the commencement of the interview.
- Kindly note that this is only call letter for Interview and not an offer of appointment.
- "Before coming for the interview please ensure that you are eligible according to the eligibility criteria stipulated in the advertisement notification. If you are not eligible, your candidature will be rejected at any stage of recruitment.
- Please note that even if you have qualified in the on line examination and subsequently it is found that you do not fulfill the eligibility criteria, your candidature will be rejected and you will not be allowed to appear for the interview".

Please note that if you do not comply with the above requirements or if you fail to appear for the interview on the given date & time, your candidature will be rejected with immediate effect and no further correspondence shall be entertained in this regard.

Wishing you success,

Yours faithfully,

Sr. DIVISIONAL MANAGER.
Gwalior Division.

# शासकीय होलकर (स्वशासी) विज्ञान महाविद्यालय, इन्दौर (म.प्र.), भारत
# GOVERNMENT HOLKAR (AUTONOMOUS) SCIENCE COLLEGE, INDORE (M.P.), INDIA

देवी अहिल्या विश्वविद्यालय, इन्दौर से सम्बद्ध
AFFILIATED TO DEVI AHILYA VISHWAVIDYALAYA, INDORE

क्रमांक 0076352
Sr. No.

नामांकन क्रमांक DS/16/11320
ENROLMENT NO.

अंक विवरण
## STATEMENT OF MARKS

अनुक्रमांक 1661167
ROLL No.

B.Sc. VI SEM. (6 SEM. D.C.) MAIN EXAMINATION, APRIL-MAY, 2019

नाम NAME RISHIKESH PRAJAPATI

पिता का नाम FATHER'S NAME SHRI BRAJESH

माता का नाम MOTHER'S NAME SMT. MAHESHWARI

REGULAR

| विषय SUBJECT | SCHEME OF MARKS THEORY | CCE | PRACTICAL | TOTAL | MARKS OBTAINED THEORY | CCE | PRACTICAL | TOTAL |
|---|---|---|---|---|---|---|---|---|
| MORAL VALUES & LANGS. | 85 | 15 | --- | 100 | 53 | 11 | --- | 64 |
| COMPUTER CONCEPT | 42 | 8 | --- | 50 | 22 | 5 | --- | 27 |
| MATHEMATICS | 125 | 25 | --- | 150 | 69 | 23 | --- | 92 |
| PHYSICS | 85 | 15 | 50 | 150 | 34 | 12 | 40 | 86 |
| COMPUTER SCIENCE | 85 | 15 | 50 | 150 | 47 | 14 | 45 | 106 |
| INTERNSHIP | --- | --- | --- | 100 | --- | --- | --- | 88 |
| | | MAXIMUM MARKS | | 700 | | | MARKS OBTAINED | 463 |

VI SEM RESULT : PASS

| SEM - I PASS | | SEM - II PASS | | SEM - III PASS | | SEM - IV PASS | | SEM - V PASS | | SEM - VI PASS | | महायोग GRAND TOTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS |
| 384 | 600 | 416 | 600 | 389 | 600 | 341 | 600 | 403 | 600 | 463 | 700 | 2396 | 3700 |

परिणाम RESULT PASS

श्रेणी DIVISION FIRST

प्रतिशत PERCENTAGE 64.76

प्रयास ATTEMPT 1

TWO THOUSAND THREE HUNDRED NINETY SIX

दिनांक DATE 15/06/2019

शासकीय होलकर (स्वशासी) [illegible] इन्दौर
GOVT. HOLKAR (AUTONOMOUS) [illegible] INDORE

CHECKED BY

जांचकर्ता

परीक्षा नियंत्रक
Controller (Exam)
Govt. Holkar Science College,
INDORE (M.P.)

प्राचार्य
Principal
Govt. Holkar Science College,
INDORE (M.P.)

Dy. Registrar (Exam)

Rishikesh

पश्चिम मध्य रेल
West Central Railway




कार्यालय
मंडल रेल प्रबंधक (का.)
जबलपुर
office
Divisional Railway
Manager (P)
Jabalpur

पत्र क्र.जबल/का/620/भर्ती/CEN-RRC 01-2019/Group 'D'/E196240 दिनांक : 19.05.2023

प्रिय अभ्यर्थी

आपको जबलपुर मंडल, पश्चिम मध्य रेल में Gr. 'D' (Level-1) (RRC-01/2019) के पद पर नियुक्ति हेतु shortlist किया गया है।

नियुक्ति प्रक्रिया हेतु इस कार्यालय में रिपोर्ट करने की दिनांक संलग्न सूची में दर्शाई गई है। कृपया अपने नाम के सम्मुख दर्शाई गई तिथि को इस कार्यालय में सभी मूल प्रपत्रों/छायाप्रतियों के साथ उपस्थित हों। इस कार्यालय द्वारा भेजे गए मेल दिनांक 19-05-2023 में दर्शाए गए सभी प्रोफार्मा को पूर्ण कर अपने साथ लाये।

उम्मीदवार नोट करें कि नियुक्ति प्रक्रिया में 07 दिन का समय लग सकता है अत: कृपया इस स्थिति के लिए तैयार रहें।

शुभकामनाओं सहित।

BCA 2016-2019

संलग्न :–

1. Shortlisted 518 अभ्यार्थियों की सूची।
2. निर्देश।
3. शपथ पत्र का फॉर्मेट।
4. साक्ष्यांकन फॉर्म।
5. घोषणा पत्र।
6. परिवार घोषणा पत्र।
7. बैंक से भुगतान हेत घोषणा पत्र।
8. 02 चरित्र प्रमाण पत्र।
9. एन पी एस फॉर्म।
10. जाति प्रमाण पत्र का फॉर्मेट।

संजय कुमार
मंडल कार्मिक अधिकारी
प. पमरे रेल्वे जबलपुर
Divisional Personnel Officer
W. C. Rly., Jabalpur

| | | | | | | |
|---|---|---|---|---|---|---|
| 10 | 154194300165152 | lalit | prem lal | 2000-10-11 00:00:00 | OBC | 23.05.202 |
| 11 | 154194190044748 | NEELESH PRATAP SINGH | BIRENDRA BAHADUR SINGH | 1997-06-12 00:00:00 | OBC | 23.05.2023 |
| 12 | 154194240179840 | MAHENDRA KUMAR KACHHI | NANHU | 1993-10-03 00:00:00 | OBC | 23.05.2023 |
| 13 | 154194150255031 | MUKESH KUMAR PATEL | MAHESH PRASAD PATEL | 1992-07-01 00:00:00 | OBC | 23.05.2023 |
| | CAT No. 08, POINTSMAN, TRAFFIC | | | | | |
| 1 | 154191190361533 | OMESH MISHRA | SIDDHASHARAN MISHRA | 2000-03-08 00:00:00 | UR | 26.05.2023 |
| 2 | 154194240230959 | ANIL | BHAGWAN DAS PAL | 1996-06-06 00:00:00 | OBC | 26.05.2023 |
| 3 | 154195240415642 | danendra singh | ramcharit singh | 1996-07-27 00:00:00 | EWS | 26.05.2023 |
| 4 | 154191240313641 | RUSHIL PAWAR | YASHWANT RAO PAWAR | 1996-10-14 00:00:00 | UR | 26.05.2023 |
| 5 | 154194130228092 | KAMLESH | sundar | 1999-07-17 00:00:00 | OBC | 26.05.2023 |
| 6 | 154194190404573 | MUKESH PATEL | JAWAHAR LAL PATEL | 1994-06-01 00:00:00 | OBC | 26.05.2023 |
| 7 | 154194240361318 | PRAMOD KUMAR | SUDARSHAN SINGH | 1994-04-24 00:00:00 | OBC | 26.05.2023 |
| 8 | 154194240179880 | SATYAM VERMA | HARGOVIND MEENA | 1996-06-01 00:00:00 | OBC | 26.05.2023 |
| 9 | 154194270157142 | RAVI KUMAR | BIRENDRA PRASAD | 1994-03-12 00:00:00 | OBC | 26.05.2023 |
| 10 | 154191150273165 | PAVAN KUMAR TIWARI | NARMADA PRASAD TIWARI | 1997-08-27 00:00:00 | UR | 26.05.2023 |
| 11 | 154194240199797 | JAYKRISHNA | DANSING | 1995-06-09 00:00:00 | OBC | 26.05.2023 |
| 12 | 154194230128334 | BINOD KUMAR | NARESH PRASAD | 1997-02-11 00:00:00 | OBC | 26.05.2023 |
| 13 | 154194270293322 | AMAL KUMAR YADAV | MITHAEE LAL YADAV | 1997-09-23 00:00:00 | OBC | 26.05.2023 |
| 14 | 154191300356626 | AYUSH AWASTHI | MANOJ AWASTHI | 1999-03-27 00:00:00 | UR | 26.05.2023 |

FC-043

4G 4G 20:08 0.20 KB/s

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rrcnr.org/Search_Grou

Notice No. CEN-01/2019 (Level-1)

Find Your Status

Search By: Registration No

Registration No.: 1111111111

Date of Birth: Date of Birth DD/MM/YYYY

Submit Clear

| | |
|---|---|
| Roll No | 174193150514811 |
| Name | DEEPAK |
| Father's Name | RAGHUNATH |
| Category | ST |
| Post | TRACK MAINTAINER GRADE-IV |
| Division | LUCKNOW |
| Status | Your name is Provisionally included in the panel and is being forwarded to the Unit LUCKNOW. Wait for call letter from the allotted unit and act accordingly. In case no intimation is received within 30 days from the allotted unit you can approach the concerned office with copy of this status letter for further action. |
| Updated Date | 15/04/2023 |
| | Print |

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B.Sc. 2018

LDAC

English Hindi

UGC-NET/(20-21)

Ministry of Education
Government of India

# UGC-NET RESULT December 2020 & June 2021

राष्ट्रीय परीक्षा एजेंसी
National Testing Agency

| | | | | |
|---|---|---|---|---|
| **Roll Number :** | MP07000276 | **Application Number :** | 210510101809 | 2FD9DF0EC33F0D3D9CB3E57A4BE2D0E8 |
| **Candidate's Name :** | KRATI SINGH CHAUHAN | | | |
| **Mother's Name :** | RACHNA CHAUHAN | | | |
| **Father's Name :** | ARVIND SINGH CHAUHAN | | | |
| **Category :** | GEN | **Person with Disability(PwD)* :** | -- |  |
| **Subject :** | Forensic Science | | | |
| **No of Candidates in this Subject** | **Registered :** 3475 | **Appeared :** | 2206 | |
| **Applied For :** | JRF & ASSISTANT PROFESSOR | | | |

| Paper | Maximum Marks | Marks Obtained |
|---|---|---|
| Paper-1 : | 100 | 58 |
| Paper-2 : | 200 | 128 |
| Total : | 300 | 186 |
| **Total Marks Obtained in Words :** | One Hundred Eighty Six Only | |
| **Result :** | QUALIFIED FOR ASSISTANT PROFESSOR ONLY | |

'*' VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD-Other Disability

Dated : 19-02-2022

Senior Director, NTA UGC NET

Subject wise/Category wise cut-off for Assistant Professor only and Junior Research Fellowship (JRF)& Assistant Professor Both are available on website.

Note:

1. This electronically generated Score Card is the official result declared by NTA and does not require any signature.
2. Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the online Application Form
3. Subject wise Cut-Off is based on the Percentage of Marks Obtained.
4. Those qualified for Assistant Professor will not be considered for award of JRF. Candidates who qualify the Test for eligibility for Assistant Professor will be governed by the rules and regulations for recruitment of Assistant Professor of the concerned universities/colleges/State governments, as the case may be.
5. The slots of JRFs of both UGC-NET December 2020 and June 2021 cycles have been merged, while the methodology for Subject wise cum Category-wise allocation of JRFs remains unchanged.
6. The candidates who qualify for the award of Junior Research Fellowship are eligible to pursue research in the subject of their post-graduation or in a related subject and are also eligible for Assistant Professor. The universities, institutions, IITs and other national organizations may select the JRF awardees for full time research work in accordance with the procedure prescribed by them.
7. Economically Weaker Section (EWS), Scheduled Caste(SC)/Scheduled Tribe(ST)/Persons with Disability(PwD)/ Thirdgender /Other Backward Classes -Non creamy layer (OBC-NCL), as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website: www.ncbc.nic.in, candidate will be given such special concessions as may be decided by the UGC.
8. Candidates qualifying for the award of Junior Research fellowship will be eligible to receive fellowship of UGC under various schemes, subject to their finding placement in universities/IITs/institutions. The validity period of the offer is three years w.e.f. the date of issue of JRF Award Letter. However, in case the candidates who have already joined M. Phil. / Ph.D., the date of commencement of fellowship shall be from the date of declaration of NET result or date of their joining, whichever is later.
9. The National Testing Agency shall not be responsible for any printing error in the publication. While preparing the scores due care has been taken. However, any inadvertent error cannot be ruled out. The NTA reserves the right to rectify any error at a later stage.
10. No separate intimation letter shall be issued

UGC-NET (20-21)

Ministry of Education
Government of India

# UGC-NET RESULT December 2020 & June 2021

राष्ट्रीय परीक्षा एजेंसी
National Testing Agency

| | | | | |
|---|---|---|---|---|
| Roll Number : | MP07000350 | Application Number : | 210510507151 | 8EBCC3498CB938CA3CFC484C547EA44A |
| Candidate's Name : | HIMANI SHARMA | | | |
| Mother's Name : | SUMAN SHARMA | | | |
| Father's Name : | ROHIT SHARMA | | | |
| Category : | EWS | Person with Disability(PwD)* : | - |  |
| Subject : | Forensic Science | | | |
| No of Candidates in this Subject | Registered : 3475 | Appeared : | 2206 | |
| Applied For : | JRF & ASSISTANT PROFESSOR | | | |

| Paper | Maximum Marks | Marks Obtained |
|---|---|---|
| Paper-1 : | 100 | 54 |
| Paper-2 : | 200 | 110 |
| Total : | 300 | 164 |
| Total Marks Obtained in Words : | One Hundred Sixty Four Only | |
| Result : | QUALIFIED FOR ASSISTANT PROFESSOR ONLY | |

*' VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD-Other Disability

Dated : 19-02-2022

Senior Director, NTA UGC NET

Subject wise/Category wise cut-off for Assistant Professor only and Junior Research Fellowship (JRF)& Assistant Professor Both are available on website.

Note:

1. This electronically generated Score Card is the official result declared by NTA and does not require any signature.
2. Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the online Application Form
3. Subject wise Cut-Off is based on the Percentage of Marks Obtained.
4. Those qualified for Assistant Professor will not be considered for award of JRF. Candidates who qualify the Test for eligibility for Assistant Professor will be governed by the rules and regulations for recruitment of Assistant Professor of the concerned universities/colleges/State governments, as the case may be.
5. The slots of JRFs of both UGC-NET December 2020 and June 2021 cycles have been merged, while the methodology for Subject wise cum Category-wise allocation of JRFs remains unchanged.
6. The candidates who qualify for the award of Junior Research Fellowship are eligible to pursue research in the subject of their post-graduation or in a related subject and are also eligible for Assistant Professor. The universities, institutions, IITs and other national organizations may select the JRF awardees for full time research work in accordance with the procedure prescribed by them.
7. Economically Weaker Section (EWS), Scheduled Caste(SC)/Scheduled Tribe(ST)/Persons with Disability(PwD)/ Thirdgender /Other Backward Classes -Non creamy layer (OBC-NCL), as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website: www.ncbc.nic.in, candidate will be given such special concessions as may be decided by the UGC.
8. Candidates qualifying for the award of Junior Research fellowship will be eligible to receive fellowship of UGC under various schemes, subject to their finding placement in universities/IITs/institutions. The validity period of the offer is three years w.e.f. the date of issue of JRF Award Letter. However, in case the candidates who have already joined M. Phil. / Ph.D., the date of commencement of fellowship shall be from the date of declaration of NET result or date of their joining, whichever is later.
9. The National Testing Agency shall not be responsible for any printing error in the publication. While preparing the scores due care has been taken. However, any inadvertent error cannot be ruled out. The NTA reserves the right to rectify any error at a later stage.
10. No separate intimation letter shall be issued

UGC-NET (20-21)

Ministry of Education
Government of India

# UGC-NET RESULT December 2020 & June 2021

राष्ट्रीय परीक्षा एजेंसी
National Testing Agency

| | | | | |
|---|---|---|---|---|
| **Roll Number :** | MP07000098 | **Application Number :** | 210510595534 | A88745E50BE8AB03EFF18C2ABA0FB423 |
| **Candidate's Name :** | SUPRIYA TOMAR | | | |
| **Mother's Name :** | JYOTI TOMAR | | | |
| **Father's Name :** | RAJENDRA SINGH TOMAR | | | |
| **Category :** | GEN | **Person with Disability(PwD)* :** | -- |  SUPRIYA TOMAR |
| **Subject :** | Forensic Science | | | |
| **No of Candidates in this Subject** | **Registered :** 3475 | **Appeared :** | 2206 | |
| **Applied For :** | JRF & ASSISTANT PROFESSOR | | | |

| Paper | Maximum Marks | Marks Obtained |
|---|---|---|
| Paper-1 : | 100 | 62 |
| Paper-2 : | 200 | 120 |
| Total : | 300 | 182 |
| **Total Marks Obtained in Words :** | One Hundred Eighty Two Only | |
| **Result :** | QUALIFIED FOR ASSISTANT PROFESSOR ONLY | |

'*' VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD-Other Disability

**Dated : 19-02-2022**

**Senior Director, NTA UGC NET**

Subject wise/Category wise cut-off for Assistant Professor only and Junior Research Fellowship (JRF)& Assistant Professor Both are available on website.

**Note:**

1. This electronically generated Score Card is the official result declared by NTA and does not require any signature.
2. Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the online Application Form
3. Subject wise Cut-Off is based on the Percentage of Marks Obtained.
4. Those qualified for Assistant Professor will not be considered for award of JRF. Candidates who qualify the Test for eligibility for Assistant Professor will be governed by the rules and regulations for recruitment of Assistant Professor of the concerned universities/colleges/State governments, as the case may be.
5. The slots of JRFs of both UGC-NET December 2020 and June 2021 cycles have been merged, while the methodology for Subject wise cum Category-wise allocation of JRFs remains unchanged.
6. The candidates who qualify for the award of Junior Research Fellowship are eligible to pursue research in the subject of their post-graduation or in a related subject and are also eligible for Assistant Professor. The universities, institutions, IITs and other national organizations may select the JRF awardees for full time research work in accordance with the procedure prescribed by them.
7. Economically Weaker Section (EWS), Scheduled Caste(SC)/Scheduled Tribe(ST)/Persons with Disability(PwD)/ Thirdgender /Other Backward Classes -Non creamy layer (OBC-NCL), as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website: www.ncbc.nic.in, candidate will be given such special concessions as may be decided by the UGC.
8. Candidates qualifying for the award of Junior Research fellowship will be eligible to receive fellowship of UGC under various schemes, subject to their finding placement in universities/IITs/institutions. The validity period of the offer is three years w.e.f. the date of issue of JRF Award Letter. However, in case the candidates who have already joined M. Phil. / Ph.D., the date of commencement of fellowship shall be from the date of declaration of NET result or date of their joining, whichever is later.
9. The National Testing Agency shall not be responsible for any printing error in the publication. While preparing the scores due care has been taken. However, any inadvertent error cannot be ruled out. The NTA reserves the right to rectify any error at a later stage.
10. No separate intimation letter shall be issued

FC-055

113

इंस्टीट्यूट ऑफ बैंकिंग पर्सोनेल सिलेक्शन

(भारतीय रिज़र्व बैंक, केंद्रीय वित्तीय संस्थाओं व सार्वजनिक क्षेत्र के बैंकों द्वारा स्थापित एक स्वायत्त संस्था)

**INSTITUTE OF BANKING PERSONNEL SELECTION**

(An autonomous body set up by Reserve Bank of India, Central Financial Institutions and Public Sector Banks)

असेसमेंट में, हम पर भरोसा रखता है भारत — **In assessment, India trusts us**

ISSUED ON BEHALF OF PARTICIPATING BANKS

MR. / MS.
RINKU GURJAR
VILL BAVDHIKHEDHA
TEHSIL BARWAHA

KHARGONE
MADHYA PRADESH 451115

IBPS CRP-PO/MT-X Registration No : **1940453020**
IBPS CRP-PO/MT-X Roll Number : **2131001936**
Category : **OBC**
Sub-Category :
Category Qualified Under : **OBC**

PLEASE AFFIX YOUR RECENT PASSPORT SIZE (4.5 cm × 3.5 cm) PHOTOGRAPH AND SIGN ACROSS (same as that affixed on the call letter for online exam for CRP-PO/MT-X)



Left Thumb Impression (in the presence of the Bank Official at the time of interview)
(You must bring your own ink stamp pad for this purpose)

Candidate's Signature
(To be signed in the presence of the Bank Official at the time of interview).

Dear Sir / Madam,

**Sub : Application for the post of Probationary Officers / Management Trainees in Participating Banks – Call Letter for appearing for the Interview.**

With reference to your application for the above post and based on your performance in the Online Main Examination held on 04.02.2021, we are pleased to inform that you have been provisionally shortlisted for Interview. You are requested to appear for the Interview for the said post as per the schedule mentioned below:

Venue:
**CENTRAL BANK OFFICERS TRAINING COLLEGE 51 ARERA HILLS;**
**BEHIND GOVT.PRESS HOSHANGABAD ROAD**
**BHOPAL - 462011 (M.P.)**

Date : **09/03/21**
Time : **01:00 PM**
Panel: **I**

**Important :**

- **Please note that you have been called for interview based on the information furnished by you in the online application form. In case of any discrepancy in any of the information in the online application form you will not be permitted for interview. The name of the candidate in the online application form, photo identity proof etc. should tally letter by letter. No change in any of the information furnished in the online application will be permitted.**
- **You must reach the Interview Venue by the time mentioned above. Candidates reporting late will not be allowed to appear for interview. IBPS/Nodal Bank will not be responsible for any delay or disruption in transport or such other circumstances.**

1. At the time of attending the Interview, you are requested to bring the following documents;

**Photocopies of the documents should be self attested and the ORIGINALS of all documents should be invariably submitted for verification.**

i] **Printout of the online application form submitted to IBPS for CRP PO/MT - X** – attach one set of the following documents to the printout;

(a) Proof of Date of Birth [SSC/SSLC/Std. X/Std. XII Certificate with DOB OR Birth Certificate issued by Competent Municipal Authorities];

(b) **Provisional Certificate OR Marksheets for each semester/year OR Consolidated Marks sheet OR Final Degree Certificate regarding Graduation;** The date of passing the examination which is reckoned for eligibility will be the date of passing appearing on the original marksheet/provisional certificate/final certificate. No other document shall be accepted as valid for reckoning the eligibility date for prescribed educational qualification.

(c) Certificates in support of the candidate's Category & Sub-category as under;

- **SC / ST / OBC Category:** Caste Certificate issued by the competent authority in the prescribed format as stipulated by Government of India in the case of SC / ST / OBC category candidates.
  **Candidates belonging to OBC category but coming under creamy layer and/or if their caste does not find place in the Central List are not entitled to OBC reservation.**
- EWS candidates are required to produce an 'Income and Asset Certificate' issued by a competent authority on a format prescribed by Government of India.
- **Persons With Benchmark Disabilities Category:** Medical certificate issued by the Competent Authority (proforma available on authorised IBPS website).

भारत सरकार /GOVERNMENT OF INDIA
कार्यालय /Office Of The
प्रधान मुख्य आयकर आयुक्त, मुंबई
**PRINCIPAL CHIEF COMMISSIONER OF INCOME TAX, MUMBAI**
अपर आयकर आयुक्त (मुख्य.) कार्मिक
ADDITIONAL COMMISSIONER OF INCOME-TAX (HQ) PERSONNEL
Room No. 383, 3rd Floor, Aaykar Bhavan, M. K. Marg, Mumbai – 400020
दूरभाष/Tel: (Off.) 022-22016691/22077187/Fax: 022-22079273/22077187
ईमेल/Email: mumbai.dcit.hq.pers@incometax.gov.in
सत्यमेव जयते

**No. Addl.CIT(HQ)Pers./Recrt/MTS-2019/398/2021-22** **Date: 07/07/2021**

To,

**HARSH ADMANE**
**S/D/o Shri ANIL ADMANE,**
**2/8, NEHRU NAGAR, ROAD NO. 9, DISTRICT-INDORE, MADHYA PRADESH-452011**

**Subject- Offer of Appointment for the post of Multi Tasking Staff for candidates selected through Multi Tasking Staff Examination- 2019 conducted by Staff Selection Commission allocated to Principal Chief Commissioner of Income Tax, Mumbai - reg.**

**********

1. I am pleased to inform you that, on the basis of Multi Tasking Staff Examination- 2019, you have been selected for appointment as **Multi Tasking Staff** in Mumbai Region, in the Pay scale of Rs. 5200-20200, Grade Pay-Rs. 1800/- (as per pre-revised scale) in cell 1 of Level 1, i.e. Rs. 18,000/- as per revised pay under CCS (RP) Rules, 2016, Part-A of Pay Matrix and allowances as may be sanctioned by the Government of India from time to time. In view of this, this Offer of Appointment for the post of **Multi Tasking Staff** in the Income Tax Department, Mumbai Region, is hereby being given to you, subject to submission of the following documents mentioned in Para 2 and acceptance of the terms and conditions contained in this offer letter.

2. Your document verification is scheduled to be held on **28-07-2021 (01:00 PM)**. You are required to report at **Multi Purpose Hall, Ground floor, Aayakar Bhawan, M.K.Road, Mumbai-400020**, along with the below mentioned documents::

   - Attestation form (11 pages) completely filled up in duplicate (all in original with recent photograph) (format available on **www.incometaxindia.gov.in** and **www.incometaxmumbai.gov.in** )
   - Marks Sheet and Passing Certificate related to educational qualifications from Std.10th onwards.
   - Proof of Age (School Leaving Certificate/ Std.10th Certificate showing the Date of Birth)
   - Certificate of Physical Disability (If applicable to the candidate)
   - Service Leaving Certificate/ Discharge book of Ex-Servicemen(If applicable to the candidate)
   - If belonging to SC/ST/OBC category, valid caste certificate issued in the Central Government format by the competent authority in this regard (two copies).
   - Evidence in support of claim of age relaxation, if any.
   - Medical Fitness Certificate issued by a Civil Surgeon or Chief Medical Officer of your district. Medical Form (2 pages) (format available on www.incometaxindia.gov.in and www.incometaxmumbai.gov.in)
   - **All the above mentioned documents should be brought in original along with a self attested Xerox copy of each.**
   - If the candidate is a Central/State Government employee, he/she may produce this letter to his/her controlling authority to enable them to provide his/her medical examination report along with police verification report, vigilance clearance, No objection certificate and character certificate (original/attested copy) obtained at the time of his/her appointment and bring all these documents through proper channel at the time of Document Verification.
   - Fully filled in Candidate's Details Form along with required enclosures (format enclosed ).
   - 5 recent photographs.

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- You are instructed to bring complete address of the respective **District Police Headquarters** where you have resided for more than one year in last five years (with pin code) and also the complete address of the respective office of the concerned authority from where your caste certificate has been issued (if applicable).

3. Your medical examination is to be done by a Civil Surgeon or Chief Medical Officer of your district and the reports are to be submitted on the day of Document Verification. The Medical Fitness certificate is to be submitted only in the prescribed format (2 pages in original) that is available on **www.incometaxindia.gov.in and www.incometaxmumbai.gov.in**

4. No travelling, boarding, lodging or other allowance will be paid to you for production of above mentioned documents and medical examination.

5. The terms and conditions are as detailed below. If you accept the offer on these conditions, you should join the office of the undersigned at the earliest upon the completion of document verification and medical examination, **but not later than 2 months from the date of issue of this Offer of Appointment, i.e. on or before 09/09/2021**(failing which this Offer will automatically lapse as per Rules). The candidate is hereby directed that, he/she must fulfil the eligibility conditions for the post as on the crucial date advertised by **Staff Selection Commission for Multi Tasking Staff Examination 2019** .

## Terms and Conditions

1. The appointment of the candidate is subject to verification of the character & antecedents and issuance of medical fitness certificate in his/her favour. Vide Board's letter F. No. HRD/CM/167/2/2012-13/2196 dated 16/11/2012, it has been stated that

*"The Finance Minister suggested that instead of making police verification prior to the appointment, it can be made subsequently with the rider in the appointment letter that in case of any negative verification, the services would be terminated without assigning any reason or notice. Hence the appointment shall be subject to police verification. In case of any negative verification, the services will be terminated without assigning any reason or notice".*

Further, the appointment of the candidate is subject to submission of his/her left hand thumb impression, signatures and handwriting on the certification statement provided by this office. The same will be verified with the candidate's imprints on the admission certificate of the Multi Tasking Staff Examination-2019 at different stages. In case of any mismatch/doubt, the candidature will be cancelled and his/her Govt. service will be terminated, even if it is detected at a later stage, without assigning any reason or notice to the candidate.

2. A candidate must be either:

(a) a citizen of India , or

(b) a subject of Nepal, or

(c) a subject of Bhutan, or

(d) a Tibetan refugee who came over to India, before the 1st January, 1962, with the intention of permanently settling in India, or

(e) a person of Indian origin who has migrated from Pakistan, Myanmar, Sri Lanka, East African countries of Kenya, Uganda, The United Republic of Tanzania (Formerly Tanganyika and Zanzibar), Zambia, Malawi, Zaire, Ethiopia and Vietnam with the intention of permanently settling in India.

Provided that a candidate belonging to categories (b), (c), (d) and (e) above shall be a person in whose favour a certificate of eligibility has been issued by the Government of India.

A candidate in whose case a certificate of eligibility is necessary may be admitted to the Examination but the Offer of Appointment will be given only after the necessary eligibility certificate has been issued to him by the Government of India.

3. The candidate will be required to take an oath of allegiance to the Constitution of India or make a solemn affirmation.

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4. If he/she claims to be a member of Scheduled Caste (SC)/Scheduled Tribe (ST)/ Other Backward Class (OBC), he/she should state specifically, to which caste or tribe or community mentioned in Constitution (Schedules Castes) order, 1950 or under Constitution (Schedules Tribes) order, 1950 or relevant order for OBC under constitution/resolution of Govt. of India, he/she belongs. He/she should obtain and produce a certificate in support of his/her-claim in the prescribed format issued by the prescribed authorities.

5. For candidates belonging to SC/ST: This appointment is provisional and is subject to the caste/tribe certificate being verified through the proper channel and if the verification reveals that the claim to belong to SC/ST, as the case may be, is false; the service will be terminated forthwith without assigning any further reason and without prejudice to such action as may be taken under the provision of Indian Penal Code for production of false certificate. If he/she changes his/her religion after being appointed, an intimation to this effect must be given immediately after such change to his/her respective appointing/administrative authority.

6. For candidates belonging to OBC or not belonging to Creamy Layer: This appointment is provisional and is subject to the caste/tribe certificate being verified through the proper channel and if the verification reveals that the claim to belong to OBC or Not belonging to Creamy Layer, as the case may be , is false, the service will be terminated forthwith without assigning any further reason and without prejudice to such action as may be taken under the provision of Indian Penal Code for production of false certificate. If he/she changes his/her religion after being appointed, intimation to this effect must be given immediately after such change to his/her respective appointing/administrative authority.

7. The normal age limit for entry into Govt. service is from 18 to 25 years and will be as per the admissible Government rule from time to time including age relaxation etc.

8. No such man/woman whose marriage is void by reason of its taking place during the life time of his/her spouse or who has married to such a person whose spouse is alive at the time of marriage, shall be eligible for appointment in service unless the Govt. of India has granted exemption to such a man/woman in accordance with this rule after being satisfied that there are special grounds for ordering so.

9. The candidate who has accepted/ will accept dowry in his/her marriage will be liable to be unfit for Govt. Service.

10. The Appointing Authority, at his discretion, may forward or withhold his/her application for appointment in any other office (whether Govt. or Non Govt.).

11. The candidate should also note that he/she has to conform firmly to the rules of discipline and conduct prevailing in this Office/Department and those imposed by the Government from time to time on all their employees.

12. The candidate must give a statement in writing giving full details of his /her previous employment, if any, in the last three years under the Government of India or any State Government. If he/she is already employed, he/she must produce a Relieving Order from the concerned employer. Otherwise, he/She will not be allowed to count his/her past services for seniority in this department.

13. The candidate is liable to be posted anywhere in the charge of Principal Chief Commissioner of Income Tax, Mumbai region.

14. The candidate will be on probation for a period of two years. The same can be increased by the Competent Appointing Authority as per the prevailing rules in force from time to time. As per the DoPT O.M. No. 28020/3/2018 - Estt. (C) dated 11/03/2019, every direct recruit is required to undergo a mandatory Induction Training of minimum two weeks for successful completion of probation period.

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15. This post is a Group C post with Pay scale of Rs. 5200-20200, Grade Pay-Rs. 1800/- (as per pre-revised scale) in cell 1 of Level 1, i.e. Rs. 18,000/- as per revised pay under CCS (RP) Rules, 2016, Part-A of Pay Matrix. If he/she is already in any Government Service, his/her pay will be fixed in the above scale of pay in accordance with the rules and conditions prevailing at the time. If he/she is not in any Govt. service, he/she will be entitled to the minimum of pay scale of the post and admissible DA and other allowance as may be sanctioned by the Govt. of India from time to time under the rules.

16. If admissible, he/she will apply for government accommodation in Mumbai within a week of his/her joining the post in the office of posting so as to qualify for grant of CCA/HRA of Mumbai.

17. His/her services may be terminated on one month's notice from either side viz. the appointee or Appointing authority in accordance with the Central Civil Service (Temporary Service) Rules, 1965, without assigning any reason. The Appointing Authority, however, reserves the right of terminating his/her services forthwith or before the expiry of the stipulated period of notice by making payment to him/her of a sum equivalent to the pay and allowances for the period of notice or the unexpired portion thereof.

18. The candidate is warned that furnishing of incorrect information at any point will render him/her liable to disciplinary action.

19. If any declaration given or information furnished by him/her is proved to be false or if he/she is found to have wilfully suppressed any fact, he/she will be liable immediately for removal from services and other action as Government may deem necessary.

20. It is further brought out that this letter is an Offer of Appointment and not an Appointment Order.

21. The candidate will be eligible to join subject to verification of documents and production of medical certificate. In case of Government employees, attested copies of medical certificate and police verification may be forwarded to the undersigned by the concerned office.

22. As per O.M. No. 35015/2/93-Estt. (D) dated 09/08/1995 issued by Department of Personnel and Training, Ministry of Personnel, P.G. & Pensions, Government of India, an Offer of Appointment issued by different Departments should clearly specify the period (which shall not normally exceed one or two months) after which the offer would lapse automatically if the candidate did not join within the specified period. If, however, within the specified period, a request is received from the candidate for extension of time, it may be considered by the Ministries/Departments but extension beyond three months should not be granted and it may be granted only as an exception where facts and circumstances so warrant and in any case only up to a maximum of six months from the date of issue of the original Offer of Appointment.

23. The conduct of the candidate will be subject to the provisions of the CCS(Conduct) Rules 1964, CCS (Leave) Rules 1972, and CCS (temporary services) Rules 1965. The candidate must familiarize himself/herself with all the duties and obligations set out in these Rules and conduct himself/herself accordingly upon joining.

24. If owing to some reasons the terms and conditions contained herein are not acceptable, the candidate should submit his/her unwillingness, in writing, to this office at the earliest.

(किशोर स. धुले, भा.रा.से.)
(Kishor S. Dhule, I.R.S.)
अपर आयकर आयुक्त (मुख्य) कार्मिक, मुंबई
Additional Commissioner of Income Tax (HQ)
Personnel, Mumbai

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FC-055

(115)

बैंक ऑफ़ इंडिया BOI
Bank of India

आंचलिक कार्यालय , इंदौर अंचल , प्लॉट क्रमांक 9 आर सी, स्कीम 134, स्टार हाउस चौराहा, इंदौर – 452010
Zonal Office, Indore Zone, Plot No. 9RC, Scheme No.134, Star House Square, Indore – 452010

इंदौर/आंका/ मासंवि/21-22/105 दिनांक Date : 07.06.2021

सेवा में, To.

Mr SIDDARTH RURIYA
96,GALI NO 1,GOMA KI PHEL, MALWA MILL, INDORE,MP-452003

**Roll No: 2141004653**

**विषय : हमारी बैंक में लिपिक के पद हेतु आपका चयन, सीडब्ल्यूई क्लर्क X के अन्तर्गत दिनांकित 01.09.2019 और 19.10.2020 की आईबीपीएस सूचना**
**Re. : Your selection in our Bank for the post of clerk IBPS Notice dated 12.09.2019 and 19.10.2020 under CWE Clerk X**

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हम आपको सहर्ष सूचित करते हैं कि आपका चयन हमारे बैंक में **लिपिकीय संवर्ग** के पद पर किया गया है। यह चयन आपके द्वारा केंद्र सरकार के प्रारूप में जाति प्रमाण, शैक्षणिक योग्यता की अंक सूची, आयु प्रमाण पत्र आदि के रूप में संतोषजनक प्रमाण की प्रस्तुति की शर्त के अध्यधीन हैं। आपको एतदद्वारा अनुदेश दिया जाता हैं कि प्री रिक्रूटमेंट औपचारिकताएं सम्पन्न करने हेतु 15.06.2021 को सुबह 11.00 AM बजे हमारे कार्यालय में रिपोर्ट करें।

We are pleased to inform you that you have been selected for the post of **Clerical cadre** in our Bank subject to submission of satisfactory proof of eligibility like Caste Certificate in Central Government format, Mark Sheets/Certificates of educational qualifications, Age, medical fitness etc. You are hereby instructed to report to our office on 15.06.2021 at 11.00 AM to complete pre-recruitment formalities:-

1. चिकित्सा परीक्षा – कृपया चिकित्सा परीक्षा के लिए रू .1300/- नकद साथ लाएं और इसकी रसीद भी प्राप्त करें। कृपया नोट करें कि आपका चयन बैंक नौकरी के लिए बिना शर्त चिकित्सीय रूप से ठीक पाये जाने के अध्यधीन है।

   Medical Examination – Please carry cash of Rs.1300/- for medical examination and obtain receipt for the same. Please note that your selection is subject to your being found unconditionally medically fit for Bank job,

मध्य प्रदेश ग्रामीण बैंक

Madhya Pradesh Gramin Bank

आपका अपना बैंक (A Joint Venture of Govt of India, Bank of India & MP Govt.)

Ref. NO.: MPGB/HO/HRD/5582 DATE: 22/03/2021

| | |
|---|---|
| **ROLL NO. -** | **1881000202, (OBC)** |
| **NAME -** | **ARCHANA PATIDAR,** |
| FATHER NAME - | MOHAN PATIDAR |
| ADDRESS - | GRAM GANDHAWAD, POST GANDHAWAD, TEH SEGAON, DIST-DIST KHARGONE, MADHYA PRADESH, 451440 |
| E-mail ID - | patidararchana01@gmail.com, |
| Mob.no. - | 9575512012, |

**Re: Recruitment (IBPS CWE (RRB) – IX): OFFER LETTER**
**Your selection in our Bank for the post of OFFICER SCALE-I**

We are pleased to inform you that you have been selected for the post of **OFFICER SCALE-I** in our Bank subject to completing the Terms & conditions mention as under :---

1) **Clearance/Approval of Biometric Test**
(Biometric Test arrange by Bank on **07-Apr-21** at **10.00 a.m.** at our Head Office, Indore)

2) **Documents verification with original,** i.e. submission of Certificate of Age proof, proof of eligibility, like caste certificate in prescribed format, Original Experience Certificate, Mark Sheets / Certificates of educational qualifications etc.

3) **Please note that you are required to execute indemnity bond for Rs. 1,00,000/- (Rs. One Lakh only) including the cost of training, on the job of training. The bond should be properly witnessed and notarized by Advocate and to be submitted along with attested Photo IDs and address proofs of surety and witnesses also. (Proforma of Indemnity Bond attached herewith)**

You are hereby advised to call at our Head Office, Indore on **07-Apr-21** at **10.00 a.m.** at your own cost for completing pre-appointment formalities mention as above.

Please note that the expenses for medical examination will be borne by you, which is likely to be within the range of **Rs. 1000/-. Please note that your selection is subject to you are being found medically fit for Bank job.**

**The other terms & conditions of offer is as under** :---

- If appointed, your services will be governed by MADHYA PRADESH GRAMIN BANK (Officer's & Employees) Service Regulations, 2010.
- **If appointed, you will be placed in the Pay Scale of (AS APPLICABLE) Rs. 23700 – 980 / 7 – 30560 – 1145 / 2 – 32850 – 1310 / 7 – 42020 (16 Yrs.) + D.A. and HRA as admissible. You will be designated as OFFICER SCALE-I.**
- Your appointment will be on **TWO-YEAR PROBATION,** at the end of which, subject to your satisfactory performance and subject to your antecedents being found satisfactory, you will be confirmed in the services of the Bank.
- Your confirmation in the Officer Scale-I cadre will be subject to your making satisfactory progress during the probationary period and attaining the standards required by the Bank, failing which, the Bank at its sole discretion, may either choose to extend the probationary period not exceeding **One year** to give you further opportunity / opportunities and time to attain the required standard or terminate your service without assigning any reason. **Your services can also be terminated during the extended probationary period without assigning any reason.**
- You shall have to declare that the information given by you in the application / bio-data is up-to date, particularly in regard to your present employment, if any.

...2

# शासकीय होलकर (स्वशासी) विज्ञान महाविद्यालय, इन्दौर (म.प्र.), भारत
# GOVERNMENT HOLKAR (AUTONOMOUS) SCIENCE COLLEGE, INDORE (M.P.), INDIA

**देवी अहिल्या विश्वविद्यालय, इन्दौर से सम्बद्ध**

**AFFILIATED TO DEVI AHILYA VISHWAVIDYALAYA, INDORE**

क्रमांक Sr. No. 0076881

नामांकन क्रमांक ENROLMENT NO. DS/16/11123

अनुक्रमांक ROLL No. 1661697

## अंक विवरण
## STATEMENT OF MARKS

B.Sc. VI SEM. (6 SEM. D.C.) MAIN EXAMINATION, APRIL-MAY, 2019

नाम NAME KU. ARCHANA PATIDAR

पिता का नाम FATHER'S NAME SHRI MOHAN PATIDAR

माता का नाम MOTHER'S NAME SMT. GAYATRI PATIDAR

REGULAR

| विषय SUBJECT | SCHEME OF MARKS THEORY | CCE | PRACTICAL | TOTAL | MARKS OBTAINED THEORY | CCE | PRACTICAL | TOTAL |
|---|---|---|---|---|---|---|---|---|
| MORAL VALUES & LANGS. | 85 | 15 | --- | 100 | 55 | 11 | --- | 66 |
| COMPUTER CONCEPT | 42 | 8 | --- | 50 | 22 | 4 | --- | 26 |
| MATHEMATICS | 125 | 25 | --- | 150 | 77 | 21 | --- | 98 |
| COMPUTER SCIENCE | 85 | 15 | 50 | 150 | 59 | 8 | 43 | 110 |
| GEOLOGY | 85 | 15 | 50 | 150 | 45 | 9 | 34 | 88 |
| INTERNSHIP | --- | --- | --- | 100 | --- | --- | --- | 76 |
| | | | MAXIMUM MARKS | 700 | | | MARKS OBTAINED | 464 |

VI SEM RESULT : PASS

| SEM - I PASS | | SEM - II PASS | | SEM - III PASS | | SEM - IV PASS | | SEM - V PASS | | SEM - VI PASS | | महायोग GRAND TOTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS |
| 422 | 600 | 426 | 600 | 376 | 600 | 420 | 600 | 399 | 600 | 464 | 700 | 2507 | 3700 |

परिणाम RESULT PASS

श्रेणी DIVISION FIRST

प्रतिशत PERCENTAGE 67.76

प्रयास ATTEMPT 1

TWO THOUSAND FIVE HUNDRED SEVEN

दिनांक DATE 15/06/2019

शासकीय होलकर (स्वशासी) विज्ञान महाविद्यालय, इन्दौर
GOVT. HOLKAR (AUTONOMOUS) SCIENCE COLLEGE, INDORE

जांचकर्ता CHECKED BY

परीक्षा नियंत्रक
Controller (Exam)
Govt. Holkar Science College

प्राचार्य
Principal
Govt. Holkar Science College,

Dy. Registrar (Exam)

मध्य प्रदेश ग्रामीण बैंक

**Madhya Pradesh Gramin Bank**

आपका अपना बैंक

( A Joint Venture of Govt of India, Bank of India & MP Govt.)

Ref. NO.: MPGB/HO/HRD/5617 DATE: 22/03/2021

| | |
|---|---|
| **ROLL NO. -** | **1881006924, (OBC)** |
| **NAME -** | **KUNDAN PATIDAR,** |
| FATHER NAME - | MOHAN PATIDAR |
| ADDRESS - | GRAM CHHOTI CHHALPA, POST PANDHANIYA, TEH KHARGONE, DIST-DIST KHARGONE, MADHYA PRADESH, 451001 |
| E-mail ID - | kundanp267@gmail.com, |
| Mob.no. - | 7694966293, |

**Re: Recruitment (IBPS CWE (RRB) – IX): OFFER LETTER**
**Your selection in our Bank for the post of OFFICER SCALE-I**

We are pleased to inform you that you have been selected for the post of **OFFICER SCALE-I** in our Bank subject to completing the Terms & conditions mention as under :---

1) **Clearance/Approval of Biometric Test**
(Biometric Test arrange by Bank on **07-Apr-21** at **10.00 a.m.** at our Head Office, Indore)

2) **Documents verification with original,** i.e. submission of Certificate of Age proof, proof of eligibility, like caste certificate in prescribed format, Original Experience Certificate, Mark Sheets / Certificates of educational qualifications etc.

3) **Please note that you are required to execute indemnity bond for Rs. 1,00,000/- (Rs. One Lakh only) including the cost of training, on the job of training. The bond should be properly witnessed and notarized by Advocate and to be submitted along with attested Photo IDs and address proofs of surety and witnesses also. (Proforma of Indemnity Bond attached herewith)**

You are hereby advised to call at our Head Office, Indore on **07-Apr-21** at **10.00 a.m.** at your own cost for completing pre-appointment formalities mention as above.

Please note that the expenses for medical examination will be borne by you, which is likely to be within the range of **Rs. 1000/-. Please note that your selection is subject to you are being found medically fit for Bank job.**

**The other terms & conditions of offer is as under** :---

* If appointed, your services will be governed by MADHYA PRADESH GRAMIN BANK (Officer's & Employees) Service Regulations, 2010.
* **If appointed, you will be placed in the Pay Scale of (AS APPLICABLE) Rs. 23700 – 980 / 7 – 30560 – 1145 / 2 – 32850 – 1310 / 7 – 42020 (16 Yrs.) + D.A. and HRA as admissible. You will be designated as OFFICER SCALE-I.**
* Your appointment will be on **TWO-YEAR PROBATION,** at the end of which, subject to your satisfactory performance and subject to your antecedents being found satisfactory, you will be confirmed in the services of the Bank.
* Your confirmation in the Officer Scale-I cadre will be subject to your making satisfactory progress during the probationary period and attaining the standards required by the Bank, failing which, the Bank at its sole discretion, may either choose to extend the probationary period not exceeding **One year** to give you further opportunity / opportunities and time to attain the required standard or terminate your service without assigning any reason. **Your services can also be terminated during the extended probationary period without assigning any reason.**
* You shall have to declare that the information given by you in the application / bio-data is up-to date, particularly in regard to your present employment, if any.

...2

# शासकीय होलकर (स्वशासी) विज्ञान महाविद्यालय, इन्दौर (म.प्र.), भारत
# GOVERNMENT HOLKAR (AUTONOMOUS) SCIENCE COLLEGE, INDORE (M.P.), INDIA

देवी अहिल्या विश्वविद्यालय, इन्दौर से सम्बद्ध

AFFILIATED TO DEVI AHILYA VISHWAVIDYALAYA, INDORE

क्रमांक
Sr. No. 0070170

## अंक विवरण
## STATEMENT OF MARKS

अनुक्रमांक
ROLL No. 1641468

नामांकन क्रमांक
ENROLMENT NO. DS/16/11206

B.Sc. IV SEMESTER (6 SEM. D.C.) MAIN EXAMINATION, APRIL-MAY, 2018

नाम
NAME KUNDAN PATIDAR

पिता का नाम
FATHER'S NAME SHRI MOHAN PATIDAR

माता का नाम
MOTHER'S NAME SMT. SHANTU PATIDAR

REGULAR

| विषय SUBJECT | SCHEME OF MARKS THEORY | CCE | PRAC. | TOTAL | MARKS OBTAINED THEORY | CCE | PRAC. | TOTAL |
|---|---|---|---|---|---|---|---|---|
| MORAL VALUES & LANGS. | 85 | 15 | --- | 100 | 48 | 11 | --- | 59 |
| ENVIRONMENTAL STUDIES | 42 | 8 | --- | 50 | 20 | 5 | --- | 25 |
| MATHEMATICS | 125 | 25 | --- | 150 | 57 | 18 | --- | 75 |
| STATISTICS | 85 | 15 | 50 | 150 | 46 | 5 | 33 | 84 |
| COMPUTER SCIENCE | 85 | 15 | 50 | 150 | 43 | 5 | 35 | 83 |

MAXIMUM MARKS 600 MARKS OBTAINED 326

| SEM - I PASS | | SEM - II PASS | | SEM - III PASS | | SEM - IV PASS | | ..... | | ..... | | महायोग GRAND TOTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS |
| 399 | 600 | 354 | 600 | 382 | 600 | 326 | 600 | ..... | ..... | ..... | ..... | ..... | ..... |

परिणाम RESULT PASS

श्रेणी DIVISION .....

प्रतिशत PERCENTAGE .....

प्रयास ATTEMPT 1

THREE HUNDRED TWENTY SIX

दिनांक DATE 25/06/2018

शासकीय होलकर (स्वशासी) विज्ञान महाविद्यालय, इन्दौर
GOVT. HOLKAR (AUTONOMOUS) SCIENCE COLLEGE, INDORE

जाँचकर्ता CHECKED BY

परीक्षा नियंत्रक
Controller (Exam)
Govt. Holkar Science College,
INDORE (M.P.)

प्राचार्य
Principal
Govt. Holkar Science College,
INDORE (M.P.)

पूर्व नाम-इन्दौर विश्वविद्यालय, इन्दौर
FORMERLY KNOWN AS UNIVERSITY OF INDORE

Roll No: 1661438

Enrolment Number: DS1611206

# देवी अहिल्या विश्वविद्यालय, इन्दौर
# DEVI AHILYA UNIVERSITY, INDORE

## बॅचलर ऑफ साइंस

प्रमाणित किया जाता है कि कुन्दन पाटीदार ने इस विश्वविद्यालय से अप्रैल– मई, २०१९ की परीक्षा में बॅचलर ऑफ साइंस की उपाधि प्रथम श्रेणी में प्राप्त की।

संस्था का नाम (यदि संस्थागत हो): शासकीय होलकर (स्वशासी) विज्ञान महाविद्यालय, इन्दौर

परीक्षा के विषय सांख्यिकी, आधार पाठ्यक्रम, कम्प्युटर विज्ञान, गणित

## BACHELOR OF SCIENCE

Certified that **KUNDAN PATIDAR** obtained the Degree of **BACHELOR OF SCIENCE** from this University at the Examination held in **April - May, 2019** and was placed in the **First Division**.

Name of the Institution (in case of a regular candidate): **Government Holkar (Autonomous) Science College, Indore**

The subjects in which he/she was examined were: **Statistics, Foundation Course, Computer Science, Mathematics**

Date of Award : 15/06/2019

Date of Issue: 23 JUN 2020

कुलपति
Vice Chancellor



Organising Institute
Indian Institute of Technology Bombay

# GATE 2021 Scorecard

## Graduate Aptitude Test in Engineering (GATE)

GATE 2021 GRADUATE APTITUDE TEST IN ENGINEERING

## Candidate's Details

Name

**PRIYESH K VISHWAKARMA**

Parent's / Guardian's Name

**KAMTA PRASAD VISHWAKARMA**

Registration Number

**GG21S33011030**

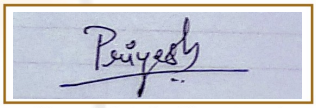
Date of Birth

**14-Nov-1999**

Examination Paper

**Geology and Geophysics (GG)**
Section : Geology



(Candidate's Signature)

## Performance

| | | | |
|---|---|---|---|
| GATE Score | 628 | | |
| Marks out of 100* | 54.67 | | |
| Qualifying Marks** | 38.9 (General) | 35.0 (EWS/OBC (NCL)) | 25.9 (SC/ST/PwD) |

| | |
|---|---|
| Number of Candidates Appeared in this paper | 4797 |
| All India Rank in this paper | 97 |

**Valid up to 31st March 2024**



19th March 2021

**Prof. Deepankar Choudhury**
Organising Chairperson, GATE 2021
(on behalf of NCB - GATE, for MoE)

df7b9f5a5daec68fe28f38a2f01ff408

* Normalized marks for Civil Engineering (CE), Computer Science and Information Technology (CS) and Mechanical Engineering (ME) Papers.

** A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with this scorecard.

The GATE 2021 score is calculated using the formula

$$GATE\ Score = S_q + (S_t - S_q)\frac{(M - M_q)}{(\overline{M}_t - M_q)}$$

where,
$M$ is the marks obtained by the candidate in the paper, mentioned on this GATE 2021 scorecard
$M_q$ is the qualifying marks for general category candidate in the paper
$\overline{M}_t$ is the mean of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)
$S_q$ = 350, is the score assigned to $M_q$
$S_t$ = 900, is the score assigned to $\overline{M}_t$

In the GATE 2021 score formula, $M_q$ is 25 marks (out of 100) or $\mu + \sigma$, whichever is greater. Here $\mu$ is the mean and $\sigma$ is the standard deviation of marks of all the candidates who appeared in the paper.

Qualifying in GATE 2021 does not guarantee either an admission to a post-graduate program or a scholarship/assistantship. Admitting institutes may conduct further tests and interviews for final selection.

**Codes for XE and XL Paper Sections (compulsory section and any other two sections)**

**XE: Engineering Sciences**
A − Engineering Mathematics (compulsory)
B − Fluid Mechanics
C − Materials Science
D − Solid Mechanics
E − Thermodynamics
F − Polymer Science and Engineering
G − Food Technology
H − Atmospheric and Oceanic Sciences

**XL: Life Sciences**
P − Chemistry (compulsory)
Q − Biochemistry
R − Botany
S − Microbiology
T − Zoology
U − Food Technology

Graduate Aptitude Test in Engineering (GATE) 2021 was organized by Indian Institute of Technology Bombay on behalf of the National Coordination Board (NCB) - GATE for the Department of Higher Education, Ministry of Education (MoE), Government of India.



Organising Institute
Indian Institute of Technology Bombay

# GATE 2021 Scorecard

## Graduate Aptitude Test in Engineering (GATE)

GATE 2021 GRADUATE APTITUDE TEST IN ENGINEERING

### Candidate's Details

Name

**MARVI KHAN**

Parent's / Guardian's Name

**SAQUIB KHAN**

Registration Number

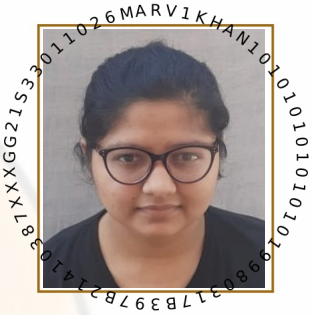
**GG21S33011026**

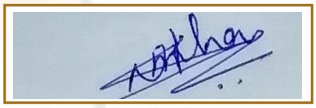
Date of Birth

**17-Mar-1998**

Examination Paper

**Geology and Geophysics (GG)**
Section : Geology





(Candidate's Signature)

### Performance

| | | | |
|---|---|---|---|
| GATE Score | 387 | | |
| Marks out of 100* | 41 | | |
| Qualifying Marks** | 38.9 (General) | 35.0 (EWS/OBC (NCL)) | 25.9 (SC/ST/PwD) |

| | |
|---|---|
| Number of Candidates Appeared in this paper | 4797 |
| All India Rank in this paper | 616 |

**Valid up to 31st March 2024**

* Normalized marks for Civil Engineering (CE), Computer Science and Information Technology (CS) and Mechanical Engineering (ME) Papers.

** A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with this scorecard.

19th March 2021

**Prof. Deepankar Choudhury**
Organising Chairperson, GATE 2021
(on behalf of NCB - GATE, for MoE)

9c2c49763d1a069e969d851b2cc559da

The GATE 2021 score is calculated using the formula

$$GATE\ Score = S_q + (S_t - S_q)\frac{(M - M_q)}{(\overline{M}_t - M_q)}$$

where,
$M$ is the marks obtained by the candidate in the paper, mentioned on this GATE 2021 scorecard
$M_q$ is the qualifying marks for general category candidate in the paper
$\overline{M}_t$ is the mean of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)
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R − Botany
S − Microbiology
T − Zoology
U − Food Technology

Graduate Aptitude Test in Engineering (GATE) 2021 was organized by Indian Institute of Technology Bombay on behalf of the National Coordination Board (NCB) - GATE for the Department of Higher Education, Ministry of Education (MoE), Government of India.

UGC-NET (20-21)

Ministry of Education
Government of India

# UGC-NET RESULT December 2020 & June 2021

राष्ट्रीय परीक्षा एजेंसी
National Testing Agency

| | | | | |
|---|---|---|---|---|
| Roll Number : | MP07000350 | Application Number : | 210510507151 | 8EBCC3498CB938CA3CFC484C547EA44A |
| Candidate's Name : | HIMANI SHARMA | | | |
| Mother's Name : | SUMAN SHARMA | | | |
| Father's Name : | ROHIT SHARMA | | | |
| Category : | EWS | Person with Disability(PwD)* : | - |  |
| Subject : | Forensic Science | | | |
| No of Candidates in this Subject | Registered : 3475 | Appeared : | 2206 | |
| Applied For : | JRF & ASSISTANT PROFESSOR | | | |

| Paper | Maximum Marks | Marks Obtained |
|---|---|---|
| Paper-1 : | 100 | 54 |
| Paper-2 : | 200 | 110 |
| Total : | 300 | 164 |
| Total Marks Obtained in Words : | One Hundred Sixty Four Only | |
| Result : | QUALIFIED FOR ASSISTANT PROFESSOR ONLY | |

*' VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD-Other Disability

Dated : 19-02-2022

Senior Director, NTA UGC NET

Subject wise/Category wise cut-off for Assistant Professor only and Junior Research Fellowship (JRF)& Assistant Professor Both are available on website.

Note:

1. This electronically generated Score Card is the official result declared by NTA and does not require any signature.
2. Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the online Application Form
3. Subject wise Cut-Off is based on the Percentage of Marks Obtained.
4. Those qualified for Assistant Professor will not be considered for award of JRF. Candidates who qualify the Test for eligibility for Assistant Professor will be governed by the rules and regulations for recruitment of Assistant Professor of the concerned universities/colleges/State governments, as the case may be.
5. The slots of JRFs of both UGC-NET December 2020 and June 2021 cycles have been merged, while the methodology for Subject wise cum Category-wise allocation of JRFs remains unchanged.
6. The candidates who qualify for the award of Junior Research Fellowship are eligible to pursue research in the subject of their post-graduation or in a related subject and are also eligible for Assistant Professor. The universities, institutions, IITs and other national organizations may select the JRF awardees for full time research work in accordance with the procedure prescribed by them.
7. Economically Weaker Section (EWS), Scheduled Caste(SC)/Scheduled Tribe(ST)/Persons with Disability(PwD)/ Thirdgender /Other Backward Classes -Non creamy layer (OBC-NCL), as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website: www.ncbc.nic.in, candidate will be given such special concessions as may be decided by the UGC.
8. Candidates qualifying for the award of Junior Research fellowship will be eligible to receive fellowship of UGC under various schemes, subject to their finding placement in universities/IITs/institutions. The validity period of the offer is three years w.e.f. the date of issue of JRF Award Letter. However, in case the candidates who have already joined M. Phil. / Ph.D., the date of commencement of fellowship shall be from the date of declaration of NET result or date of their joining, whichever is later.
9. The National Testing Agency shall not be responsible for any printing error in the publication. While preparing the scores due care has been taken. However, any inadvertent error cannot be ruled out. The NTA reserves the right to rectify any error at a later stage.
10. No separate intimation letter shall be issued

302(b)

# NATIONAL TESTING AGENCY

**Excellence in Assessment**

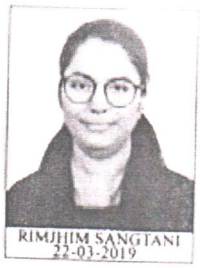
*E-certificate No.:* JUN19U49812

University Grants Commission

ज्ञान-विज्ञान विमुक्तये

## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

*NTA Ref. No:* 190510540551 *Roll No:* MP03503228




*Certified that* RIMJHIM SANGTANI

*Son/Daughter of* BARKHA SANGTANI

*and* RAJENDRA SANGTANI

*has qualified the UGC-NET for eligibility for Assistant Professor held on* 20th June, 2019 *in the subject*

FORENSIC SCIENCE

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination at the time of applying for UGC-NET.*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e.,* 12th July, 2019 *, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by* 11th July, 2021 *, whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever.*

*Date of issue:* 29.11.2019

Sadhana Parashar

Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

308 (9)

**NATIONAL TESTING AGENCY**
Excellence in Assessment

(उच्चतर शिक्षा विभाग, मानव संसाधन विकास मंत्रालय
भारत सरकार के तहत एक स्वायत्त संगठन)
(An Autonomous Org. under the Dept. of Higher Edu.
Ministry of Human Resource Development, Govt. of India)

विश्वविद्यालय अनुदान आयोग

Block C-20/1A/8, Sector-62, IITK OutreachCentre, Gautam Buddh Nagar 201309, Uttar Pradesh (India) Phone: 0120-6895200

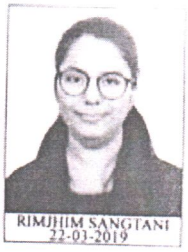
# JRF AWARD LETTER

Dated: **29.11.2019**

NTA Ref. No.: **190510540551**

Roll No.: **MP03503228**

**RIMJHIM SANGTANI**
Son/Daughter of **BARKHA SANGTANI**
and **RAJENDRA SANGTANI**
Subject: **FORENSIC SCIENCE**




***Dear Candidate,***

*I am pleased to inform you that you have qualified for Junior Research Fellowship (JRF) and eligibility for Assistant Professor in the National Eligibility Test (UGC-NET) conducted in June 2019. The tenure of fellowship is five years and it commences from the date of declaration of NET result, i.e.,* **12th July, 2019** *(or) from the date of admission under M.Phil./Ph.D. (or) from the date of joining M.Phil./Ph.D. programme, whichever is later. The summary of financial assistance offered under the scheme is mentioned at* ***Annexure I*** *available on www.ugc.ac.in/netjrf*

*The Awardee is required to get admission and registration for regular and full time* ***M.Phil./Ph.D.*** *course in a University/Institution/College recognized by UGC at the first available opportunity* ***but not later than three years*** *from the date of issue of this award letter. University/Institution/College is requested to process for award of JRF based on this letter, in accordance with the procedure available on www.ugc.ac.in/netjrf.*

*It may be noted that the fellowship amount shall be disbursed through Canara Bank to bank account of the Awardee (any bank) directly. UGC has developed a dedicated web portal (https://scholarship.canarabank.in) for capturing data of the awardee. The Universities/Colleges/Institutions will link the data of the awardee with the master data on the UGC web portal with unique Maker/Checker Ids which have already been provided to them along with the passwords. The Universities/Colleges/Institutions shall update the information in the master data (regarding monthly payment confirmation, HRA, up-gradation, resignation etc.) of the beneficiaries on monthly basis. Based on the data updated on UGC web portal by the concerned Universities/Colleges/Institutions, the payment of the fellowship will be made to the beneficiaries (Detailed process available at https://www.ugc.ac.in/ugc_notices.aspx?id=2153).*

*It may also be noted that UGC has proposed to link* ***"AADHAAR"*** *with bank account of students so that there can be direct cash transfer and effective disbursal of fellowship into bank account of the student. In this regard, Secretary, UGC has already requested the universities to help students in Aadhaar enrolment vide D.O. No. F.14-34/2011 (CPP-II) dated 11.01.2013.*

*It may please be noted that the award is liable to be cancelled by Implementing/Awarding agency and it will also attract legal action against the Awardee in the following cases:*

i. *If the awardee is found to be ineligible to receive the award at any point during the entire duration of fellowship,*
ii. *Misconduct of Awardee,*
iii. *Unsatisfactory progress of research work,*
iv. *Failure in any examination related to M.Phil./Ph.D.,*
v. *In case any other fellowship is drawn from other source(s),*
vi. *Concealment of facts.*

*The e-Certificate of eligibility for Assistant Professor has been uploaded on https://ecertificate.nta.ac.in. The eligibility of the candidate is to be ensured by the institution/appointing authority. The category in which the candidate had appeared may be verified from NTA.*

*This electronic JRF award letter can also be verified by scanning the QR Code.*

***With best wishes,***

Sadhana Parashar

**(Dr Sadhana Parashar)**
Senior Director

Note: NTA has issued the electronic JRF award letter on the basis of information provided by the candidate in his/her online application form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for JRF award or appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

# National Testing Agency (NTA)

UGC-NET RESULT December, 2018

Print

142

| | | | |
|---|---|---|---|
| **Roll Number :** | MP0701500478 | **Application Number :** | 180520901162 |
| **Candidate's Name :** | RUCHI SONOWANE | | |
| **Mother's Name :** | NANDA SONOWANE | | |
| **Father's Name :** | OMPRAKASH SONOWANE | | |
| **Category :** | SC | **Person with Disability(PwD)* :** | - |
| **Subject :** | 082 FORENSIC SCIENCE | | |
| **No of Candidates in this Subject** | **Registered :** 2158 | **Appeared :** | 1676 |
| **Applied For :** | JUNIOR RESEARCH FELLOWSHIP(JRF) & ASSISTANT PROFESSOR BOTH | | |

| Paper | Maximum Marks | Marks Obtained | Percentage of Marks Obtained | Percentile Score@ |
|---|---|---|---|---|
| Paper-1 : | 100 | 44 | 44.00 | 83.3532 |
| Paper-2 : | 200 | 112 | 56.00 | 85.7399 |
| Total : | 300 | 156 | 52.00 | 87.7088 |

**Result :** QUALIFIED FOR ASSISTANT PROFESSOR ONLY

'*' VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD-Other Disability

'@' Percentile scores are scores based on the relative performance of all those who appear for the examination in this subject.

**Dated : 05.01.2019**

**Senior Director NTA UGC-NET**

Please click here for Subject wise/Category wise cut-off for Assistant Professor only and Junior Research Fellowship (JRF)& Assistant Professor Both

**Note:** Those qualified for Assistant Professor will not be considered for award of JRF. Candidates who qualify the Test for eligibility for Assistant Professor will be governed by the rules and regulations for recruitment of Assistant Professor of the concerned universities/colleges/State governments, as the case may be.

2. The candidates who qualify for the award of Junior Research Fellowship are eligible to pursue research in the subject of their post-graduation or in a related subject and are also eligible for Assistant Professor. The universities, institutions, IITs and other national organizations may select the JRF awardees for full time research work in accordance with the procedure prescribed by them.
3. Scheduled Caste(SC)/Scheduled Tribe(ST)/Persons with Disability(PwD)/ Transgender /Other Backward Classes -Non creamy layer (OBC-NCL), as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website: www.ncbc.nic.in, candidate will be given such special concessions as may be decided by the UGC.
4. Candidates qualifying for the award of Junior Research fellowship will be eligible to receive fellowship of UGC under various schemes, subject to their finding placement in universities/IITs/institutions. The validity period of the offer is three years w.e.f. the date of issue of JRF Award Letter. However, in case the candidates who have already joined M. Phil. / Ph.D., the date of commencement of fellowship shall be from the date of declaration of NET result or date of their joining, whichever is late.

दूरभाष/Tele. No.: 0731-2488812
फेक्स नं./Fax No.: 0731-2321344
ई-मेल/E-mail : apor@rrcat.gov.in

डाकघर: केट, इन्दौर/PO: CAT, Indore
पिन/PIN: 452 013 (म.प्र./M.P.)
वेबसाईट/Website : www.rrcat.gov.in

**भारत सरकार/Government of India**
**परमाणु ऊर्जा विभाग/Department of Atomic Energy**
**राजा रामन्ना प्रगत प्रौद्योगिकी केन्द्र /Raja Ramanna Centre for Advanced Technology**
**भर्ती प्रकोष्ठ/Recruitment Cell**

No. 13/1/2019-Rect/Ph.D.(LifeSc.)/ 1086 Date: 01/07/2019

**Kum SUCHARITA CHATTERJEE**
129, SWASTHYA NAGAR, SUKHLIYA
INDORE, MADHYA PRADESH -452010
Email: **gautam.chatterjee2708@gmail.com**
**Mobile: 9754397255**

**Sub: Offer for Research Fellowship**

**Dear Candidate,**

This has reference to the interview you attended on 12-06-2019 for pursuing research leading to Ph.D. (Life Science) at the Raja Ramanna Centre for Advanced Technology (RRCAT), Indore. We are happy to inform you that you have been selected for the position of "Junior Research Fellow" (JRF) on the following terms and conditions:

1. Your tenure of research fellowship is maximum for five years. The appointment is initially for a period of one year from the date of joining, which may be extended further, one year at a time on the satisfactory progress of your Ph.D. work.
2. The initial Ph.D. enrolment will be for a period of 5 years, which includes period spent on course work. The first extension of one-year may be given based on the recommendation of doctoral committee and forwarded by the Dean-Academic with the concurrence of Director, RRCAT. The second extension of one-year may be given on the recommendation of the Board of Studies.
3. On completion of two years and on assessment by the Doctoral Committee about the progress of work done by the Student, Junior Research Fellows shall be re-designated as Senior Research Fellow.
4. During first two years of your fellowship, you will be paid a consolidated amount of ₹ 31,000/- p.m. (as Junior Research Fellow), and for subsequent years you will be paid ₹ 35,000/- p.m. (as Senior Research Fellow). In addition, you will be entitled to get 16% House Rent Allowance if hostel accommodation is not available. The fellowship amount may be taken as basic for calculating the HRA. The Fellowship is exempt from payment of Income Tax Under Section 10 (16) of the Income Tax Act 1961.
5. You will also be provided with a contingency grant of ₹ 32,000/- per annum to meet the expenditure towards (a) purchase of books, (b) stationary (c) purchase of computer software and hardware (d) journals (e) mailing expenses and (f) travel for attending seminars and conferences. The Contingency grant will be paid on reimbursement basis against the actual bills.
6. During the period of your fellowship you are entitled to travel for research work within the country (with prior approval of your Guide) by railway in First Class / AC-II tier /AC Chair Car. The travel money will be from your contingency amount. Registration fee of the Conference / Seminar will be paid by RRCAT.
7. You will register for Ph.D. under Homi Bhabha National Institute (HBNI) of the Department of Atomic Energy (DAE), within one week from the date of joining. You will have to submit enrolment fee of ₹ 10,000/- HBNI (Payable online) for registration.
8. If you do not possess your qualifying degree till the date of your joining, please bring a certificate issued by head/competent authority of the institute certifying your successful completion of academic programme. With this certificate you will be provisionally admitted to the Ph.D. Programme.

9. If you do not submit the final results (with complete eligibility criteria) by 1st November 2019, your admission will stand cancelled. The fellowship during this period will also be paid (retrospectively, with effect from the date of joining) only on submission of final result.

10. You have to complete a course work as prescribed by the Standing Committee/Doctoral Committee after joining PhD programme. You will be sent to Bhabha Atomic Research Centre, Mumbai for course work in Biosciences. You have to complete your course work within two years from joining, with a minimum overall score of 60%, with at least 50% marks in each course. In addition, you have to pass in a Comprehensive Viva, to qualify to continue as a Ph.D. candidate.

11. Hostel accommodation is provided within RRCAT Campus at nominal charges (~ ₹ 500 p.m.). In that case, you will not be entitled for grant of House Rent Allowance.

12. You will be covered by a comprehensive medical scheme for which you have to pay 1% of your monthly fellowship.

13. You will be eligible for a total of 30 days of paid leaves per year, in addition to Causal Leaves as per the rules of the Centre. Maternity / paternity leave shall be admissible as per the Government of India rules. Participation in any scientific event outside the Centre, in India or abroad, with prior approval will be treated as on duty.

14. You should submit through your guide a report of the progress of your work in the month of August every year and there will be a yearly evaluation of your progress by your Doctoral Committee.

15. The research work carried out can be published in International Journals through the standard peer review process with the consent of your Ph.D. guide. The Ph.D. guide, in turn, will seek necessary clearance, if the work falls in the "Classified" category.

16. The results of JRF/SRF research work may be published in standard referred journals at the discretion of the Fellow or his Guide. It should be ensured by the Fellow that the assistance provided by the funding agency HBNI Department of Atomic Energy, is acknowledged in all such publications.

17. All patent rights, designs and inventions derived from research work financed or aided by the Centre shall belong to the Government of India. The Department (DAE) may in its discretion allow or direct any benefit thereof to be retained by or given to the inventor.

18. **Obligations of JRF/SRF:**

a) He/she shall be governed by the disciplinary regulations of the host institute where he/she is working.
b) RRCAT has zero tolerance for ragging. Ragging constitutes various acts, including the acts of physical or mental violence, between two or more senior / junior students.

19. This offer letter is issued as per the prevailing policies/norms/guidelines of HBNI and are subject to revision time to time as per the advices/circulars issued by HBNI.

If the above conditions are acceptable, you have to report to Assistant Personnel Officer (Recruitment) for joining this Centre as a Junior Research Fellow on **22nd July 2019 (Monday)**. Please plan to reach the RRCAT Guest House by evening of **20th / 21st July, 2019** for accommodation. For academic clarifications, do not hesitate to contact either Dr. Arup Banerjee <banerjee@rrcat.gov.in> or Dr. C P Paul <paulcp@rrcat.gov.in>.

Yours faithfully,

(V. Santhana Nambi Kumar)
Asst. Personnel Officer

Copy to:

1. Pay & Accounts Officer, RRCAT
2. APO (Vigilance/ General), RRCAT
3. In-charge Guest House, RRCAT
4. Dr. Arup Banerjee, Dean-Academic, HBNI, RRCAT
5. Dr. C.P. Paul, Dean, Student Affairs, HBNI, RRCAT
6. Dr. Alok Dubey, SO/H, LBAS, RRCAT

वी.संताना नंबि कुमार/V. Santhana Nambi Kumar
सहायक कार्मिक अधिकारी/Asstt. Personnel Officer
भारत सरकार/Government of India
परमाणु ऊर्जा विभाग/Department of Atomic Energy
राजा रामन्ना प्रगत प्रौद्योगिकी केन्द्र
Raja Ramanna Centre for Advanced Technology
डाकघर केट, इन्दौर /P.O. CAT, Indore-452 013

**COUNCIL OF SCIENTIFIC & INDUSTRIAL RESEARCH**
**HUMAN RESOURCE DEVELOPMENT GROUP**
**CSIR Complex, Library Avenue**
**Pusa, New Delhi - 110 012, India**

The date of declaration of result of **Joint CSIR-UGC Junior Research Fellowship & Eligibility for Lectureship (NET) Exam** held on 16th June, 2019 is 09/08/2019

**Marks Statement**

Roll Number : **305216**
Name : **Ms. SUCHARITA CHATTERJEE**
Subject : Life Science
Applied For : **JRF-LECTURESHIP**

| Marks obtained | |
|---|---|
| Part A | 4.5 |
| Part B | 23.5 |
| Part C | 75 |
| Total Marks | 103 |
| Percentage | 51.5% |
| Rank | 25 |
| Result | Lectureship |

**CSIR HRDG is not responsible for any inadvertent error that may have crept in the result being published on internet.**

# JAM 2017 SCORE CARD

## JOINT ADMISSION TEST FOR M.Sc.

### Indian Institutes of Technology

Bhubneshwer, Bombay, Delhi, Gandhinagar, Guwahati, Hyderabad, Indore, Jodhpur, Kanpur, Kharagpur, Madras, Patna, Roorkee and Ropar

&

### Indian Institute of Science, Banglore

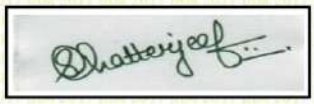
Name of the Candidate

**SUCHARITA CHATTERJEE**

Registration Number(s)

**BL307B033**



| Test Paper (Code) | Number of Candidates Appeared in Test Paper | Marks Scored (out of 100) | All India Rank |
|---|---|---|---|
| **Biological Sciences (BL)** | **6874** | **49.0** | **629** |
| - | - | - | - |

| Test Paper (Code) | Qualifying Marks* | | |
|---|---|---|---|
| | GEN | OBC(NCL) | SC/ST/PwD |
| **Biological Sciences (BL)** | **33.99** | **30.59** | **17.0** |
| - | - | - | - |

*A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category, for which a valid category certificate, if applicable, is to be produced along with this scorecard.



**Prof. S.K. Khare**
Organizing Chairman, JAM 2017, IIT Delhi

Date: 24-03-2017

1. Qualification in JAM 2017 does not guarantee entitlement for admission at IITs and IISc.
2. Candidates who have qualified in JAM 2017 can apply for admission to programmes for which they are eligible only in the academic year 2017-2018 at IITs and IISc.
3. For admission to various programmes under JAM 2017, the qualified candidates have to submit admission form ONLINE by visiting JAM Online Application Processing System website (joaps.iitd.ac.in) between 12-04-2017 (10 AM) and 25-04-2017(5 PM). All the relevant documents are also to be uploaded in the website. There is NO need to send hard copy of admission form/documents. Only those applications that are complete in all respects and have been properly submitted/uploaded within the stipulated time and date will be considered.
4. Upon applying, offers will be made in the order of merit and based on the candidates' choice(s) and the number of seats available at the admitting institute(s). Offers will be made only to those candidates satisfying the Eligibility Requirements (ERs) and Minimum Educational Qualifications (MEQs) of the programme(s) of the admitting institute(s).
5. Candidate should note that mere qualifying or being in the merit list of any test paper neither guarantee nor provide automatic entitlement to admission. It would be based on the order of merit and available seats as well as meeting the ER and MEQ of the programme in the concerned institute. The fulfillment of ER & MEQ is decided by the department offering the programme and the prerogative to accept/reject the candidate remains with the department.
6. For latest updates on ER, MEQ and other admission related information, candidate must refer to the JAM 2017 official website https://jam.iitd.ac.in and the Information Brochure available there.
7. The authenticity of the contents of this Scorecard may be verified with the Organizing Chairman, JAM 2017, GATE/JAM Office, IIT Delhi, Hauz Khas, New Delhi-110016.
8. Information given in this Scorecard should not be used by any person/Institute without prior permission of the Organizing Chairman, JAM 2017.

Digital Signature: *e6605136738344247ea4692b85fa5e06*

296
UGC-NET (2019)

# National Testing Agency (NTA)

UGC-NET RESULT December, 2019

| | | | | | |
|---|---|---|---|---|---|
| **Roll Number :** | MP0705200663 | **Application Number :** | | 190520267756 | |
| **Candidate's Name :** | DIVYA CHOUHAN | | | | |
| **Mother's Name :** | SHARDA CHOUHAN | | | | |
| **Father's Name :** | GULAB SINGH CHOUHAN | | | | |
| **Category :** | OBC- NCL (CENTRAL LIST) | **Person with Disability(PwD)* :** | | No | |
| **Subject :** | FORENSIC SCIENCE | | | | |
| **No of Candidates in this Subject** | **Registered :** | 2507 | **Appeared :** | 2007 | |
| **Applied For :** | JRF & ASSISTANT PROFESSOR | | | | |




| Paper | Maximum Marks | Marks Obtained | Percentage of Marks Obtained | Percentile Score(@ |
|---|---|---|---|---|
| Paper-1 : | 100 | 62 | 62.00 | 90.9317389 |
| Paper-2 : | 200 | 110 | 55.00 | 87.9920279 |
| Total : | 300 | 172 | 57.33 | 90.0348779 |
| **Marks obtained in words :** | **One Hundred Seventy Two Only** | | | |
| **Result :** | QUALIFIED FOR ASSISTANT PROFESSOR ONLY | | | |

'*' VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD-Other Disability

'@' Percentile scores are scores based on the relative performance of all those who appear for the examination in this subject.

**Dated : 31.12.2019**

**Senior Director NTA UGC-NET**

Please click here for Subject wise/Category wise cut-off for Assistant Professor only and Junior Research Fellowship (JRF)& Assistant Professor Both

**Note:**

1. Subject wise Cut-Off is based on the Percentage of Marks Obtained.
2. Those qualified for Assistant Professor will not be considered for award of JRF. Candidates who qualify the Test for eligibility for Assistant Professor will be governed by the rules and regulations for recruitment of Assistant Professor of the concerned universities/colleges/State governments, as the case may be.
3. The candidates who qualify for the award of Junior Research Fellowship are eligible to pursue research in the subject of their post-graduation or in a related subject and are also eligible for Assistant Professorship. The universities, institutions, IITs and other national organizations may select the JRF awardees for full time research work in accordance with the rules and regulations prescribed by them.
4. Candidates belonging to Economically Weaker Section (EWS), Scheduled Caste(SC)/Scheduled Tribe(ST)/Persons with Disability(PwD)/ Transgender /Other Backward Classes -Non creamy layer (OBC-NCL) (as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website; www.ncbc.nic.in), will be given such special concessions as may be decided by the UGC.
5. Candidates qualifying for the award of Junior Research fellowship will be eligible to receive fellowship of UGC under various schemes, subject to their finding placement in universities/IITs/institutions. The

305

Ministry of Education
Government of India

# National Testing Agency (NTA)

UGC-NET JUNE, 2020 NTA SCORE

NATIONAL TESTING AGENCY
Excellence in Assessment

| | | | | |
|---|---|---|---|---|
| Roll Number : | MP0750300046 | Application Number : | 200510689253 | |
| Candidate's Name : | DIVYA CHOUHAN | | | |
| Mother's Name : | SHARDA CHOUHAN | | | |
| Father's Name : | GULAB SINGH CHOUHAN | | | |
| Category : | OBC- NCL | Person with Disability(PwD)* : | -- | |
| Subject : | Forensic Science | | | |
| No of Candidates in this Subject | Registered : 2603 | Appeared : | 1884 | |
| Applied For : | JRF & ASSISTANT PROFESSOR | | | |




| Paper | Maximum Marks | Marks Obtained |
|---|---|---|
| Paper-1 : | 100 | 64 |
| Paper-2 : | 200 | 116 |
| Total : | 300 | 180 |
| Total Marks Obtained in Words : | One Hundred Eighty Only | |
| Result : | QUALIFIED FOR ASSISTANT PROFESSOR ONLY | |

'*' VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD&AO-Other Disability

Dated : 30.11.2020

Senior Director NTA UGC-NET

Note:

1. Those qualified for Assistant Professor will not be considered for award of JRF. Candidates who qualify the Test for eligibility for Assistant Professor will be governed by the rules and regulations for recruitment of Assistant Professor of the concerned universities/colleges/State governments, as the case may be.
2. The candidates who qualify for the award of Junior Research Fellowship are eligible to pursue research in the subject of their post-graduation or in a related subject and are also eligible for Assistant Professor. The universities, institutions, IITs and other national organizations may select the JRF awardees for full time research work in accordance with the procedure prescribed by them.
3. Scheduled Caste(SC)/Scheduled Tribe(ST)/Persons with Disability(PwD)/ Transgender /Other Backward Classes -Non creamy layer (OBC-NCL), as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website: www.ncbc.nic.in, candidate will be given such special concessions as may be decided by the UGC.
4. Candidates qualifying for the award of Junior Research fellowship will be eligible to receive fellowship of UGC under various schemes, subject to their finding placement in universities/IITs/institutions. The validity period of the offer is three years w.e.f. the date of issue of JRF Award Letter. However, in case the candidates who have already joined M. Phil. / Ph.D., the date of commencement of fellowship shall be from the date of declaration of NET result or date of their joining, whichever is late.

NATIONAL TESTING AGENCY

Excellence in Assessment

E-certificate No: DEC19U62331

University Grants Commission

# NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 190520866677

Roll No: MP0705203800



Certified that PAYAL KAYASTH

Son/Daughter of LALITA KAYASTH

and SUNIL KAYASTH

has qualified the UGC-NET for eligibility for Assistant Professor held on 4th December, 2019 in the subject

COMPUTER SCIENCE AND APPLICATIONS

As per information provided by the candidate, he/she had completed/appeared in/was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET

The date of eligibility for Assistant Professor is the date of declaration of UGC - NET result, i.e., 31st December, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 30th December, 2021, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from 'National Testing Agency' (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Senior Director, NTA

Date of issue: 08.01.2020

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her Online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

# Department of Posts - India

## GDS Engagement - Registration

Date & Time: 09/05/2022 18:45:14

| | |
|---|---|
| Registration Number: | SR8775D6CEC2A5 |
| Name: | PANKAJ SOLANKI |
| Father/Mother Name: | KUWARSINGH |
| Date of Birth: | 07/12/2002 |
| Gender: | Male |
| Community: | ST |
| PWD Category: | - |
| Circle in which 10th Class Passed: | Madhya Pradesh |
| Year in which 10th Class Passed: | 2018 |
| Languages studied in 10th class | Hindi |
| Can you ride a BiCycle | Yes |
| Whether Employed | No |
| Whether Employer NOC available | No |

**Declaration**

I have studied and understood the notification and found myself eligible for applying to this post. This is not a duplicate Registration. If found duplicate my entire candidature will be cancelled.

**Note**

Based on the languages studied in 10th class, you are eligible for applying to the vacancies (if any) of the following circles

Bihar, Chattisgarh, Delhi, Haryana, Himachal Pradesh, J&K, Jharkhand, Madhya Pradesh, North East, Punjab, Rajasthan, Uttar Pradesh, Uttarakhand, West Bengal

**Instructions to the Candidate**

1. Please keep the Registration Number for future references.
2. Department of Posts does not make phone calls for any purpose. Be guarded against any unscrupulous phone calls.
3. UR/OBC Male/Transmale candidates have to make payment of Rs. 100/- for applying online.
4. Fee can be paid at any Head Post Office/Online.
5. It is the responsibility of the candidate to check whether he/she is eligible for applying to the post/circle at the time of Payment, since fee once paid cannot be refunded.
6. The Registration Data is Candidate's permanent data and should be entered only once during the cycle. Furnishing the information like Candidate's original community, DOB, name, father's name as per SSC records and all other data should tally with the document supported and Registration once made will not be allowed to change. Hence Candidates are requested to check and confirm the Preview before submission of Registration Data. Reregistration with different data will be treated as falsification of information and duplication of Registration, and is liable for removal of candidature for applying to any of the posts.

Print

# EMPLOYEES SELECTION BOARD , BHOPAL

"Chayan Bhawan", Main Road No.1, Chinar Park (East), Bhopal - 462011
0755-2578801-02 Toll Free No.: 18002337899
Email :complaint[dot]esb[at]mp[dot]gov[dot]in

25094247

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 25094247 |
| Application No. | 3002231396405 |
| Name of Candidate | DEEPA GUPTA |
| F/H Name | SURESH GUPTA |
| Date of Birth | 15/08/1998 |
| Category/Class | EWS/Nil |
| Gender | Female |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 176 187 170 169 172 177 185 173 171 174 175 184 182 180 166 167 188 153 154 150 165 186 191 192 189 181 206 212 194 200 208 207 162 164 193 168 190 198 196 205 197 202 203 204 201 199 209 210 211 195 179 178 183 163 115 120 111 004 147 133 135 126 |

Sr. No.:D42472813



### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 150 |
| **Normalized Final Marks** | 200 | 149.58 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 176 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - INDORE | UR/NIL/Female | Merit 3 |

<-- New Search  Print  Home Page -->

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*#@$

# EMPLOYEES SELECTION BOARD , BHOPAL

"Chayan Bhawan", Main Road No.1, Chinar Park (East), Bhopal - 462011
0755-2578801-02 Toll Free No.: 18002337899
Email :complaint[dot]esb[at]mp[dot]gov[dot]in

24553135

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24553135 |
| Application No. | 3002231065425 |
| Name of Candidate | DEEPENDRA JHAMELE |
| F/H Name | BADRILAL |
| Date of Birth | 27/03/1999 |
| Category/Class | ST/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 177 181 178 179 176 147 148 133 134 153 154 115 120 004 005 180 170 169 171 182 201 202 203 204 162 163 166 172 173 174 183 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 205 206 207 208 209 210 211 212 |

Sr. No.:D31352326



DEEPENDRA JHAMELE
15-12-2022

### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 133.33 |
| **Normalized Final Marks** | 200 | 126.26 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | ST/NIL/Open | Merit 18 |

<-- New Search | Print | Home Page -->

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*#@$

# EMPLOYEES SELECTION BOARD , BHOPAL

"Chayan Bhawan", Main Road No.1, Chinar Park (East), Bhopal - 462011
0755-2578801-02 Toll Free No.: 18002337899
Email :complaint[dot]esb[at]mp[dot]gov[dot]in

24456995

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24456995 |
| Application No. | 3002231048926 |
| Name of Candidate | HATAR SINGH DAWAR |
| F/H Name | SAIKDA |
| Date of Birth | 05/08/1998 |
| Category/Class | ST/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 126 133 134 147 148 153 154 179 178 177 181 176 180 182 170 189 203 202 185 186 201 171 198 206 192 205 207 208 209 210 211 212 204 199 200 197 196 195 194 193 191 190 188 187 184 183 175 173 174 172 169 168 167 166 165 164 163 162 |

Sr. No.:H69952803




### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 118.13 |
| **Normalized Final Marks** | 200 | 120.46 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | ST/NIL/Open | Waiting 446 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | ST/NIL/Open | Waiting 379 |
| 179 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - ALIRAJPUR | ST/NIL/Open | Merit 26 |

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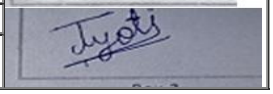
25087978

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 25087978 |
| Application No. | 3002231594761 |
| Name of Candidate | JYOTI PARMAR |
| F/H Name | JAGDISH CHANDRA PARMAR |
| Date of Birth | 15/12/1997 |
| Category/Class | OBC/Nil |
| Gender | Female |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 172 180 182 111 115 120 126 153 154 147 004 110 112 113 116 121 129 133 144 185 170 169 184 176 188 187 186 181 179 177 175 174 171 |

Sr. No.:J79783212



### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 136.73 |
| **Normalized Final Marks** | 200 | 137.52 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 172 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - SHAJAPUR | OBC/NIL/Female | Waiting 7 |
| 180 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - KHARGONE | OBC/NIL/Female | Merit 4 |
| 180 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - KHARGONE | UR/NIL/Female | Waiting 119 |

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# EMPLOYEES SELECTION BOARD , BHOPAL

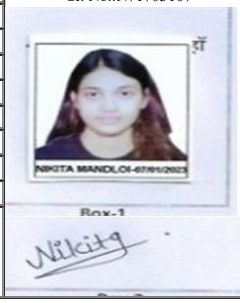
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25007170

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 25007170 |
| Application No. | 3002230800795 |
| Name of Candidate | NIKITA MANDLOI |
| F/H Name | RAGHUNATH SINGH MANDLOI |
| Date of Birth | 09/11/1998 |
| Category/Class | ST/Nil |
| Gender | Female |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 180 182 153 154 177 181 176 169 183 133 134 170 185 184 190 191 187 179 178 173 174 172 175 004 005 147 148 171 150 115 120 111 186 188 189 126 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 166 167 165 168 164 162 163 |

Sr. No.:N71703107



### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| Proportionate Marks | 200 | 112.63 |
| Normalized Final Marks | 200 | 114.73 |
| Exam Status | Qualified | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | ST/NIL/Female | Waiting 243 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | ST/NIL/Female | Waiting 219 |
| 169 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- UJJAIN | ST/NIL/Female | Waiting 18 |
| 170 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DEWAS | ST/NIL/Female | Waiting 18 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | ST/NIL/Female | Waiting 30 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | ST/NIL/Open | Waiting 513 |
| 179 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - ALIRAJPUR | ST/NIL/Female | Merit 11 |
| 180 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - KHARGONE | ST/NIL/Female | Waiting 12 |
| 180 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - KHARGONE | ST/NIL/Open | Waiting 470 |
| 181 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - BADWANI | ST/NIL/Female | Waiting 7 |
| 181 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - BADWANI | ST/NIL/Open | Waiting 466 |
| 182 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - KHANDWA | ST/NIL/Female | Waiting 7 |
| 183 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - BURHANPUR | ST/NIL/Female | Waiting 3 |
| 185 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - SEHORE | ST/NIL/Female | Waiting 12 |
| 187 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - RAJGARH | ST/NIL/Female | Waiting 5 |
| 190 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - HOSHANGABAD | ST/NIL/Female | Waiting 8 |

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25027547

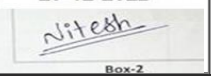
# Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 25027547 |
| Application No. | 3002231790308 |
| Name of Candidate | NITESH GOYAL |
| F/H Name | HARIRAM GOYAL |
| Date of Birth | 13/10/1998 |
| Category/Class | SC/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 176 177 171 170 169 180 182 184 185 186 188 192 193 194 196 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 195 197 191 190 189 187 183 181 179 178 175 174 173 172 168 167 166 165 164 163 162 154 153 147 133 126 122 120 115 111 012 |

Sr. No.:N75473011



NITESH GOYAL
29-12-2022



Box-2

## Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 133.68 |
| **Normalized Final Marks** | 200 | 137.69 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

## MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 176 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - INDORE | SC/NIL/Open | Waiting 25 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | SC/NIL/Open | Merit 3 |

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24963076

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24963076 |
| Application No. | 3002231395923 |
| Name of Candidate | PRIYANKA MAIDA |
| F/H Name | GANGARAM MAIDA |
| Date of Birth | 13/11/1997 |
| Category/Class | ST/Nil |
| Gender | Female |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 153 154 004 005 111 115 120 129 130 133 134 147 148 150 126 113 178 179 177 171 181 180 174 170 169 176 182 175 162 163 164 165 166 167 168 172 173 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 |

Sr. No.:P30763110




### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 112.63 |
| **Normalized Final Marks** | 200 | 116.67 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 129 - UDHYOG SANCHALNALAYA MADHYA PRADESH BHOPAL | SAHAYAK PRABANDHAK | ST/NIL/Female | Waiting 75 |
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | ST/NIL/Female | Waiting 175 |
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | ST/NIL/Open | Waiting 865 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | ST/NIL/Female | Waiting 152 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | ST/NIL/Open | Waiting 792 |
| 178 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - JHABUA | ST/NIL/Female | Merit 9 |

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24962462

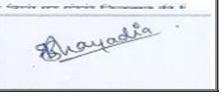
## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24962462 |
| Application No. | 3002231133771 |
| Name of Candidate | SHRUTI BHAYADIA |
| F/H Name | VAJE SINGH |
| Date of Birth | 25/07/1998 |
| Category/Class | ST/Nil |
| Gender | Female |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 129 134 133 130 115 004 005 153 154 179 177 181 180 178 182 147 148 111 120 126 135 150 169 170 171 172 173 174 175 176 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 199 200 198 201 202 203 204 205 206 207 208 209 210 211 212 162 163 164 165 166 167 168 |

Sr. No.:S24622723



SHRUTI BHAYADIA
15-01-2023



### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 112.95 |
| **Normalized Final Marks** | 200 | 114.5 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 129 - UDHYOG SANCHALNALAYA MADHYA PRADESH BHOPAL | SAHAYAK PRABANDHAK | ST/NIL/Female | Waiting 112 |
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | ST/NIL/Female | Waiting 251 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | ST/NIL/Female | Waiting 226 |
| 179 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - ALIRAJPUR | ST/NIL/Female | Merit 14 |

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25090005

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 25090005 |
| Application No. | 3002231028541 |
| Name of Candidate | VIKAS VERMA |
| F/H Name | SURESH VERMA |
| Date of Birth | 06/11/1998 |
| Category/Class | SC/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 153 154 176 170 177 169 180 182 181 115 120 147 111 133 184 198 164 171 174 178 179 185 186 187 188 172 173 175 167 168 189 190 201 205 191 192 193 194 195 196 197 199 200 202 203 204 165 166 206 207 208 209 210 211 212 009 010 |

Sr. No.:V00053104




### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 142.85 |
| **Normalized Final Marks** | 200 | 135.94 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | SC/NIL/Open | Waiting 280 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | SC/NIL/Open | Waiting 232 |
| 169 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- UJJAIN | SC/NIL/Open | Waiting 34 |
| 170 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DEWAS | SC/NIL/Open | Waiting 32 |
| 176 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - INDORE | SC/NIL/Open | Waiting 50 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | SC/NIL/Open | Waiting 8 |
| 180 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - KHARGONE | SC/NIL/Open | Merit 11 |

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प्रति,

श्रीमान कलेक्टर महोदय
स्थापना (शाखा) राजगढ़
जिला राजगढ़

द्वारा – श्रीमान अनुविभागीय अधिकारी महोदय (राजस्व) ब्यावरा जिला राजगढ़।
विषयः– परीवीक्षा अवधि समाप्त किये जाने एवं वेतनवृद्धियों का लाभ प्रदाय किये जाने बावत्।

महोदय,

उपरोक्त विषयांतर्गत निवेदन है कि मुझ प्रार्थी की नियुक्ति म0प्र0 शासन राजस्व विभाग मंत्रालय भोपाल के आदेश कमांक एफ–1–3/2017/सात/4 भोपाल दिनांक 21/06/2019 से मध्यप्रदेश लोक सेवा आयोग द्वारा राज्य सेवा परीक्षा 2018 के परिणाम के आधार पर प्रेषित चयन सूची वर्ष 2018 अनुसार मध्यप्रदेश जूनियर प्रशासकीय सेवा में दो वर्ष की परीवीक्षा अवधि पर नायब तहसीलदार के पद पर जिला राजगढ़ हेतु पदस्थापना की गई। उक्त आदेश के तारतम्य मे मेरे द्वारा दिनांक 27/06/2019 को कलेक्टर कार्यालय जिला राजगढ़ में अपनी उपस्थिति रिपोर्ट प्रस्तुत की गई।

श्रीमान कलेक्टर महोदय राजगढ के आदेश कमांक 3759/3बी/स्था./2019 राजगढ़ दिनांक 11/09/2019 से मुझ प्रार्थी को तहसील खिलचीपुर मे नायब तहसीलदार भोजपुर के पद पर पदस्थ किया गया था। वर्तमान मे प्रार्थी को कलेक्टर महोदय राजगढ़ के आदेश कमांक 10088/3बी–स्था./2020 राजगढ़ दिनांक 24/09/2020 के द्वारा नायब तहसीलदार लखनवास के पद पर पदस्थ किया गया है।

म0प्र0 शासन राजस्व विभाग मंत्रालय भोपाल का आदेश कमांक एफ–10–1/2018 सात/4ए भोपाल दिनांक 05/06/2018 से आर0 सी0 पी0 व्ही0 नरोन्हा प्रशासनिक एवं प्रबंधकीय अकादमी म0प्र0 भोपाल के द्वारा प्रभावशील विभागीय परीक्षा की नयी व्यवस्था अनुसार जूनियर प्रशासनिक सेवा के परीवीक्षाधीन नायब तहसीलदार के विभागीय परीक्षा का आयोजन 02 से 03 नवम्बर 2019 मे किया गया था। जिसके अनुसार आर0 सी0 पी0 व्ही0 नरोन्हा प्रशासनिक एवं प्रबंधकीय अकादमी म0प्र0 भोपाल के आदेश अनुसार निम्न विभागीय परीक्षा उत्तीर्ण होने की जानकारी प्रदाय की गई हैः–

| सरल क. | पत्र आदेश क. | आदेश दिनांक | प्रश्नपत्र का विवरण |
|---|---|---|---|
| 1 | 6811/नोअविप/विपप्र/2019–2020 | 26/11/2019 | 1.प्रशासनिक विधि एवं प्रकिया राजस्व विधि एवं प्रकिया तथा दाण्डिक विधि एवं प्रकिया। |
| | | | 2.सिविल विधि एवं प्रकिया वित्त एवं लेखा स्थानीय शासन |
| | | | 3.राजस्व आदेश लेखन |
| | | | 4. दाण्डिक आदेश लेखन |

कार्यालय आयुक्त भू–अभिलेख बंदोबस्त म0प्र0 द्वारा आयोजित की गई सर्वे व्यवहारिक (ईटीएस) पद्यति परीक्षा परिणाम पत्र कमांक 114/10/परीक्षा /ना0तह0/2019 ग्वालियर दिनांक 23/1/2020 से मुझे उत्तीर्ण घोषित किया गया।

उपरोक्तानुसार परीक्षा उत्तीर्ण होने के उपरांत श्रीमान के आदेश से मुझे न्यायालयीन शक्तियां प्रदाय की गई थीं। मेरे द्वारा नियुक्ति उपरांत परिवीक्षा काल की अवधि मे सौंपे गये दायित्वों का पूर्ण ईमानदारी एवं कर्तव्यनिष्ठा से पालन किया गया है। मैने अपने दायित्वों को भली–भांति पूर्ण किया है।

अतः श्रीमान जी से निवेदन है कि मुझ प्रार्थी की 2 वर्ष की परिवीक्षा अवधि समाप्त होने एवं मेरे द्वारा नियमानुसार विभागीय परीक्षा उत्तीर्ण होने से परिवीक्षा अवधि समाप्त करते हुए नियमानुसार वेतनवृद्धियों का लाभ प्रदाय किये जाने का कष्ट करें।

दिनांकः / /2021

भवदीय

कुलदीप सिंह जादौन
नायब तहसीलदार
लखनवास जिला–राजगढ़

मध्यप्रदेश शासन, राजस्व विभाग
मंत्रालय, भोपाल
//आदेश//

भोपाल दिनांक 21/06/2019

क्रमांक एफ–1–3/2017/सात/4 : राज्य शासन एतद द्वारा, म.प्र.लोक सेवा आयोग द्वारा राज्य सेवा परीक्षा 2018 के परिणामों के आधार पर प्रेषित मुख्य सूची में चुने गये निम्नलिखित अभ्यार्थियों को मध्यप्रदेश जूनियर प्रशासकीय सेवा में दो वर्ष की परिवीक्षा अवधि पर नायब तहसीलदार के पद पर छठवें वेतनमान में रूपये 9300–34800+3600 ग्रेड पे के सामकक्ष सातवे वेतनमान मे लेवल–9 के प्रारंभिक वेतन पर कार्यभार ग्रहण करने की तिथि से निम्न शर्तो पर नियुक्त कर उनके नाम के सामने कॉलम–6 में दर्शाये गये जिले में पदस्थ करता है। जिले में पदस्थापना, संबंधित जिला कलेक्टर द्वारा की जायेगी:–

(1) परीवीक्षा अवधि समाप्त होने पर, स्थायी पद उपलब्ध होने की स्थिति में स्थायीकरण के संबंध में विचार किया जायेगा, अन्यथा स्थायीकरण की पात्रता है, परन्तु स्थायी पद उपलब्ध न होने के कारण स्थायी नहीं किया जा रहा है, का प्रमाण पत्र दिया जायेगा।

(2) जिन शासकीय सेवकों को उक्तानुसार स्थायी नहीं किया जाता है या प्रमाण पत्र नही दिया जाता है तो ऐसे अधिकारी स्वतः अस्थायी माने जायेंगे। इस स्थिति में:–

(क) मध्यप्रदेश सिविल सेवा (अस्थायी तथा अर्द्ध स्थायी सेवा) नियम 1960 के नियम 12 के अनुसार ऐसे व्यक्तियों की सेवायें किसी भी समय किसी भी पक्ष द्वारा एक माह का नोटिस देकर या उसके एवज में एक माह का वेतन तथा भत्ता देकर समाप्त की जा सकेंगी।

(ख) एक माह का नोटिस दिये बिना उसके एवज में एक माह के वेतन तथा भत्तों का भुगतान किए बिना शासकीय सेवा छोडने पर उक्त शर्त (क) के अंतर्गत देय रकम संबंधित व्यक्ति से भू–राजस्व के बकाया की भांति वसूली योग्य होगी।

(3) चयनित अभ्यार्थियों द्वारा प्रस्तुत किये गये जाति प्रमाण पत्र, शैक्षणिक दस्तावेज व अन्य दस्तावेज जांच में अप्रमाणित होने की दशा में नियुक्ति रद्द मानी जायेगी।

| क. | वरि.क. | अभ्यार्थी का नाम | गृह जिला | वर्ग | पदस्थापना जिला |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | 1 | सुश्री शिफाली अग्रवाल | बालाघाट | सामान्य | इंदौर |
| 2 | 2 | श्री दिलीप शर्मा | सिंगरौली | अ.पि.वर्ग | रीवा |
| 3 | 3 | सुश्री रितु मुदगल | मुरैना | सामान्य | विदिशा |
| 4 | 4 | श्री विकास सिंह भदौरिया | भिण्ड | सामान्य | मुरैना |
| 5 | 5 | डॉ. संजय कुमार बरैया | बालाघाट | अ.पि.वर्ग | छिन्दवाडा |
| 6 | 6 | सुश्री बंदना सिंह | रीवा | सामान्य | होशंगाबाद |
| 7 | 7 | सुश्री सुष्टि श्रीवास्तव | रायसेन | सामान्य | विदिशा |
| 8 | 8 | सुश्री प्रतिभा पटेल | मण्डला | अ.पि.वर्ग | बालाघाट |
| 9 | 9 | श्री शिवम उपाध्याय | भिण्ड | सामान्य | मुरैना |
| 10 | 10 | सुश्री पूजा भाटी | उज्जैन | सामान्य | रतलाम |
| 11 | 11 | सुश्री मृदुला सचवानी | रतलाम | सामान्य | उज्जैन |
| 12 | 12 | सुश्री अनुकृति मिश्रा | सागर | सामान्य | देवास |
| 13 | 13 | सुश्री रेणु कासलोवास | अशोकनगर | सामान्य | राजगढ |
| 14 | 14 | श्री दिव्यांशु नामदेव | जबलपुर | सामान्य | नरसिंहपुर |
| 15 | 15 | श्री आशीष शर्मा | रीवा | सामान्य | सतना |
| 16 | 16 | सुश्री पूजा सिंह चौहान | इंदौर | सामान्य | देवास |
| 17 | 17 | श्री कुलदीप सिंह जादौन | अशोकनगर | सामान्य | राजगढ |
| 18 | 18 | सुश्री प्रतिभा शर्मा | भोपाल | सामान्य | रायसेन |

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| | | | | | |
|---|---|---|---|---|---|
| 65 | 68 | सुश्री भावना रावत | बड़वानी | अ.ज.जा. | खण्डवा |
| 66 | 69 | श्री विजयपाल चौहान | बड़वानी | अ.ज.जा. | गुना |
| 67 | 70 | कु.प्रियंका बघेल | धार | अ.ज.जा. | राजगढ |
| 68 | 71 | सुश्री शीला गौड | सागर | अ.ज.जा | टीकमगढ |
| 69 | 72 | श्री अखलेश कुशराम | डिंडोरी | अ.ज.जा. | बैतुल |
| 70 | 73 | श्री कार्तिक मोर्य | झाबुआ | अ.ज.जा | बैतुल |
| 71 | 74 | सुश्री मंजू डावर | बड़वानी | अ.ज.जा. | बुरहानपुर |
| 72 | 75 | श्री चन्द्रकुमार वट्टे | डिंडोरी | अ.ज.जा. | शहडोल |

(4) यह प्रमाणित किया जाता है कि पदो पर नियुक्ति के संबंध में अनुसूचित जाति/अनुसूचित जनजाति एवं अन्य पिछडा वर्ग के लिए आरक्षण के आदेश एवं नियमो का पालन किया गया है।

(5) जूनियर प्रशासकीय सेवा मे नियुक्त किए गए नायब तहसीलदारों की वरिष्ठता मध्यप्रदेश लोक सेवा आयोग द्वारा अनुशंसित सूची के सरल क्रमांक के अनुसार निर्धारित होगी।

(6) उपरोक्तानुसार नियुक्त नायब तहसीलदारो की परिवीक्षा अवधि, स्थायीकरण, वरिष्ठता, पदोन्नति आदि मध्यप्रदेश सिविल सेवा (सेवा की सामान्य शर्ते) नियम 1961 एवं मध्यप्रदेश जूनियर प्रशासकीय सेवा भर्ती नियम 2011 के अंतर्गत शासित होगी।

(7) राज्य शासन के अधीन दिनांक 1.1.2005 अथवा इसके बाद नियुक्त होने वाले कर्मचारियों के लिए परिभाषित अंशदान पेंशन योजना लागू होगी। सेवा संबंधी अन्य विषय नियमित शासकीय सेवकों के लिए लागू सामान्य वर्तमान नियमों अथवा जो भविष्य में बनाये जाए और उन्हे लागू किया जाये, के अध्यधीन रहेंगे।

(8) अभ्यार्थी, मध्यप्रदेश की शासकीय सेवा मे होने की दशा में संबंधित विभाग/कार्यालय से अनापत्ति प्रमाण पत्र प्राप्त किया गया हो तो आदेश की प्रति संबंधित विभाग/कार्यालय को अभ्यार्थी द्वारा उपलब्ध कराई जाए।

(9) यह नियुक्ति आदेश चरित्र सत्यापन की प्रत्याशा मे जारी किये जा रहे है, यदि चरित्र सत्यापन की रिपोर्ट में कोई अभ्यार्थी शासकीय सेवा के अयोग्य पाये जाते है तो नियुक्ति तत्काल प्रभाव से समाप्त की जा सकेगी।

(10) संबंधित अभ्यर्थी द्वारा अपनी पदस्थापना जिले मे तत्काल कार्यभार ग्रहण कर रिपोर्ट विभाग को भी पृष्ठांकित कर अनिवार्य रूप से उपलब्ध कराई जाए तथा चयनित नायब तहसीलदार दिनांक 29.06.2019 को जिले से कार्यमुक्त हो दिनांक 01.07.2019 को समय प्रातः 9.00 बजे आर पी वी पी नरोन्हा, प्रशासन अकादमी भोपाल में प्रशिक्षण हेतु अनिवार्य रूप से उपस्थित हो। यदि उक्त अवधि मे ज्वाईन नहीं किया गया तो यह माना जायेगा कि संबंधित अभ्यर्थी पदस्थापना स्वीकार नहीं है तथा अग्रेत्तर नियमानुसार कार्यवाही की जायेगी। जिला कलेक्टर संबंधित अभ्यर्थी की कार्यभार ग्रहण संबंधी औपचारिकताएं पूर्ण करते हुये कार्य भार ग्रहण रिपोर्ट तत्काल समयावधि में कार्यालय प्रमुख राजस्व आयुक्त म.प्र. भोपाल को उपलब्ध कराएं।

मध्यप्रदेश के राज्यपाल के नाम से
तथा आदेशानुसार
(अनुप कुमार मुण्डा)
अवर सचिव
म.प्र.शासन, राजस्व विभाग
भोपाल दिनांक 21/06/2019

पृष्ठ क्र.एफं–1–3/2017/सात/4

प्रतिलिपि:–

1– विशेष सहायक, माननीय मंत्रीजी, राजस्व विभाग।
2– निज सचिव, प्रमुख सचिव, राजस्व विभाग भोपाल।
3– प्रमुख राजस्व आयुक्त, प्लाट नंबर 220, राहत भवन, अरेरा हिल्स भोपाल।
4– सचिव लोक सेवा आयोग, इंदौर की ओर सूचनार्थ।
5– आयुक्त, इंदौर रीवा, भोपाल, चंबल संभाग मुरैना, उज्जैन, जबलपुर, शहडोल एवं सागर, मध्यप्रदेश।
6– कलेक्टर जिला इंदौर, रीवा, विदिशा, मुरैना छिन्दवाडा, होशंगाबाद बालाघाट रतलाम उज्जैन देवास राजगढ, नरसिंपुर, सतना, खरगोन, रायसेन, अशोकनगर, जबलपुर, सीधी, छतरपुर गुना, गण्डल

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48 श्री कृष्णा पटेल जी 78/15 साउथ टीटी नगर भोपाल ।
49 श्री नितिन कुमार पटेल 281 नितिन ट्रेडर्स आर.टी.ओ. के सामने करमेता पाटन रोड जबलपुर जिला जबलपुर।
50 श्री रोहित प्रसाद विश्वकर्मा मकान कमांक 786 मौ वीणा पाणी सदन, दीक्षित कालोनी गाढाताल जबलपुर जिला जबलपुर
51 श्री मोहित सीनम बी 164 सन सिटी कालोनी सैलाना रोड रतलाम जिला रतलाम
52 सुश्री टीना मालवीय 18 इन्क्लेव ए शांति फार्म हाउस मधुर मिलन गार्डन के पास पिपल्या राव इन्दौर जिला इन्दौर ।
53 सुश्री प्रगति गनवीर समता भवन के पास वार्ड नं.–13 म.न. 04 मुदी ग्राम शहर बालाघाट जिला बालाघाट म.प्र.
54 श्री सुजीत नागेश 15 प्र रविन्द्र नगर आधार तल ग्राम शहर जबलपुर जिला जबलपुर म.प्र.
55 श्री नीरज कुमार प्रजापति डॉ पंकज दुबे 143 महादेव नगर इन्दौर जिला इन्दौर
56 श्री सुनील कुमार बालमीक वार्ड कमांक–6 गंज मोहल्ला पलेरा जिला टीकमगढ ।
57 श्री सौरभ कुमार मालवीया 166 शंकर नगर बरखेडा पठानी भोपाल जिला भोपाल ।
58 सुश्री किरण सिंह सी 689 आनन्द नगर बहोडापूर ग्वालियर जिला ग्वालियर ।
59 श्री रामदेव साकेत ग्राम घुमा पोस्ट कटरा तहसील त्यौथर जिला रीवा।
60 सुश्री हर्षा वर्मा अरिहंत नगर इन्दौर रोड जिला कसरावद जिला खरगौन ।
61 श्री प्रतीक कुमार रजक संतोषी माता मंदिर 2 गली वार्ड–नं 9 रायसेन जिला रायसेन ।
62 श्री रजत सोनी 356 स 15 श्री राम कालोनी नाखेरवाली गोपाल गंज जिला सागर ।
63 श्री संजय सहलाम जेल परिसर जिला दमोह जिला।
64 श्री रवि पाल मोरी 71 जवाहर मार्ग जोवट जिला अलीराजपूर
65 सुश्री पुलकित जैन 39 तहषम राजस्व कालोनी रतलाम जिला रतलाम ।
66 श्री राहूल गौड मयगांव जिला भिण्ड ।
67 सुश्री सरिता आहके ग्राम पांढरा पोस्ट घोडाडोंगरी जिला बैतूल मध्यप्रदेश।
68 सुश्री वेदवती सिंह मकान कमांक एम.आई 204 राजेन्द्र नगर कालोनी बुढार शहडोल ।
69 श्री राजेश भिण्डे 182 सिंघी फालिया ग्राम घोघसा तहसील अलीराजपुर जिला अलीराजपुर म.प्र.
70 सुश्री भावना रावत जवाहर नवोदय विधालय तहसील राजपुर जिला बडवानी ।
71 श्री विजयपाल चौहान 83 कृष्णा स्टेट कालोनी बडवानी ।
72 सुश्री प्रियंका बघेल 237 छेण्डीया रोड डही धार ।
73 सुश्री शीला गौंड ग्राम छेबला पोस्ट एवं तहसील देवरी जिला सागर म.प्र.।
74 श्री अखिलेष कुशराम ग्राम मांझीपुरा भुआ बिछिया मंडला मध्यप्रदेश ।
75 श्री कार्तिक मौर्य 17 नेहरू मार्ग कृष्णा भवन झाबुआ मध्यप्रदेश।
76 सुश्री मंजू डाबर 21/1 बीजापुर तहसील सेधवा जिला बडवानी मध्यप्रदेश ।
77 श्री चन्द्र कुमार बट्टे जी 815,102 क्वाटर्स पूलिस रेडियों कालोनी भोपाल।
78– गार्ड फाईल/व्यक्तिगत नस्ती हेतु।

की ओर सूचना एवं आवश्यक कार्यवाही हेतु प्रेषित।

21-6-19
अवर सचिव
मध्यप्रदेश शासन राजस्व विभाग
O/C
21-6-19

Scanned by CamScanner

आर.सी.वी.पी. नरोन्हा प्रशासन एवं प्रबंधकीय अकादमी
मध्यप्रदेश, भोपाल
(विभागीय परीक्षा प्रकोष्ठ)

## आदेश

भोपाल, दिनांक 26/11/2019

क्र./6811/नोअविप/विपप्र/2019 – 2020 आर.सी.वी.पी. नरोन्हा प्रशासन एवं प्रबंधकीय अकादमी, भोपाल में म.प्र. शासन राजस्व विभाग आदेश क्र. एफ 10-1/2018/सात/4-ए भोपाल, दिनांक 5/6/2018 से प्रभावशील विभागीय परीक्षा की नई व्यवस्था अनुसार जूनियर प्रशासकीय सेवा के परिवीक्षाधीन नायब तहसीलदार अधिकारियों के लिये विभागीय परीक्षा का आयोजन दिनांक 2 से 3 नवंबर, 2019 को किया गया। इस आयोजित परीक्षा में सम्मिलित निम्नांकित अधिकारियों को नाम के समक्ष दर्शित विषय/विषयों में उत्तीर्ण घोषित किया जाता है:-

| क्रमांक | अधिकारी का नाम | पदनाम | प्रश्न पत्र/विषय | | | |
|---|---|---|---|---|---|---|
| | | | प्रथम | द्वितीय | तृतीय | चतुर्थ |
| 1. | कुचंदन. तिवारी | नायब तहसीलदार | प्रशासनिक विधि एवं प्रक्रिया, राजस्वक विधि एवं प्रक्रिया तथा दाण्डिक विधि एवं प्रक्रिया | -- | राजस्व आदेश लेखन | -- |
| 2. | डॉ अवन्तिका तिवारी | नायब तहसीलदार | प्रशासनिक विधि एवं प्रक्रिया, राजस्वक विधि एवं प्रक्रिया तथा दाण्डिक विधि एवं प्रक्रिया | -- | राजस्व आदेश लेखन | दाण्डिक आदेश लेखन |
| 3. | डॉ राहुल गौड | नायब तहसीलदार | प्रशासनिक विधि एवं प्रक्रिया, राजस्वक विधि एवं प्रक्रिया तथा दाण्डिक विधि एवं प्रक्रिया | -- | राजस्व आदेश लेखन | -- |
| 4. | डॉ संजय कुमार बरैया | नायब तहसीलदार | प्रशासनिक विधि एवं प्रक्रिया, राजस्वक विधि एवं प्रक्रिया तथा दाण्डिक विधि एवं प्रक्रिया | -- | राजस्व आदेश लेखन | दाण्डिक आदेश लेखन |
| 5. | डॉउदय. सिंह जाटव | नायब तहसीलदार | प्रशासनिक विधि एवं प्रक्रिया, राजस्वक विधि एवं प्रक्रिया तथा दाण्डिक विधि एवं प्रक्रिया | -- | राजस्व आदेश लेखन | दाण्डिक आदेश लेखन |
| 6. | श्री अखिलेश प्रसाद शर्मा | नायब तहसीलदार | प्रशासनिक विधि एवं प्रक्रिया, राजस्वक विधि एवं प्रक्रिया तथा दाण्डिक विधि एवं प्रक्रिया | -- | राजस्व आदेश लेखन | दाण्डिक आदेश लेखन |

| क्रमांक | अधिकारी का नाम | पदनाम | प्रश्न पत्र/विषय | | | |
|---|---|---|---|---|---|---|
| | | | प्रथम | द्वितीय | तृतीय | चतुर्थ |
| 17. | श्री आशुतोष मिश्र | नायब तहसीलदार | प्रशासनिक विधि एवं प्रक्रिया, राजस्वक विधि एवं प्रक्रिया तथा दाण्डिक विधि एवं प्रक्रिया | -- | राजस्व आदेश लेखन | दाण्डिक आदेश लेखन |
| 18. | श्री उमराज सिंह वालरे | नायब तहसीलदार | प्रशासनिक विधि एवं प्रक्रिया, राजस्वक विधि एवं प्रक्रिया तथा दाण्डिक विधि एवं प्रक्रिया | सिविल विधि एवं प्रक्रिया, वित्त एवं लेखा तथा म. प्र. स्थानीय शासन | राजस्व आदेश लेखन | -- |
| 19. | श्री कमल सिंह कोली | नायब तहसीलदार | प्रशासनिक विधि एवं प्रक्रिया, राजस्वक विधि एवं प्रक्रिया तथा दाण्डिक विधि एवं प्रक्रिया | -- | राजस्व आदेश लेखन | दाण्डिक आदेश लेखन |
| 20. | श्री कुलदीप सिंह जादौन | नायब तहसीलदार | प्रशासनिक विधि एवं प्रक्रिया, राजस्वक विधि एवं प्रक्रिया तथा दाण्डिक विधि एवं प्रक्रिया | सिविल विधि एवं प्रक्रिया, वित्त एवं लेखा तथा म. प्र. स्थानीय शासन | राजस्व आदेश लेखन | दाण्डिक आदेश लेखन |
| 21. | श्री कुलभूषण शर्मा | नायब तहसीलदार | प्रशासनिक विधि एवं प्रक्रिया, राजस्वक विधि एवं प्रक्रिया तथा दाण्डिक विधि एवं प्रक्रिया | -- | राजस्व आदेश लेखन | दाण्डिक आदेश लेखन |
| 22. | श्री कुवांरे लाल पनिका | नायब तहसीलदार | प्रशासनिक विधि एवं प्रक्रिया, राजस्वक विधि एवं प्रक्रिया तथा दाण्डिक विधि एवं प्रक्रिया | -- | -- | दाण्डिक आदेश लेखन |
| 23. | श्री चन्द्रपाल इनवाती | नायब तहसीलदार | प्रशासनिक विधि एवं प्रक्रिया, राजस्वक विधि एवं प्रक्रिया तथा दाण्डिक विधि एवं प्रक्रिया | -- | राजस्व आदेश लेखन | -- |
| 24. | श्री चन्द्रशेखर परमार | नायब तहसीलदार | प्रशासनिक विधि एवं प्रक्रिया, राजस्वक विधि एवं प्रक्रिया तथा दाण्डिक विधि एवं प्रक्रिया | -- | राजस्व आदेश लेखन | दाण्डिक आदेश लेखन |

26-11-19

| क्रमांक | अधिकारी का नाम | पदनाम | प्रश्न पत्र/विषय | | | |
|---|---|---|---|---|---|---|
| | | | प्रथम | द्वितीय | तृतीय | चतुर्थ |
| 191. | सुश्री वंदना हरित | नायब तहसीलदार | -- | -- | राजस्व आदेश लेखन | -- |
| 192. | सुश्री वेदवती सिंह | नायब तहसीलदार | -- | -- | राजस्व आदेश लेखन | -- |
| 193. | सुश्री शिप्रा उपाध्याय | नायब तहसीलदार | -- | -- | -- | दाण्डिक आदेश लेखन |
| 194. | सुश्री संगीता कनाश | नायब तहसीलदार | -- | -- | राजस्व आदेश लेखन | -- |
| 195. | सुश्री संगीता सिंह | नायब तहसीलदार | -- | -- | राजस्व आदेश लेखन | -- |
| 196. | सुश्री सरिता आहके | नायब तहसीलदार | -- | -- | राजस्व आदेश लेखन | दाण्डिक आदेश लेखन |
| 197. | सुश्री सलोनी पटवा | नायब तहसीलदार | -- | सिविल विधि एवं प्रक्रिया, वित्त एवं लेखा तथा म. प्र. स्थानीय शासन | राजस्व आदेश लेखन | -- |
| 198. | सुश्री सारिका परस्ते | नायब तहसीलदार | -- | -- | राजस्व आदेश लेखन | -- |
| 199. | सुश्री सुजाता विश्वकर्मा | नायब तहसीलदार | -- | -- | राजस्व आदेश लेखन | दाण्डिक आदेश लेखन |
| 200. | सुश्री सृष्टि श्रीवास्तव | नायब तहसीलदार | -- | -- | राजस्व आदेश लेखन | -- |
| 201. | सुश्री स्नेहलता चौहान | नायब तहसीलदार | -- | -- | राजस्व आदेश लेखन | -- |

संचालक द्वारा अनुमोदित

(प्रमोद चतुर्वेदी) 26/11/19
सह. प्रभारी अधिकारी (वि.प.)

6812
पृ.क्र./ /नोअविप/विपप्र/2019

भोपाल, दिनांक /9/2019
26-11-19

प्रतिलिपि –

1. प्रमुख सचिव, म.प्र. शासन, राजस्व विभाग, मंत्रालय, वल्लभ भवन, भोपाल की ओर सूचनार्थ।
2. प्रमुख राजस्व आयुक्त, म.प्र. शासन, कार्यालय राजस्व भवन, अरेरा हिल्स, भोपाल की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु ।
3. संमस्त संभागायुक्त।
4. आयुक्त, भू अभिलेख एवं बंदोबस्त, म.प्र. ग्वालियर की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु।
5. प्रभारी अधिकारी, आई.टी. शाखा, प्रशासन अकादमी की ओर परीक्षा परिणाम अकादमी वेबसाइट पर प्रकाशित करने हेतु।

(प्रमोद चतुर्वेदी) 26/11/19
सह. प्रभारी अधिकारी (वि.प.)

# कार्यालय आयुक्त भू-अभिलेख एवं बन्दोबस्त, मध्यप्रदेश

क्रमांक- 114 /10 परीक्षा/ना.तह./2019 ग्वालियर, दिनांक 23 / 1 /2019

## सर्वे व्यवहारिक (E.T.S. पद्धति) परीक्षा परिणाम

परिवीक्षाधीन नायब तहसीलदारों के लिए सर्वे व्यवहारिक **परीक्षा दिनांक 05-09-2019, 06-09-2019 एवं 07-09-2019** को परीक्षा केन्द्र- राज्य स्तरीय प्रशिक्षण संस्थान, महलगांव ग्वालियर में सम्पन्न कराई गई थी। उक्त परीक्षा में सम्मलित अधिकारियों का परीक्षा परिणाम घोषित किया जाता है-

| क्र. | रोल नम्बर | अधिकारी का नाम | पदनाम | पदस्थापना जिला | प्राप्तांक | परीक्षा परिणाम | विवरण |
|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1 | 1 | श्री आशीष शर्मा | ना.तह. | सतना | 61 | उत्तीर्ण | - |
| 2 | 2 | सुश्री अमृता सुमन | ना.तह. | सीधी | 64 | उत्तीर्ण | - |
| 3 | 3 | श्री आकाश दीप नामदेव | ना.तह. | जबलपुर | 67 | उत्तीर्ण | - |
| 4 | 4 | श्री अयज कुमार मिश्रा | ना.तह. | रीवा | 50 | उत्तीर्ण | - |
| 5 | 5 | श्री अमित कुमार जैन | ना.तह. | अशोकनगर | 65 | उत्तीर्ण | - |
| 6 | 6 | सुश्री अंजू लोधी | ना.तह. | छतरपुर | 64 | उत्तीर्ण | - |
| 7 | 7 | श्री अनिल कुमार नरवरिया | ना.तह. | सागर | 59 | उत्तीर्ण | - |
| 8 | 8 | श्री आशीष उपाध्याय | ना.तह. | छिंदवाडा | 66 | उत्तीर्ण | - |
| 9 | 9 | डॉ. अवन्तिका तिवारी | ना.तह. | पन्ना | 51 | उत्तीर्ण | - |
| 10 | 10 | सुश्री अनु जैन | ना.तह. | उज्जैन | 53 | उत्तीर्ण | - |
| 11 | 11 | श्री अरूण कुमार यादव | ना.तह. | सतना | 16 | अनुत्तीर्ण | - |
| 12 | 12 | श्री अखिलेश कुशराम | ना.तह. | बैतूल | 16 | अनुत्तीर्ण | - |
| 13 | 13 | सुश्री अनुकृति मिश्रा | ना.तह. | देवास | 61 | उत्तीर्ण | - |
| 14 | 14 | सुश्री अनिता बरेठा | ना.तह. | देवास | 68 | उत्तीर्ण | - |
| 15 | 15 | श्री भीमसेन पटेल | ना.तह. | उमरिया | 22 | अनुत्तीर्ण | - |
| 16 | 16 | श्री भवंर सिंह चौहान | ना.तह. | बडवानी | 52 | उत्तीर्ण | - |
| 17 | 17 | सुश्री भावना रावत | ना.तह. | खंडवा | 67 | उत्तीर्ण | - |
| 18 | 18 | श्री भारतेन्दु यादव | ना.तह. | शिवपुरी | 13 | अनुत्तीर्ण | - |
| 19 | 19 | सुश्री भूमिका जैन | ना.तह. | उज्जैन | 57 | उत्तीर्ण | - |
| 20 | 20 | सुश्री चंचल जैन | ना.तह. | रायसेन | 56 | उत्तीर्ण | - |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 21 | 21 | श्री चन्द्रकुमार वट्टे | ना.तह. | शहडोल | 69 | उत्तीर्ण | - |
| 22 | 22 | कु. चंदन तिवारी | ना.तह. | रतलाम | 57 | उत्तीर्ण | - |
| 23 | 23 | श्री दिलीप शर्मा | ना.तह. | रीवा | 66 | उत्तीर्ण | - |
| 24 | 24 | श्री दिव्यांशु नामदेव | ना.तह. | नरसिंहपुर | 69 | उत्तीर्ण | - |
| 25 | 25 | श्री दीपेन्द्र सिंह तिवारी | ना.तह. | सीधी | 55 | उत्तीर्ण | - |
| 26 | 26 | श्री दिनकर चतुर्वेदी | ना.तह. | बुरहानपुर | 65 | उत्तीर्ण | - |
| 27 | 27 | सुश्री दीक्षा पटेल | ना.तह. | छिंदवाडा | 55 | उत्तीर्ण | - |
| 28 | 28 | श्री हरिओम ठाकुर | ना.तह. | मण्डला | 66 | उत्तीर्ण | - |
| 29 | 29 | सुश्री हर्षा वर्मा | ना.तह. | इंदौर | 63 | उत्तीर्ण | - |
| 30 | 30 | श्रीमती जागृति जाट | ना.तह. | खरगौन | 67 | उत्तीर्ण | - |
| 31 | 31 | श्री कुलभूंषण शर्मा | ना.तह. | अलीराजपुर | 66 | उत्तीर्ण | - |
| 32 | 32 | सुश्री किरण सिंह | ना.तह. | शिवपुरी | 68 | उत्तीर्ण | - |
| 33 | 33 | श्री कुलदीप सिंह जादौन | ना.तह. | राजगढ़ | 67 | उत्तीर्ण | - |
| 34 | 34 | श्री कार्तिक मौर्य | ना.तह. | बैतूल | 62 | उत्तीर्ण | - |
| 35 | 35 | श्री कृष्णा पटेल | ना.तह. | खरगौन | 52 | उत्तीर्ण | - |
| 36 | 36 | सुश्री कविता सोलंकी | ना.तह. | खण्डवा | 68 | उत्तीर्ण | - |
| 37 | 37 | श्रीमती किरण धाकड़ | ना.तह. | राजगढ़ | 68 | उत्तीर्ण | - |
| 38 | 38 | सुश्री मंजू डावर | ना.तह. | बुरहानपुर | 19 | अनुत्तीर्ण | - |
| 39 | 39 | श्री मोहित सीनम | ना.तह. | राजगढ़ | 58 | उत्तीर्ण | - |
| 40 | 40 | सुश्री मृदुला सचवानी | ना.तह. | उज्जैन | 64 | उत्तीर्ण | - |
| 41 | 41 | सुश्री मौसमी केवट | ना.तह. | रतलाम | 61 | उत्तीर्ण | - |
| 42 | 42 | श्री निशिकांत जैन | ना.तह. | भिण्ड | 66 | उत्तीर्ण | - |
| 43 | 43 | श्री नवीन छलोत्रे | ना.तह. | उज्जैन | 58 | उत्तीर्ण | - |
| 44 | 44 | श्री नितिन कुमार पटेल | ना.तह. | सिवनी | 67 | उत्तीर्ण | - |
| 45 | 45 | श्री नीरज कुमार प्रजापति | ना.तह. | इंदौर | 63 | उत्तीर्ण | - |
| 46 | 46 | सुश्री पूजा उइके | ना.तह. | शाजापुर | 65 | उत्तीर्ण | - |
| 47 | 47 | सुश्री प्रिंसी जैन | ना.तह. | सागर | 64 | उत्तीर्ण | - |
| 48 | 48 | श्री प्रदीप कुमार केन | ना.तह. | मुरैना | 67 | उत्तीर्ण | - |
| 49 | 49 | सुश्री प्रियंका बघेल | ना.तह. | राजगढ़ | 66 | उत्तीर्ण | - |
| 50 | 50 | श्री पारसनाथ मिश्रा | ना.तह. | रीवा | 59 | उत्तीर्ण | - |
| 51 | 51 | सुश्री पूजा मावई | ना.तह. | ग्वालियर | अनुपस्थित | अनुत्तीर्ण | |
| 52 | 52 | श्री प्रतीक कुमार रजक | ना.तह. | सागर | 65 | उत्तीर्ण | - |
| 53 | 53 | श्रीमती पुलकित जैन | ना.तह. | उज्जैन | 67 | उत्तीर्ण | - |

4- प्रमुख राजस्व आयुक्त, राजस्व विभाग, भोपाल की ओर सूचनार्थ प्रेषित।

5- समस्त संभागीय आयुक्त, मध्यप्रदेश की ओर सूचनार्थ।

6- कलेक्टर जिला- सतना, सीधी, जबलपुर, रीवा, अशोकनगर, छतरपुर, सागर, छिंदवाडा; पन्ना, उज्जैन, बैतूल, देवास, उमरिया, बडवानी, खण्डवा, शिवपुरी, रायसेन, शहडोल, रतलाम, नरसिंहपुर, बुरहानपुर, मण्डला, इंदौर, खरगौन, अलीराजपुर, राजगढ, भिण्ड, सिवनी, शाजापुर, मुरैना, बालाघाट, निवाडी, झाबुआ, विदिशा, होशंगाबाद, टीकमगढ़, गुना, जबलपुर, सिंगरौली, मंदसौर, सीहोर मध्यप्रदेश की ओर सूचनार्थ प्रेषित। कृपया अपने जिले के नायब तहसीलदार को परीक्षा परिणाम से अवगत कराने का कष्ट करें।

7- उप प्राचार्य, राज्य स्तरीय प्रशिक्षण संस्थान, ग्वालियर की ओर सूचनार्थ।

8- समस्त क्षेत्रीय उपायुक्त भू-अभिलेख मध्यप्रदेश की ओर सूचनार्थ।

9- आयुक्त भू-अभिलेख एवं बन्दोबस्त म0प्र0 ग्वालियर के निज सहायक की ओर सूचनार्थ।

10- प्रभारी अधिकारी, स्थापना-एक मुख्यालय ग्वालियर की ओर सूचनार्थ।

उप-आयुक्त
वास्ते आयुक्त भू-अभिलेख एवं बन्दोबस्त
मध्यप्रदेश

# आदेश

राजगढ दिनांक 11/09/2019

क्रमांक/3759/3बी स्था/2019 म.प्र. शासन राजस्व विभाग भोपाल के आदेश क्रमांक एफ-1-3/2017/सात/4 भोपाल दिनांक 21.08.2019 अनुसार जूनियर प्रशासकीय सेवा में दो वर्ष की परिवीक्षा अवधि पर नायब तहसीलदार के पद पर छठवें वेतनमान में रूपये 9300-34800+3600 ग्रेड पे के समकक्ष सातवें वेतनमान के लेवल-9 के प्रारंभिक वेतन पर कार्यभार ग्रहण करने की दिनांक से जिला राजगढ में निम्नानुसार को नायब तहसीलदार के पद पर नियुक्ति प्रदान की गई है।

उक्त आदेश के पालन में निम्नलिखित अधिकारी कालम न 5 में अंकित दिनांक को इस जिले में नायब तसीलदार के पद पर उपस्थित हो गऐ है। प्रशासकीय कार्य सुविधा की दृष्टि से निम्न नायब तहसीलीदारो को उनके सम्मुख कालम न 6 में अंकित तहसील/टप्पा कार्यालय में नायब तहसीलदार के पद पर पदस्थ किया जाता है-

| क | नाम | पदनाम | गृह जिला | जिले में उपस्थिति दिनांक | पदस्थापना तहसील/टप्पा का नाम |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | सुश्री किरण धाकड | नायब तहसीलदार | भोपाल | 24/06/2019 | बोडा तहसील नरसिंगढ |
| 2 | सुश्री रेणु कौसलीवाल | नायब तहसीलदार | अशोकनगर | 27/06/2019 | कालीपीठ तहसील राजगढ |
| 3 | श्री कुलदीपसिंह जादौन | नायब तहसीलदार | अशोकनगर | 27/06/2019 | भोजपुर तहसील खिलचीपुर |
| 4 | सुश्री प्रियंका बघेल | नायब तहसीलदार | धार | 27/06/2019 | तलेन तहसील पचोर |
| 5 | श्री सचिन भार्गव | नायब तहसीलदार | गुना | 27/06/2019 | खुजनेर तहसील खुजनेर |
| 6 | श्री मोहित सीनम | नायब तहसीलदार | रतलाम | 27/06/2019 | छापीहेडा तहसील खिलचीपुर |

परीवीक्षा अवधि के दौरान उक्त नायब तहसीलदार संबंधित अनुविभागीय अधिकारी (राजस्व) व संबंधित तहसीलदार के न्यायालयों की प्रकिया का अध्ययन करेंगे साथ ही समय-समय पर स्वयं सीमांकन, पटवारी अभिलेखों का संधारण, कानून व्यवस्था आदि का कार्य भी सीखेंगे।

उक्त नायब तहसीलदार संबंधित अनुविभागीय अधिकारी (राजस्व) के अधिनस्थ कार्य करेंगे एवं प्रति माह सीखे गये कार्यों का प्रतिवेदन संबंधित अनुविभागीय अधिकारी (राजस्व) के माध्यम से इस कार्यालय को प्रस्तुत करेंगे।

यह आदेश तत्काल प्रभावशील होगा।

कलेक्टर
@ जिला राजगढ म.प्र.

पृ.क्रमांक/3760/3बी. स्था./2019 राजगढ, दिनांक 11/09/2019

प्रतिलिपि :-

01. निज सचिव, माननीय प्रभारी मंत्री महोदय, जिला राजगढ की ओर सूचनार्थ प्रेषित।
02. सचिव म.प्र.शासन राजस्व विभाग मंत्रालय वल्लभ भवन भोपाल की ओर सूचनार्थ प्रेषित।
03. प्रमुख राजस्व आयुक्त, राहत भवन, प्रथम तल अरेरा हिल्स, म.प्र. भोपाल की ओर सूचनार्थ प्रेषित।
04. आयुक्त भोपाल संभाग भोपाल की ओर सूचनार्थ प्रेषित।
05. अपर कलेक्टर जिला राजगढ की ओर सूचनार्थ।
06. जिला कोषालय अधिकारी जिला राजगढ की ओर सूचनार्थ।
07. अनुविभागीय अधिकारी (राजस्व) ..... की ओर सूचनार्थ ।
08. तहसीलदार ..... की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु।
09. जिला सूचना विज्ञान केन्द (एनआईसी) राजगढ की ओर सूचनार्थ।
10. प्रभारी अधिकारी ..... शाखा कले जिला राजगढ की ओर सूचनार्थ।
11. अधीक्षक जिला कार्यालय राजगढ की ओर सूचनार्थ।
12. संबंधित श्री ..... की ओर सूचनार्थ एवं पालनार्थ।

कलेक्टर
@ जिला राजगढ म.प्र.

# कार्यालय कलेक्टर जिला राजगढ़ (ब्यावरा) म.प्र.

संयुक्त कार्यालय भवन, कक्ष क्रमांक–117

Telephone & Fax 07372-255067 Email:- dmrajgarh@nic.in


## आदेश

राजगढ दिनांक 24/09/2020

क्रमांक/10088/3बीस्था/2020 प्रशासकीय कार्य सुविधा की दृष्टि से श्री कुलदीप जादौन, नायब तहसीलदार नजूल जिला राजगढ को तत्काल प्रभाव से आगामी आदेश पर्यन्त नायब तहसीलदार लखनवास तहसील सुठालिया जिला राजगढ के प्रद पर पदस्थ किया जाता है।

श्री जादौन, तत्काल अपने कर्तव्य स्थल पर कार्यभार ग्रहण कर पालन प्रतिवेदन भेजना सुनिश्चित करें।

यह आदेश तत्काल प्रभावशील होगा।

कलेक्टर,
जिला राजगढ म.प्र.

पृ.क्रमांक/10088/3 बी.स्था./2020 राजगढ, दिनांक 24/09/2020

प्रतिलिपिः–

1. प्रमुख राजस्व आयुक्त राजस्व भवन अरेरा हिल्स म.प्र. भोपाल की ओर सूचनार्थ प्रेषित।
2. अनुविभागीय अधिकारी, (राजस्व) ब्यावरा जिला राजगढ की ओर सूचनार्थ ।
3. प्रभारी अधिकारी नजूल/ वित्त शाखा जिला कार्यालय राजगढ़
4. जिला कोषालय अधिकारी जिला राजगढ की ओर सूचनार्थ।
5. तहसीलदार राजगढ/सुठालिया की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु।
6. नायब तहसीलदार लखनवास/नजूल शाखा जिला राजगढ की ओर सूचनार्थ।
7. संबंधित श्री कुलदीप जादौन, नायब तहसीलदार नजूल शाखा जिला राजगढ की ओर सूचनार्थ एवं पालनार्थ।

अपर कलेक्टर
जिला राजगढ़ म.प्र.

भारतीय रिज़र्व बैंक
RESERVE BANK OF INDIA

संदर्भ भोपाल/मा.सं.प्र.वि./सं. 1551/02.27.001/2022-23
Ref: Bhopal.HRMD.No. S1551 /02.27.001/2022-23

21 अक्तूबर 2022
October 21, 2022

SHRI ANTIM AWACHARE
66 SARASWATI NAGAR
BARWAHA
KHARGONE
MADHYA PRADESH - 451115

महोदया / महोदय,
Madam / Sir,

**स्टाफ़ - श्रेणी III – सहायक ( पैनल वर्ष 2021) के पद पर भर्ती - नियुक्ति का प्रस्ताव**
**Staff - Class III - Recruitment for the post of Assistant (PY 2021) – Offer of Appointment**

भारतीय रिज़र्व बैंक में सहायक के पद के लिए आपका आवेदन तथा ऑन लाइन परीक्षा, इस कार्यालय द्वारा किए गए भाषा प्रवीणता परीक्षा और दस्तावेज़ सत्यापन के संदर्भ में आपको यह सूचित किया जाता है कि बैंक निम्नलिखित नियम और शर्तों पर आपको अस्थायी आधार पर सहायक के पद पर नियुक्ति हेतु विचार करने के लिए तैयार है:

With reference to your application for the post of Assistant in the Reserve Bank of India and subsequent Online Examination, Language Proficiency Test and Document Verification carried out at this office, you are advised that the Bank is prepared to consider you for the post of Assistant on a temporary basis on the following terms and conditions:

1. आपको भोपाल या रायपुर कार्यालय में बैंक के किसी भी विभाग में पदस्थ किया जा सकता है। आपको प्रशासनिक सुविधा के लिए पश्चिम अंचल समूह के अंतर्गत केन्द्रों पर स्थानांतरित किया जा सकता है। पश्चिम अंचल के कार्यालयों के नाम निम्नानुसार हैं:

अहमदाबाद, भोपाल, रायपुर सहित, मुंबई (बेलापुर सहित), नागपुर, पुणे तथा पणजी ।

बैंक द्वारा समय-समय पर तय किए गये समय अनुसार आपको डयुटी पर रिपोर्ट करना होगा और समय-समय पर बैंक द्वारा सौंपे गये सभी कर्तव्यों का पालन करने हेतु आप उत्तरदायी होंगे।

You will be liable to be posted as Assistant in any of the Departments of the Bank at Bhopal or Raipur office. You are liable to be transferred in administrative exigencies to centres within the zone (West Zone) grouped and classified as under:

Ahmedabad, Bhopal, Raipur, Mumbai (including Belapur), Nagpur, Pune and Panaji.

You will be liable to report for duty at such hours as may be decided by the Bank from time to time and will be required to perform all such duties as assigned to you by the Bank from time to time.

2...

2. वेतन: ₹20700-1200(3)-24300-1440(4)-30060-1920(6)-41580-2080(2)-45740-2370(3)-52850-2850(1)-55700 (20 वर्ष) के वेतनमान में आपका मूल वेतन प्रारंभ में ₹23,100/- (अर्थात ₹20700/- एवं उसके अतिरिक्त दो (02) अग्रिम वेतनवृद्धियां दी जाएंगी बशर्ते आप स्नातक हों) प्रति माह होगा। वर्तमान में सहायक पद के लिए प्रारंभिक मासिक सकल वेतन **₹46,281/-** है।

Pay: You will draw a starting basic pay of ₹23,100/- (i.e., ₹20700/- plus two (02) advance increments admissible to graduates only) per month in the scale of ₹20700-1200(3)-24300-1440(4)-30060-1920(6)-41580-2080(2)-45740-2370(3)-52850-2850(1)-55700 (20 yrs). At present, the initial monthly gross emoluments for Assistant is approximately **₹46,281/-.**

3. अन्य भत्ते: आपको बैंक द्वारा समय समय पर तय किए गये शहर प्रतिपूरक भत्ता, परिवार भत्ता और अन्य भत्ते लागू दर पर देय होंगे।

Other Allowances: City Compensatory Allowance, Family Allowance, and other allowances etc. will be at the rate in force from time to time.

4. आवास भत्ता: आप बैंक के सभी केंद्र के कार्यालयों पर समान रूप से मूल वेतन के 15% प्रतिशत आवास भत्ता पाने के लिए पात्र होंगे। कृपया ध्यान दें अगर आपको बैंक से आवास प्रदान किया जाता है तो आप **आवास भत्ता पाने के लिए पात्र नहीं होंगे।** आपसे लाइसेंस शुल्क के रूप में ₹20700/- के मूल वेतन की 0.3% राशि देय होगी। लीव और लाइसेंस समझौता की अनुसूची में घोषित, कर्मचारी के परिवार सदस्य जैसे कि पति/पत्नी, बच्चों और माता / पिता उसके साथ अतिरिक्त किराए के भुगतान के बिना रह सकते हैं। कर्मचारी के परिवार सदस्य के अलावा किसी रिश्तेदार को उनके साथ एक महीने से अधिक समय रहना चाहता हो, तो कर्मचारी को बैंक की पूर्व अनुमति लेना आवश्यक है।

House Allowance: You will be eligible to draw house allowance at 15% of pay (rounded off to the next higher rupee) uniformly at all centres without any ceiling. However, please note that employees who are provided residential accommodation by the Bank will not be paid House Allowance. A License Fee will be recovered from them @ 0.3% of pay at starting pay of ₹20700/- rounded off to the next higher rupee. Only family members of an employee, viz. spouse, children and parents as declared in the schedule to Leave and License agreement, can stay with him / her in the Bank's flat without payment of additional rent. Prior permission of the Bank has to be obtained to accommodate any relative other than family members, in case their period of stay exceeds beyond a month.

5. पेंशन: आप पर निर्धारित अंशदान 'न्यू पेंशन स्कीम' लागू होगी।

Pension: You will be governed by the Defined Contribution 'New Pension Scheme'.

6. चिकित्सा सहायता कोष: आपको बैंक की सेवा में आने की तिथि से बैंक की चिकित्सा सहायता कोष योजना (समय-समय पर लागू सम्बध्द नियमों / विनियमों के अनुसार) में अंशदान करना अनिवार्य होगा।

Medical Assistance Fund: You will be required to join and contribute to the Bank's Medical Assistance Fund Scheme from the date of joining the service of the Bank in accordance with the relative rules/regulations in force from time to time.

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**Certificates/Testimonials:** At the time of reporting for appointment, you will be required to produce the original certificates regarding your age, educational qualifications, domicile certificate, experience and also the original testimonials, etc. as required by the Bank. In case you belong to Scheduled Caste/ Scheduled Tribe/ OBC/Economically Weaker Sections, you are required to produce the caste certificate in the prescribed form from a Competent Authority empowered to issue such a certificate.

**13. बिना शर्त राहत पत्र:** अगर वर्तमान में किसी संस्था में कार्यरत हो तो उस संस्था से 'बिना शर्त राहत पत्र' प्रस्तुत करना होगा ।

**Certificate of Release:** You will be required to produce proper unconditional relieving letter from your present employer, if any.

**14. चरित्र प्रमाणपत्र:** आप, नियुक्ति के पहले, संलग्न तीन चरित्र प्रमाणपत्र जिन में से दो फॉर्म्स किसी राजपत्रित अधिकारी या भारतीय रिज़र्व बैंक के ग्रेड 'बी' या उनसे उपर की ग्रेड के अधिकरी द्वारा हस्ताक्षरित और एक फॉर्म प्रधानाचार्य/ महाविद्यालय / विश्वविद्यालय जहाँपर उम्मीदवार ने शिक्षण लिया हो, प्रस्तुत करना आवश्यक है।

**Character certificate:** You should produce, before appointment, the enclosed three forms of Character Certificates of which two shall be duly signed by a gazetted officer or Officers in Grade 'B' or above of the Bank and one from the Principal/Head of the School/College /University last attended.

**15. ऋण/चल/अचल संपत्ति की घोषणा:** बैंक में नियुक्ति के समय आपके द्वारा घोषणापत्र देना जरूरी है जिसमें आपके कर्ज के बारे में घोषणा, चल और अचल संपत्तियों का विवरण, यदि कोई हो तो, प्रस्तुत करना अनिवार्य है।

**Declaration regarding indebtedness/movable/immovable properties:** You should furnish a declaration regarding your indebtedness, particulars of the movable and immovable properties, if any, owned by you at the time of your appointment.

**16. ज़मानतदार से बॉण्ड:** आपकी नियुक्ति के समय निर्धारित फॉर्म (नमूना संलग्न है) में आपको बैंक को एक करार निष्पादित करना होगा तथा बैंक को स्वीकृत ज़मानतदार से बॉण्ड प्रस्तुत करना होगा जो बैंक की श्रेणी । अथवा श्रेणी III का स्थायी कर्मचारी हो अथवा किसी राष्ट्रीयकृत बैंक, केन्द्र/राज्य सरकार अथवा सार्वजनिक क्षेत्र अथवा सरकार के पूर्ण स्वामित्व वाले संगठन (केन्द्र /राज्य दोनों) के श्रेणी । अथवा II का स्थायी कर्मचारी हो। ज़मानतदार की मृत्यु होने अथवा दिवालिया अथवा पागल होने अथवा अन्यथा करार करने में असमर्थ होने की स्थिति में आप बैंक को इस स्थिति से तुरंत अवगत कराएंगे तथा बैंक को स्वीकृत किसी अन्य व्यक्ति से ज़मानत बॉण्ड प्रस्तुत करेंगे तथा बैंक द्वारा अपेक्षित करार / कारण जिसके लिए करार प्रस्तुत करना हो, के दस्तावेज़ स्वयं के खर्च पर प्रस्तुत करेंगे।

**Bond by a surety:** You will have to execute an agreement and arrange to furnish to the Bank a Bond by a surety who should be a permanent employee of the Bank in Class I or III or of any Nationalised Bank, Central / State Government or a permanent employee of Class I or II in Public Sector or a State owned organization (both Central / State) acceptable to the Bank, in the prescribed form (Specimen enclosed) at the time of reporting for appointment. In the event of the surety passing away or becoming an insolvent or becoming lunatic or otherwise becoming incapable of contracting, you will immediately intimate to the Bank of the occurrence of such

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**31.** कृपया आप यह भी नोट करें कि यदि आप उपरोक्त आवश्यकताओं को पूरा करने में असफल रहते हैं या आप उक्त दिनांक को बैंक में रिपोर्ट करने में असफल रहते हैं तब यह माना जाएगा कि आपको बैंक में सहायक के पद पर नियुक्ति के प्रस्ताव में रुचि नहीं है। आपका नाम चयन सूची में से, आगे आपको कोई संदर्भ दिए बिना ही, हटा दिया जाएगा ।

You should note that in the event of your failure to comply with the above requirements or in the event of your not reporting to this Office on the said date it will be presumed that you are not interested in the Bank's offer for appointment as Assistant and your name will be deleted from the select list for the captioned post without any further reference to you.

**32.** यह भी स्पष्ट किया जाता है कि वर्तमान नियोक्ता (Present Employer) से त्यागपत्र देने की प्रक्रिया, यदि कोई हो तो, बैंक से नियुक्ति पत्र (Appointment Letter) प्राप्त होने पर ही करें ।

It is, however, made clear that steps for resigning from your present employer, if any, may be taken by you only on receipt of the Letter of Appointment from the Bank.

**33.** <u>अन्य शर्तें</u>: कृपया नोट करें कि पद पर आपकी नियुक्ति निम्नलिखित रिट याचिकाओं के परिणामों के अधीन होगी:

i. माननीय जम्मू और कश्मीर उच्च न्यायालय के समक्ष दायर रिट याचिका सं. 2085/2019
ii. माननीय कर्नाटक उच्च न्यायालय के समक्ष दायर रिट याचिका सं. 16789 of 2022
iii. माननीय केरल उच्च न्यायालय के समक्ष दायर रिट याचिका सं. 28248 of 2022
iv. माननीय मद्रास उच्च न्यायालय के समक्ष दायर रिट याचिका सं. 24923 of 2022
v. माननीय जम्मू और कश्मीर उच्च न्यायालय के समक्ष दायर रिट याचिका सं. 2026 of 2022

**<u>Other condition/s</u>:** You may please note that your appointment for the post would be subject to the outcome of the following Writ Petition:

i. WP (C) 2085/2019 before Hon'ble High Court of J&K
ii. WP No. 16789 of 2022 before Hon'ble High Court of Karnataka
iii. WP(C) No. 28248 of 2022 before Hon'ble High Court of Kerala
iv. WP No. 24923 of 2022 before Hon'ble High Court of Madras
v. WP (C) 2026 of 2022 before Hon'ble High Court of J&K

भवदीया,
Yours faithfully,

SwatiBSharma

(स्वाति बी शर्मा)
(Swati B Sharma)
सहायक महाप्रबंधक
Assistant General Manager

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ICAC

भारतीय डाक विभाग
कार्यालय सहायक अधीक्षक डाकघर इंदौर मोफसिल उपसंभाग इंदौर 001

प्रति,

कु निशा चौहान

क्रमांक : ए/एनसी/पीएफ/दतोदा/2022 इंदौर दिनांक 15.09.2022

विषय : जीडीएस ऑनलाईन भर्ती सायकल IV के तहत् बीपीएम के पद पर भर्ती हेतु आवश्यक दस्तावेज/प्रपत्र पुर्ति कर प्रस्तुत किये जाने विषयक ।

उपरोक्त विषयं में लेख है कि आप आज दिनांक 15.09.2022 को जीडीएस ऑनलाईन भर्ती सायकल IV के तहत् एबीपीएम दतोदा के पद पर भर्ती के तारतम्य में दस्तावेज सत्यापन हेतु उपस्थित हुये । सहायक शाखाडाकपाल के पद पर भर्ती हेतु आवश्यक दस्तावेजं /प्रपत्र संलग्न कर आपको प्रदाय किये जा रहे है । कृपया दस्तावेजों की पूर्ति कर 7 दिवस के भीतर इस कार्यालय को प्रस्तुत करें ।

- Attestation Form – in 5 Copies (Original Signed Copy with Photocopy)
- Character Certificate – From 2 different Gazetted officer along with date of issue
- Health Certificate – From Civil Surgeon
- All other Attached Certificates
- At the time ofjoining, you will have to give undertaking on bond paper of Rs.100/- that, you have adequate independent means of livelihood for yourself and your family and other than the TRCA(allowances) being paid to you by Govt.

संलग्न : उपरोक्तानुसार

15/9/22
सहायकअधीक्षक डाकघर
इंदौर मोफसिल उपसंभाग इंदौर 452 001

IOAC

रजि. एडी द्वारा

पश्चिम रेलवे
Western Railway

मंडल रेल प्रबंधक कार्यालय,

रतलाम (प.रे.)

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संख्या-ईटी/890/10 भाग-19 (357810)

दिनांक: 10.12.2022

प्रति,
**SHRI RAHUL SHRIVASTAVA S/O RAMKUMAR SHRIVASTAVA ,**
**128, JALARAM COLONY WARD No. 03 ,**
**THANDLA ,**
**DISTT.- JHABUA (M.P.) - 457777**
**MOB.No.- 8959376195 E-mail ID- rahulshrivastava09071998@gmail.com**

विषय- प्रशिक्षण एवं नियुक्ति प्रस्ताव स्टेशन मास्टर वेतनमान रुपये 9300-34800+4200 ग्रेडपे (लेवल-6) परिचालन विभाग रतलाम मण्डल।

सन्दर्भ– महाप्रबंधक (स्था) चर्चगेट का पत्र सं.- E(R&T) 1136/2/4/1/STATION MASTER दिनांक 05.12.2022

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1. उक्त विषय एवं सन्दर्भ में आपको RRB/ADI द्वारा स्टेशन मास्टर (लेवल-6) के पद पर चयनित होने पर रुपये 35400- प्रतिमाह एवं नियानुसार समय-समय पर प्रसारित आदेशों के अन्तर्गत नियुक्ति दिये जाने का प्रस्ताव हैं।
2. आपकी प्रशिक्षण एवं नियुक्ति अस्थाई तौर पर हैं तथा आपकी सेवाएँ 14 दिन के नोटिस पर या उसके एवज में स्टाईपैण्ड देकर समाप्त की जा सकती हैं। अस्थाई पद पर आपको वरीयता क्रमानुसार तथा स्थायीकरण के लिए निर्धारित प्रशिक्षण अवधि पूर्ण करने के पश्चात ही विचारणीय होगी। यदि आपको आवश्यकता से अधिक पाया गया हों तो आपकी सेवाएँ समाप्त कर दी जायेंगी।
3. आपका स्थानान्तरण इस रेलवे के किसी भी स्टेशन पर किया जा सकता हैं तथा आपको अपने स्वीकृति पत्र में इसका स्पष्ट एवं विशेष रुप से उल्लेख करनाचाहिए कि आप इसका पूर्ण रुप से पालन करेंगे।
4. आपको रेल कर्मचारियों पर लागू होने वाले समस्त नियमों का पालन करना होगा।
5. आपको भारत और भारतीय संविधान के प्रति निष्ठावान रहने की शपथ लेनीहोगी।
6. रेलवे बोर्ड के पत्र सं.-2004/एसो./11/221 (आरबीई नं.-05/2004) दिनांक 16.02.2004 के द्वारा घोषित पेंशन नियमों, जो दिनांक 01.01.2004 से प्रभावशील हैं, आप पर भी लागू होंगे।
7. आपकी नियुक्ति इस बात पर निर्भर हैं कि-
   (a) आप पद की निर्धारित मेडीकल परीक्षा उत्तीर्ण कर लेते हैं।
   (b) आप अपनी जन्म दिनांक/उम्र का प्रमाण पत्र शाला/उपाधिका पत्र मूलतः इनके पंजीयन क्रमांक के साथ प्रस्तुत करते हैं।
   (c) माध्यमिक शाला, उच्चतर माध्यमिक शाला/उपाधि का पत्र मूलतः आप अपनी जन्म दिनांक/उम्र का प्रमाण पत्र शाला/उपाधि का पत्र मूलतः इनके पंजीयन क्रमांक के साथ प्रस्तुत करते हैं।
   (d) आप अपने वर्तमान नियोक्ता का आपत्ति नही होने का प्रमाण पत्र प्रस्तुत करते हैं।
      (I) आप किसी अन्य स्थान पर कार्य नही कर रहे हैं और यदि कार्य कर रहे हैं तो आपको नियोक्ता से अनापत्ति प्रमाण पत्र प्रस्तुत करेंगे।
      (II) आपकी एक से अधिक जिवित पत्नी नही हैं / आप अपने पति की एकमात्र पत्नी हैं, यदि यह घोषणा भविष्य में गलत सिद्ध हुई तो आपकी सेवा समाप्त की जा सकती हैं।
8. यह प्रत्येक पुरुष/महिला व्यक्ति जो उस पद पर नियुक्त हुआ हैं, यदि आवश्यक प्रादेशिक सेना की रेलवे इंजीनियरिंग एवं रिजर्व सेवा में क्रमशः 07 या 08 वर्ष अथवा समय-समय पर जो भी अवधि निर्धारित हों उसमें सेवा देने के लिए बाध्य रहेंगे।
9. आपको रुपये -NIL स्वास्थ्य परीक्षा शुल्क के रुप में किसी भी स्टेशन पर जमा करना होंगे तथा उसकी मनी रसीद (पावती) इस कार्यालय में प्रस्तुत करनी होंगी।

10. आपको प्रशासन द्वारा आवश्यकता अनुसार समय-समय पर दिये जाने वाले समस्त पुनःश्यचर्या प्रशिक्षण पाठ्यक्रम में आवश्यक रुप से जाना होगा।
11. यह नियुक्ति अनंतिम हैं तथा उचित प्रक्रिया द्वारा शैक्षणिक योग्यता के प्रमाण पत्र/अंक सूची एवं अनुसूचित जाति/जनजाति /अन्य पिछडा वर्ग प्रमाण पत्रों का सत्यापन कर दिये जाने पर ही मान्य होंगी तथा कभी सत्यापन से ज्ञात होता हैं कि आपका दावा झूठा हैं तो बिना कोई कारण बताएँ तुरन्त प्रभाव से आपकी सेवाएँ समाप्त कर दी जायेंगी तथा जाति प्रमाण पत्र प्रस्तुत करने के लिए भारतीय दण्ड संहिता के उपबंध के अधीन अगली कार्यवाही बिना किसी पूर्वाग्रह के की जायेगी।
12. यदि आपको उपर बताई गई समस्त शर्ते स्वीकार हों तो आप इस पत्र की प्राप्ति के 07 दिन के भीतर अपनी लिखित में सहमति प्रस्तुत करें तथा दिनांक **22/12/2022** तक या इससे पहले किसी भी कार्य दिवस में इस कार्यालय में उपस्थित हों अन्यथा इस नियुक्ति प्रस्ताव को निरस्त माना जायेगा।
13. साथ ही संलग्न साक्ष्यांकन पत्र की प्रतियों को पूर्ण रुप से भरकर साथ में लावें। प्रमाणित कर्ता आपसे सम्बंधित ना हों, इसका ध्यान रखा जावें।
14. आप अपने अच्छे आचरण सम्बंधित 02 अलग अलग प्रमाण पत्र साथ में लावें।
15. आपको पेन कार्ड, बैंक के पासबुक की प्रति एवं केंसल किया हुआ चैक भी साथ में लाना होंगा। बैंक सम्बंधी जानकारी IFSC कोड, MISCR कोड, बैंक का पता एवं नम्बर भी लाना आवश्यक हैं।
16. अजा/अजजा उम्मीद्वार को कार्यभार ग्रहण करने के लिए एकल यात्रा पास क्रमांक ..NIL संलग्न हैं।
17. पाँच पासपोर्ट साईज के फोटो ग्राफ, जन्म दिनांक एवं शैक्षणिक योग्यता की प्रतिलिपि एवं मूल दस्तावेंज भी साथ लावें।

संलग्न-

01. साक्ष्यांकन प्रपत्र (02 प्रति)
02. चरित्र प्रमाण पत्र
03. अनुबंध पत्र (रू. 500/- के स्टाम्प पेपर पर भरवायें)

(जगदीश प्रसाद)
सहा. कार्मिक अधिकारी-।
कृते वरि.म.का.अधि.रतलाम

मंडल प्रबंधक कार्यालय रतलाम
स्थापना शाखा
Establishment Branch
Office of the DRM RTM.

Dr. Nagdeve 2020-21 B.Sc. (Agri.)

मध्य प्रदेश ग्रामीण बैंक

**Madhya Pradesh Gramin Bank**

आपका अपना बैंक

(A Joint Venture of Govt of India, Bank of India & MP Govt.)

Ref. NO.: MPGB/HO/HRD/2347

DATE: 04/01/2023

| | |
|---|---|
| **ROLL NO. -** | **1981006093, (OBC)** |
| **NAME -** | **POORVA PATIDAR,** |
| FATHER NAME - | MAHESH PATIDAR |
| ADDRESS - | GRAM POST GANDHAWAD, TEH SEGAON, KHARGONE, DIST-KHARGONE, MADHYA PRADESH, 451440 |
| E-mail ID - | poorvapatidar5678@gmail.com |
| Mob.no. - | 9617097491, |

Please Affix Recent Passport Size Photograph

**Re: Recruitment (IBPS CRP RRB – XI): OFFER LETTER**
**Your selection in our Bank for the post of OFFICER SCALE-I**

We are pleased to inform you that you have been selected for the post of OFFICER SCALE-I in our Bank. **You are hereby advised to report at our Head Office, Indore on 20-Jan-23 at 09.30 a.m.** your appointment is subject to completion of following terms & conditions :-

1) Clearance/Approval of Biometric Test & IRIS.
2) Documents verification with original, i.e. submission of Certificate of Age proof, proof of eligibility, like caste certificate in prescribed format, Original Experience Certificate, Mark Sheets / Certificates of educational qualifications etc, whichever is applicable.
3) Please note that your selection is subject to being found medically fit for Bank job. Medical examination will be done by the doctor authorized by the bank. Please note that the expenses for medical examination will be borne by you, which is likely to be within the range of Rs. 1000/-.
4) Please note that you are required to execute indemnity bond for **Rs. 1,50,000/- (Rs. One Lakh Fifty Thousand only)** including the cost of training, on the job of training. The bond should be properly witnessed and notarized by Advocate and to be submitted along with attested Photo IDs and address proofs of surety and witnesses also. (Proforma of Indemnity Bond attached herewith)

**The other terms & conditions are as under**: ---

- If appointed, your services will be governed by MADHYA PRADESH GRAMIN BANK (Officer's & Employees) Service Regulations, 2010.
- **If appointed, you will be placed in the Pay Scale of Rs. 36000 – 1490/ 7 – 46430– 1740/ 2 – 49910–1990/7 – 63840 (16 Yrs.) + D.A. and HRA as admissible. You will be designated as OFFICER SCALE-I.**
- Your appointment will be on TWO-YEAR PROBATION, at the end of which, subject to your satisfactory performance and subject to your antecedents being found satisfactory, you will be confirmed in the services of the Bank.
- Your confirmation in the Officer Scale-I cadre will be subject to your making satisfactory progress during the probationary period and attaining the standards required by the Bank, failing which, the Bank at its sole discretion, may either choose to extend the probationary period not exceeding One year to give you further opportunity / opportunities and time to attain the required standard or terminate your service without assigning any reason. Your services can also be terminated during the extended probationary period without assigning any reason.
- You shall have to declare that the information given by you in the application / bio-data is up-to date, particularly in regard to your present employment, if any.

- You will also be required to sign certain undertakings, as per the prevailing rules of the Bank before joining the Bank's service or at any time thereafter. If it is revealed, at any time that the information given (including regarding your present employment) and the particulars furnished by you to the Bank are materially incorrect or false or any particulars called for by the Bank, which are suppressed by you, you will be liable to be terminated from the services of the Bank without notice and this is without prejudice to the Bank's right to take such action as the Bank may deem fit from time to time.
- If you are serving in this Bank in any capacity, you will have to resign from the current post and join afresh. In this case, you will have no lien etc., on your previous job and you will be at par with other outside candidates.
- You may, at any time and from time to time, at the Bank's discretion, be posted where the Bank has or might hereafter open offices / branches.
- You shall have to produce a proper discharge certificate from your present employer, if any, before the date you are required to report for duty. You shall also have to produce an experience certificate, from your past employers, if applicable.
- Your services are liable to be terminated at the sole discretion of the Bank before the expiry of period of probation including the period of extension of probation without assigning any reason after giving one month's notice or one month pay (Gross Salary) in lieu thereof. However, if you opt to leave the job any time after appointment you will be required to give notice or PAY (Gross Salary). The period of notice OR PAY required shall be --
  I. One month, under Probation Period OR One month pay (Gross Salary) + Bond Amount.
  II. Three months, after confirmation OR Three months' pay (Gross Salary).
  In case of breach of clause I/II above, you shall be liable to pay to the Bank as compensation as sum equal to PAY (Gross Salary) for the period of notice required. Any type of leave / absent during the notice period will increase the Notice period accordingly.
- Other terms and conditions of service, laid down by the Bank from time to time whether express or implied or in vogue, for its employees will also apply to you.
- Your duties as an Officer Scale-I in the Bank will be such as may be assigned to you from time to time, by the Bank. Your duties will include Cash Department, Accounts Work / Field Work, Computer Work etc.
- Police Verification of your character and antecedents- Please submit your character and Antecedents Verification Report done by Police Authority. It is Compulsory to bring it with you at the time of Document Verification. (Format Attached)
- You are also required to submit Rs.500/- Non-judicial stamp /E- stamp in prescribed format which is enclosed herewith.
- You do not have any past criminal record. If it is found at later stage that you are having past criminal record, your services will be terminated without assigning any reason.
- Language Proficiency: -- Selected Candidates are required to Language proficiency, i.e. HINDI (Written, Spoken & Reading).

**You have to bring following Documents:--**

**(A) All Original certificates i.e.**

- Birth Certificate issued by the competent authorities or SSLC / Std. X Certificate with DOB.
- SC/ST/OBC Certificate in prescribed Central Government format as also Caste validity certificate, if applicable, issued by competent authority. (OBC certificate should invariably contain 'NON-CREAMY LAYER' clause mention in the certificate).
- EWS Certificate in prescribed Central Government format. The income shall include income from all sources i.e. Salary, agriculture, business, profession etc. and it will be income for the financial year prior to the year of application. (For F.Y. 2021-22)
- Please bring Covid-19 vaccination certificate (Both Dose) at the time of Document Verification.

...3

- Educational and professional qualification certificates, testimonials, mark sheets etc. for verification to establish your eligibility prescribed by the Bank.
- Please bring this letter OR print out of E-mail with your recent passport size 05 colored photograph (which should tally with the one affixed on your application) duly attached with letter (not to be pasted).

**(B) Reports from referees and previous employers, if any :- (Format attached)**

- You should furnish two names & their other details such as present address for correspondence and telephone/ mobile/ email address of the referees and employers to enable us to send specimen formats of reports to them for obtaining confidential reports.(other than persons who signed character certificates).
- In addition, if you are working or were working with any concern/ institution, antecedent from present Employer and all previous employers, if applicable. Please give name and full address of all such employers.

**(C) You should bring three satisfactory character certificates as under: -- (Format attached)**

- One- preferably from the Principal/ Head of the Department of last college / university attended.
- One- preferably from Present Employer, if not applicable, from any Gazetted Officer.
- One- respectable person/s not in relation and knows the candidate (who knows for more than 1 year).

**(D) Other documents: -**

- PAN Card Original and Self Attested Photocopy.
- Proof of Address Original and Self Attested Photocopy (Preferably Aadhar Card)

Your appointment and confirmation thereafter in the Bank's service, is subject to receiving satisfactory referee reports from the referees, Police Department and previous employers (if any), which please note.

**You are hereby advised to report at our Head Office, Indore on 20-Jan-23 at 09.30 a.m. at your own cost for completing above mention pre-appointment formalities.**

Please note that on successful completion of all pre-appointment formalities, separate letter of appointment and your posting order would be issued by the Bank.

If you are agreeable to the listed terms / conditions, please sign the duplicate & triplicate copies of this offer letter & submit to us on **20-Jan-23.**

Please also note importantly that in the event of no response, communication is received from your side by **20-Jan-23** it will be construed that you are not interested to join the Bank & no further correspondence will be entertained in this regard.

Thanking you,

**Yours faithfully,**

**( Sunil Sharma )**
**Chairman**

---

I have read this letter and agree to be abided by all the terms and conditions stated therein.

Place : INDORE

Date :

(Signature of applicant)

Name : **POORVA PATIDAR**

मध्य प्रदेश ग्रामीण बैंक

**Madhya Pradesh Gramin Bank**

आपका अपना बैंक (A Joint Venture of Govt of India, Bank of India & MP Govt.)

Ref. NO.: MPGB/HO/HRD/2362 DATE: 04/01/2023

| | |
|---|---|
| **ROLL NO. -** | **1981002069, (UNRESERVED)** |
| **NAME -** | **ANJALI SONI,** |
| FATHER NAME - | RAJESH SONI |
| ADDRESS - | DM 155 SUKHLIYA, INDORE, INDORE, DIST-INDORE, MADHYA PRADESH, 452010 |
| E-mail ID - | anjalisoni2400@gmail.com |
| Mob.no. - | 8458922689, |

Please Affix Recent Passport Size Photograph

**Re: Recruitment (IBPS CRP RRB – XI): OFFER LETTER**
**Your selection in our Bank for the post of OFFICER SCALE-I**

We are pleased to inform you that you have been selected for the post of OFFICER SCALE-I in our Bank. **You are hereby advised to report at our Head Office, Indore on 21-Jan-23 at 09.30 a.m.** your appointment is subject to completion of following terms & conditions :-

1) Clearance/Approval of Biometric Test & IRIS.
2) Documents verification with original, i.e. submission of Certificate of Age proof, proof of eligibility, like caste certificate in prescribed format, Original Experience Certificate, Mark Sheets / Certificates of educational qualifications etc, whichever is applicable.
3) Please note that your selection is subject to being found medically fit for Bank job. Medical examination will be done by the doctor authorized by the bank. Please note that the expenses for medical examination will be borne by you, which is likely to be within the range of Rs. 1000/-.
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* **If appointed, you will be placed in the Pay Scale of Rs. 36000 – 1490/ 7 – 46430– 1740/ 2 – 49910–1990/7 – 63840 (16 Yrs.) + D.A. and HRA as admissible. You will be designated as OFFICER SCALE-I.**
* Your appointment will be on TWO-YEAR PROBATION, at the end of which, subject to your satisfactory performance and subject to your antecedents being found satisfactory, you will be confirmed in the services of the Bank.
* Your confirmation in the Officer Scale-I cadre will be subject to your making satisfactory progress during the probationary period and attaining the standards required by the Bank, failing which, the Bank at its sole discretion, may either choose to extend the probationary period not exceeding One year to give you further opportunity / opportunities and time to attain the required standard or terminate your service without assigning any reason. Your services can also be terminated during the extended probationary period without assigning any reason.
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* If you are serving in this Bank in any capacity, you will have to resign from the current post and join afresh. In this case, you will have no lien etc., on your previous job and you will be at par with other outside candidates.
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* Your duties as an Officer Scale-I in the Bank will be such as may be assigned to you from time to time, by the Bank. Your duties will include Cash Department, Accounts Work / Field Work, Computer Work etc.
* Police Verification of your character and antecedents- Please submit your character and Antecedents Verification Report done by Police Authority. It is Compulsory to bring it with you at the time of Document Verification. (Format Attached)
* You are also required to submit Rs.500/- Non-judicial stamp /E- stamp in prescribed format which is enclosed herewith.
* You do not have any past criminal record. If it is found at later stage that you are having past criminal record, your services will be terminated without assigning any reason.
* Language Proficiency: -- Selected Candidates are required to Language proficiency, i.e. HINDI (Written, Spoken & Reading).

**You have to bring following Documents:--**

**(A) All Original certificates i.e.**

- Birth Certificate issued by the competent authorities or SSLC / Std. X Certificate with DOB.
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...3

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- Please bring this letter OR print out of E-mail with your recent passport size 05 colored photograph (which should tally with the one affixed on your application) duly attached with letter (not to be pasted).

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- One- respectable person/s not in relation and knows the candidate (who knows for more than 1 year).

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Your appointment and confirmation thereafter in the Bank's service, is subject to receiving satisfactory referee reports from the referees, Police Department and previous employers (if any), which please note.

**You are hereby advised to report at our Head Office, Indore on 21-Jan-23 at 09.30 a.m. at your own cost for completing above mention pre-appointment formalities.**

Please note that on successful completion of all pre-appointment formalities, separate letter of appointment and your posting order would be issued by the Bank.

If you are agreeable to the listed terms / conditions, please sign the duplicate & triplicate copies of this offer letter & submit to us on **21-Jan-23.**

Please also note importantly that in the event of no response, communication is received from your side by **21-Jan-23** it will be construed that you are not interested to join the Bank & no further correspondence will be entertained in this regard.

Thanking you,

**Yours faithfully,**

**( Sunil Sharma )**
**Chairman**

---

I have read this letter and agree to be abided by all the terms and conditions stated therein.

Place : INDORE

Date :

(Signature of applicant)

Name : **ANJALI SONI**

शासकीय होलकर (मॉडर्श, स्वशासी) विज्ञान महाविद्यालय, इन्दौर - 452001 (म.प्र.), भारत

GOVERNMENT HOLKAR (MODEL, AUTONOMOUS) SCIENCE COLLEGE, INDORE - 452001 (M.P.), INDIA

देवी अहिल्या विश्वविद्यालय, इन्दौर से सम्बद्ध

AFFILIATED TO DEVI AHILYA VISHWAVIDYALAYA, INDORE

Ested : 1891



क्रमांक
Sr. No. : A- 000003

## अंक विवरण
## STATEMENT OF MARKS

नामांकन क्रमांक
ENROLMENT NO. DX/17/06966

## BCA VI SEMESTER (6 SEM.D.C.) MAIN EXAMINATION, SEPTEMBER-2020

अनुक्रमांक
ROLL No. **1765002**

पिता का नाम
FATHER'S NAME SHRI RAJESH SONI

Aadhaar No. : xxxx xxxx 8059

नाम
NAME **KU. ANJALI SONI**

माता का नाम
MOTHER'S NAME SMT. BHARTI SONI

| विषय SUBJECT | SCHEME OF MARKS THEORY | CCE | PRACTICAL | TOTAL | MARKS OBTAINED THEORY | CCE | PRACTICAL | TOTAL |
|---|---|---|---|---|---|---|---|---|
| COMPUTER GRAPHICS & MULTIMEDIA | 85 | 15 | 50 | 150 | 72 | 14 | 45 | 131 |
| COMP. ORIENTED NUMERICAL METHODS | 85 | 15 | 50 | 150 | 70 | 13 | 44 | 127 |
| MICROPROCESSOR & ASSEMBLY LANGS. | 85 | 15 | 50 | 150 | 68 | 12 | 44 | 124 |
| PRIN. & PRACT. OF MANAGEMENT | 85 | 15 | – | 100 | 68 | 11 | – | 79 |
| PROJECT | – | – | – | 50 | – | – | – | 42 |

**VI Sem. Result : PASS** MAXIMUM MARKS 600 MARKS OBTAINED 503

| SEM - I PASS | | SEM - II PASS | | SEM - III PASS | | SEM - IV PASS | | SEM - V PASS | | SEM - VI PASS | | महायोग Grand Total | | REGULAR |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | |
| 515 | 650 | 476 | 650 | 631 | 750 | 620 | 750 | 551 | 700 | 503 | 600 | 3296 | 4100 | Attempt : 1 |

**Result : PASS** श्रेणी DIVISION FIRST प्रतिशत PERCENTAGE 80.39 %

MARKS OBTAINED (IN WORDS) : THREE THOUSAND TWO HUNDRED NINETY SIX

दिनांक 20/10/2020
DATE

Checked by

Controller (Exam)
Govt. Holkar Science College,
INDORE (M.P.)
Controller (Examination)

Principal
Govt. Holkar Science College,
INDORE (M.P.)
Principal

Dy. Registrar (E

FC-21

30

सत्यमेव जयते

**कार्यालय / Office**

कार्मिक विभाग, रायपुर मंडल /Deptt.of Personnel, Raipur Division
दक्षिण पूर्व मध्य रेलवे / South East Central Railway
दूभा./ Tele: 72430 (Rly), 0771-2252290(DOT) फैक्स/Fax : 72430 (Rly), 0771-2252290 (DOT)

क्र :ई/आरसीटी/आर/पीपी/2023/03/E-101672 दिनांक Date: 19.03.2023

प्रति,To,
DEAR CANDIDATE विष्णु कुमार, गांव - समनवेरी, तह. आमपुर, जिला. मन्डला

**विषय :VII सी.सी.पी. में लेवल - 1 पे मैट्रिक्स में Assistant C&W-MECH के रूप में नियुक्ति का अस्थायी / अनंतिम प्रस्ताव।**
**Sub: Temporary / Provisional Offer of Appointment as Assistant C&W-MECH in Level - 1 Pay matrix in VII CPC.**
संदर्भ :अध्यक्ष बिलासपुर / आर आर सी /के पत्र क्रमांक पी-एचक्यूआरआर/आरसीटी/सी-लेवल-1 पाम्ट्स/512 दिनांक 17-03-2023 |
**Ref: Chairman RRC/BSP O. L. No. P-HQ/RCT/RRC-Level-1 Posts/513 dated- 18.03.2023.**

><><><

मैं आपको अस्थायी रोजगार देने के लिए तैयार हूं:- विवरण निम्न लिखित है |
I am prepared to offer you temporary employment Details are as under:

| | | |
|---|---|---|
| वेतन मैट्रिक्स स्तर Pay Matrix Level | : | स्तर -1 )7 वां सीपीसी( LEVEL-1 (7TH CPC) |
| पद Post of | : | **Assistant C&W-MECH** |
| विभाग Department | : | **MECHANICAL/C&W** |

1 यह स्पष्ट रूप से समझा जाना चाहिए कि यह अस्थायी नियुक्ति किसी भी समय दिनों के नोटिस पर किसी भी समय समाप्त की जा सकती है 30, सिवाय इसके कि आपकी सेवा की समाप्ति के लिए ऐसे किसी नोटिस की आवश्यकता नहीं है | यदि अनुपस्थित व्यक्ति के ड्यूटी पर लौटने के कारण जिसके स्थान पर आपको नियुक्त किया जा सकता है या पद की अवधि समाप्त होने के कारण या भारत के संविधान के अनुच्छेद ) के खंड 3112के प्रावधानों के अनुपालन के बाद अनुशासनात्मक ( उपाय के रूप में हटाने या बर्खास्तगी के कारण या आपको सौंपे गए कर्तव्यों को करने के लिए आपकी शारीरिक या मानसिक अक्षमता के कारण आपकी सेवा समाप्ति के लिए किसी भी नोटिस की आवश्यकता नहीं होगी | It must be clearly understood that this temporary appointment is terminable at any time on 30 days notice on either side except that no such notice is required for the termination of your service if due to return on duty of the absentee in whose place you may be engaged or due to expiry of the currency of the post or due to removal or dismissal as a disciplinary measure after compliance with provisions of clause (2) of Article 311 of the constitution of India or due to your physical or mental incapacity to perform the duties assigned to you

2 आप ऐसी अस्थायी सेवा के दौरान समय समय पर लागू नियम के तहत अस्थायी रोजगार के लिए किसी पेंशन या किसी अन्य भत्ते के लिए पात्र नहीं होंगे | You will not be eligible for any pension or any other allowance beyond those admissible to temporary employment under the rule in force from time to time during such temporary service.

3 नियुक्ति के इस प्रस्ताव के अंत में बताए गए फॉर्म में आपको निष्ठा की शपथ लेनी होगी या प्रतिज्ञान करना होगा | You are required to take an oath of allegiance or make an affirmation in the form indicated at the end of this offer of Appointment.

4 आपको अपनी नियुक्ति पर लागू सभी नियमों और विनियमों की पुष्टि करनी होगी | आपकी नियुक्ति आयु, शैक्षिक योग्यता, जाति और अन्य पात्रता मानदंड के समर्थन में प्रमाण पत्र के सत्यापन के अधीन होगी | You will have to confirm to all rules and regulations applicable to your appointment. Your appointment will be subject to verification of certificate in support of age, educational qualification, caste and other eligibility criteria

5 आपको दक्षिण पूर्व मध्य रेलवे के किसी भी स्टेशन पर अनंतिम नियुक्ति के प्रस्ताव को स्वीकार करने के लिए तैयार रहना होगा | You must be prepared to accept the offer of provisional appointment at any station on South East Central Railway.

6 **आपको दो राजपत्रित अधिकारियों से संलग्न फॉर्म में 10 पीपी आकार के हाल के रंगीन फोटो और चरित्र प्रमाण पत्र प्रस्तुत करने होंगे जो किसी वजीफा मजिस्ट्रेट द्वारा विधिवत सत्यापित हों | You will be required to produce 10 PP size recent colour photos & Character Certificate in the form enclosed from two Gazetted Officers duly attested by a stipendiary Magistrate.**

7 आपको रेलवे के किसी भी स्टेशन से किसी भी स्टेशन पर स्थानांतरण पर जाने के लिए भी तैयार रहना होगा | You must also be prepared to go on transfer to any station from any station on the Railway.

8 आपको सत्यापन के लिए सक्षम प्राधिकारी द्वारा जारी किए गए निर्धारित प्रोफार्मा में अपने मूल प्रमाण पत्र मार्कशीट /, जन्म तिथि प्रमाण पत्र, जाति प्रमाण पत्र यदि ) का प्रमाण प्रस्तुत करना होगा (अन्य पिछड़ा वर्ग से संबंधित हों / अनुसूचित जनजाति / अनुसूचित जाति | यदि कोई प्रमाण पत्र झूठाफर्जी पाया जाता है तो नियुक्ति / का प्रस्ताव रद्द कर दिया जाएगा | You should bring your original certificates/ Mark sheets, proof of date of birth certificate, caste certificate (if belongs to SC/ST/OBC) in given prescribed proforma issued by competent authority for verification. If any certificate is detected as false/ fake the offer of appointment will be cancelled.

9 किसी भी पद पर नियुक्त प्रत्येक व्यक्ति, यदि आवश्यक हो, प्रादेशिक सेना की रेलवे इंजीनियरिंग इकाइयों में प्रादेशिक सेना सेवा में 07 वर्ष की अवधि के लिए और प्रादेशिक सेना में अन्य 08 वर्ष की अवधि या इस संबंध में समय समय पर निर्धारित इस तरह की अवधि के लिए सैन्य सेवा हेतु उत्तरदायी होगा I-Every individual appointed in any post shall if required be liable for Military service in the Railway Engineering units of the Territorial Army for a period of 07 years in the Territorial Army Service and another 08 years in the Territorial Army Re-serve or for such periods as may be laid down on this regards from time to time.

10 अनुसूचित जातिअनुसूचित जनजाति के उम्मीदवारों के मामले में नियुक्ति अनंतिम है/, बशर्ते कि जाति प्रमाण पत्र उचित माध्यम से सत्यापित किया जा रहा हो और यदि सत्यापन में पता चलता है कि अनुसूचित जाति, अनुसूचित जनजाति और अन्य पिछड़ा वर्ग, जैसा भी मामला हो, से संबंधित होने का दावा झूठा है तो बिना कोई कारण बताए सेवा तत्काल समाप्त कर दी जाएगी। इस तरह के झूठे प्रमाण पत्र की प्रस्तुती के लिए भारतीय दंड संहिता के प्रावधान के तहत आगे की कार्रवाई की जा जाएगी। In case of SC/ST Candidates the appointment is provisional subject to the caste certificates being verified through the proper channels and if the verification reveals that the claim to belong to Scheduled Caste, Scheduled Tribe and Other Backward class, as the case may be is false the service shall be terminated forthwith without assigning any reasons. Further action may be taken under the provision of the Indian Penal code for production of such false certificate.

11 आप आरबीई संख्या 225/03 दिनांक 31.12.03 के माध्यम से नई पेंशन प्रणाली द्वारा शासित होंगे जो दिनांक 01.01.04 से प्रारंभ की गई थी I You will be governed by New Pension System introduced w.e.f. 01.01.04 vide RBE No. 225/03 dated 31.12.03.

12 आपको सत्यापन प्रपत्र पृष्ठ)01 से 04) की दो जेरॉक्स प्रतियां बनानी होगी और मूल रूप में जमा करनी होगी I You must make two Xerox copies of Attestation form (Page 01 to 04) and submit in original.

13 यदि आप इन शर्तों पर अस्थायी नियुक्ति लेने का इरादा रखते है तो कृपया नियुक्ति की अपनी स्वीकृति का संकेत दें। आपको वरिष्ठ मंडल कार्मिक अधिकारी / द. पू. म. रेलवे रायपुर मंडल के भर्ती प्रकोष्ठ / को विधिवत भरे हुए संलग्न प्रोफोर्मा के साथ 18-04-2023 को या उससे पहले कार्य दिवस पर सुबह 10.00 बजे तक रिपोर्ट करें। ऐसा न करने पर नियुक्ति का यह प्रस्ताव रद्द कर दिया जाएगा I If you intend taking up the temporary appointment on these conditions please signify your acceptance of the appointment. You should report **Recruitment Cell of Sr. Divisional Personnel Officer / S. E. C. Railway / Raipur Division on or before 18-04-2023 at 10:00 AM** on working day, along with duly filled up the enclosed Proforma. Failing which this offer of appointment will be cancelled.

14 इस कार्यालय में ज्वाइनिंग के लिए रिपोर्ट करते समय आपको मूल आधार कार्ड, पैन कार्ड और बैंक खाते की पास बुक क)ोई भी राष्ट्रीयकृत बैंकलाना होगा (। आधार कार्ड, पेन कार्ड और बैंक खाते के बिना आगे की प्रक्रिया नहीं की जाएगी (एक मूल रद्द चेक के साथ) एवं साथ ही नॉमिनी का आधार कार्ड तथा पैन कार्ड की दो दो प्रति भी लाना अनिवार्य होगा। कार्यालय समय केवल सुबह -10 बजे से शाम 6 बजे तक। While reporting to this office for joining you must bring original Aadhar card, PAN card and Pass Book of Bank Account (any Nationalized Bank). Without Aadhar card, PAN card and Bank Account (with one original cancelled cheque) further process will not be done & also it will be mandatory to bring two photocopies of Aadhar Card & PAN Card of of the nominee. Office hours 10 AM to 6 PM only.

15 उपरोक्त निर्देश में भाषा अनुवाद में किसी भी गलती के लिए अंग्रेजी संस्करण का पालन किया जायेगा। (For any mistake in language translation in above instruction, the English version may be followed.

रुहीना तुफैल खान( (Ruheena Tufail Khan)
सहायक कार्मिक अधिकारी Assistant Personnel Officer
कृते कार्मिक .मं .अधि ,अधिकारी For, Sr. Divisional Personnel Officer

मैं .....आत्मज ..... शपथ लेतासत्यनिष्ठा से प्रतिज्ञान करता हूँ कि मैं विधि द्वारा स्थापित भारतीय संघ और / भारत के संविधान के प्रति वफादार रहूंगा और सच्ची निष्ठा रखूंगा और यह कि मैं अपने अधिकारी के प्रति ड्यूटी का पालन निष्ठापूर्वक, ईमानदारी और निष्पक्ष रूप से करूंगा।

मैं ऊपर वर्णित नियमों और शर्तों पर प्रस्ताव स्वीकार करता हूं, और घोषणा करता हूं कि मैं नियुक्ति के इस प्रस्ताव में निर्धारित शर्तों का पालन करूंगा।

I.....s/o..... do swear / solemnly affirm that I will be faithful and bear true allegiance to Indian Union and the Constitution of India as by law established and that I will carry out the duties of my officer loyally, honestly and impartially.

I accept the offer on the terms and conditions detailed above, and declare that I shall abide by the conditions stipulated in this offer of appointment.

**उम्मीदवार के हस्ताक्षर / Signature of the candidate**

Name of Bank_____ PAN No._____

Bank A/C No _____ Aadhar No._____

Bank MICR Code_____ Email ID _____

IFSC No._____ Mobile No._____

शासकीय होलकर (आदर्श, स्वशासी) विज्ञान महाविद्यालय, इन्दौर - 452001 (म.प्र.), भारत
GOVERNMENT HOLKAR (MODEL, AUTONOMOUS) SCIENCE COLLEGE, INDORE - 452001 (M.P.), INDIA

देवी अहिल्या विश्वविद्यालय, इन्दौर से सम्बद्ध
AFFILIATED TO DEVI AHILYA VISHWAVIDYALAYA, INDORE

अंक विवरण
STATEMENT OF MARKS

क्रमांक Sr. No. 016320

B.Sc. III YEAR (3 YEAR D. C.) MAIN EXAMINATION, SEPTEMBER - 2020

नामांकन क्रमांक ENROLMENT NO. DS/17/12771

अनुक्रमांक Roll No. 1732249

नाम NAME VISHNU KACHHAWA

पिता का नाम
FATHER'S NAME : SHRI RAM KARAN

माता का नाम
MOTHER'S NAME : SMT. MUNNA BAI

Aadhaar No. : xxxx xxxx 6098

| SUBJECT | SCHEME OF MARKS | | | | | | | MARKS OBTAINE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAPERS | | | TOTAL | IA | PR. | TOTAL | PAPERS | | | TOTAL | IA | PR |
| | I | II | III | | | | | I | II | III | | | |
| MORAL VALUES & HINDI LANGUAGE | 40 | -- | -- | 40 | 10 | -- | 50 | 20 | --- | --- | 20 | | --- |
| ENGLISH LANGUAGE | 40 | -- | -- | 40 | 10 | -- | 50 | 22 | --- | --- | 22 | 21 | --- |
| BASIC OF COMPUTER & IT | 40 | -- | -- | 40 | 10 | -- | 50 | 25 | --- | --- | 25 | | --- |
| CHEMISTRY | 40 | 40 | 40 | 120 | 30 | 50 | 200 | 26 | 23 | 24 | 73 | 21 | 29 |
| BOTANY | 40 | 40 | -- | 80 | 20 | 50 | 150 | 21 | 24 | --- | 45 | 15 | 37 |
| BIOTECHNOLOGY | 40 | 40 | -- | 80 | 20 | 50 | 150 | 25 | 26 | --- | 51 | 12 | 38 |
| INTERNSHIP | -- | -- | -- | --- | -- | -- | 100 | -- | --- | --- | --- | --- | --- |

RESULT : PASS

MAXIMUM MARKS 750

MARKS OBTAINED

| I YEAR | | II YEAR | | III YEAR | | महायोग Grand Total | | स्थिति Status REGULAR | श्रेणी Division SECOND |
|---|---|---|---|---|---|---|---|---|---|
| प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्रयास Attempt 1 | प्रतिशत Percentage 58.05 % |
| 340 | 650 | 357 | 650 | 493 | 750 | 1190 | 2050 | MARKS OBTAINED : ONE THOUSAND ONE HUNDRED NIN | |

दिनांक DATE 20/10/2020

Checked by
CHECKED BY

Controller (Examination)
Controller (Exam.)
Govt. Holkar Science College,
INDORE (M.P.)

Principal
Govt. Holkar Science College
INDORE (M.P.)

Dy.

F.C-022

No.
Date.

31

To,

The Academic officer
Govt. Holkar Science
College Indore

IOAC Cell

Subject - Regarding a sign on charata certificate

Sir,

I am Amit Patidar a student of your collage from 2017 - 2020 of B.Sc. Biotechnology, I am recently got selected in Indian Railways as a C/W assistant group -D. So I need charater certificate for further Joining process.

Kindly request you to provide me a signed charata certificate

Thanking you

Date
01/04/23

Amit

Yours - Amit Patidar
Class- Bsc (Biotech)
Batch- (2017 -2020)

# शासकीय होलकर (आदर्श, स्वशासी) विज्ञान महाविद्यालय, इन्दौर - 452001 (म.प्र.), भारत

# GOVERNMENT HOLKAR (MODEL, AUTONOMOUS) SCIENCE COLLEGE, INDORE - 452001 (M.P.), INDIA

देवी अहिल्या विश्वविद्यालय, इन्दौर से सम्बद्ध

AFFILIATED TO DEVI AHILYA VISHWAVIDYALAYA, INDORE

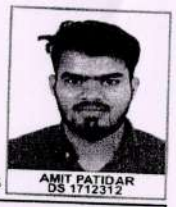
Ested : 1891

क्रमांक Sr. No. 016238

## अंक विवरण

## STATEMENT OF MARKS

## B.Sc. III YEAR (3 YEAR D. C.) MAIN EXAMINATION, SEPTEMBER - 2020




नामांकन क्रमांक ENROLMENT NO. DS/17/12312

अनुक्रमांक Roll No. **1732164**

नाम NAME **AMIT PATIDAR**

पिता का नाम FATHER'S NAME : SHRI DWARKAPRASAD

माता का नाम MOTHER'S NAME : SMT. ANITA

Aadhaar No. : xxxx xxxx 5445

| SUBJECT | SCHEME OF MARKS | | | | | | | MARKS OBTAINED | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAPERS | | | TOTAL | IA | PR. | TOTAL | PAPERS | | | TOTAL | IA | PR. | TOTAL |
| | I | II | III | | | | | I | II | III | | | | |
| MORAL VALUES & HINDI LANGUAGE | 40 | -- | -- | 40 | 10 | -- | 50 | 14 | --- | --- | 14 | 22 | --- | 91 |
| ENGLISH LANGUAGE | 40 | -- | -- | 40 | 10 | -- | 50 | 26 | --- | --- | 26 | | --- | |
| BASIC OF COMPUTER & IT | 40 | -- | -- | 40 | 10 | -- | 50 | 29 | --- | --- | 29 | | --- | |
| CHEMISTRY | 40 | 40 | 40 | 120 | 30 | 50 | 200 | 26 | 22 | 24 | 72 | 22 | 27 | 121 |
| BOTANY | 40 | 40 | -- | 80 | 20 | 50 | 150 | 22 | 24 | --- | 46 | 13 | 40 | 99 |
| BIOTECHNOLOGY | 40 | 40 | -- | 80 | 20 | 50 | 150 | 27 | 26 | --- | 53 | 13 | 26 | 92 |
| INTERNSHIP | -- | -- | -- | --- | -- | -- | 100 | -- | --- | --- | --- | --- | --- | 78 |

**RESULT : PASS**

**MAXIMUM MARKS 750** **MARKS OBTAINED 481**

| I YEAR | | II YEAR | | III YEAR | | महायोग Grand Total | | स्थिति Status REGULAR | श्रेणी Division FIRST |
|---|---|---|---|---|---|---|---|---|---|
| प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्रयास Attempt 1 | प्रतिशत Percentage 62.34 % |
| 375 | 650 | 422 | 650 | 481 | 750 | 1278 | 2050 | MARKS OBTAINED : ONE THOUSAND TWO HUNDRED SEVENTY EIGHT | |

दिनांक DATE 20/10/2020

Checked by
CHECKED BY

Controller (Examination)
Controller (Exam)
Govt. Holkar Science College,
INDORE (M.P.)

Principal
Principal
Govt. Holkar Science College,
INDORE (M.P.)

Dy. Registrar (Exam

RRC-WR : CEN RRC-01/2019 - PROV. PANEL PART-1 - DETAILS OF POST, DIVISION / UNIT ALLOTTED TO NON PwBD CANDIDATES

| SR. NO. | SELECTED AS | OVERALL MERIT | COMM. MERIT | Roll Number | Name | Father Name | DOB | COMM. | GENDER | Mobile No. | Mail ID | pre_address1 | pre_address2 | pre_address3 | pre_state_name | pre_district | pre_city | PIN CODE | FIT IN | POST NAME | POST ALLOTEMENT | DIVN / UNITS | PANEL | File NO. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 925 | UR | 1695 | 221 | 114195120144311 | BHAWANI SINGH RAJAWAT | SURENDRA SINGH RAJAWAT | 15-04-1996 | EWS | Male | 9667309572 | bsrgt2018@gmail.com | Q No G 2 POWER HOUSE | colony kherda | 0 | RAJASTHAN | Sawai Madhopur | Sawai Madhopur | 322001 | A2 | ASTT. TL & AC | 11 | RTM | PANEL PAR - 1 | 4892 |
| 926 | UR | 1697 | 1139 | 114194220115103 | NITISH KUMAR | AJAY BHAGAT | 03-02-2000 | OBC - NCL | Male | 8298920496 | nitishonly2019@gmail.com | AT GOPALPUR | PO GOPALPUR | PS RAJOUN | BIHAR | Banka | Banka | 813107 | A2 | ASTT. (WORKSHOP) | 1 | PL | PANEL PAR - 1 | 6987 |
| 927 | UR | 1698 | 1140 | 114194150150141 | VISHNU DOGNE | RAMNARAYAN | 21-02-2000 | OBC - NCL | Male | 8959067361 | vishnudogne2000@gmail.com | MAKAN NO 269 | POST BADGWANW GUJAR TIGARIYA | 0 | MADHYAPRADESH | Khandwa district | Khandwa | 450001 | C1 | ASTT. WORKS | 14 | RTM | PANEL PAR - 1 | 4104 |
| 928 | UR | 1701 | 1142 | 114194120607400 | sandeep kumar | sharwan kumar kumawat | 01-07-1997 | OBC - NCL | Male | 7791969987 | sandeepbajor@gmail.com | vpo bajor | via ranoli | vill bajor | RAJASTHAN | Sikar | Sikar | 332403 | A2 | ASTT. BRIDGE | 2 | ADI | PANEL PAR - 1 | 4893 |
| 929 | UR | 1702 | 1143 | 114194120629701 | MANISH SAINI | PUKHRAJ TAK | 04-07-1997 | OBC - NCL | Male | 7610870109 | manishtak599@gmail.com | BAG MOHALLA | VILL BORAWAR | TEH MAKRANA | RAJASTHAN | Nagaur | Nagaur | 341502 | A3 | ASTT. BRIDGE | 2 | ADI | PANEL PAR - 1 | 4894 |
| 930 | UR | 1703 | 222 | 114195160609437 | VISHAL KUMAR SINGH | HARI SHANKAR SINGH | 23-03-1998 | EWS | Male | 9064619386 | vs9329586@gmail.com | RANISAYER | MITHANI | KULTI | WEST BENGAL | Paschim Bardhaman | Asansol | 713371 | A2 | ASTT.TL & AC (WORKSHOP) | 12 | BVP (W/S | PANEL PAR - 1 | 6878 |
| 931 | UR | 1704 | 1144 | 114194270596344 | SANJEEV KUMAR | RAJESHWAR PRASAD | 05-11-1996 | OBC - NCL | Male | 7070913301 | sanjeevsahita@gmail.com | VILL PARBIGHA | PO EKANGAR DIH | PS EKANGAR SARAI | BIHAR | Nalanda | Bihar Sharif | 801301 | A2 | ASTT. BRIDGE | 2 | BRC | PANEL PAR - 1 | 6888 |
| 932 | UR | 1706 | 1145 | 114194120245387 | SHAMSHER ALI | MANGI LAL | 15-02-1995 | OBC - NCL | Male | 6376119827 | SAMSUAL1995@GMAIL.COM | VPO BHADLA | TEH NOKHA | NOKHA | RAJASTHAN | Bikaner | Bikaner | 334803 | A2 | ASTT.TL & AC (WORKSHOP) | 12 | PL | PANEL PAR - 1 | 4895 |
| 933 | UR | 1707 | 1146 | 114194170232361 | RAM BABU | RAMBHAROSE | 10-08-1996 | OBC - NCL | Male | 8630785046 | rambabu.rb9619@gmail.com | MOHALLA RAZA NAGAR | TANKI ROAD SAIDPUR | TAHSEIL BISAULI | UTTAR PRADESH | Budaun | Budaun | 243725 | A2 | MAINTAINER GR. IV | 17 | RTM | PANEL PAR - 1 | 6879 |
| 934 | UR | 1709 | 1148 | 114194130235859 | Vinay Kumar | Ram niwas singh | 30-08-1998 | OBC - NCL | Male | 8540013479 | vinaypatelnokha@gmail.com | VILL PO PS NOKHA | AT SUARA TOLA WARD NO 08 | 0 | BIHAR | Rohtas | Sasaram | 802215 | A3 | ASTT. LOCO SHED (ELECTRICAL) | 6 | BRC | PANEL PAR - 1 | 6880 |
| 935 | UR | 1710 | 1149 | 114194130233126 | RAHUL KUMAR | DHARMENDRA KUMAR SINGH | 24-07-1999 | OBC - NCL | Male | 7079788689 | rahul.contact347@gmail.com | VILL DHELABAD | POST AMJHORE | POLICE STATION ROHTAS | BIHAR | Rohtas | Sasaram | 821302 | A2 | ASTT. WORKS | 14 | RTM | PANEL PAR - 1 | 6881 |
| 936 | UR | 1711 | 1150 | 114194240406114 | MUKESH PATORKAR | LAXMAN PATORKAR | 21-10-1993 | OBC - NCL | Male | 9822785450 | patorkarmukesh21@gmail.com | AT POST CHIKHALI | TQ CHIKHALDARA VIA SEMADOH | DIST AMRAVATI | MAHARASHTRA | Amravati | Amravati together | 444813 | A2 | MAINTAINER GR. IV | 17 | RTM | PANEL PAR - 1 | 6882 |
| 937 | UR | 1713 | 73 | 114192240344077 | HEERA KUMAR | RAMDAYAL DAS | 10-02-1989 | SC | Male | 9801880059 | hdss831@gmail.com | SWAMI VIVEKANAND ROAD | AZAD NAGAR SANDOZ BAUZ | PO THANE | MAHARASHTRA | Thane | Thane including Extended Area | 400607 | A2 | ASTT. BRIDGE | 2 | ADI | PANEL PAR - 1 | 6883 |
| 938 | UR | 1715 | 1152 | 114194130325446 | DUSHYANT YADAV | MAHESH CHANDRA YADAV | 11-10-1998 | OBC - NCL | Male | 9520517238 | prashantyadav05101997@gmail.com | VILL POST DHOLPURA | FIROZABAD | 0 | UTTAR PRADESH | Firozabad | Firozabad | 283203 | A2 | MAINTAINER GR. IV | 17 | MMCT | PANEL PAR - 1 | 6884 |
| 939 | UR | 1716 | 223 | 114195220323408 | MANJIT KUMAR SINGH | MOHIT KUMAR SINGH | 31-12-1998 | EWS | Male | 8538966126 | manjitkmrsingh@gmail.com | VILLAGE MANGOBANDAR | POST OFFICE MANGOBANDAR | POLICE STATION KHAIRA | BIHAR | Jamui | Jamui | 811305 | A3 | ASTT. C&W | 3 | RTM | PANEL PAR - 1 | 6885 |
| 940 | UR | 1717 | 1153 | 114194270335868 | MANOJ KUMAR | SIKANDRA THATHERI | 10-04-2001 | OBC - NCL | Male | 8210059356 | manojg82100@gmail.com | VILL UTTARTHU | PO UTTARTHU | PS BIND | BIHAR | Nalanda | Bihar Sharif | 803107 | A3 | ASTT. WORKS (WORKSHOP) | 15 | SBI | PANEL PAR - 1 | 6886 |
| 941 | UR | 1719 | 1154 | 114194120415104 | SUBHASH KUMAR MALI | BABU LAL MALI | 03-05-1992 | OBC - NCL | Male | 9694727053 | subhashsaini110@gmail.com | VILL BHUKHARO KI DHANI POST BHAISLAN | VIA JOBNER | TEHSIL KIS RENWAL | RAJASTHAN | Jaipur | Jaipur | 303328 | A2 | POINTSMAN | 8 | ADI | PANEL PAR - 1 | 6889 |
| 942 | UR | 1722 | 1156 | 114194130415958 | AVINASH KUMAR | PRABHAKAR SINGH | 19-09-1998 | OBC - NCL | Male | 6207137967 | avinash73av@gmail.com | VILL DEDAUR | PO BAKHTIYARPUR | PS BAKHTIYARPUR | BIHAR | Patna | Patna | 803212 | A3 | ASTT. C&W | 3 | RTM | PANEL PAR - 1 | 6887 |
| 943 | UR | 1723 | 1157 | 114194220430813 | RAUSHAN KUMAR | GANESH PANDIT | 06-02-1999 | OBC - NCL | Male | 9097237749 | raushankumar06031999@gmail.com | GOVINDPUR | RAMPUR | SURAJGARHA | BIHAR | Lakhisarai | Lakhisarai | 811310 | C1 | ASTT. WORKS | 14 | RTM | PANEL PAR - 1 | 6888 |
| 944 | UR | 1724 | 1158 | 114194160430249 | ANAND KUMAR | BHAGWAN THAKUR | 25-02-2000 | OBC - NCL | Male | 7250922721 | ak318753@gmail.com | VILL UPHARA | POST UPHARA | PS UPHARA | BIHAR | Aurangabad | Aurangabad | 824203 | A2 | ASTT. C&W | 3 | MMCT | PANEL PAR - 1 | 6889 |
| 945 | UR | 1725 | 1159 | 114194190808132 | JAY PRAKASH SINGH | RAJENDRA PRASAD SINGH | 16-01-1993 | OBC - NCL | Male | 6299572303 | jaysundar973@gmail.com | SUNDAR TOLA | JITAURA | 0 | BIHAR | Bhojpur | Arrah | 802159 | A2 | POINTSMAN | 8 | BRC | PANEL PAR - 1 | 6890 |
| 946 | UR | 1726 | 1160 | 114194130804102 | MANISH KUMAR | MAHAK SINGH | 03-02-1996 | OBC - NCL | Male | 8755836022 | kukmk3296@gmail.com | VILL SALOONI | POST BASTAM | TEHSHIL DEOBAND | UTTAR PRADESH | Saharanpur | Saharanpur | 247554 | A2 | ASTT. WORKS (WORKSHOP) | 15 | SBI | PANEL PAR - 1 | 6891 |
| 947 | UR | 1727 | 1161 | 114194130770804 | AKHILESH KUMAR | SURYADEV RAY | 25-02-1997 | OBC - NCL | Male | 7858014289 | akhileshkumar2521997@gmail.com | VILL NARAYANPUR | PO MADHOPUR | PS BIHTA | BIHAR | Patna | Patna | 801108 | A2 | POINTSMAN | 8 | BRC | PANEL PAR - 1 | 6892 |
| 948 | UR | 1729 | 1163 | 114194120779520 | INDRAJ SAINI | RAMJILAL SAINI | 28-01-1998 | OBC - NCL | Male | 9887316830 | indrajsaini143@gmail.com | DHANI RAJALI VILL GURA DHAHAR | POST GURA PONKH TEH UDAIPURWATI | DIST JHUNJHUNU | RAJASTHAN | Jhunjhunu | Jhunjhunu | 333053 | A2 | POINTSMAN | 8 | ADI | PANEL PAR - 1 | 3313 |
| 949 | UR | 1730 | 1164 | 114194130804491 | TANVEER ALAM | TAUHID ALAM | 10-07-1999 | OBC - NCL | Male | 7654081718 | tanveeralam10799@gmail.com | VILL SUKAHARA | PO DHAWANI | PS KARAKAT | BIHAR | Rohtas | Sasaram | 802214 | A2 | POINTSMAN | 8 | MMCT | PANEL PAR - 1 | 6893 |
| 950 | UR | 1732 | 1166 | 114194240583707 | RAHUL BALU MALVADE | BALU LAXMAN MALVADE | 30-09-1999 | OBC - NCL | Male | 8355939371 | rahulmalvade50@gmail.com | ZOPADI NO 13 PERUBAG | PASPOLI VIHAR ROAD NITIE | POWAI MUMBAI 400087 | MAHARASHTRA | Mumbai | Mumbai City | 400087 | A2 | ASTT. TRACK MECHINE | 10 | HQ | PANEL PAR - 1 | 6894 |
| 951 | UR | 1735 | 1167 | 114194190676703 | ARUN KUMAR | RAM NATH SHARMA | 10-02-1994 | OBC - NCL | Male | 8860079553 | arun6450745@gmail.com | SO RAM NATH SHARMA | VILL JAWAHI DIYAR POST JAWAHI DIYAR | PS HALDI | UTTAR PRADESH | Ballia | Ballia | 277402 | A3 | ASTT. BRIDGE | 2 | BRC | PANEL PAR - 1 | 6895 |
| 952 | UR | 1736 | 74 | 114192150650859 | MANOJ GAWLI | SUKHRAM | 03-02-1998 | SC | Male | 9575954763 | manojgawli43@gmail.com | AT POST TARKHEDI | TH PETLAWAD | 0 | MADHYAPRADESH | Jhabua | Jhabua | 457775 | A2 | POINTSMAN | 8 | BRC | PANEL PAR - 1 | 4105 |
| 953 | UR | 1738 | 1169 | 114194220662645 | PEEYUSH KUMAR | PRAMOD MANDAL | 02-01-1999 | OBC - NCL | Male | 9065616786 | kumarpiyush23197@gmail.com | AT BARAHARA | PO KARHARIA | PS BATH | BIHAR | Bhagalpur | Bhagalpur | 813201 | C1 | ASTT. WORKS | 14 | RTM | PANEL PAR - 1 | 6897 |
| 954 | UR | 1739 | 1170 | 114194120648401 | DEEPCHAND SAINI | RAMVILAS SAINI | 30-08-2000 | OBC - NCL | Male | 6378908019 | deepchandsaini306@gmail.com | VILLAGE JALOKHARA | POST BADHKALAN | TAHSEEL GANGAPUR CITY | RAJASTHAN | Sawai Madhopur | Sawai Madhopur | 322201 | A3 | ASTT. C&W | 3 | RTM | PANEL PAR - 1 | 3314 |
| 955 | UR | 1741 | 1172 | 114194130079817 | ANKIT KUMAR | ANIL KUMAR | 04-08-1996 | OBC - NCL | Male | 9990412018 | asks60396@gmail.com | Vill kachhpura mholi | Post Shamsherganj | 0 | UTTAR PRADESH | Mainpuri | Mainpuri | 205303 | B1 | MAINTAINER GR. IV | 17 | RTM | PANEL PAR - 1 | 6898 |
| 956 | UR | 1742 | 1173 | 114194300089308 | DHIRAJ KUMAR YADAV | SIDDHI NATH YADAV | 11-11-1996 | OBC - NCL | Male | 9140737276 | dhirajyadav9120@gmail.com | VILL TELIYANI | POST BIRAURA | DIST MIRZAPUR | UTTAR PRADESH | Mirzapur | Vindhyachal | 231303 | A2 | POINTSMAN | 8 | MMCT | PANEL PAR - 1 | 6899 |
| 957 | UR | 1744 | 253 | 114191130071976 | PRABHAT DIXIT | GOVIND NARAYAN DIXIT | 10-06-2001 | UR | Male | 9839684681 | bipendra9235@gmail.com | 1 594 KRISHNA NAGAR | SHUKLAGANJ | 0 | UTTAR PRADESH | Unnao | Unnao | 209861 | B2 | ASTT. WORKS | 14 | RJT | PANEL PAR - 1 | 6901 |
| 958 | UR | 1747 | 1175 | 114194220163404 | ARUN KUMAR | HIRA LAL KHARGA | 11-08-1995 | OBC - NCL | Male | 9113787382 | arunkumar915590@gmail.com | VILL BHULIYA | PO BALTHARWA | PS BHAPTIYAHI | BIHAR | Supaul | Supaul | 852105 | A2 | POINTSMAN | 8 | BRC | PANEL PAR - 1 | 6902 |
| 959 | UR | 1748 | 1176 | 114194120195806 | PARVEEN | SANWAR LAL | 04-11-1996 | OBC - NCL | Male | 7742445774 | parveen2solanki123@gmail.com | MALIYO KA BAAS | KHUDKHUDA KHURD | KARLU | RAJASTHAN | Nagaur | Nagaur | 341026 | A3 | ASTT. WORKS (WORKSHOP) | 15 | SBI | PANEL PAR - 1 | 3315 |
| 960 | UR | 1749 | 1177 | 114194190202108 | RAHUL KUMAR | DILIP SAH | 14-01-1997 | OBC - NCL | Male | 7274074778 | rahulmarhaurah1@gmail.com | MAHMMADPUR | SHIV MAHMMADPUR | MARHAURAH | BIHAR | Saran | Chhapra | 841443 | A2 | POINTSMAN | 8 | MMCT | PANEL PAR - 1 | 6903 |
| 961 | UR | 1752 | 254 | 114191120167649 | ravindra singh khangarot | pabudan singh khangarot | 07-09-1999 | UR | Male | 9166235890 | rkkhangarot07@gmail.com | VPO UGARIYAWAS | JAIPUR RAJASTHAN | TEH MOZAMABAAD | RAJASTHAN | Jaipur | Jaipur | 303338 | A3 | MAINTAINER GR. IV | 17 | RTM | PANEL PAR - 1 | 3317 |
| 962 | UR | 1753 | 1178 | 114194190176572 | OMPRAKASH SINGH | KAPILMUNI SINGH | 09-01-2000 | OBC - NCL | Male | 7493085654 | omprakashsinghbanni1@gmail.com | VILL BANNI | PO BANNI | PS DHANSOIN | BIHAR | Buxar | Buxar | 802128 | C1 | ASTT.TL & AC (WORKSHOP) | 12 | MX | PANEL PAR - 1 | 6904 |
| 963 | UR | 1754 | 1179 | 114194150579537 | JAY PRAKASH PAL | RAJDHARI PAL | 13-08-1996 | OBC - NCL | Male | 7309748861 | jayprakashpal21@gmail.com | VILL BADANPUR | POST KALAPUR | 0 | UTTAR PRADESH | Jaunpur | Jaunpur | 222139 | A2 | POINTSMAN | 8 | MMCT | PANEL PAR - 1 | 6905 |
| 964 | UR | 1756 | 1180 | 114194150563062 | BRAJENDRA RAJPALI | KALICHARAN RAJPALI | 08-11-1996 | OBC - NCL | Male | 7869023397 | br81196@gmail.com | VILLAGE RAJAPUR | POST LADWARI | TEHSEEL NIWARI | MADHYAPRADESH | Tikamgarh | Tikamgarh | 472338 | A2 | ASTT.TL & AC (WORKSHOP) | 12 | PL | PANEL PAR - 1 | 4107 |
| 965 | UR | 1757 | 1181 | 114194120558101 | PAWAN PRAJAPAT | JAGDISH PRASAD PRAJAPAT | 18-02-1997 | OBC - NCL | Male | 8290664433 | pawanprajapat4433@gmail.com | 177GREEN PARK B | NANGAL JAISA BHORA | JHOTWARA JAIPUR | RAJASTHAN | Jaipur | Jaipur | 302012 | B1 | OPERATIONS (ELECTRICAL) | 7 | RJT | PANEL PAR - 1 | 3318 |
| 966 | UR | 1759 | 1183 | 114194190574560 | SANJEEV KUMAR | RAJA LAL THAKUR | 25-03-1998 | OBC - NCL | Male | 9199977393 | Sanjeevmuz345@gmail.com | VILL MOHANPUR | PO KISHUNPUR MOHINI | PS KURHANI | BIHAR | Muzaffarpur | Muzaffarpur | 844127 | A2 | ASTT.TL & AC (WORKSHOP) | 12 | BVP (W/S | PANEL PAR - 1 | 6907 |
| 967 | UR | 1760 | 1184 | 114194130552137 | GOPAL KUMAR PATEL | ASHOK KUMAR | 28-06-1998 | OBC - NCL | Male | 7563855740 | argopalpatel0555@gmail.com | ASHOK KUMAR | GANGACHAK MALIKANA | MASAURHI | BIHAR | Patna | Patna | 804452 | A2 | ASTT. TL & AC | 11 | BRC | PANEL PAR - 1 | 6908 |
| 968 | UR | 1761 | 1185 | 114194120026341 | MAHESH CHAND GURJAR | NAVAL KISHOR GURJAR | 25-05-1994 | OBC - NCL | Male | 8441824156 | MAHESHGURJAR921@GMAIL.COM | VILLAGE KOTHALI | POST MALARANA STATION | TEHSIL MALARANA DOONGER | RAJASTHAN | Sawai Madhopur | Sawai Madhopur | 322033 | A3 | ASTT.TL & AC (WORKSHOP) | 12 | MX | PANEL PAR - 1 | 3319 |

# शासकीय होलकर (आदर्श, स्वशासी) विज्ञान महाविद्यालय, इन्दौर - 452001 (म.प्र.), भारत

# GOVERNMENT HOLKAR (MODEL, AUTONOMOUS) SCIENCE COLLEGE, INDORE - 452001 (M.P.), INDIA

देवी अहिल्या विश्वविद्यालय, इन्दौर से सम्बद्ध

AFFILIATED TO DEVI AHILYA VISHWAVIDYALAYA, INDORE

अंक विवरण

STATEMENT OF MARKS



क्रमांक 015586
Sr. No.

## B.Sc. III YEAR (3 YEAR D. C.) MAIN EXAMINATION, SEPTEMBER - 2020

नामांकन क्रमांक
ENROLMENT NO. DS/17/17892

अनुक्रमांक
Roll No. **1731316**

नाम
NAME **VISHNU DOGNE**

पिता का नाम
FATHER'S NAME : SHRI RAMNARAYAN

माता का नाम
MOTHER'S NAME : SMT. ANITA BAI

Aadhaar No. : xxxx xxxx 3724

| SUBJECT | SCHEME OF MARKS | | | | | | | MARKS OBTAINED | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAPERS | | | TOTAL | IA | PR. | TOTAL | PAPERS | | | TOTAL | IA | PR. | TOTAL |
| | I | II | III | | | | | I | II | III | | | | |
| MORAL VALUES & HINDI LANGUAGE | 40 | -- | -- | 40 | 10 | -- | 50 | 26 | --- | --- | 26 | 22 | --- | 102 |
| ENGLISH LANGUAGE | 40 | -- | -- | 40 | 10 | -- | 50 | 27 | --- | --- | 27 | | --- | |
| BASIC OF COMPUTER & IT | 40 | -- | -- | 40 | 10 | -- | 50 | 27 | --- | --- | 27 | | --- | |
| MATHEMATICS | 40 | 40 | 40 | 120 | 30 | -- | 150 | 29 | 27 | 26 | 82 | 20 | --- | 102 |
| COMPUTER SCIENCE | 40 | 40 | -- | 80 | 20 | 50 | 150 | 28 | 28 | --- | 56 | 12 | 35 | 103 |
| PHYSICS | 40 | 40 | -- | 80 | 20 | 50 | 150 | 27 | 25 | --- | 52 | 12 | 20 | 84 |
| INTERNSHIP | -- | -- | -- | --- | -- | -- | 100 | -- | --- | --- | --- | --- | --- | 80 |

**MAXIMUM MARKS 700** **MARKS OBTAINED 471**

**RESULT : PASS**

| I YEAR | | II YEAR | | III YEAR | | महायोग Grand Total | | स्थिति Status REGULAR | श्रेणी Division FIRST |
|---|---|---|---|---|---|---|---|---|---|
| प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्रयास Attempt 1 | प्रतिशत Percentage 62.68 % |
| 384 | 600 | 336 | 600 | 471 | 700 | 1191 | 1900 | MARKS OBTAINED : ONE THOUSAND ONE HUNDRED NINETY ONE | |

दिनांक
DATE 20/10/2020

Checked by
CHECKED BY

Controller (Examination)
Controller (Exam)
Govt. Holkar Science College,
INDORE (M.P.)

Principal
Principal
Govt. Holkar Science College,
INDORE (M.P.)

# Provisional Engagement - GDS Online Engagement Schedule - I (January), 2023

1 message

**IndiaPostDOP** <noreply@recruitment.indiapostgdsonline.gov.in> Tue, May 9, 2023 at 5:35 PM

To: deepakjamra2000@gmail.com

INDIA POST
Ministry of Communications
GDS Online Engagement

Dear Candidate,

Basing on your application with Reg. No HR8B41993D5FB2 and basing on successful documents verification, you are provisionally selected for GDS Online Engagement, Schedule - I (January), 2023 for the post of Daksevak at Indore G.P.O.. Please report to SSP, Indore City Division before 24/05/2023 along with all original certificates for verification within the prescribed time. Also note that if you have any observation for fulfillment by the verifying authority also to be accomplished for consideration. Otherwise, your candidature will be forfeited permanently.

With regards,

INDIAPOST GDS ONLINE PORTAL

Department of Posts, Ministry of Communications, Government of India

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# शासकीय होलकर (आदर्श, स्वशासी) विज्ञान महाविद्यालय, इन्दौर - 452001 (म.प्र.), भारत

# GOVERNMENT HOLKAR (MODEL, AUTONOMOUS) SCIENCE COLLEGE, INDORE - 452001 (M.P.), INDIA

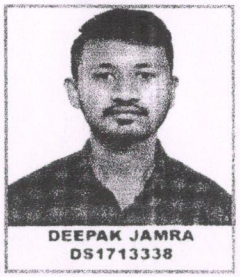
देवी अहिल्या विश्वविद्यालय, इन्दौर से सम्बद्ध

AFFILIATED TO DEVI AHILYA VISHWAVIDYALAYA, INDORE

Ested : 1891

## अंक विवरण

## STATEMENT OF MARKS




क्रमांक
Sr. No. 015764

### B.Sc. III YEAR (3 YEAR D. C.) MAIN EXAMINATION, SEPTEMBER - 2020

नामांकन क्रमांक
ENROLMENT NO. DS/17/13338

अनुक्रमांक
Roll No. 1731486

नाम
NAME DEEPAK JAMRA

पिता का नाम
FATHER'S NAME : SHRI MAGANSINGH JAMRA

माता का नाम
MOTHER'S NAME : SMT. SUNITA JAMRA

Aadhaar No. : xxxx xxxx 3779

| SUBJECT | SCHEME OF MARKS | | | | | | | MARKS OBTAINED | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAPERS | | | TOTAL | IA | PR. | TOTAL | PAPERS | | | TOTAL | IA | PR. | TOTAL |
| | I | II | III | | | | | I | II | III | | | | |
| MORAL VALUES & HINDI LANGUAGE | 40 | -- | -- | 40 | 10 | -- | 50 | 26 | --- | --- | 26 | 23 | --- | 107 |
| ENGLISH LANGUAGE | 40 | -- | -- | 40 | 10 | -- | 50 | 30 | --- | --- | 30 | | --- | |
| BASIC OF COMPUTER & IT | 40 | -- | -- | 40 | 10 | -- | 50 | 28 | --- | --- | 28 | | --- | |
| MATHEMATICS | 40 | 40 | 40 | 120 | 30 | -- | 150 | 24 | 26 | 29 | 79 | 22 | --- | 101 |
| PHYSICS | 40 | 40 | -- | 80 | 20 | 50 | 150 | 29 | 25 | --- | 54 | 15 | 38 | 107 |
| STATISTICS | 40 | 40 | -- | 80 | 20 | 50 | 150 | 32 | 28 | --- | 60 | 14 | 38 | 112 |
| INTERNSHIP | -- | -- | -- | --- | -- | -- | 100 | -- | --- | --- | --- | --- | --- | 80 |

**RESULT : PASS**

**MAXIMUM MARKS 700**

**MARKS OBTAINED 507**

| I YEAR | | II YEAR | | III YEAR | | महायोग Grand Total | | स्थिति Status REGULAR | श्रेणी Division FIRST |
|---|---|---|---|---|---|---|---|---|---|
| प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्रयास Attempt 1 | प्रतिशत Percentage 65.00 % |
| 350 | 600 | 378 | 600 | 507 | 700 | 1235 | 1900 | MARKS OBTAINED : ONE THOUSAND TWO HUNDRED THIRTY FIVE | |

दिनांक
DATE 20/10/2020

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Controller (Examination)
Govt. Holkar Science College,
INDORE (M.P.)

Principal
Principal
Govt. Holkar Science College,
INDORE (M.P.)

Dy. Registrar (Exam)

FC-030

(13) 80

IOAC Cell

पश्चिम मध्य रेलवे

Office of the
Divisional Railway Manager
Personnel Branch, KOTA

कार्यालय,
मण्डल रेल प्रबन्धक,
कार्मिक शाखा, कोटा

**********

संख्या :– ई/टी/891/1 Group-D(Pman) दिनांक :– 15.05.23

ANIL S/O SH. BAPULAL
VILL & POST- DHIKOLA,THE-MANDSAUR
M.P.,PINCODE-458002

विषय :–रेल सेवा में आपकी रेलवे भर्ती प्रकोष्ठ के माध्यम से **प्वाइंट्स मैन 'बी'** के पद पर सातरात विभाग कोटा मंडल में नियुक्ति के सम्बन्ध में।

संदर्भ:–चेयरमैन रेलवे भर्ती प्रकोष्ठ पमरे जबलपुर का पत्र संख्या WCR/PHQ/RRC/ Gr.'D'/CEN-RRC-01-2019/DV-1/Prov.Panel/Part-2 Dated 04-05-23

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आपको एतद द्वारा **प्वाइंट्स मैन 'बी' लेवल 1 (1800 ग्रेड पे)** के पद पर रू. 18000/– तथा इस पर निम्नानुसार देय अन्य भत्तों पर अस्थाई एवं प्रोवीजनल आधार पर नियुक्त करने का प्रस्ताव है।

आपकी नियुक्ति निम्न शर्तों के आधार पर की जा रही है। यदि आपको यह शर्तें स्वीकार्य हैं, तो आप अपनी सहमति इस पत्र के साथ संलग्न सहमति पत्र में लिखित में इस कार्यालय को प्रेषित करें। जिससे अग्रिम कार्यवाही की जा सकें :–

1. आपकी नियुक्ति पूर्णतया अस्थाई एवं प्रोवीजनल आधार पर होगी तथा रेल प्रशासन को यह अधिकार होगा कि वह आपकी सेवा चौदह दिन का नोटिस या इसका वेतन देकर किसी भी समय समाप्त कर सकता है।
2. आपको रेल प्रशासन द्वारा निर्धारित ट्रेनिंग (जहाँ निर्धारित ट्रेनिंग आवश्यक है) में भेजा जायेगा व सफलता पूर्वक ट्रेनिंग करने के पश्चात् एवं निर्धारित परीक्षा पास करने पर ही आपकी नियुक्ति हेतु विचार किया जायेगा।
3. आपको भारत सरकार एवं पश्चिम मध्य रेलवे द्वारा जारी सरकारी रेल कर्मचारियों पर लागू होने वाली सभी शर्तों/नियमों/उपनियमो का पालन करना होगा। इनके अनुपालन न करने पर आपकी सेवा बिना, कोई नोटिस के समाप्त की जा सकती है।
4. आपको भारत एवं भारतीय संविधान के प्रति सत्यनिष्ठा और कर्त्तव्य पालन के लिए शपथ लेनी होगी व अनुशासन में रहना होगा।
5. आवश्यक सेवा के अन्तर्गत आपका स्थानान्तरण भारतीय रेलवे में किसी भी स्टेशन या स्थान पर किया जा सकता है जिसे आप स्वीकार्य करेंगे।
6. नियुक्ति होने तक आपकी कोटि एवं मण्डल परिवर्तन हेतु कोई प्रार्थना स्वीकार नहीं की जायेगी।
7. आपको नियुक्ति से पूर्व यह घोषणा करनी होगी कि आप रेल सेवा में नियुक्ति के समय कहीं पर भी नौकरी नहीं कर रहे है, यदि नियुक्ति से पूर्व आप कहीं नोकरी कर रहे थे तो सम्बन्धित नियोजक से आपको कार्यभार मुक्त करने का अनापत्ति प्रमाण पत्र प्रस्तुत करना होगा, तभी आपकी रेल सेवा में नियुक्ति हेतु विचार किया जायेगा।
8. रेल सेवा में नियुक्ति के समय या नियुक्ति के पश्चात यदि यह ज्ञात होता है कि आपने कोई भी तथ्य रेल सेवा में नियुक्ति के दौरान छुपाये है तो आपकी सेवायें बिना किसी नोटिस के समाप्त कर दी जायेगी।

15/5/23

9. आप रेल बोर्ड/मंत्रालय द्वारा जारी पत्र क्रमांक F(E)III/2003/P.N.-1-24 दिनांक 31.12.2003 के अनुसार दिनांक 01 जनवरी 2004 से केन्द्रीय सरकार सेवा जिसमें रेलवे सेवा भी शामिल रहेंगे व भर्ती होने वाले कर्मचारियों, जिनकी तैनाती 01 जनवरी 2004 को या उसके बाद की गई है उन पर न्यू रिस्ट्रक्चरिंग डिफाईन कन्ट्रीब्यूशन पेंशन सिस्टम लागू होगा, उन्हें अतिरिक्त असाधारण पेंशन और कम्यूटेशन आदि का भुगतान नहीं किया जायेगा। **अतः आप इसके लिए संलग्न प्रान (PRAN) फॉर्म काली स्याही से भरकर तीन प्रतियों में आवश्य लाये।**
10. आपको भारत सरकार द्वारा निर्धारित सत्य निष्ठा की शपथ लेनी होगी। यदि आप विवाहित है तो संवैधानिक नियमों के अन्तर्गत आपको यह घोषणा करनी होगी कि आपने एक ही विवाह किया है।
11. आपको नियुक्ति के समय रजिस्ट्रेशन करवाने पर एवं रेल आवास की उपलब्धता होने पर नियमानुसार आपको रेल आवास का आवंटन किया जायेगा।
12. नियुक्ति हेतु आप पूर्ण तैयारी से आये क्योकि आपकी नियुक्ति तत्काल की जा सकती है या आपको सीधे ट्रेनिंग पर भेजा जा सकता है।
13. जहाँ ट्रेनिग अनिवार्य है, वहाँ जोनल रेलवे ट्रेनिग इस्टीट्यूट में फिजिकल व प्रोफेशनल ट्रेनिंग के दौरान आपको यूनिफार्म में रहना होगा। जिसकी वर्दी की कीमत आपको निर्वाह करनी होगी।
14. यदि आप रेल सेवा करने में अक्षम रहें या वर्किंग पोस्ट पर ट्रेनिग और पोस्टिंग होने के पश्चात् 5 वर्ष तक नौकरी छोड़ने पर आपको ट्रेनिग में प्राप्त स्टाईफण्ड व उस पर देय भत्ते नियमानुसार ब्याज सहित वापस करने होगें।
15. नियुक्ति होने पर आपको रेल प्रशासन की आवश्यकता अनुसार दिन व रात्रि पाली में कार्य करना होगा। अप्रेन्टिसशिप या ट्रेनिग के दौरान आपको नियमानुसार स्टाईफण्ड का भुगतान होगा।
16. नियुक्ति के समय आपको घोषणा करनी होगी कि अपना चाल चलन अच्छा है व आपके विरुद्ध कोई भी न्यायालय में प्रकरण लम्बित नहीं है और नियुक्ति के समय आपने कोई तथ्य छुपाया नहीं है यदि रेल सेवा के दौरान यह ज्ञात होता है कि आपने नियुक्ति के समय कोई ऐसा तथ्य छुपाया है या ऐसा शैक्षणिक/जाति या अन्य प्रमाण पत्र प्रस्तुत किया है जिससे यह पाया गया कि आप यह नौकरी पाने के योग्य नहीं थे, तो आपकी सेवायें बिना किसी नोटिस के समाप्त कर दी जायेगी व आप पर वैधानिक कार्यवाही की जा सकती हैं।
17. आपको नियुक्ति रेलवे भर्ती बोर्ड/सैल के दिशा निर्देशानुसार सम्बन्धित शैक्षणिक योग्यता/जाति प्रमाण पत्रों का सम्बन्धित संस्थानों से सत्यापन प्राप्त होने के उपरान्त ही दी जायेगी।
18. यदि आप अनुसूचित जाति/जनजाति/अन्य पिछड़ा वर्ग समुदाय के सदस्य हैं तो आपको केन्द्र सरकार की सेवा के लिए निर्धारित शासकीय प्रपत्र (प्रोफोर्मा संलग्न) पर जिला दण्डाधिकारी/तहसीलदार द्वारा जारी जाति प्रमाण पत्र प्रस्तुत करना होगा।

19. आप संलग्न किये गये सहमति पत्र को लौटती डाक से शीघ्र भरकर भेजें कि आपको नियुक्ति पत्र में उल्लेखित सभी शर्तें मंजूर है एवं चाल चलन के साक्ष्याकन प्रपत्र पूर्णतया भरकर उस पर नवीनतम फोटो लगाकर राजपत्रित अधिकारी से सत्यापित करवाने के उपरान्त इस कार्यालय में उपस्थिति के समय अनिवार्य रूप से प्रस्तुत करें।

लगातार ..... 3

शासकीय होलकर (आदर्श, स्वशासी) विज्ञान महाविद्यालय, इन्दौर - 452001 (म.प्र.), भारत

GOVERNMENT HOLKAR (MODEL, AUTONOMOUS) SCIENCE COLLEGE, INDORE - 452001 (M.P.), INDIA

देवी अहिल्या विश्वविद्यालय, इन्दौर से सम्बद्ध

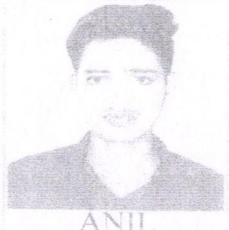
AFFILIATED TO DEVI AHILYA VISHWAVIDYALAYA, INDORE

Ested : 1891

अंक विवरण

# STATEMENT OF MARKS

## B.Sc. III YEAR (3 YEAR D. C.) MAIN EXAMINATION, SEPTEMBER - 2020



ANIL
DS1713302

क्रमांक Sr. No. 015946

नामांकन क्रमांक ENROLMENT NO. DS/17/13302

अनुक्रमांक Roll No. 1731665

नाम NAME ANIL

पिता का नाम FATHER'S NAME : SHRI BAPULAL

माता का नाम MOTHER'S NAME : SMT. SOHAN BAI

Aadhaar No. : xxxx xxxx 7173

| SUBJECT | SCHEME OF MARKS | | | | | | | MARKS OBTAINED | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAPERS | | | TOTAL | IA | PR. | TOTAL | PAPERS | | | TOTAL | IA | PR. | TOTAL |
| | I | II | III | | | | | I | II | III | | | | |
| MORAL VALUES & HINDI LANGUAGE | 40 | -- | -- | 40 | 10 | -- | 50 | 30 | --- | --- | 30 | 24 | --- | 111 |
| ENGLISH LANGUAGE | 40 | -- | -- | 40 | 10 | -- | 50 | 28 | --- | --- | 28 | | --- | |
| BASIC OF COMPUTER & IT | 40 | -- | -- | 40 | 10 | -- | 50 | 29 | --- | --- | 29 | | --- | |
| MATHEMATICS | 40 | 40 | 40 | 120 | 30 | -- | 150 | 30 | 25 | 26 | 81 | 22 | --- | 103 |
| GEOLOGY | 40 | 40 | -- | 80 | 20 | 50 | 150 | 26 | 28 | --- | 54 | 9 | 37 | 100 |
| PHYSICS | 40 | 40 | -- | 80 | 20 | 50 | 150 | 29 | 33 | --- | 62 | 15 | 31 | 108 |
| INTERNSHIP | --- | --- | --- | --- | --- | --- | 100 | --- | --- | --- | --- | --- | --- | 71 |

**RESULT : PASS** **MAXIMUM MARKS 700** **MARKS OBTAINED 493**

| I YEAR | | II YEAR | | III YEAR | | महायोग Grand Total | | स्थिति Status REGULAR | श्रेणी Division FIRST |
|---|---|---|---|---|---|---|---|---|---|
| प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्रयास Attempt 1 | प्रतिशत Percentage 69.37 % |
| 401 | 600 | 424 | 600 | 493 | 700 | 1318 | 1900 | MARKS OBTAINED : ONE THOUSAND THREE HUNDRED EIGHTEEN | |

दिनांक DATE 20/10/2020

Checked by
CHECKED BY

Controller (Examination)
Govt. Holkar Science College,
INDORE (M.P.)

Principal
Govt. Holkar Science College,
INDORE (M.P.)

By. Registrar (Exam.)

F-E-031

B-Sc-20 35

Bharat Kumar

IQAC Cell

पश्चिम मध्य रेलवे

**Office of the**
**Divisional Railway Manager**
**Personnel Branch, KOTA**

कार्यालय,
मण्डल रेल प्रबन्धक,
कार्मिक शाखा, कोटा

**********

संख्या :– ई/टी/891/1 **Group-D(Pman)** दिनांक :– 15.05.23

**SH.BHARAT KUMAR S/O SH.KALU RAM**
**VILLAGE-MAHUPURAPURAN POST KADWASA**
**THE-SINGOLI,DIST-NEEMUCH**
**MADHYAPRADESH-PINCODE-458228**

विषय :–रेल सेवा में आपकी रेलवे भर्ती प्रकोष्ठ के माध्यम से प्वाइंट्स मैन 'बी' के पद पर नियुक्ति के कम में यातायात विभाग कोटा मण्डल पमरें।

संदर्भ:–चेयरमैन रेलवे भर्ती प्रकोष्ठ, पमरे जबलपुर का पत्र संख्या WCR/PHQ/RRC/Gr.'D'/CEN-RRC-01-2019/DV-1/Prov.Panel/Part-2 Dated 04.05.23

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आपको एतद द्वारा प्वाइंट्स मैन 'बी' लेवल 1 (1800 ग्रेड पे)के पद पररू. 18000/– तथा इस पर नियमानुसार देय अन्य भत्तों पर अस्थाई एवं प्रोवीजनल आधार पर नियुक्त करने का प्रस्ताव है।

आपकी नियुक्ति निम्न शर्तो के आधार पर की जा रही है। यदि आपको यह शर्ते स्वीकार्य हैं, तो आप अपनी सहमति इस पत्र के साथ संलग्न सहमति पत्र में लिखित में इस कार्यालय को प्रेषित करें। जिससे अग्रिम कार्यवाही की जा सकें :–

1. आपकी नियुक्ति पूर्णतया अस्थाई एवं प्रोवीजनल आधार पर होगी तथा रेल प्रशासन को यह अधिकार होगा कि वह आपकी सेवा चौदह दिन का नोटिस या इसका वेतन देकर किसी भी समय समाप्त कर सकता है।
2. आपको रेल प्रशासन द्वारा निर्धारित ट्रेनिंग (जहाँ निर्धारित ट्रेनिंग आवष्यक है) में भेजा जायेगा व सफलता पूर्वक ट्रेनिंग करने के पश्चात् एवं निर्धारित परीक्षा पास करने पर ही आपकी नियुक्ति हेतु विचार किया जायेगा।
3. आपको भारत सरकार एवं पश्चिम मध्य रेलवे द्वारा जारी सरकारी रेल कर्मचारियों पर लागू होने वाली सभी शर्तो/नियमों/उपनियमों का पालन करना होगा। इनके अनुपालन न करने पर आपकी सेवा बिना कोई नोटिस के समाप्त की जा सकती है।
4. आपको भारत एवं भारतीय संविधान के प्रति सत्यनिष्ठा और कर्त्तव्य पालन के लिए शपथ लेनी होगी व अनुशासन में रहना होगा।
5. आवष्यक सेवा के अन्तर्गत आपका स्थानान्तरण भारतीय रेलवे में किसी भी स्टेशन या स्थान पर किया जा सकता है जिसें आप स्वीकार्य करेंगे।
6. नियुक्ति होने तक आपकी कोटि एवं मण्डल परिवर्तन हेतु कोई प्रार्थना स्वीकार नहीं की जायेगी।
7. आपको नियुक्ति से पूर्व यह घोषणा करनी होगी कि आप रेल सेवा में नियुक्ति के समय कहीं पर भी नौकरी नहीं कर रहें है, यदि नियुक्ति से पूर्व आप कहीं नोकरी कर रहे थे तो सम्बन्धित नियोजन से आपको कार्यभार मुक्त करने का अनापत्ति प्रमाण पत्र प्रस्तुत करना होगा, तभी आपकी रेल सेवा मे नियुक्ति हेतु विचार किया जायेगा।
8. रेल सेवा में नियुक्ति के समय या नियुक्ति के पश्चात यदि यह ज्ञात होता है कि आपने कोई भी तथ्य रेल सेवा में नियुक्ति के दौरान छुपाये है तो आपकी सेवायें बिना किसी नोटिस के समाप्त कर दी जायेगी।

16/5/23

9. आप रेल बोर्ड/मंत्रालय द्वारा जारी पत्र क्रमांक F(E)III/2003/P.N.-1-24 दिनांक 31.12.2003 के अनुसार दिनांक 01 जनवरी 2004 से केन्द्रीय सरकार सेवा जिसमें रेलवे सेवा भी शामिल रहेंगे व भर्ती होने वाले कर्मचारियों, जिनकी तैनाती 01 जनवरी 2004 को या उसके बाद की गई है उन पर न्यू रिस्ट्रक्चरिंग डिफाईन कन्ट्रीब्यूशन पेंशन सिस्टम लागू होगा, उन्हें अतिरिक्त असाधारण पेंशन और कम्यूटेशन आदि का भुगतान नहीं किया जायेगा। **अतः आप इसके लिए संलग्न प्रान (PRAN) फॉर्म काली स्याही से भरकर तीन प्रतियों में आवश्य लाये।**
10. आपको भारत सरकार द्वारा निर्धारित सत्य निष्ठा की शपथ लेनी होगी। यदि आप विवाहित है तो संवैधानिक नियमों के अन्तर्गत आपको यह घोषणा करनी होगी कि आपने एक ही विवाह किया है।
11. आपको नियुक्ति के समय रजिस्ट्रेशन करवाने पर एवं रेल आवास की उपलब्धता होने पर नियमानुसार आपको रेल आवास का आवंटन किया जायेगा।
12. नियुक्ति हेतु आप पूर्ण तैयारी से आये क्योंकि आपकी नियुक्ति तत्काल की जा सकती है या आपको सीधे ट्रेनिंग पर भेजा जा सकता है।
13. जहाँ ट्रेनिंग अनिवार्य है, वहाँ ज़ोनल रेलवे ट्रेनिंग इन्स्टीट्यूट में फिजिकल व ऐकेडेमिक ट्रेनिंग के दौरान आपको यूनिफार्म में रहना होगा। जिसकी वर्दी की कीमत आपको निर्वाह करनी होगी।
14. यदि आप रेल सेवा करने में अक्षम रहें या वर्किंग पोस्ट पर ट्रेनिंग और पोस्टिंग होने के पश्चात् 5 वर्ष तक नौकरी छोड़ने पर आपको ट्रेनिंग में प्राप्त स्टाईफण्ड व उस पर देय भत्ते नियमानुसार ब्याज सहित वापस करने होगें।
15. नियुक्ति होने पर आपको रेल प्रशासन की आवश्यकता अनुसार दिन व रात्रि पाली में कार्य करना होगा। अप्रेन्टिसशिप या ट्रेनिंग के दौरान आपको नियमानुसार स्टाईफण्ड का भुगतान होगा।
16. नियुक्ति के समय आपको घोषणा करनी होगी कि अपना चाल चलन अच्छा है व आपके विरुद्ध कोई भी न्यायालय में प्रकरण लम्बित नहीं है और नियुक्ति के समय आपने कोई तथ्य छुपाया नहीं है यदि रेल सेवा के दौरान यह ज्ञात होता है कि आपने नियुक्ति के समय कोई ऐसा तथ्य छुपाया है या ऐसा शैक्षणिक/जाति या अन्य प्रमाण पत्र प्रस्तुत किया है जिससे यह पाया गया कि आप यह नौकरी पाने के योग्य नहीं थे, तो आपकी सेवायें बिना किसी नोटिस के समाप्त कर दी जायेगी व आप पर वैधानिक कार्यवाही की जा सकती हैं।
17. आपको नियुक्ति रेलवे भर्ती बोर्ड/सैल के दिशा निर्देशानुसार सम्बन्धित शैक्षणिक योग्यता/जाति प्रमाण पत्रों का सम्बन्धित संस्थानों से सत्यापन प्राप्त होने के उपरान्त ही दी जायेगी।
18. यदि आप अनुसूचित जाति/जनजाति/अन्य पिछड़ा वर्ग समुदाय के सदस्य हैं तो आपको केन्द्र सरकार की सेवा के लिए निर्धारित शासकीय प्रपत्र (प्राफोर्मा संलग्न) पर जिला दण्डाधिकारी/तहसीलदार द्वारा जारी जाति प्रमाण पत्र प्रस्तुत करना होगा।

19. आप संलग्न किये गये सहमति पत्र को लौटती डाक से शीघ्र भरकर भेजें कि आपको नियुक्ति पत्र में उल्लेखित सभी शर्तें मंजूर है एवं चाल चलन के साक्ष्याकन प्रपत्र पूर्णतया भरकर उस पर नवीनतम फोटो लगाकर राजपत्रित अधिकारी से सत्यापित करवाने के उपरान्त इस कार्यालय में उपस्थिति के समय अनिवार्य रूप से प्रस्तुत करें।

लगातार ..... 3

20. आप दिनांक 02/06/23 या इससे पूर्व इस कार्यालय में उपस्थिति देवें तथा निम्न प्रमाण पत्रों की मूल प्रतियाँ एवं सत्यापित प्रतिलिपियाँ अवश्य लायें :-

(A) सभी शैक्षणिक योग्यता प्रमाण पत्र/अंकतालिका/डिग्री/अन्य प्रमाण पत्र (तीन प्रतियों में)

(B) जिला मजिस्ट्रेट/तहसीलदार द्वारा जारी नवीनतम जाति प्रमाण पत्र (केवल अनुसूचित जाति/अनुसूचित जनजाति/अन्य पिछड़ा वर्ग के अभ्यार्थियों के लिए)

(C) चरित्र प्रमाण पत्र की दो प्रति संलग्न कर आपको प्रेषित है जिसमें से एक उस शैक्षणिक संस्थान के प्रधान से हस्ताक्षरित करवायें जहाँ से आपने अन्तिम शिक्षा पूर्ण की हैं (एनेक्सर "ए") एवं प्रथम श्रेणी एक्जिक्यूटिव मजिस्ट्रेट/एसडीएम द्वारा प्रति हस्ताक्षरित करवायें व दूसरा चरित्र प्रमाण पत्र जो दो राजपत्रित अधिकारियों द्वारा हस्ताक्षरित/जारी किया गया हो, (एनेक्सर "बी") प्रस्तुत करें। इन चरित्र प्रमाण पत्रों एवं अटेस्टशन फॉर्म की अवधि छः माह से अधिक पुरानी न हों।

(D) अटेरटेशन फॉर्म संलग्न कर प्रेषित किया जा रहा है जिसे दो प्रतियों में भरकर एवं प्रथम पृष्ठ पर फोटों चिपका कर राजपत्रित अधिकारी अधिकारी से सत्यापित करा कर जमा करायें एवं अन्तिम पृष्ठ पर राजपत्रित अधिकारी/सांसद/विधायक द्वारा हस्ताक्षरित करवायें।

(E) आठ नवीनतम रंगीन पासपोर्ट साईज के फोटोग्राफ

(F) अनापत्ति प्रमाण पत्र (सम्बन्धित नियोजन से जहाँ पर कार्यरत थे।)

(G) अन्य प्रमाण पत्र जो आपने रेलवे भर्ती बोर्ड/रेलवे भर्ती सैल/अनुकम्पा के आधार पर नियुक्ति हेतु आवेदन करते समय प्रस्तुत किये हों।

21. सम्बन्धित जिला मजिस्ट्रेट को आपके चाल-चलन/चरित्र सत्यापन का साक्षांकन प्रपत्र भेजा जायेगा यदि आपके चाल-चलन/आचरण में आपके विरुद्ध कोई आपराधिक प्रकरण लम्बित पाया गया तो आपकी सेवायें तुरन्त प्रभाव से समाप्त कर दी जायेगी।

22. रीधी भर्ती में नियुक्त हुए अभ्यार्थी/स्पोर्ट्स क्वोटा में भर्ती उम्मीदवार का चाल-चलन/चरित्र सत्यापन जिला मजिस्ट्रेट को भेजा जायेगा व चरित्र सत्यापन के पश्चात् ही नियुक्ति/प्रारम्भिक प्रशिक्षण में भेजा जायेगा।

23. आपको एक तरफ से यात्रा करने हेतु रेलवे पास कमांक ..... दिनांक ..... से कोटा की यात्रा हेतु भेजा जा रहा है।

24. निश्चित समय में उपरोक्त औपचारिकतायें पूरी नहीं करने या सहमति न देने पर अथवा निश्चित तिथि में कार्यालय में उपस्थिति न होने पर आपका नियुक्ति पत्र रद्द समझा जायेगा तथा यह माना जायेगा कि आप नियुक्ति के लिए इच्छुक नहीं है एवं निश्चित तिथि के उपरान्त आपका प्रकरण बन्द कर दिया जायेगा।

25. आपको आधार कार्ड, पेन कार्ड, बैंक डायरी साथ में लेकर आनी होगी। मूल एवं जेरोक्स (तीन प्रतियां में)

26. नियुक्ति के समय आपको यह स्पष्ट घोषणा करनी होगी आपने रेलवे में ज्वाइनिंग से पूर्व किसी अन्य पद के लिये आवेदन किया है या नही।
साथ ही नियुक्ति के साथ आपकी शैक्षणिक योग्यता/व्यावसायिक योग्यता की भी घोषणा करनी होगी।

संलग्न :- यथावत

15/05/23

सहायक कार्मिक अधिकारी
पश्चिम मध्य रेलवे, कोटा

# शासकीय होलकर (आर्ट्स, स्वशासी) विज्ञान महाविद्यालय, इन्दौर
## GOVERNMENT HOLKAR (MODEL, AUTONOMOUS) SCIENCE COLLEGE, INDORE

देवी अहिल्या विश्वविद्यालय
AFFILIATED TO DEVI AHILYA VISHWAVIDYALAYA

क्रमांक 015709
Sr. No.

### अंक विवरण
### STATEMENT OF MARKS

### B.Sc. III YEAR (3 YEAR D. C.) MAIN EXAMINATION, SEPTEMBER - 2020




नामांकन क्रमांक
ENROLMENT NO. DS/17/17871

अनुक्रमांक
Roll No. **1731434**

नाम
NAME **BHARAT KUMAR**

पिता का नाम
FATHER'S NAME : SHRI KALURAM

माता का नाम
MOTHER'S NAME : SMT. KAMLA BAI

Aadhaar No. : xxxx xxxx 9362

| SUBJECT | SCHEME OF MARKS | | | | | | | MARKS OBTAINED | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAPERS | | | TOTAL | IA | PR. | TOTAL | PAPERS | | | TOTAL | IA | PR. | TOTAL |
| | I | II | III | | | | | I | II | III. | | | | |
| MORAL VALUES & HINDI LANGUAGE | 40 | – | – | 40 | 10 | – | 50 | 29 | — | — | 29 | 22 | — | 111 |
| ENGLISH LANGUAGE | 40 | – | – | 40 | 10 | – | 50 | 29 | — | — | 29 | | — | |
| BASIC OF COMPUTER & IT | 40 | – | – | 40 | 10 | – | 50 | 31 | — | — | 31 | | — | |
| MATHEMATICS | 40 | 40 | 40 | 120 | 30 | – | 150 | 31 | 31 | 32 | 94 | 24 | — | 118 |
| COMPUTER SCIENCE | 40 | 40 | – | 80 | 20 | 50 | 150 | 30 | 28 | — | 58 | 13 | 43 | 114 |
| STATISTICS | 40 | 40 | – | 80 | 20 | 50 | 150 | 34 | 35 | — | 69 | 16 | 40 | 125 |
| INTERNSHIP | – | – | – | — | – | – | 100 | – | — | — | — | — | — | 78 |

**RESULT : PASS**

**MAXIMUM MARKS 700** **MARKS OBTAINED 546**

| I YEAR | | II YEAR | | III YEAR | | महायोग Grand Total | | स्थिति Status REGULAR | श्रेणी Division FIRST |
|---|---|---|---|---|---|---|---|---|---|
| प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्रयास Attempt 1 | प्रतिशत Percentage 73.37 % |
| 432 | 600 | 416 | 600 | 546 | 700 | 1394 | 1900 | MARKS OBTAINED : ONE THOUSAND THREE HUNDRED NINETY FOUR | |

दिनांक
DATE 20/10/2020

Checked by
CHECKED BY

Controller (Examination)
Govt. Holkar Science College,
INDORE (M.P.)

Principal
Principal
Govt. Holkar Science College
INDORE (M.P.)

Dy. Registrar (Exam)

(06)

| | | |
|---|---|---|
| आज़ादी का अमृत महोत्सव | भारतीय रेल INDIAN RAILWAYS | कार्यालय<br>मंडल रेल प्रबंधक (का.) जबलपुर<br>~~office~~<br>Divisional Railway Manager (P)<br>Jabalpur |
| पश्चिम मध्य रेल<br>West Central Railway | | |

स्पीड पोस्ट

पत्रक्रजबल/का/620/भर्ती/01–2019/ NTPC/CCTC/रा.गु. दिनांक : 26/04/2023

श्री Rahul Gupta S/O Rajkumar Gupta
Add:- 44/3 Shraddha Shree Colony
Vijay Nagar, dist: Indore
(M.P) 452010

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विषयः– ग्रेड पे 2000 (लेवल–3) पद CCTC के दस्तावेज सत्यापन एवं नियुक्ति हेतु।

संदर्भः– पत्रक्रपमरे/का.मुख्या/भर्ती/110/10 /01/19 (NTPC) दिनांक 24.04.2023

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1. उपर्युक्त के संबंध में सूचित किया जाता है कि आपका चयन CCTC (लेवल–03) पद के लिए हुआ है।
2. कृपया आप दिनांक 09/05/2023 को सुबह 09:30 बजे मंडल रेल प्रबंधक कार्यालय, पश्चिम मध्य रेल जबलपुर के भर्ती विभाग में (भर्ती से संबंधित दस्तावेज को पूर्ण कर) दस्तावेज सत्यापन हेतु उपस्थित होवें।
3. आप अपनी पद्रह नवीनतम पासपोर्ट साईज फोटो एवं विद्यालय/उच्चतर माध्यमिक, कॉलेज प्रमाण पत्र जिसमें जन्मतिथि अंकित हो/जाति प्रमाण पत्र एवं अन्य प्रमाण पत्र यदि कोई हो तो उनकी मूल प्रति अपने साथ लायें, अपनी शैक्षणिक योग्यता की अंकसूची एवं जाति प्रमाण पत्र का ऑनलाईन सत्यापन करवाकर लावें।
4. अगर आप अनुसूचित जाति/अनुसूचित जनजाति/अन्य पिछड़ा वर्ग समूदाय के सदस्य हैं तो आपको केद्र सरकार की सेवा के लिये निर्धारित (संलग्न प्रोफार्मा) पर जिला दंडाधिकारी द्वारा जारी जाति प्रमाण पत्र प्रस्तुत करना होगा।
5. रेलवे बोर्ड के पत्रक्र E(NG)II/2019/RR-1/29 New Delhi Dt.08-11-2019 के अनुसार उम्मीदवार यदि निर्धारित देय अपेक्षित अवधि में ज्वाइंन नहीं करता है, तो प्रस्ताव स्वतः समाप्त हो जाएगा।
6. यदि निर्धारित अवधि के अंदर किसी उम्मीदवार से समय बढ़ाने संबंधी आवेदन प्राप्त होता है तो उसे स्वीकर किया जा सकता है किन्तु उसे तीन माह से अधिक का समय नही दिया जाए। विशेष परिस्थितियों में एवं परिस्थितियॉ गंभीर हो वहां मूल नियुक्ति प्रस्ताव जारी होने की तिथि से अधिकतम छः माह का समय ही दिया जाएगा। नियुक्ति प्रस्ताव मूल नियुक्ति प्रस्ताव जारी होने की तिथि से छः माह बाद स्वतः समाप्त हो जाएगा।
7. यदि सक्षम प्राधिकारी द्वारा समय बढ़ाने की कोई अवधि स्वीकृत की जाती है और उम्मीदवार ज्वाइन नहीं करता (छः माह की अवधि से अधिक नहीं) तो नियुक्ति प्रस्ताव समाप्त हो जाएगा।
8. एक बार समाप्त नियुक्ति प्रस्ताव सामान्यतः पुनः अस्तित्व में नहीं आएगा केवल कुछ विशेष परिस्थितियों व जनहित को छोड़कर।
9. अगर आप निर्धारित अवधि में उपस्थित नहीं होते हैं तो आपका नियुक्ति का प्रस्ताव रद्द समझा जायेगा। संतोषजनक प्रशिक्षण पूर्ण करने एवं अपेक्षित परीक्षा उत्तीर्ण करने के उपरांत ही मंडल पर उपलब्ध रिक्तियों के आधार पर निम्न शर्तों के अनुसार आपकी नियुक्ति ग्रेड पे 2800 (लेवल–5) पे में की जायेगी।

**क.)** प्रशिक्षण अवधि के दौरान आपकी प्रगति संतोषजनक नहीं होने और प्रशिक्षण पूर्ण होने के उपरांत अपेक्षित परीक्षा उत्तीर्ण नहीं होने की स्थिति में PVR, साक्ष्यांकन फार्म, शैक्षणिक दस्तावेज सत्यापन नहीं होने तथा विपरीत रिपोर्ट प्रत होने पर भारतीय रेल स्थापना संहिता भाग–1 में निहित नियमों के अनुसार कार्यवाही करते हुए आपकी सेवा समाप्त की जा सकेगी।

**ख.)** संतोषजनक प्रशिक्षण पूर्ण करने पर आप अस्थायी पद पर अस्थायी रोजगार/नियुक्ति के पात्र होंगे और अस्थायी कर्मचारी पर लागू नियमों से शासित होंगे।

ग.) स्थाई संवर्ग में आपकी नियुक्ति स्थाई कर्मचारी के रूप में तभी की जावेगी जब उस संवर्ग में स्थान रिक्त होगा।

~~घ.) रेलवे बोर्ड के पत्रक्रएफई)III/2003/पी.एन.-1/24 दिनांक 31.12.2003 के अनुसार दिनांक 01 जनवरी 2004 से केंद्रीय सरकार सेवा जिसमें रेलवे सेवा भी शामिल है में भर्ती होने वाले कर्मचारियों जिनकी तैनाती 01 जनवरी 2004 को या उसके बाद की गई है उन पर न्यूरिस्ट्रक्चरिंग डिफाइन कॉन्ट्रीब्यूशन पेंशन सिस्टम लागू होगा उन्हें अतिरिक्त असाधारण पेंशन और कम्युटेशन आदि का भुगतान नहीं किया जायेगा।~~

1. आपको इस कार्यालय में 100/– रूपये के (नॉन जुडिशियल) स्टाम्प में आपके द्वारा सेवा शर्तों को स्वीकार करने का वचनबद्ध किया जावेगा और साथ ही एक रेल कर्मचारी/शासकीय कर्मचारी वेतनमान 9300–34800 ग्रेड पे 4200 धारक तथा उक्त ग्रेड पे से कम न हो एवं श्रम भुगतान अधिनियम से शास्ति हो द्वारा आपकी श्योरिटी लेनी होगी।
2. चरित्र प्रमाण पत्रों की दो प्रति संलग्न कर आपको प्रेषित है इनमें से एक उस शैक्षणिक संस्था के प्रधान से हस्ताक्षरित करवाऐं जहॉ पर आपने अपनी अंतिम शिक्षा पूरी की हो और दूसरा उस नियुक्ता से हस्ताक्षरित करवाऐं जिसके पास आप सेवारत हैं जो कि अनापत्ति प्रमाण पत्र है। (यदि आप कहीं सेवारत हैं) यदि आप कहीं सेवारत नहीं हैं तो दूसरा प्रमाण पत्र किसी राजपत्रित अधिकारी से हस्ताक्षरित करवायें लेकिन उस प्रचार्य से नहीं जिसके पास आप शिष्य रह चुकें हैं। उक्त चरित्र प्रमाण पत्र प्रथम श्रेणी एक्जीक्यूटिव मजिस्ट्रेट/एस. डी.एम. द्वारा प्रति हस्ताक्षरित होना चाहिये। इस चरित्र प्रमाण पत्रों एवं अटेस्टेशन फॉर्म की अवधि छः माह से अधिक पुराने न हो। पुलिस द्वारा निर्गत चरित्र प्रमाण पत्र लाना अनिवार्य है।
3. अटेस्टेशन फॉर्म संलग्न कर आपको प्रेषित किया जा रहा है जिसे तीन प्रतियों में पूरी तरह से भरकर एवं प्रथम पृष्ठ पर फोटो चस्पा कर राजपत्रित अधिकारी से हस्ताक्षरित कराकर जमा करें एवं अंतिम पृष्ठ पर राजपत्रित अधिकारी/सांसद/विधायक द्वारा हस्ताक्षरित कर जमा करें।
4. किसी भी बैंक में खाता खुलवाकर बचत खाते की फोटो प्रति जमा करें इसी खाते पर आपके वेतन का भुगतान किया जायेगा। यह किसी भी बैंक में किसी भी शहर का खाता हो सकता है जो कि बैंकिंग वाला हो साथ ही पेन कार्ड की छायाप्रति भी प्रस्तुत करें। एक निरस्त किया हुआ बैंक चेक अवश्य लेकर आयें। बिना इसके नियुक्ति आदेश ज़ारी नहीं किये जाऐंगे एवं आधार कार्ड लाना अनिवार्य है।
5. प्रन फार्म संलग्न कर भेजी जा रही है जिसकी तीन प्रतियों में पूर्ण विवरण (काली स्याही से) भरें।
6. भारतीय रेल स्थापना नियमावली भाग–1 के पैरा 104 के अनुसार पदस्थापना के दो वर्ष तक आपकी परिवीक्षा अवधि रहेगी। जो अभ्यार्थी अ्रटिस/ट्रेनी के रूप में भर्ती होगें उनकी परिवीक्षा अवधि ट्रेनिंग समाप्ति के बाद प्रारम्भ होगी।
7. प्रशिक्षण/परिवीक्षा अवधि में भारतीय रेल स्थापना संहिता भाग–1 (IREC-1) के पैरा 301 (1)(सी) के तहत आपकी सेवाऐं एक माह की नोटिस देकर समाप्त की जा सकती है।
8. इस परिवीक्षा अवधि में अनाधिकृत अनुपस्थिति या अनुशासनहीनता के आरोप पाये जाने पर एक माह का नोटिस देकर आपकी सेवा समाप्त की जा सकती है व इस पर किसी प्रकार का अपील स्वीकार नहीं किया जायेगा।

कृपया उक्त सभी शर्तों को नोट करें एवं स्वीकार करते हुए भर्ती के समय उपसिथत होने पर इस पत्र के साथ जमा करें।

(संजय कुमार) 26.4
मंडल कार्मिक अधिकारी
प. मध्य रेल्वे जबलपुर
Divisional Personnel Officer
W C. Rly. Jabalpur

**घोषणा**

मै.....उपरोक्त सभी शर्तों को पढ़/समझ लिया है और में इन्हें स्वीकार करता हूँ तथा मुझे ज्ञात है कि प्रशिक्षण/परिवीक्षा अवधि में किसी भी प्रकार की अनियमितता पाये जाने अथवा बिना सूचना अनुपस्थित रहने पर मेरी सेवाऐं उपरोक्तानुसार समाप्त की जा सकेगी।

दिनांक

उम्मीदवार के हस्ताक्षर

शासकीय होलकर (अ.शा., स्वशासी) विज्ञान महाविद्यालय, इन्दौर - 452001 (म.प्र.), भारत

GOVERNMENT HOLKAR (MODEL, AUTONOMOUS) SCIENCE COLLEGE, INDORE - 452001 (M.P.), INDIA

देवी अहिल्या विश्वविद्यालय, इन्दौर से सम्बद्ध

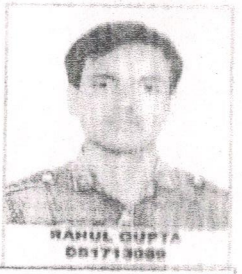
AFFILIATED TO DEVI AHILYA VISHWAVIDYALAYA, INDORE

अंक विवरण

STATEMENT OF MARKS

Estd. 1891

क्रमांक 015569
Sr. No.




## B.Sc. III YEAR (3 YEAR D. C.) MAIN EXAMINATION, SEPTEMBER - 2020

नामांकन क्रमांक
ENROLMENT NO. DS/17/13069

अनुक्रमांक
Roll No. **1731301**

नाम
NAME **RAHUL GUPTA**

पिता का नाम
FATHER'S NAME : SHRI RAJKUMAR GUPTA

माता का नाम
MOTHER'S NAME : SMT. MANJU GUPTA

Aadhaar No. : xxxx xxxx 0456

| SUBJECT | SCHEME OF MARKS | | | | | | | MARKS OBTAINED | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAPERS | | | TOTAL | IA | PR | TOTAL | PAPERS | | | TOTAL | IA | PR | TOTAL |
| | I | II | III | | | | | I | II | III | | | | |
| MORAL VALUES & HINDI LANGUAGE | 40 | -- | -- | 40 | 10 | -- | 50 | 23 | --- | --- | 23 | 23 | --- | 102 |
| ENGLISH LANGUAGE | 40 | -- | -- | 40 | 10 | -- | 50 | 34 | --- | --- | 34 | | --- | |
| BASIC OF COMPUTER & IT | 40 | -- | -- | 40 | 10 | -- | 50 | 22 | --- | --- | 22 | | --- | |
| MATHEMATICS | 40 | 40 | 40 | 120 | 30 | -- | 150 | 33 | 29 | 30 | 92 | 26 | -- | 118 |
| COMPUTER SCIENCE | 40 | 40 | -- | 80 | 20 | 50 | 150 | 31 | 34 | --- | 65 | 16 | 44 | 125 |
| PHYSICS | 40 | 40 | -- | 80 | 20 | 50 | 150 | 29 | 30 | --- | 59 | 16 | 40 | 115 |
| INTERNSHIP | -- | -- | -- | --- | -- | -- | 100 | -- | --- | --- | --- | --- | --- | 88 |

**RESULT : PASS**

**MAXIMUM MARKS 700**

**MARKS OBTAINED 548**

| I YEAR | | II YEAR | | III YEAR | | महायोग Grand Total | | स्थिति Status REGULAR | श्रेणी Division FIRST |
|---|---|---|---|---|---|---|---|---|---|
| प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्रयास Attempt 1 | प्रतिशत Percentage 73.63 % |
| 412 | 600 | 439 | 600 | 548 | 700 | 1399 | 1900 | MARKS OBTAINED : ONE THOUSAND THREE HUNDRED NINETY NINE | |

दिनांक
DATE 20/10/2020

07/02/2023
Rahul Gupta

Checked by
CHECKED

Controller (Examination)
Controller (Exam)
Govt. Holkar Science College,

Principal
Principal
Govt. Holkar Science College,

Self - Attested

# Provisional Selection for appointment as SWO A in Clerical Cadre in Punjab National Bank

1 message

**HRD Recruitment** <recruitmentho@pnb.co.in> Fri, 2 Jun 2023 at 18:47
To: rdagwal@gmail.com <rdagwal@gmail.com>

पंजाब नेशनल बैंक | punjab national bank

**DATE: 02.06.2023**

**2141004794**

**MR./MS. RAHUL DAGWAL**

**S/D/O MR. KALURAM DAGWAL**

**H NO 107 W NO 07 NAYA GAOV ,VILL KUSHALPURA POST PIPLIYA SET**

**TEHSIL NALKHEDA DIST AGAR MALWA , AGAR MALWA**

**MADHYA PRADESH - 465445**

**Dear Candidate,**

We are pleased to inform you that you have been provisionally selected for appointment as **Single Window Operator- A (SWO -A)** in the **Clerical cadre** in our Bank. The schedule of joining has been updated on our website and you are requested to check the same carefully. Offer of appointment is being sent through post at your correspondence address available on record.

Further, it is informed that you are invited to attend the 6th Rozgar Mela of PM Mission Recruitment Programme on 13.06.2023 at 10:30 AM through Video Conferencing. Other details regarding the program shall be shared with you in due course by concerned authority. The weblink to join virtual address by the Hon'ble prime Minister is as under:

https://pmindiawebcast.nic.in

Please make note of the below mentioned points in order to prepare yourself to join at ours:

- Your appointment is subject to meeting of the eligibility criteria as prescribed under IBPS CRP XII notification dated 01.07.2022. On successful completion of the joining formalities, you will be provided 2 weeks' induction training at the respective Training Centre. Subsequently you will be reporting at the allocated Circle Office for further posting.

- You will undergo a Proficiency Test in the official language of the state/UT for which you have applied for, at the time of joining at the allocated circle office in terms of IBPS notification para B

- **Check list** of the documents that you are required to submit as part of document submission process and also the **ANNEXURE** to your appointment letter which details the joining formalities, are attached with this email.

- Kindly bring your **appointment letter in original along with a copy** on the day of joining at ours. In case of non-receipt of the appointment letter till the date of joining, you are requested to bring a copy of this e-mail along with the other required documents.

- You may view/ download **the joining formalities proforma** by following the below mentioned navigation: ***https://www.pnbindia.inà RecruitmentsàJoining Formalities while joining bank***

- Please note that if it is found at any later stage that you do not conform to eligibility norms, your candidature will be summarily rejected. Further in case it is noticed that you have furnished any incorrect, false information or suppressed any material facts(s), your candidature will stand cancelled. If any of these shortcomings is/are detected even after appointment, your services are liable to be terminated.

- **You are requested to arrange all the forms as per the attached CHECK LIST so as to facilitate smooth joining process.**

**NOTE: Please do not respond with "I accept" message on our mail ID regarding the acceptance of offer letter. The acknowledgement form (available on website) is to be directly submitted to the respective Training Centre at the time of joining.**

**Chief Manager**

**Recruitment Section (HRD)**

Azadi Ka Amrit Mahotsav

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Azadi Ka Amrit Mahotsav

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# IMPORTANT

## Documents to be submitted in respect of Educational Qualification:

1) Class Xth/Matriculation
   i) Mark sheet
   ii) Pass Certificate
2) Class XIIth
   i) Mark sheet
   ii) Pass Certificate
3) Graduation
   i) Mark sheet of all semesters / years
   ii) Degree / Provisional Certificate
4) Post Graduation
   i) Mark sheet of all semesters / years
   ii) Degree / Provisional Certificate
5) Professional Qualification
   i) Mark sheet of all semesters / years
   ii) Degree / Provisional Certificate
   iii) Proof of specialization (wherever required)

***Note***

- In respect of AICTE / other Government Regulatory Body approved courses, a copy of approval letter issued by AICTE / other Government Regulatory Body to the college approving the course and the batch.
- In respect of courses through distance education mode, a copy of approval issued by DEC / other Government Regulatory Body to the college.

## Documents to be submitted in respect of Date of Birth:

1) Secondary School / Matriculation pass certificate.

## Documents to be submitted in respect of Caste:

1) Caste certificate issued by the **authorized competent authority** in the Performa prescribed by Government of India.
2) Married female candidate must submit Caste Certificate with name of her father.

## Documents to be submitted in respect of Physical disability:

1) 1. Physical disability certificate issued by the authorized competent authority in the Proforma prescribed by Government of India in terms of RPWD Act, 2016.

## Documents to be submitted in respect of NPS:

### a) For new membership of NPS

1) Form CSRF 1
2) Annexure-II ( If PRAN card is required in Hindi)
3) Annexure-III-(If there is more than one nominee)
4) Copy of PAN CARD
5) Copy of Address proof
6) Copy of Aadhar Card
7) Cancelled cheque

### b)For transferring membership of NPS

1) ISS-1
2) Undertaking for transfer of PRAN

**ANNEXURE**

**FORMALITIES REQUIRED TO BE COMPLETED FOR JOINING THE BANK SWO-A**

1. **To Produce for verification :**

   (a) Educational Certificates in original, including 10th/Matriculation Certificate **giving your Date of birth in proof of your age.** Both Degree and Marks Sheet should be produced.

   (b) Clean Discharge Certificate /Relieving Order in original, if employed.

   (c) Certificate in original from the previous employer(s) regarding emoluments last drawn and Certificate of Performance and Conduct, if employed.

   (d) Caste Certificate if he/she belongs to SC/ST/OBC (as applicable) and PWD Certificate from competent authority if belonging to Disabled Category. OBC Certificate should invariably bear 'Creamy Layer' Clause .In case the same is issued prior to closing date of registration, an undertaking in the prescribed form with regard to Non-Creamy Layer Clause be submitted.

2. To supply latest Photograph of passport size at your own cost
3. To sign declaration of Fidelity and Secrecy Form.
4. To furnish names of two respectable persons, preferably known to the Bank and not related to you for reference. They should have ideally known to you for more than five years.
5. If you are presently in the service of Government or Public Sector Undertaking or Government Undertaking/Corporation or any other Organisation, **you will have to resign from your present employment and submit a satisfactory discharge certificate at the time of joining duty. In no circumstances, the Bank will allow you to retain lien, or join on transfer/deputation. Besides, you will have to submit Certificate of Performance and Conduct in a Sealed Envelope from your present Employer.**
6. **To submit self attested copies of all testimonials and certificates for our record.**
7. **To produce:**

   (i) Medical Fitness Certificate issued either by Authorized Medical Officer of District Govt. Hospital or Medical Consultant appointed at any of the Controlling Offices of Punjab National Bank in the format prescribed, certifying that you are in a fit state of health and healthy enough to perform the duties required by a Bank employee

   (ii) Satisfactory X-ray of your Chest and Radiologist Report.
8. Bank's Standard Personal Data Form.
9. **Four sets (original) of Attestation Form** with photograph affixed. Photo on each form should be attested by Gazetted Officer, for verification of your character and antecedents from the Police authorities. (The forms are to be submitted to the bank and police verification will be got done by the bank)
10. To submit 3 character certificates, out of which one must be from the Principal or Head of the Department of the College/Institute last attended by you and remaining two from Gazetted Officers or Bank Officers. Certificates given by relatives will not be acceptable.
11. HRMS proforrma.
12. Gratuity Nomination forms duly witnessed.
13. Copy of PAN Card/Proof regarding allocation of PAN No.
14. ID & Address Proof
15. Ex-Serviceman undertaking & discharge certificate from the competent authority (applicable in case of EXSM category).
16. NPS Forms
17. Copy of Aadhar Card

JOINING SCHEDULE OF CANDIDATES FOR THE POST OF SWO-A IN CLERICAL CADRE ALLOTTED BY IBPS UNDER COMMON RECRUITMENT PROCESS (CRP) - XII
FIRST LIST

OFFERS OF APPOINTMENT ARE BEING DISPATCHED AT THE CORRESPONDENCE ADDRESS'

## DATE OF REPORTING - 03.07.2023

ALL THE CANDIDATES ARE TO REPORT AT 10.00 A.M ON THE DATE OF REPORTING AT ALLOCATED STC FOR COMPLETING JOINING FORMALITIES AND SUBSEQUENT TRAINING / POSTING

| S.N | ROLL NO. | STATE APPLIED FROM | NAME | STAFF TRAINING CENTRE | VENUE OF REPORTING |
|---|---|---|---|---|---|
| 271 | 2131005197 | MADHYA PRADESH | PRAVEEN KUMAR SINGH | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 272 | 2141004794 | MADHYA PRADESH | RAHUL DAGWAL | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 273 | 2141008742 | MADHYA PRADESH | APOORV DUBEY | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 274 | 2151001110 | MADHYA PRADESH | DEVANSHU DUMBHRE | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 275 | 2151002513 | MADHYA PRADESH | SUDHANSHU AGRAWAL | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 276 | 2151003204 | MADHYA PRADESH | MINI CHOURASIYA | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 277 | 2171000784 | MADHYA PRADESH | MANISH KUMAR | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 278 | 2261006015 | MAHARASHTRA | VISHWAJIT KUMAR | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 279 | 2301010580 | MAHARASHTRA | HIMANSHU SHEKHAR | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 280 | 2301010894 | MAHARASHTRA | VIKAS TIWARI | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 281 | 2351000233 | MIZORAM | SAKET KUMAR | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 282 | 2481003277 | PUNJAB | ANURAG KUMAR SINGH | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 283 | 2571004681 | RAJASTHAN | CHOWDHARY BIJARAM KARNARAM | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 284 | 2621000125 | SIKKIM | AKSHAY KUMAR | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 285 | 2621000217 | SIKKIM | UJJWAL KUMAR | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 286 | 2631002468 | TAMIL NADU | DHANANJAY KUMAR SINGH | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 287 | 2791001631 | UTTAR PRADESH | NARENDRA KUMAR | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 288 | 2791001965 | UTTAR PRADESH | AKRATI GUPTA | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 289 | 2791003572 | UTTAR PRADESH | ABHISHEK KUMAR | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 290 | 2791003800 | UTTAR PRADESH | PULKIT SINGHAL | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 291 | 2791004368 | UTTAR PRADESH | LOVE PRATAP SINGH | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 292 | 2791005334 | UTTAR PRADESH | RAHUL RATHORE | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 293 | 2791006639 | UTTAR PRADESH | ANUPAM SINGH | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 294 | 2791007227 | UTTAR PRADESH | ADITYA VERMA | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 295 | 2791007542 | UTTAR PRADESH | JAINENDRA KUMAR | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 296 | 2791008642 | UTTAR PRADESH | AJAY PRATAP SINGH | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 297 | 2801001747 | UTTAR PRADESH | PRASHANT TOMAR | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 298 | 2811000104 | UTTAR PRADESH | ASHISH KUMAR SEN | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 299 | 2811001721 | UTTAR PRADESH | AKHILESH PRAKASH SINGH | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |
| 300 | 2811001773 | UTTAR PRADESH | PRIYA | STC Lucknow 1 | Punjab National Bank Staff Training College- Lucknow 1 COE, Vibhuti Khand, Gomti Nagar, Opp. RML Hospital (Emergency) Lucknow , Uttar Pradesh - 226010. Phone: 0522 - 4314971, 4314966 |

# शासकीय होलकर (आदर्श, स्वशासी) विज्ञान महाविद्यालय, इन्दौर - 452001 (म.प्र.), भारत

## GOVERNMENT HOLKAR (MODEL, AUTONOMOUS) SCIENCE COLLEGE, INDORE - 452001 (M.P.), INDIA

देवी अहिल्या विश्वविद्यालय, इन्दौर से सम्बद्ध

AFFILIATED TO DEVI AHILYA VISHWAVIDYALAYA, INDORE

Ested : 1891

अंक विवरण

क्रमांक Sr. No. 015309

STATEMENT OF MARKS

### B.Sc. III YEAR (3 YEAR D. C.) MAIN EXAMINATION, SEPTEMBER - 2020




नामांकन क्रमांक ENROLMENT NO. DS/17/19569

अनुक्रमांक Roll No. 1731039

नाम NAME RAHUL DAGWAL

पिता का नाम FATHER'S NAME : SHRI KALURAM DAGWAL

माता का नाम MOTHER'S NAME : SMT. AYODHYA BAI

Aadhaar No. : xxxx xxxx 2563

| SUBJECT | SCHEME OF MARKS | | | | | | | MARKS OBTAINED | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAPERS | | | TOTAL | IA | PR. | TOTAL | PAPERS | | | TOTAL | IA | PR. | TOTAL |
| | I | II | III | | | | | I | II | III | | | | |
| MORAL VALUES & HINDI LANGUAGE | 40 | -- | -- | 40 | 10 | -- | 50 | 26 | --- | --- | 26 | 23 | --- | 101 |
| ENGLISH LANGUAGE | 40 | -- | -- | 40 | 10 | -- | 50 | 24 | --- | --- | 24 | | --- | |
| BASIC OF COMPUTER & IT | 40 | -- | -- | 40 | 10 | -- | 50 | 28 | --- | --- | 28 | | --- | |
| MATHEMATICS | 40 | 40 | 40 | 120 | 30 | -- | 150 | 28 | 29 | 31 | 88 | 20 | --- | 108 |
| COMPUTER SCIENCE | 40 | 40 | -- | 80 | 20 | 50 | 150 | 32 | 28 | --- | 60 | 17 | 43 | 120 |
| PHYSICS | 40 | 40 | -- | 80 | 20 | 50 | 150 | 27 | 27 | --- | 54 | 17 | 43 | 114 |
| INTERNSHIP | -- | -- | -- | --- | -- | -- | 100 | --- | --- | --- | --- | --- | --- | 80 |

RESULT : PASS

MAXIMUM MARKS 700

MARKS OBTAINED 523

| I YEAR | | II YEAR | | III YEAR | | महायोग Grand Total | | स्थिति Status REGULAR | श्रेणी Division FIRST |
|---|---|---|---|---|---|---|---|---|---|
| प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्रयास Attempt 1 | प्रतिशत Percentage 71.84 % |
| 422 | 600 | 420 | 600 | 523 | 700 | 1365 | 1900 | MARKS OBTAINED : ONE THOUSAND THREE HUNDRED SIXTY FIVE | |

दिनांक DATE 20/10/2020

Checked by
CHECKED BY

Controller (Examination)
Controller (Exam)
Govt. Holkar Science College.

Principal
Principal
Govt. Holkar Science College.

Dy. Registrar (Exam)

# RESERVE BANK OF INDIA

## CALL LETTER FOR ONLINE MAIN EXAMINATION RECRUITMENT OF ASSISTANTS 2021

ROLL NO. / USER ID : 1911001007
PASSWORD : 20785632
RBI STAFF: NO
NAME AND ADDRESS :
PARVIN MUKATI
08 MARTAND NAGAR
INDORE INDORE
MADHYA PRADESH 452012

REGISTRATION NO. : 2100098901
OFFICE APPLIED FOR : BHOPAL
VENUE CODE : 12046
VENUE OF EXAMINATION :
ION DIGITAL ZONE IDZ MANGAL
COMPOUND DEWAS NAKA PLEXUS IT
SYSTEM INDIA PVT LTD PIPLIYA
KUMAR NIPANIYA RD NEAR METRO
WHOLESALE MARKET INDORE 452010

PLEASE AFFIX YOUR RECENT PASSPORT SIZE COLOUR PHOTOGRAPH & SIGN ACROSS



DATE OF EXAMINATION:**08/05/22 Sunday**
REPORTING TIME *: **01:00 PM**

Madam / Sir,

With reference to your Application for the above recruitment, you are hereby admitted provisionally to the online examination on the date and time at the venue mentioned above. **Please bring this Call Letter with your recent photograph affixed thereon, currently valid Photo identity proof in original and a photocopy of the same ID proof which you bring in original – THIS IS ESSENTIAL. This Call letter along with photocopy of photo identity proof duly stapled together are to be submitted at the end of exam by putting it in the designated drop-box. Currently valid photo identity proof may be PAN Card/ Passport/Permanent Driving License/Voter's Card with photograph/Bank Passbook with photograph/Photo Identity proof issued by a Gazetted Officer on official letterhead along with photograph/Photo Identity proof issued by a People's Representative on official letterhead along with photograph/Valid recent Identity Card issued by a recognised College/University/Aadhaar Card/E-Aadhaar Card with a photograph/Employee ID/Bar Council Identity card with photograph. Please Note - Ration Card and Learner's Driving License will NOT be accepted as valid ID proof for this purpose.** Staff candidates should bring the Identity Card issued by RBI.You must report at the examination venue 30 minutes before the time as printed on this call-letter. Candidates reporting later than the time mentioned above will not be allowed to appear for the online examination. The candidates will not be allowed to leave the examination hall without the permission of the test administrator.

**Handwriting Sample (to be copied from screen as instructed)**

| | | |
|---|---|---|
| **Left Thumb Impression** (in the presence of the invigilator at the time of examination)**(You must bring your own ink stamp pad for this purpose)** | **Candidate's Signature** (To be signed in the presence of the invigilator at the time of examination) | **Invigilator's Signature** (Candidate's signature and left thumb impression obtained in my presence and photograph verified by me) |

**General Manager**

**IMPORTANT: Your photograph affixed on the Call letter should match the one uploaded in the online application form, failing which you may not be allowed to appear for the examination. Registration at the exam venue will be done by photo capture. Photo captured will be matched with the photo uploaded by you in the application (as printed in the Call letter). You must NOT change your appearance from the photo uploaded by you. Your signature should tally with the signature uploaded. In case of discrepancy, you will not be allowed to appear for the examination. Candidates coming without stipulated currently valid photo ID card in original (containing exactly same name as above) and photocopy of the same ID proof which is brought in original will not be allowed to take the test. Photo ID should be valid as on the day of exam. The name on ID proof should exactly match the name as printed on Call Letter. In case of candidates who have changed their name will be allowed only if they produce Gazette notification or their marriage certificate or affidavit.**
*** Taking into account the Social Distancing norms, email and SMS will be forwarded to you a day prior to the examination specifying the exact time of reporting to avoid over-crowding at the venue. However, we are providing you the common reporting time in the Call letter. If you do not get any intimation prior to the exam, you should follow the Reporting Time printed in the Call letter. Late comers will not be allowed to take the test.**

**The examination will be conducted online. You will be required to enter USER ID and Password to enter the On-Line exam site. Please ensure that your name and other details which will subsequently appear on the screen are correct. Disclosure of User ID & Password to third party shall be at the risk & responsibility of the candidate.**

➢ **Please print and read the attached instructions from next page carefully.**

**Recruitment of Assistants – PY 2021: Display of Roll numbers of Provisionally Shortlisted candidates**

We refer to the advertisement dated February 17, 2022 published on our website www.rbi.org.in inviting applications for the post of Assistant.

On the basis of performance of the candidates in the main online examination, Centre-wise list of roll numbers of the provisionally shortlisted candidates is given in the link provided below:

"Roll numbers of Provisionally Shortlisted Candidates"

This list is provisional, subject to the candidate clearing Language Proficiency Test (LPT), being found medically fit and submitting acceptable documentary evidence in respect of all eligibility criteria such as Age, Educational qualification, Category, Caste Certificate as per the Government of India approved formats etc and relieving letter from the previous employer as stipulated in our advertisement referred to above. Reference is also drawn towards para 4 (c) III of the advertisement referred to above, whereby all candidates will have to appear for the Language Proficiency Test (LPT), as the test shall be of qualifying nature and only those candidates who qualify in the said test shall be appointed in the Bank.

Candidates are also advised to refer to the advertisement for submission of requisite documents. It may be noted that in the absence of required certificates/documents, candidates may not be appointed in the Bank. Decision of the Bank in all matters pertaining to selection process shall be final and binding.

1. **All candidates –** To submit 6 copies of Attestation Form (all in original) and 2 copies of Bio-data form filled in neatly by the candidates.
2. **OBC candidates -** OBC Declaration in original and a copy of OBC Caste certificate in the prescribed format as per terms and conditions specified in advertisement.
3. **SC/ST candidates -** SC/ST Caste certificate in the prescribed format.
4. **PwBD candidates -** disability certificate in the prescribed format issued by the Competent Authority.
5. **Ex-Servicemen -** appropriate NOC/release certificate as provided in Annex I to the advertisement.
6. **EWS -** EWS certificate in the prescribed format as per terms and conditions specified in advertisement.

Candidates are also requested to take a print out of the relevant proformae, duly complete them and send along with copies of above mentioned certificates to the Regional Director, Human Resource Management Department at the addresses appended below of the respective Regional Offices, for which they have applied, by Courier/Speed Post so that it reaches them **within ten days of the date of publication/declaration of result**. **Please mention "Recruitment of Assistants – PY 2021" on the envelope.**

| | |
|---|---|
| Reserve Bank of India<br>Human Resource Management Department<br>P.B.No. 1, Ashram Road<br>Ahmedabad - 380 014<br>rdahmedabad@rbi.org.in | Reserve Bank of India<br>Human Resource Management Department<br>P.B.No. 5467<br>10/3/08, Nruptunga Road<br>Bengaluru - 560 001<br>rdbengaluru@rbi.org.in |

# शासकीय होलकर (आदर्श, स्वशासी) विज्ञान महाविद्यालय, इन्दौर - 452001 (म.प्र.), भारत

## GOVERNMENT HOLKAR (MODEL, AUTONOMOUS) SCIENCE COLLEGE, INDORE - 452001 (M.P.), INDIA

देवी अहिल्या विश्वविद्यालय, इन्दौर से सम्बद्ध

AFFILIATED TO DEVI AHILYA VISHWAVIDYALAYA, INDORE

Ested : 1891

## अंक विवरण

## STATEMENT OF MARKS

### B.Sc. III YEAR (3 YEAR D. C.) MAIN EXAMINATION, SEPTEMBER - 2020



PARVIN MUKATI
DS1713409

क्रमांक Sr. No. 015841

नामांकन क्रमांक ENROLMENT NO. DS/17/13409

अनुक्रमांक Roll No. 1731560

नाम NAME PARVIN MUKATI

पिता का नाम FATHER'S NAME : SHRI MANGAL SINGH MUKATI

माता का नाम MOTHER'S NAME : SMT. SAKU MUKATI

Aadhaar No. : xxxx xxxx 2242

| SUBJECT | SCHEME OF MARKS | | | | | | | MARKS OBTAINED | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAPERS | | | TOTAL | IA | PR. | TOTAL | PAPERS | | | TOTAL | IA | PR. | TOTAL |
| | I | II | III | | | | | I | II | III | | | | |
| MORAL VALUES & HINDI LANGUAGE | 40 | -- | -- | 40 | 10 | -- | 50 | 26 | --- | --- | 26 | 21 | --- | 102 |
| ENGLISH LANGUAGE | 40 | -- | -- | 40 | 10 | -- | 50 | 29 | --- | --- | 29 | | --- | |
| BASIC OF COMPUTER & IT | 40 | -- | -- | 40 | 10 | -- | 50 | 26 | --- | --- | 26 | | --- | |
| MATHEMATICS | 40 | 40 | 40 | 120 | 30 | -- | 150 | 28 | 25 | 29 | 82 | 18 | --- | 100 |
| CHEMISTRY | 40 | 40 | 40 | 120 | 30 | 50 | 200 | 27 | 28 | 23 | 78 | 22 | 30 | 130 |
| PHYSICS | 40 | 40 | -- | 80 | 20 | 50 | 150 | 31 | 26 | --- | 57 | 13 | 29 | 99 |
| INTERNSHIP | -- | -- | -- | --- | -- | -- | 100 | -- | --- | --- | --- | --- | --- | 92 |

**RESULT : PASS**

**MAXIMUM MARKS 750**

**MARKS OBTAINED 523**

| I YEAR | | II YEAR | | III YEAR | | महायोग Grand Total | | स्थिति Status REGULAR | श्रेणी Division FIRST |
|---|---|---|---|---|---|---|---|---|---|
| प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्रयास Attempt 1 | प्रतिशत Percentage 64.34 % |
| 416 | 650 | 380 | 650 | 523 | 750 | 1319 | 2050 | MARKS OBTAINED : ONE THOUSAND THREE HUNDRED NINETEEN | |

दिनांक DATE 20/10/2020

Checked by
CHECKED BY

Controller (Examination)
Controller (Exam)
Govt. Holkar Science College,
INDORE (M.P.)

Principal
Govt. Holkar Science College,
INDORE (M.P.)

Dy. Registrar (Exam)

FC-064

(124)

मध्य प्रदेश ग्रामीण बैंक
Madhya Pradesh Gramin Bank
आपका अपना बैंक (A Joint Venture of Govt of India, Bank of India & MP Govt.)

Ref. NO.: MPGB/HO/HRD/4686 DATE: 03/03/2021



**ROLL NO.- 1883009506 , (OBC)**
**NAME - DIKSHA SONARE**
FATHER NAME - KRISHNARAO SONARE
ADDRESS - 103 GALI NO 3,
NEW DURGA NAGAR, NEAR KUSHWAH NAGAR , INDORE
MADHYA PRADESH,PIN- 452015
Mob.no. – 9826410018 , 7067799478
E-mail ID - sonarediksha@gmail.com

**Re : Recruitment (IBPS CRP (RRB) – IX) : OFFER LETTER**
**Your selection in our Bank for the post of OFFICE ASSISTANT (MULTIPURPOSE)**

We are pleased to inform you that you have been selected for the post of **OFFICE ASSISTANT (MULTIPURPOSE)** in our Bank, **subject to** completing the Terms & conditions mention as under :---

1) **Clearance/Approval of Biometric Test**
(Biometric Test arrange by Bank on **17-03-2021** at **10.00 a.m.** Bank's Head Office,at Indore)

2) **Documents verification with original,** i.e. submission of Certificate of Age proof, proof of eligibility, like caste certificate in prescribed format, Original Experience Certificate, Mark Sheets / Certificates of educational qualifications etc.

3) **Please note that you are required to execute indemnity bond for Rs. 50,000/- (Rs. Fifty Thousand only). The bond should be properly witnessed and notarized by Advocate and to be submitted along with attested Photo IDs and address proofs of surety and witnesses also. (Proforma of Indemnity Bond attached herewith)**

You are hereby advised to Report Bank's Head Office,at Indore on **17-03-2021** at **10.00 a.m.** at your own cost for completing above mention pre-appointment formalities.

Please note that the expenses for medical examination will be borne by you, which is likely to be within the range of **Rs. 1000/-. Please note that your selection is subject to you are being found medically fit for Bank job.**

**The other terms & conditions of offer is as under** :---

* If appointed, your services will be governed by MADHYA PRADESH GRAMIN BANK (Officer's & Employees) Service Regulations, 2010.
* **If appointed, you will be placed in the Pay Scale of Rs. 11765-655/3-13730-815/3-16175-980/4-20095-1145/7-28110-2120/1-30230-1310/1-31540 (20 Years) + D.A. and HRA as admissible. You will be designated as OFFICE ASSISTANT (MULTIPURPOSE).**
* **Your appointment will be on ONE YEAR PROBATION, at the end of which, subject to your satisfactory performance and subject to your antecedents being found satisfactory, you will be confirmed in the services of the Bank.**
* Your confirmation in the **OFFICE ASSISTANT (MULTIPURPOSE)** cadre will be subject to your making satisfactory progress during the probationary period and attaining the standards required by the Bank, failing which, the Bank at its sole discretion, may either choose to extend the probationary period not exceeding **Six months** to give you further opportunity / opportunities and time to attain the required standard or terminate your service without assigning any reason. Your services can also be terminated during the extended probationary period without assigning any reason.
* You shall have to declare that the information given by you in the application / bio-data is up-to date, particularly in regard to your present employment, if any.

...2

B.Sc. III year M1
Mob. – 9826410018
Passing year – 2020

Scanned with CamScanner

Ministry of Education
Government of India

Human Resource Development Group
Council of Scientific & Industrial Research

राष्ट्रीय परीक्षा एजेंसी
National Testing Agency
Excellence in Assessment

**Joint CSIR - UGC NET JUNE 2021**
**National Testing Agency - Score Card**

| | | | | |
|---|---|---|---|---|
| **Application Number** : | 211610027740 | **Roll Number** : | MP07000416 |  |
| **Candidate's Name :** | KULDEEP NAMDEO | | | |
| **Mother's Name :** | VINEETA RANI NAMDEO | | | |
| **Father's Name :** | PURUSHOTTAM LAL NAMDEO | | | |
| **Category** : | OBC- NCL (CENTRAL LIST) | **Person with Disability(PwD)** : | No | B8CB520DFAA222BE3CCDF2D17F5A86AE |
| **Gender** : | MALE | **Date of Birth** : | 14-12-1997 | |
| **Subject** : | MATHEMATICAL SCIENCES | | | |
| **No of Candidates in this Subject** | **Registered** : 40509 | **Appeared** : | 30131 | |
| **Applied For** : | APPLIED FOR JRF | | | |

**Marks**

| Paper | Maximum Marks | Marks Obtained |
|---|---|---|
| **Part A** | 30 | 6.000 |
| **Part B** | 75 | 40.500 |
| **Part C** | 95 | 47.500 |
| **Total Marks** | 200 | 94.000 |
| **Total Marks Obtained (in words)** | NINETY FOUR POINT ZERO ZERO ZERO ONLY | |
| **Result** | JRF(NET)-CSIR | |
| **RANK** | 137 | |

**Dated : 09/03/2022**

**Senior Director, NTA**

**Note:**

1. This electronically generated Score Card is the official result declared by NTA.
2. Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the online Application Form.
3. Subject wise Cut-Off is based on the Marks Obtained.
4. Those qualified for Assistant Professor will not be considered for award of JRF. Candidates who qualify the Test for eligibility for Lectureship/Assistant Professor will be governed by the rules and regulations for recruitment of Lectureship/Assistant Professor of the concerned universities/colleges/State governments, as the case may be.
5. The slots of JRFs of Joint CSIR-UGC NET June 2021 cycle, while the methodology for Subject- wise cum Category-wise allocation of JRFs remains unchanged.
6. The candidates who qualify for the award of Junior Research Fellowship are eligible to pursue research in the subject of their post-graduation or in a related subject and are also eligible for Assistant Professor. The universities, institutions, IITs and other national organizations may select the JRF awardees for full time research work in accordance with the procedure prescribed by them.
7. Economically Weaker Section (EWS), Scheduled Caste(SC)/Scheduled Tribe(ST)/Persons with Disability(PwD)/ Thirdgender /Other Backward Classes -Non creamy layer (OBC-NCL), as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website: www.ncbc.nic.in, candidate will be given such special concessions as may be decided by the UGC.
8. Candidates qualifying for the award of Junior Research fellowship will be eligible to receive fellowship of UGC under various schemes, subject to their finding placement in universities/IITs/institutions. The validity period of the offer is three years w.e.f.the date of issue of JRF Award Letter. However, in case the candidates who have already joined M. Phil. / Ph.D., the date of commencement of fellowship shall be from the date of declaration of NET result or date of their joining, whichever is later.
9. The National Testing Agency shall not be responsible for any printing error in the publication. While preparing the scores due care hasbeen taken. However, any inadvertent error cannot be ruled out. The NTA reserves the right to rectify any error at a later stage.
10. No separate intimation letter shall be issued

# GATE 2022 Scorecard

Graduate Aptitude Test in Engineering (GATE)

अभियांत्रिकी स्नातक अभिक्षमता परीक्षा

| | |
|---|---|
| Name of Candidate | KULDEEP NAMDEO |
| Parent's/Guardian's Name | PURUSHOTTAM LAL NAMDEO |
| Registration Number | MA22S23012040 |
| Date of Birth | 14-Dec-1997 |
| Examination Paper | Mathematics (MA) |




| | | | | | |
|---|---|---|---|---|---|
| GATE Score: | 452 | Marks out of 100: | | 33 | |
| All India Rank in this paper: | 905 | Qualifying Marks* | General | EWS/OBC (NCL) | SC/ST/PwD |
| Number of Candidates Appeared in this paper: | 13518 | | 27.3 | 24.5 | 18.2 |

Valid up to 31st March 2025

Prof. Ranjan Bhattacharyya
Organising Chairman, GATE 2022
on behalf of NCB–GATE, for MoE

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** A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with this score card.*

**Organising Institute: Indian Institute of Technology Kharagpur**

## General Information

The GATE 2022 score is calculated using the formula

$$\text{GATE Score} = S_q + (S_t - S_q)\frac{(M - M_q)}{(M_t - M_q)}$$

where,
**M** is the marks obtained by the candidate in the paper, mentioned on this GATE 2022 scorecard
$\mathbf{M}_q$ is the qualifying marks for general category candidate in the paper
$\mathbf{M}_t$ is the mean of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)
$\mathbf{S}_q = 350$, is the score assigned to $\mathbf{M}_q$
$\mathbf{S}_t = 900$, is the score assigned to $\mathbf{M}_t$

In the GATE 2022 score formula, $\mathbf{M}_q$ is 25 marks (out of 100) or $\mu + \sigma$, whichever is greater. Here $\mu$ is the mean and $\sigma$ is the standard deviation of marks of all the candidates who appeared in the paper.

Qualifying in GATE 2022 does not guarantee either an admission to a post-graduate program or a scholarship/assistantship. Admitting institutes may conduct further tests and interviews for final selection.

Graduate Aptitude Test in Engineering (GATE) 2022 was organized by Indian Institute of Technology Kharagpur on behalf of the National Coordination Board (NCB) – GATE for the Department of Higher Education, Ministry of Education (MoE), Government of India.

No: **DST/INSPIRE/03/2021/002494**
GOVERNMENT OF INDIA
MINISTRY OF SCIENCE and TECHNOLOGY
Department of Science and Technology
Technology Bhawan, New Mehrauli Road
New Delhi-110016

Date: 3 June, 2021

**Subject: INSPIRE Fellowship Selection-2020: Provisional Offer for consideration of application at Level II of the evaluation process. [DST/INSPIRE/03/2021/002494]**

Dear Kuldeep Namdeo**,**

The Government of India has launched a unique Scheme **"Innovation in Science Pursuit for Inspired Research (INSPIRE)"** with several components. **One of the components:INSPIREFellowship** provides fellowship in Basic and Applied Sciences.

This is with reference to your application for INSPIRE Fellowship submitted against the "Call for Applications" for award of INSPIRE Fellowship-2020. I am pleased to inform you that your application has been **provisionally** short-listed for **evaluation at** Level II of the selection process. This Provisional Offer will be valid for one year from the date of issue of this letter. The final selection for the Fellowship will be subject to 1) your gaining admission into a doctoral (Ph.D.) programme in the any recognized University/ Institute of the country within one year from the date of issue of this offer, 2) on the result of Level II evaluation of your application by domain experts which will be based on (a) academic merit, (b) research profiles of the host Department and Institution and the Research Supervisor and (c) quality of the detailed Research Proposal. For selection, an applicant has to secure a minimum of 60 out of 100 marks. Hence, it is clear that this Provisional Offer does not guarantee award of the INSPIRE Fellowship.

2. The value of the Fellowship will be at par with the Junior Research Fellowship (JRF)/ Senior Research Fellowship (SRF) of Government of India along with a Contingency grant. The Fellowship shall be tenable for a maximum period of five years or completion of the doctoral (PhD) degree programme or date of Ph.D. viva voce examination, whichever is the earlier.

3. After gaining admission into Ph.D. programme in any recognized University/ Institute, you need to prepare a detailed research proposal for your Ph.D. which is feasible to carry out in the given host institution. Kindly upload through your account on the online INSPIRE Portal (http://online-inspire.gov.in) the following: i) the PhD admission related documents along with Endorsement Certificate (Endorsement Certificate template is available in your dashboard on the online system), ii) your detailed Research Proposal to be pursued during the doctoral research, and iii) the CV of your proposed Research Supervisor. Please note that once you submit these documents, there will be no scope to alter the uploaded documents on the web-portal unless they are reverted/rejected by DST. Students are advised to upload these documents within **one month** of gaining their admission into the Ph.D. Degree Programme. Terms and Conditions are also available at the website http://www.inspire-dst.gov.in/Fellowship_guidelines.pdf.

4. The Final Offer for award of INSPIRE Fellowship will only be made to you If you succeed at the Level II Evaluation to be done by Domain Experts and subject to availability of seats under the INSPIRE Fellowship Scheme in the respective year.

5. If you do not confirm your Ph.D. admission and not submit your research proposal within the valid period of one year (365 days) from the date of issue of this letter, the validity of this Provisional Offer will automatically get expired. On expiry of this offer, the online portal will get automatically closed and it will not be possible to upload any document. There is no scope for extending the validity period of this Provisional Offer. Documents submitted as e-mail attachments or any other mode during/after the Provisional Offer period/duration of 365 days from the date of issue of this letter shall not be entertained, as the complete process is online.

6. In the event of being your being found ineligible due to any reason at any stage (including unintentional computer/printer's error etc.) for award of the INSPIRE Fellowship, the Provisional Offer will stand withdrawn.

**Dr. S. Mallikarjuna Babu**
Scientist 'C'

Kuldeep Namdeo
C/O : Purushottam Lal Namdeo
Address : village and post Chhulla, Teh. Garhakota,
City : Sagar
State/UT: MADHYA PRADESH - 470232

This is a Computer Generated Offer Letter, No Signature is required

This is computer generated document and does not require any signature. Incase of any discrepancy please contact Program Division.

INSPIRE

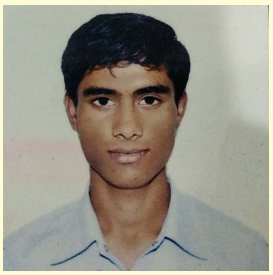
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Certificate No. : 202130224812241507

# GUJARAT STATE ELIGIBILITY TEST

## THE MAHARAJA SAYAJIRAO UNIVERSITY OF BARODA

(Accredited with Grade 'A' by NAAC)



॥ उद्यमेन हि सिध्यन्ति कार्याणि न मनोरथैः ॥

## STATE ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

(Accredited by UNIVERSITY GRANTS COMMISSION, NEW DELHI)

(Ref. : Govt. of Gujarat Resolution No. MIS - 1092 New Item - 10KH dt. 31st August, 1998)

**(Valid in the State of Gujarat Only)**

**GSET Ref. No. :** 2021302248122415071 *Certified that* **Roll No. :** 302248

# *Kuldeep Namdeo*

***Son*** *of*

***Vineeta Rani Namdeo (Mother) and***

***Purushottam Lal Namdeo (Father)***

*has qualified for the Gujarat State Eligibility Test for Assistant Professor held on 23rd January 2022 in the Subject*

# *Mathematical Science*

*As per the information provided by the candidate,* ***he*** *had* ***completed his*** *. Master's Degree or equivalent examination at the time of applying for GSET.*

*The date of Eligibility for Assistant Professor is the date of declaration of the GSET result, i.e., 17th March 2022,OR the date of completion of the Master's Degree or equivalent examination, with required percentage of marks within two years from the date of declaration of the GSET result, i.e., by 16th March 2024 whichever is later.*

*This is an electronic certificate only, its authenticity and category in which candidate had appeared should be verified from the GSET Agency by the institution / appointing authority. Electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate. Validity of this certificate is forever.*

**MEMBER SECRETARY**
Gujarat SET
The Maharaja Sayajirao University of Baroda

**CHAIRMAN**
Steering Committee, Gujarat SET
The Maharaja Sayajirao University of Baroda

**Date of Issue :01/04/2022**

**Note :** Gujarat SET Agency, The Maharaja Sayajirao University of Baroda has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form and his / her original records / certificates have not been verified. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as Gujarat SET Agency is not responsible for the same. The Candidate must fulfil the minimum eligibility conditions for Gujarat SET as laid down in the notification of said Gujarat State Eligibility Test.

GSET GSET GSET GSET GSET GSET GSET GSET GSET

Electronic Certificate Number: 21222894

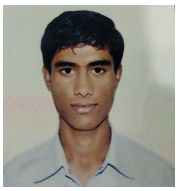
# MAHARASHTRA STATE ELIGIBILITY TEST (M-SET)

**(SPPU Nodal Agency Accredited by UGC & Nominated by Government of Maharashtra and Goa.)**

## SAVITRIBAI PHULE PUNE UNIVERSITY

## ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

(Valid in the States of Maharashtra & Goa only)



SET Ref. No.: 2894/(SET-SEPT 2021) Seat No.: **547002**
Certified that **NAMDEO KULDEEP**
Son of **NAMDEO PURUSHOTTAM LAL** and
**NAMDEO VINEETA RANI**, has qualified the SET for eligibility for Assistant Professor, held on 26th September 2021 in the subject **Mathematical Sciences.**

As per the information provided by the candidate, he had completed his Master's degree or equivalent examination at the time of applying for SET.

The date of eligibility for Assistant Professor is the date of declaration of SET result, i.e., 28/01/2022 .

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from the Nodal Agency by the Institution/Appointing Athourity. This electronic certificate can also be verified by scanning Bar code printed on the electronic certificate.

Validity of this electronic certificate is forever.

**MEMBER SECRETARY**
STEERING COMMITTEE, SET

**CHAIRMAN**
STEERING COMMITTEE, SET

Date of Issue : 04/02/2022

Note : The Nodal Agency has issued the electronic certificate on the basis of information provided by the candidate in his Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him for appointment, as the Nodal Agency is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for SET as laid down in the notification for SET.

# GATE 2022 Scorecard

Graduate Aptitude Test in Engineering (GATE)

अभियांत्रिकी स्नातक अभिक्षमता परीक्षा

| | |
|---|---|
| Name of Candidate | KULDEEP NAMDEO |
| Parent's/Guardian's Name | PURUSHOTTAM LAL NAMDEO |
| Registration Number | MA22S23012040 |
| Date of Birth | 14-Dec-1997 |
| Examination Paper | Mathematics (MA) |




| | | | | | |
|---|---|---|---|---|---|
| GATE Score: | 452 | Marks out of 100: | | 33 | |
| All India Rank in this paper: | 905 | Qualifying Marks* | General | EWS/OBC (NCL) | SC/ST/PwD |
| Number of Candidates Appeared in this paper: | 13518 | | 27.3 | 24.5 | 18.2 |

Valid up to 31st March 2025

Prof. Ranjan Bhattacharyya
Organising Chairman, GATE 2022
on behalf of NCB-GATE, for MoE

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** A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with this score card.*

**Organising Institute: Indian Institute of Technology Kharagpur**

## General Information

The GATE 2022 score is calculated using the formula

$$\text{GATE Score} = S_q + (S_t - S_q)\frac{(M - M_q)}{(M_t - M_q)}$$

where,
**M** is the marks obtained by the candidate in the paper, mentioned on this GATE 2022 scorecard
$\mathbf{M}_q$ is the qualifying marks for general category candidate in the paper
$\mathbf{M}_t$ is the mean of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)
$\mathbf{S}_q = 350$, is the score assigned to $\mathbf{M}_q$
$\mathbf{S}_t = 900$, is the score assigned to $\mathbf{M}_t$

In the GATE 2022 score formula, $\mathbf{M}_q$ is 25 marks (out of 100) or $\mu + \sigma$, whichever is greater. Here $\mu$ is the mean and $\sigma$ is the standard deviation of marks of all the candidates who appeared in the paper.

Qualifying in GATE 2022 does not guarantee either an admission to a post-graduate program or a scholarship/assistantship. Admitting institutes may conduct further tests and interviews for final selection.

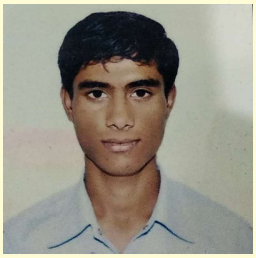
Graduate Aptitude Test in Engineering (GATE) 2022 was organized by Indian Institute of Technology Kharagpur on behalf of the National Coordination Board (NCB) – GATE for the Department of Higher Education, Ministry of Education (MoE), Government of India.

Certificate No. : 202130224812241507

# GUJARAT STATE ELIGIBILITY TEST

## THE MAHARAJA SAYAJIRAO UNIVERSITY OF BARODA

(Accredited with Grade 'A' by NAAC)



॥ उद्यमेन हि सिध्यन्ति कार्याणि न मनोरथैः ॥

## STATE ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

(Accredited by UNIVERSITY GRANTS COMMISSION, NEW DELHI)

(Ref. : Govt. of Gujarat Resolution No. MIS - 1092 New Item - 10KH dt. 31st August, 1998)

(Valid in the State of Gujarat Only)

GSET Ref. No. : 202130224812241507 *Certified that* Roll No. : 302248

***Kuldeep Namdeo***

***Son*** *of*

***Vineeta Rani Namdeo (Mother) and***

***Purushottam Lal Namdeo (Father)***

*has qualified for the Gujarat State Eligibility Test for Assistant Professor held on 23rd January 2022 in the Subject*

## *Mathematical Science*

*As per the information provided by the candidate,* ***he*** *had* ***completed his*** *. Master's Degree or equivalent examination at the time of applying for GSET.*

*The date of Eligibility for Assistant Professor is the date of declaration of the GSET result, i.e., 17th March 2022,OR the date of completion of the Master's Degree or equivalent examination, with required percentage of marks within two years from the date of declaration of the GSET result, i.e., by 16th March 2024 whichever is later.*

*This is an electronic certificate only, its authenticity and category in which candidate had appeared should be verified from the GSET Agency by the institution / appointing authority. Electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate. Validity of this certificate is forever.*

**MEMBER SECRETARY**
Gujarat SET
The Maharaja Sayajirao University of Baroda

**CHAIRMAN**
Steering Committee, Gujarat SET
The Maharaja Sayajirao University of Baroda

**Date of Issue :01/04/2022**

**Note :** Gujarat SET Agency, The Maharaja Sayajirao University of Baroda has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form and his / her original records / certificates have not been verified. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as Gujarat SET Agency is not responsible for the same. The Candidate must fulfil the minimum eligibility conditions for Gujarat SET as laid down in the notification of said Gujarat State Eligibility Test.

Electronic Certificate Number: 21222894

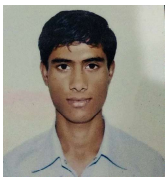
# MAHARASHTRA STATE ELIGIBILITY TEST (M-SET)

**(SPPU Nodal Agency Accredited by UGC & Nominated by Government of Maharashtra and Goa.)**

## SAVITRIBAI PHULE PUNE UNIVERSITY

## ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

(Valid in the States of Maharashtra & Goa only)



SET Ref. No.: 2894/(SET-SEPT 2021) Seat No.: **547002**
Certified that **NAMDEO KULDEEP**
Son of **NAMDEO PURUSHOTTAM LAL** and
**NAMDEO VINEETA RANI,** has qualified the SET for eligibility for Assistant Professor, held on 26th September 2021 in the subject **Mathematical Sciences.**

As per the information provided by the candidate, he had completed his Master's degree or equivalent examination at the time of applying for SET.

The date of eligibility for Assistant Professor is the date of declaration of SET result, i.e., 28/01/2022 .

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from the Nodal Agency by the Institution/Appointing Athourity. This electronic certificate can also be verified by scanning Bar code printed on the electronic certificate.

Validity of this electronic certificate is forever.

**MEMBER SECRETARY**
STEERING COMMITTEE, SET

**CHAIRMAN**
STEERING COMMITTEE, SET

Date of Issue : 04/02/2022

Note : The Nodal Agency has issued the electronic certificate on the basis of information provided by the candidate in his Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him for appointment, as the Nodal Agency is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for SET as laid down in the notification for SET.

Ministry of Education
Government of India

Human Resource Development Group
Council of Scientific & Industrial Research

राष्ट्रीय परीक्षा एजेंसी
National Testing Agency
Excellence in Assessment

**Joint CSIR - UGC NET JUNE 2021**
**National Testing Agency - Score Card**

| | | | | |
|---|---|---|---|---|
| **Application Number** : | 211610056877 | **Roll Number** : | MP13000089 |   |
| **Candidate's Name :** | ARUN KUMAR SAKET | | | |
| **Mother's Name :** | ASHA SAKET | | | |
| **Father's Name :** | YASHWANT SAKET | | | |
| **Category** : | SC | **Person with Disability(PwD)** : | No | F1F6AC5E8183AF1D7B1D1F4605872D43 |
| **Gender** : | MALE | **Date of Birth** : | 12-10-1998 | |
| **Subject** : | MATHEMATICAL SCIENCES | | | |
| **No of Candidates in this Subject** | **Registered** : 40509 | **Appeared** : | 30131 | |
| **Applied For** : | APPLIED FOR JRF | | | |

**Marks**

| **Paper** | **Maximum Marks** | **Marks Obtained** |
|---|---|---|
| **Part A** | 30 | 30.000 |
| **Part B** | 75 | 15.750 |
| **Part C** | 95 | 19.000 |
| **Total Marks** | 200 | 64.750 |
| **Total Marks Obtained (in words)** | SIXTY FOUR POINT SEVEN FIVE ZERO ONLY | |
| **Result** | Lectureship/Assistant Professor | |
| **RANK** | 120 | |

**Dated : 09/03/2022**

**Senior Director, NTA**

**Note:**

1. This electronically generated Score Card is the official result declared by NTA.
2. Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the online Application Form.
3. Subject wise Cut-Off is based on the Marks Obtained.
4. Those qualified for Assistant Professor will not be considered for award of JRF. Candidates who qualify the Test for eligibility for Lectureship/Assistant Professor will be governed by the rules and regulations for recruitment of Lectureship/Assistant Professor of the concerned universities/colleges/State governments, as the case may be.
5. The slots of JRFs of Joint CSIR-UGC NET June 2021 cycle, while the methodology for Subject- wise cum Category-wise allocation of JRFs remains unchanged.
6. The candidates who qualify for the award of Junior Research Fellowship are eligible to pursue research in the subject of their post-graduation or in a related subject and are also eligible for Assistant Professor. The universities, institutions, IITs and other national organizations may select the JRF awardees for full time research work in accordance with the procedure prescribed by them.
7. Economically Weaker Section (EWS), Scheduled Caste(SC)/Scheduled Tribe(ST)/Persons with Disability(PwD)/ Thirdgender /Other Backward Classes -Non creamy layer (OBC-NCL), as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website: www.ncbc.nic.in, candidate will be given such special concessions as may be decided by the UGC.
8. Candidates qualifying for the award of Junior Research fellowship will be eligible to receive fellowship of UGC under various schemes, subject to their finding placement in universities/IITs/institutions. The validity period of the offer is three years w.e.f.the date of issue of JRF Award Letter. However, in case the candidates who have already joined M. Phil. / Ph.D., the date of commencement of fellowship shall be from the date of declaration of NET result or date of their joining, whichever is later.
9. The National Testing Agency shall not be responsible for any printing error in the publication. While preparing the scores due care hasbeen taken. However, any inadvertent error cannot be ruled out. The NTA reserves the right to rectify any error at a later stage.
10. No separate intimation letter shall be issued

Ministry of Education
Government of India

Human Resource Development Group
Council of Scientific & Industrial Research

राष्ट्रीय परीक्षा एजेंसी
National Testing Agency
Excellence in Assessment

**Joint CSIR - UGC NET JUNE 2022**
**National Testing Agency - Score Card**

| | | | | | |
|---|---|---|---|---|---|
| **Application Number :** | 221610100177 | **Roll Number :** | | MP0301240246 |  |
| **Candidate's Name :** | KULDEEP NAMDEO | | | | |
| **Mother's Name :** | VINEETA RANI | | | | |
| **Father's Name :** | PURUSHOTTAM LAL NAMDEO | | | | |
| **Category :** | OBC- NCL (CENTRAL LIST) | **Person with Disability(PwD) :** | | No | |
| **Gender :** | MALE | **Date of Birth :** | | 14-12-1997 | |
| **Subject :** | MATHEMATICAL SCIENCES | | | | |
| **No of Candidates in this Subject** | **Registered :** | 42870 | **Appeared :** | 30942 | |
| **Applied For :** | APPLIED FOR JRF | | | | |

*27A9FD170E9D6E9FBDFC5E52B1CBF5F3*

| **Marks** | | |
|---|---|---|
| **Paper** | **Maximum Marks** | **Marks Obtained** |
| **Part A** | 30 | 13.500 |
| **Part B** | 75 | 27.000 |
| **Part C** | 95 | 47.500 |
| **Total Marks** | 200 | 88.000 |
| **Total Marks Obtained (in words)** | EIGHTY EIGHT POINT ZERO ZERO ZERO ONLY | |
| **Result** | JRF(NET)-UGC | |
| **RANK** | 161 | |

**Dated : 28-10-2022**

**Senior Director, NTA**

**Note:**

1. This electronically generated Score Card is the official Score Card issued by NTA and does not require any signature.
2. Candidate's particulars including Category and Person with Disability (PwD) status have been indicated as mentioned by the candidate in the online Application Form.
3. The National Testing Agency (NTA) has taken due care while uploading the Score Card. However, in case of any inadvertent error, NTA reserves the right to rectify the same at a later stage.
4. No separate intimation about issue of Score Card shall be issued.
5. Instructions relating to issuance/obtaining Eligibility Certificate to qualified candidates will be notified separately later by CSIR on their website www.csirhrdg.res.in

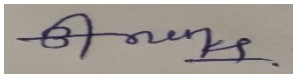
# GATE 2022 Scorecard

Graduate Aptitude Test in Engineering (GATE)

अभियांत्रिकी स्नातक अभिक्षमता परीक्षा

| | |
|---|---|
| Name of Candidate | ARUN KUMAR SAKET |
| Parent's/Guardian's Name | YASHWANT SAKET - ASHA SAKET |
| Registration Number | MA22S25038040 |
| Date of Birth | 12-Oct-1998 |
| Examination Paper | Mathematics (MA) |



| | | | | |
|---|---|---|---|---|
| GATE Score: | 225 | Marks out of 100: | 20.33 | |
| All India Rank in this paper: | 4786 | Qualifying Marks* | General | EWS/OBC (NCL) | SC/ST/PwD |
| Number of Candidates Appeared in this paper: | 13518 | | 27.3 | 24.5 | 18.2 |

Valid up to 31st March 2025

Prof. Ranjan Bhattacharyya
Organising Chairman, GATE 2022
on behalf of NCB–GATE, for MoE

27d127cb0cd8b443c69c3be7430440ea

** A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with this score card.*

**Organising Institute: Indian Institute of Technology Kharagpur**

## General Information

The GATE 2022 score is calculated using the formula

$$\text{GATE Score} = S_q + (S_t - S_q)\frac{(M - M_q)}{(M_t - M_q)}$$

where,
**M** is the marks obtained by the candidate in the paper, mentioned on this GATE 2022 scorecard
$\mathbf{M}_q$ is the qualifying marks for general category candidate in the paper
$\mathbf{M}_t$ is the mean of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)
$\mathbf{S}_q = 350$, is the score assigned to $\mathbf{M}_q$
$\mathbf{S}_t = 900$, is the score assigned to $\mathbf{M}_t$

In the GATE 2022 score formula, $\mathbf{M}_q$ is 25 marks (out of 100) or $\mu + \sigma$, whichever is greater. Here $\mu$ is the mean and $\sigma$ is the standard deviation of marks of all the candidates who appeared in the paper.

Qualifying in GATE 2022 does not guarantee either an admission to a post-graduate program or a scholarship/assistantship. Admitting institutes may conduct further tests and interviews for final selection.

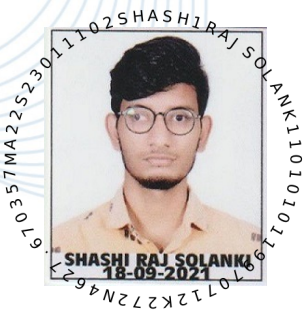
Graduate Aptitude Test in Engineering (GATE) 2022 was organized by Indian Institute of Technology Kharagpur on behalf of the National Coordination Board (NCB) – GATE for the Department of Higher Education, Ministry of Education (MoE), Government of India.

# GATE 2022 Scorecard

GATE 2022
Graduate Aptitude Test in Engineering
अभियांत्रिकी स्नातक अभिक्षमता परीक्षा

Graduate Aptitude Test in Engineering (GATE)

| | |
|---|---|
| Name of Candidate | SHASHI RAJ SOLANKI |
| Parent's/Guardian's Name | JAGDISH SOLANKI |
| Registration Number | MA22S23011102 |
| Date of Birth | 12-Jul-1997 |
| Examination Paper | Mathematics (MA) |






| | | | | |
|---|---|---|---|---|
| GATE Score: | 357 | Marks out of 100: | 27.67 | |
| All India Rank in this paper: | 2041 | Qualifying Marks* | General | EWS/OBC (NCL) | SC/ST/PwD |
| Number of Candidates Appeared in this paper: | 13518 | | 27.3 | 24.5 | 18.2 |

Valid up to 31st March 2025

Prof. Ranjan Bhattacharyya
Organising Chairman, GATE 2022
on behalf of NCB–GATE, for MoE

6c68b38217daab60a2583d58ffd44869

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**Organising Institute: Indian Institute of Technology Kharagpur**

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# GATE 2022 Scorecard

Graduate Aptitude Test in Engineering (GATE)

अभियांत्रिकी स्नातक अभिक्षमता परीक्षा

| | |
|---|---|
| Name of Candidate | ANJALI JAISWAL |
| Parent's/Guardian's Name | MADAN LAL JAISWAL |
| Registration Number | MA22S23011108 |
| Date of Birth | 21-Sep-1999 |
| Examination Paper | Mathematics (MA) |




| | | | | |
|---|---|---|---|---|
| GATE Score: | 824 | Marks out of 100: | 53.67 | |
| All India Rank in this paper: | 15 | Qualifying Marks* | General | EWS/OBC (NCL) | SC/ST/PwD |
| Number of Candidates Appeared in this paper: | 13518 | | 27.3 | 24.5 | 18.2 |

Valid up to 31st March 2025

Prof. Ranjan Bhattacharyya
Organising Chairman, GATE 2022
on behalf of NCB–GATE, for MoE

52b98aff8990c729a982b1948fd0fe0c

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**Organising Institute: Indian Institute of Technology Kharagpur**

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# GATE 2022 Scorecard

Graduate Aptitude Test in Engineering (GATE)

अभियांत्रिकी स्नातक अभिक्षमता परीक्षा

| | |
|---|---|
| Name of Candidate | ANJALI JAISWAL |
| Parent's/Guardian's Name | MADAN LAL JAISWAL |
| Registration Number | MA22S23011108 |
| Date of Birth | 21-Sep-1999 |
| Examination Paper | Mathematics (MA) |




| | | | | |
|---|---|---|---|---|
| GATE Score: | 824 | Marks out of 100: | 53.67 | |
| All India Rank in this paper: | 15 | Qualifying Marks* | General | EWS/OBC (NCL) | SC/ST/PwD |
| Number of Candidates Appeared in this paper: | 13518 | | 27.3 | 24.5 | 18.2 |

Valid up to 31st March 2025

Prof. Ranjan Bhattacharyya
Organising Chairman, GATE 2022
on behalf of NCB–GATE, for MoE

52b98aff8990c729a982b1948fd0fe0c

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where,
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$\mathbf{M}_t$ is the mean of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)
$\mathbf{S}_q = 350$, is the score assigned to $\mathbf{M}_q$
$\mathbf{S}_t = 900$, is the score assigned to $\mathbf{M}_t$

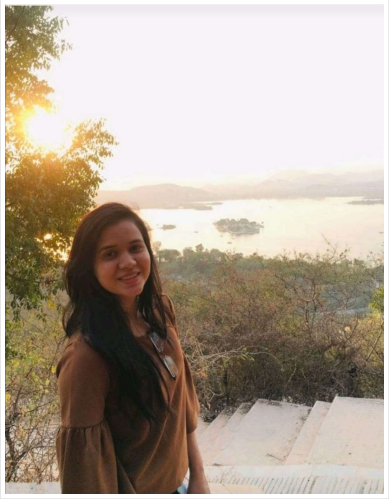
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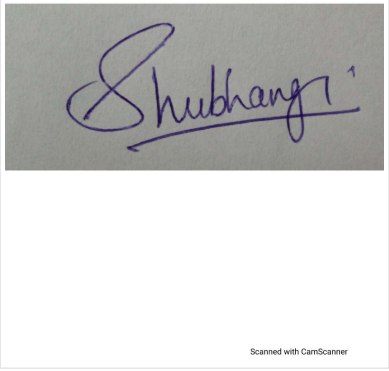
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# Application Information

Shubhangi Porwal






Shubhangi Porwal
@ shubhangiporwal7thjune@gmail.com

DOB: 1996-12-16
Phone: 8989725905
Apply On: 2022-05-16T10:30:13.453+05:30

## Maulana Azad National Institute of Technology

## Application

Application No: Ph.D/Full Time/2022/1
Apply : Institute Level
Session : 2022, Odd
Application Status : **Freezed**

## Application Information

### Personal Information

**Name:** Shubhangi Porwal
**Email:** shubhangiporwal7thjune@gma
**Guardian:** Dinesh Porwal
**Contact No:** 8989725905
**Emergency No:** 8989725905
**Date Of Birth:** 1996-12-16
**Gender:** F
**Marital Status:** S
**Category:** GN
**Address:** 141, Vaibhav Nagar, Near private bus stand, Neemuch ,Neemuch ,Madhya Pradesh ,India
**Police Station:** Near private bus stand
**District:** Neemuch
**Aadhaar:** 559081580452
**Passport:** NA
**Guardian Contact:** 9425974023

### Educational Information

| SL No. | Standard. | Qualification | Board | Discipline | Passed Year | Marks | Full Marks | CGPA | % | Hig |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 10th | Class 10th | Carmel Convent Sr. Sec School | Maths and Science | 2013 | 8.6 | 10 | 8.6 | 81.7 | N |
| 2 | 10+2 | Class 12th | Carmel Convent Sr. Sec School | Maths, Computer and Science | 2015 | 77.8 | 100 | 8.18 | 77.8 | N |
| 3 | Under Graduate | B.Sc. | Mohanlal Sukhadia University | Mathematics, Statistics and Physics | 2018 | 1712 | 2125 | 8.47 | 80.5 | N |
| 4 | Post Graduate | M.Sc. | Devi Ahilya Vishwavidyalaya | Mathematics | 2020 | 8.14 | 10 | 8.14 | 81.4 | Y |

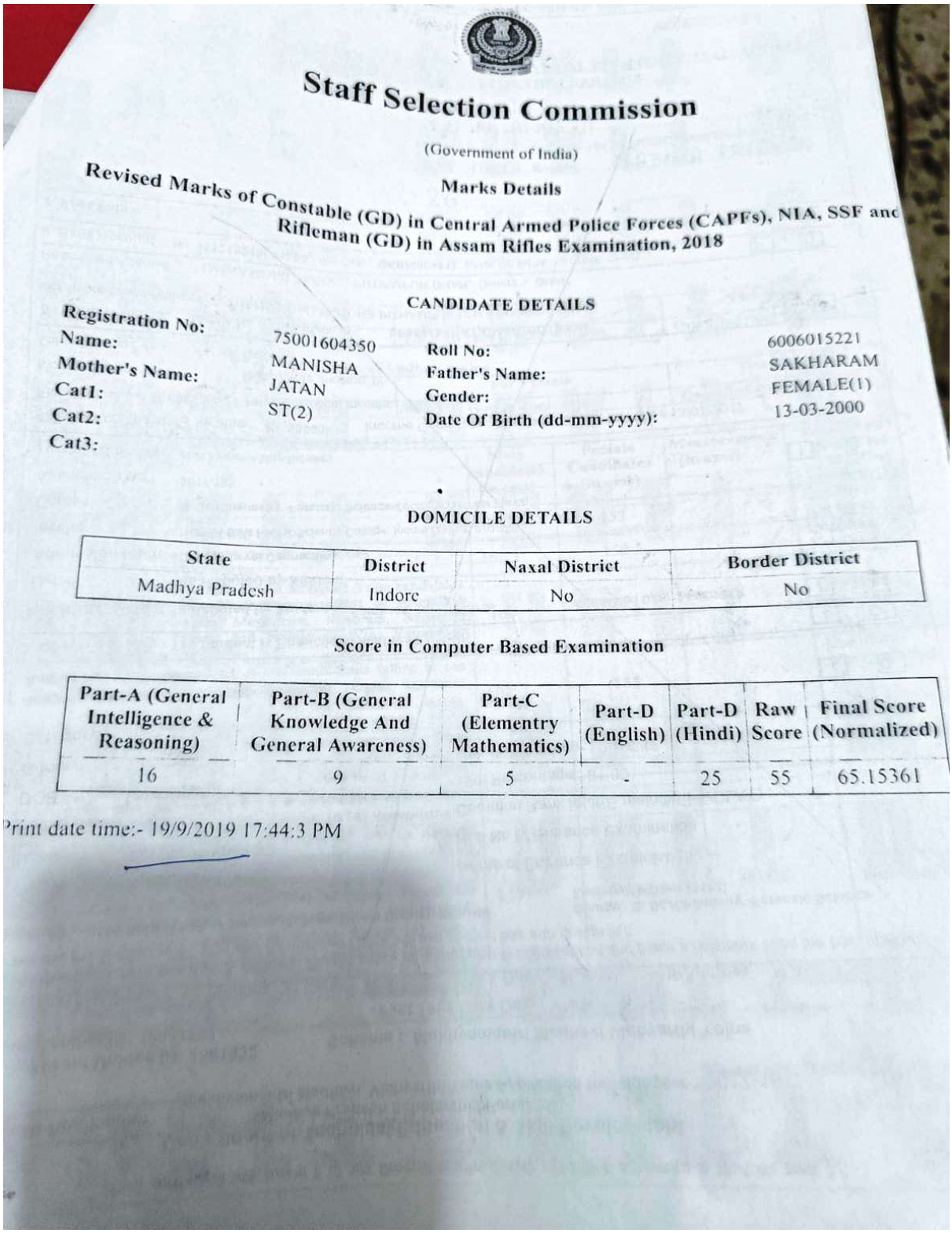
### Qualifying Information

| SL No. | Examination. | Exams ID | Passed Year. | Score | Rank | Validity(Years) |
|---|---|---|---|---|---|---|
| 1 | GATE | MA22S23013018 | 2022 | 434 | 1063 | 2025 |

### Reference Information

| SL No. | Name. | Email | Contact No | Address | Organization |
|---|---|---|---|---|---|
| 1 | Dr. Rajnish Jain | prof.rajnish64@gmail.com | 9826585072 | NA | Associate Professor |
| 2 | Dr. Anil Kumar Menaria | menaria.anilkumar@gmail.com | 9782035141 | NA | Assistant Professor |

Criteria - V



# Staff Selection Commission

(Government of India)

## Marks Details

**Revised Marks of Constable (GD) in Central Armed Police Forces (CAPFs), NIA, SSF and Rifleman (GD) in Assam Rifles Examination, 2018**

### CANDIDATE DETAILS

| | | | |
|---|---|---|---|
| **Registration No:** | 75001604350 | **Roll No:** | 6006015221 |
| **Name:** | MANISHA | **Father's Name:** | SAKHARAM |
| **Mother's Name:** | JATAN | **Gender:** | FEMALE(1) |
| **Cat1:** | ST(2) | **Date Of Birth (dd-mm-yyyy):** | 13-03-2000 |
| **Cat2:** | | | |
| **Cat3:** | | | |

### DOMICILE DETAILS

| State | District | Naxal District | Border District |
|---|---|---|---|
| Madhya Pradesh | Indore | No | No |

### Score in Computer Based Examination

| Part-A (General Intelligence & Reasoning) | Part-B (General Knowledge And General Awareness) | Part-C (Elementry Mathematics) | Part-D (English) | Part-D (Hindi) | Raw Score | Final Score (Normalized) |
|---|---|---|---|---|---|---|
| 16 | 9 | 5 | - | 25 | 55 | 65.15361 |

Print date time:- 19/9/2019 17:44:3 PM

Dr. Dagaokar Form No 2017 2020 B.Sc. PCM

मध्य प्रदेश ग्रामीण बैंक
Madhya Pradesh Gramin Bank
आपका अपना बैंक
( A Joint Venture of Govt of India, Bank of India & MP Govt.)

Ref. NO.: MPGB/HO/HRD/2501 DATE: 04/01/2023

| | |
|---|---|
| **ROLL NO. -** | **1981001533, (UNRESERVED)** |
| **NAME -** | **SHUBHAM JADON,** |
| FATHER NAME - | RAVINDRA SINGH JADON |
| ADDRESS - | NAVRANG KUA MANIPURA<br>KOLARAS, , ,<br>DIST-SHIVPURI,<br>MADHYA PRADESH, 473770 |
| E-mail ID - | jadonshubham841999@gmail.com |
| Mob.no. - | 9285208834, |

Please Affix Recent Passport Size Photograph

**Re: Recruitment (IBPS CRP RRB – XI): OFFER LETTER**
**Your selection in our Bank for the post of OFFICER SCALE-I**

We are pleased to inform you that you have been selected for the post of OFFICER SCALE-I in our Bank. **You are hereby advised to report at our Head Office, Indore on 24-Jan-23 at 09.30 a.m.** your appointment is subject to completion of following terms & conditions :-

1) Clearance/Approval of Biometric Test & IRIS.
2) Documents verification with original, i.e. submission of Certificate of Age proof, proof of eligibility, like caste certificate in prescribed format, Original Experience Certificate, Mark Sheets / Certificates of educational qualifications etc, whichever is applicable.
3) Please note that your selection is subject to being found medically fit for Bank job. Medical examination will be done by the doctor authorized by the bank. Please note that the expenses for medical examination will be borne by you, which is likely to be within the range of Rs. 1000/-.
4) Please note that you are required to execute indemnity bond for **Rs. 1,50,000/- (Rs. One Lakh Fifty Thousand only)** including the cost of training, on the job of training. The bond should be properly witnessed and notarized by Advocate and to be submitted along with attested Photo IDs and address proofs of surety and witnesses also. (Proforma of Indemnity Bond attached herewith)

**The other terms & conditions are as under**: ---

* If appointed, your services will be governed by MADHYA PRADESH GRAMIN BANK (Officer's & Employees) Service Regulations, 2010.
* **If appointed, you will be placed in the Pay Scale of Rs. 36000 – 1490/ 7 – 46430– 1740/ 2 – 49910–1990/7 – 63840 (16 Yrs.) + D.A. and HRA as admissible. You will be designated as OFFICER SCALE-I.**
* Your appointment will be on TWO-YEAR PROBATION, at the end of which, subject to your satisfactory performance and subject to your antecedents being found satisfactory, you will be confirmed in the services of the Bank.
* Your confirmation in the Officer Scale-I cadre will be subject to your making satisfactory progress during the probationary period and attaining the standards required by the Bank, failing which, the Bank at its sole discretion, may either choose to extend the probationary period not exceeding One year to give you further opportunity / opportunities and time to attain the required standard or terminate your service without assigning any reason. Your services can also be terminated during the extended probationary period without assigning any reason.
* You shall have to declare that the information given by you in the application / bio-data is up-to date, particularly in regard to your present employment, if any.

---2

* You will also be required to sign certain undertakings, as per the prevailing rules of the Bank before joining the Bank's service or at any time thereafter. If it is revealed, at any time that the information given (including regarding your present employment) and the particulars furnished by you to the Bank are materially incorrect or false or any particulars called for by the Bank, which are suppressed by you, you will be liable to be terminated from the services of the Bank without notice and this is without prejudice to the Bank's right to take such action as the Bank may deem fit from time to time.
* If you are serving in this Bank in any capacity, you will have to resign from the current post and join afresh. In this case, you will have no lien etc., on your previous job and you will be at par with other outside candidates.
* You may, at any time and from time to time, at the Bank's discretion, be posted where the Bank has or might hereafter open offices / branches.
* You shall have to produce a proper discharge certificate from your present employer, if any, before the date you are required to report for duty. You shall also have to produce an experience certificate, from your past employers, if applicable.
* Your services are liable to be terminated at the sole discretion of the Bank before the expiry of period of probation including the period of extension of probation without assigning any reason after giving one month's notice or one month pay (Gross Salary) in lieu thereof. However, if you opt to leave the job any time after appointment you will be required to give notice or PAY (Gross Salary). The period of notice OR PAY required shall be --
  I. One month, under Probation Period OR One month pay (Gross Salary) + Bond Amount.
  II. Three months, after confirmation OR Three months' pay (Gross Salary).
  In case of breach of clause I/II above, you shall be liable to pay to the Bank as compensation as sum equal to PAY (Gross Salary) for the period of notice required. Any type of leave / absent during the notice period will increase the Notice period accordingly.
* Other terms and conditions of service, laid down by the Bank from time to time whether express or implied or in vogue, for its employees will also apply to you.
* Your duties as an Officer Scale-I in the Bank will be such as may be assigned to you from time to time, by the Bank. Your duties will include Cash Department, Accounts Work / Field Work, Computer Work etc.
* Police Verification of your character and antecedents- Please submit your character and Antecedents Verification Report done by Police Authority. It is Compulsory to bring it with you at the time of Document Verification. (Format Attached)
* You are also required to submit Rs.500/- Non-judicial stamp /E- stamp in prescribed format which is enclosed herewith.
* You do not have any past criminal record. If it is found at later stage that you are having past criminal record, your services will be terminated without assigning any reason.
* Language Proficiency: -- Selected Candidates are required to Language proficiency, i.e. HINDI (Written, Spoken & Reading).

**You have to bring following Documents:--**

**(A) All Original certificates i.e.**

- Birth Certificate issued by the competent authorities or SSLC / Std. X Certificate with DOB.
- SC/ST/OBC Certificate in prescribed Central Government format as also Caste validity certificate, if applicable, issued by competent authority. (OBC certificate should invariably contain 'NON-CREAMY LAYER' clause mention in the certificate).
- EWS Certificate in prescribed Central Government format. The income shall include income from all sources i.e. Salary, agriculture, business, profession etc. and it will be income for the financial year prior to the year of application. (For F.Y. 2021-22)
- Please bring Covid-19 vaccination certificate (Both Dose) at the time of Document Verification.

...3

- Educational and professional qualification certificates, testimonials, mark sheets etc. for verification to establish your eligibility prescribed by the Bank.
- Please bring this letter OR print out of E-mail with your recent passport size 05 colored photograph (which should tally with the one affixed on your application) duly attached with letter (not to be pasted).

**(B) Reports from referees and previous employers, if any :- (Format attached)**

- You should furnish two names & their other details such as present address for correspondence and telephone/ mobile/ email address of the referees and employers to enable us to send specimen formats of reports to them for obtaining confidential reports.(other than persons who signed character certificates).
- In addition, if you are working or were working with any concern/ institution, antecedent from present Employer and all previous employers, if applicable. Please give name and full address of all such employers.

**(C) You should bring three satisfactory character certificates as under: -- (Format attached)**

- One- preferably from the Principal/ Head of the Department of last college / university attended.
- One- preferably from Present Employer, if not applicable, from any Gazetted Officer.
- One- respectable person/s not in relation and knows the candidate (who knows for more than 1 year).

**(D) Other documents: -**

- PAN Card Original and Self Attested Photocopy.
- Proof of Address Original and Self Attested Photocopy (Preferably Aadhar Card)

Your appointment and confirmation thereafter in the Bank's service, is subject to receiving satisfactory referee reports from the referees, Police Department and previous employers (if any), which please note.

**You are hereby advised to report at our Head Office, Indore on 24-Jan-23 at 09.30 a.m. at your own cost for completing above mention pre-appointment formalities.**

Please note that on successful completion of all pre-appointment formalities, separate letter of appointment and your posting order would be issued by the Bank.

If you are agreeable to the listed terms / conditions, please sign the duplicate & triplicate copies of this offer letter & submit to us on **24-Jan-23.**

Please also note importantly that in the event of no response, communication is received from your side by **24-Jan-23** it will be construed that you are not interested to join the Bank & no further correspondence will be entertained in this regard.

Thanking you,

**Yours faithfully,**

**( Sunil Sharma )**
**Chairman**

---

I have read this letter and agree to be abided by all the terms and conditions stated therein.

Place : INDORE

Date :

(Signature of applicant)

Name : **SHUBHAM JADON**

# INDIAN COUNCIL OF AGRICULTURAL RESEARCH
# KRISHI ANUSANDHAN BHAWAN-II, PUSA, NEW DELHI - 110 012

## RANK CARD

**Roll Number:** MP071010200038

**Overall Rank:** 165

**Category:** GEN



**Subject for admission:** Molecular Biology & Biotechnology

**Marks scored in AICE-JRF/SRF (Ph.D.)-2022 in the Subject:** 139.0000000

**Name of the Candidate:** PRIYANKA PANWAR

**Father's Name:** RAJPAL SINGH PANWAR

**Result:** Eligible for Registration and Choice filling

**(Controller of Examinations (Agril. Edn.)**

Print Date Time : 2022-11-22 09:23:38 AM

प्रवर्तन निदेशालय
भारत सरकार
प्रवर्तन भवन
ऐ. पी. जे. अब्दुल कलाम रोड़
नई दिल्ली 110011
**ENFORCEMENT DIRECTORATE**
**Government of India**
**Pravartan Bhawan,**
**A. P. J. Abdul Kalam Road, New Delhi - 110011**
**Tel. : 24693577 Fax : 24631847**

**F. No.: A-7/05/2020** **Date: 23.11.2022**

**MEMORANDUM**

**Mr. Mohit Kushwah (Roll No. 6006104514, Rank SL\III\190)** is hereby informed that you are nominated for appointment on the post of Assistant Enforcement Officer at Level-7 (Rs. 44900-142400) in Pay Matrix with initial Basic Pay of Rs. 44,900 (as per 7th CPC) in the Directorate through CGLE-2020 by the Staff Selection Commission, Madhya Pradesh Region, Chhattisgarh.

You are directed to fill up the enclosed Attestation Forms (in triplicate) and forward to the Directorate for further necessary action. Three copies of the latest photograph duly signed are required to be pasted at the appropriate place of each form.

In case you fail to return the said forms within fifteen days from the date of receipt of this Memorandum, your candidature may be treated as cancelled and dossier will be returned to respective regional office of Staff Selection Commission.

**Encl.: As above**

**(Jitendra Kumar Gogia)**
**Joint Director (Estt.)**

To

**Mr. Mohit Kushwah,**
**S/o Sh. Dinesh Kushwah,**
**150 B Sai Baba Nagar, Indore,**
**District - Indore,**
**Madhya Pradesh - 452009**

Government of India
Department of Posts, India

Office of the Assistant Superintendent of Postoffices, Dewas Sub Division Division, Ind

## ORDER OF PROVISIONAL ENGAGEMENT

**PF/RADHIKA UDAWAT/KELOD/2022 DATED AT DEWAS 01-09-2022**

In response to the notification No. -

Shri/Smt/Ms.....RADHIKA UDAVAT..... son / daughter of Shri...KISHOR SINGH UDAVAT..... whose Date of Birth is..12/11/2000.....

and who belongs to.....EWSNot EWS..... category/selected against ...EWS..... category is hereby engaged as .....GDS ABPM/ Dak Sevak,Kelod B.O..... in account with under .....Dewas H.O/Dewas H.O..... on **PROVISIONAL BASIS** with effect from dated ...01/09/2022..AN/FN in the TRCA scale of.....10000..... He/she shall be paid such allowances as are admissible from time to time.

2. Shri/Smt/Ms.....RADHIKA UDAVAT..... Son/daughter of Shri .....KISHOR SINGH UDAVAT..... should clearly understand that his/her engagement as .....GDS ABPM/ Dak Sevak,Kelod B.O..... In account with / under .....Dewas H.O/Dewas H.O..... shall be in the nature of a contract liable to be terminated by him/her or by the undersigned by notifying the order in writing and that his conduct and Engagement shall be governed by the department of Posts, Gramin Dak Sevak (Conduct and Engagement) Rules, 2020 as amended from time to time.

3. This **Provisional Engagement** is subject to satisfactory verification of the prescribed educational qualification, community certificate and other certificates, wherever prescribed. The candidate will have to undergo satisfactory prescribed Induction Training course and Practical Training as and when issued.

4. The engagement is provisional and subject to certificates being verified through proper channels. If the verification reveals that the claim of the candidate belonging to Scheduled Caste/Scheduled Tribe /Other backward classes/(not belong to creamy layer)/ is false or educational certificates are not genuine or found unfit on Police Verification, his/her

Engagement shall be terminated forthwith without assigning any further reasons and without prejudice to other criminal/legal action as may be taken under the provisions of Indian Penal Code for production of false certificate as a consequence.

5. The engagement of (Economically Weaker Sections) EWS candidates is provisional and is subject to the Income and Asset certificate being verified through proper channels and if the verification reveals that the claim to belong to EWS is fake/false the Engagements will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of fake/false certificate.

6. At the time of joining, you will have to give undertaking on bond paper of Rs.100/- that, you have adequate independent means of livelihood for yourself and your family and other than the TRCA(allowances) being paid to you by Govt.

7. The BPM will have to provide accommodation for Branch Post Office at Branch Office Village if the accommodation is not provided by Central Govt/State Govt/Gram Panchayat or any other local Body as per standard prescribed by Directorate order no.17-31/2016-GDS dated 25.06.2018 & 28.09.2018 (which has already been mentioned in notification .....-..... As per Rule 3-A(vii) of GDS (Conduct and Engagement) Rules 2020, you should take up residence in Post Office village within a month of selection but before engagement as it is mandatory to you by these Rules. Failure to reside in place of duty for GDS BPM after engagement shall be treated aa violation of conditions of engagements and liable for disciplinary action under Rule-10 of GDS (Conduct and Engagement) Rules, 2020 resulting in removal/dismissal from engagement.

7.1 Failure to reside within the delivery jurisdiction of the Post Office for other categories of Gramin Dak Sevaks after engagement shall be treated as violate of conditions of engagement and liable for disciplinary action under Rule 10 of the GDS (Conduct& Engagement) Rules, 2020 requiring removal/dismissal.

8. At present DARPAN devices are using Network Service Providers(NSPs) viz, Airtel, Voda-Idea & BSNL etc. for ensuring connectivity to Branch Post Offices. While providing accommodation for GDS BO, it should be ensured that, Network is available for any one of these NSPs.

9. You will have to furnish requisite Security Bond of Rs.1,00,000/- (Rs. One lakhs only) for five years by remitting requisite premium per annum and application in prescribed form to concerned Postal Co-Operative Society through Drawing and Disbursing Officer.

10. You will have to furnish declaration for having knowledge of cycling. If you are having knowledge of riding a scooter or motor cycle, that may be considered as knowledge of cycling. The candidate has to submit a declaration to this effect and has to produce driving license.

11. If any information or documents submitted by the candidates is found false / incorrect at a later stage, his/her engagement shall be terminated in accordance with Rule 8 of GDS (Conduct & Engagement) Rules, 2020.

21/9/2022

Indore Moffusil Division
Indore Moffusil
Indore Moffusil

सहायक अधीक्षक डाकघर
Asstt. Suptd. Post Offices
देवास उप-मण्डल, देवास
Dewas Sub-Dn. Dewas-455 001

A copy of this memo is issued to:

I. The candidate.....RADHIKA UDAVAT.....
H N 116WARD NO 2,HATPIPLIYA,HATPIPLIYA,DEWAS,455223

II. PF of the candidate

III. Postmaster /SPM.....Dewas H.O/Dewas H.O.....

IV. Divisional Office.....Dewas Sub Division.....for information.

V. The .....Assistant Superintendent of Postoffices,Dewas Sub Division.....
for information.

VI. O/C/Spare

# UGC NET December - 2021 & June – 2022 (merged cycles)

**National Testing Agency - Score Card**

| | | | | |
|---|---|---|---|---|
| **Roll Number** : | MP07650115 | **Application Number** : | 220510422132 | |
| **Candidate's Name** : | DEEP CHAND KANOJE | | | |
| **Mother's Name** : | BADI BAI KANOJE | | | |
| **Father's Name** : | MANGILAL KANOJE | | | |
| **Category** : | ST | **Person with Disability(PwD)*** : | -- | |
| **Gender** : | MALE | **Date of Birth** : | 07-07-1999 | |
| **Subject** : | Political Science | | | |
| **No of Candidates in this Subject** | **Registered** : 70471 | **Appeared** : | 44332 | |
| **Applied For** : | JRF & ASSISTANT PROFESSOR | | | |




*3CF4962834581838780D9D28155E49B9*

| **Paper** | **Percentile Score Obtained@** |
|---|---|
| Paper-1 : | 86.1318487 |
| Paper-2 : | 89.9658358 |
| Total : | 90.2273398 |
| **Total Percentile Score obtained in Words** : | Ninety point Two Two Seven Three Three Nine Eight Only |
| **Result** : | QUALIFIED FOR ASSISTANT PROFESSOR ONLY |

'*' VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD-Other Disability

'@'
**(a) Percentile Scores are normalised scores across multi session papers and** are based on the relative performance of all those who appeared for the examination in this subject. The marks obtained are transformed into a scale ranging from 100 to 0 for each session of examinees.
**(b) The Percentile Score indicates the percentage of candidates who have scored EQUAL TO OR BELOW** (same or lower raw scores) **that particular candidate in that session**.
**(c) The Percentile scores of a Candidate have been calculated as follows:**

$$\frac{\text{100 X Number of candidates appeared in the 'Session' with raw score EQUAL TO OR LESS than the candidate}}{\text{Total number of the candidates appeared in the 'Session'}}$$

**(d)** The Percentile Score of the Total is **NOT** an aggregate or average of the Percentile Score of individual papers.
**(e) Percentile** score is not the same as percentage of marks obtained.

**Dated : 05-11-2022**

**Senior Director, NTA UGC NET**

Subject wise/Category wise cut-off for Assistant Professor only and Junior Research Fellowship (JRF)& Assistant Professor Both are available on website.

**Note:**

1. This electronically generated Score Card is the official result declared by NTA and does not require any signature.
2. Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the online Application Form
3. Subject wise Cut-Off is based on the Percentage of Marks Obtained.
4. Those qualified for Assistant Professor will not be considered for award of JRF. Candidates who qualify the Test for eligibility for Assistant Professor will be governed by the rules and regulations for recruitment of Assistant Professor of the concerned universities/colleges/State governments, as the case may be.
5. The slots of JRFs of both UGC-NET December - 2021 & June – 2022 (merged cycles) have been merged, while the methodology for Subject wise cum Category-wise allocation of JRFs remains unchanged.
6. The candidates who qualify for the award of Junior Research Fellowship are eligible to pursue research in the subject of their post-graduation or in a related subject and are also eligible for Assistant Professor. The universities, institutions, IITs and other national organizations may select the JRF awardees for full time research work in accordance with the procedure prescribed by them.
7. Economically Weaker Section (EWS), Scheduled Caste(SC)/Scheduled Tribe(ST)/Persons with Disability(PwD)/ Thirdgender /Other Backward Classes -Non creamy layer (OBC-NCL), as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website: www.ncbc.nic.in, candidate will be given such special concessions as may be decided by the UGC.
8. Candidates qualifying for the award of Junior Research fellowship will be eligible to receive fellowship of UGC under various schemes, subject to their finding placement in universities/IITs/institutions. The validity period of the offer is three years w.e.f. the date of issue of

JRF Award Letter. However, in case the candidates who have already joined M. Phil. / Ph.D., the date of commencement of fellowship shall be from the date of declaration of NET result or date of their joining, whichever is later.

9. The National Testing Agency shall not be responsible for any printing error in the publication. While preparing the scores due care has been taken. However, any inadvertent error cannot be ruled out. The NTA reserves the right to rectify any error at a later stage.
10. No separate intimation letter shall be issued

NATIONAL TESTING AGENCY
Excellence in Assessment
(उच्चतर शिक्षा विभाग, शिक्षा मंत्रालय
भारत सरकार के तहत एक स्वायत्त संगठन)
(An Autonomous Org. under the Dept. of Higher Edu.
Ministry of Education, Govt. of India)
विश्वविद्यालय अनुदान आयोग
First Floor, NSIC-MDBP Building, Okhla Industrial Estate, New Delhi, Delhi 110020 (India), Phone: 011-69227700, 011-40759000

# Joint CSIR-UGC Test
# JRF AWARD LETTER

Dated: **19.04.2022**

NTA Ref. No.: **211610012901**

Roll No.: **MR22002605**

**RICHA KAITHWAS**
Son/Daughter of **SHAKUN**
and **PRAMOD**
Subject: **LIFE SCIENCES**



***Dear Candidate,***

*I am pleased to inform you that you have qualified for Junior Research Fellowship (JRF) and eligibility for Assistant Professor in June 2021 Joint CSIR-UGC TEST. The tenure of fellowship is five years and it commences from the date of declaration of NET result, i.e.,* **24.03.2022** *(or) from the date of admission under M.Phil./Ph.D. (or) from the date of joining M.Phil./Ph.D. programme, whichever is later. The summary of financial assistance offered under the scheme is mentioned at* ***Annexure I*** *available on www.ugc.ac.in/netjrf* along with other Annexures.

*The Awardee is required to get admission and registration for regular and full time* ***M.Phil./Ph.D.*** *course in a University/Institution/College recognized by UGC at the first available opportunity* ***but not later than three years*** *from the date of issue of this award letter. University/Institution/College is requested to process for award of JRF based on this letter, in accordance with the procedure available on www.ugc.ac.in/netjrf.*

*It may be noted that the fellowship amount shall be disbursed through Canara Bank to bank account of the Awardee (any bank) directly. UGC had developed a dedicated web portal (https://scholarship.canarabank.in) for capturing data of the awardee. The Universities/Colleges/Institutions will link the data of the awardee with the master data on the UGC web portal with unique Maker/Checker Ids which have already been provided to them along with the passwords. The Universities/Colleges/Institutions shall update the information in the master data (regarding monthly payment confirmation, HRA, up-gradation, resignation etc.) of the beneficiaries on monthly basis. Based on the data updated on UGC web portal by the concerned Universities/Colleges/Institutions, the payment of the fellowship will be made to the beneficiaries (Detailed process available at https://www.ugc.ac.in/ugc_notices.aspx?id=2153).*

*It may also be noted that UGC had proposed to link* ***"AADHAAR"*** *with bank account of students so that there can be direct cash transfer and effective disbursal of fellowship into bank account of the student. In this regard, Secretary, UGC had requested the universities to help students in Aadhaar enrolment vide D.O. No. F.14-34/2011 (CPP-II) dated 11.01.2013.*

*It may please be noted that the award is liable to be cancelled by Implementing/Awarding agency and it will also attract legal action against the Awardee in the following cases:*

i. *If the awardee is found to be ineligible to receive the award at any point during the entire duration of fellowship,*
ii. *Misconduct of Awardee,*
iii. *Unsatisfactory progress of research work,*
iv. *Failure in any examination related to M.Phil./Ph.D.,*
v. *In case any other fellowship is drawn from other source(s),*
vi. *Concealment of facts.*

*The e-Certificate of eligibility for Assistant Professor has been uploaded on https://ecertificate.nta.ac.in. The eligibility of the candidate is to be ensured by the concerned institution/appointing authority. The category under which the candidate had appeared may be verified from NTA.*

*This electronic JRF award letter can also be verified by scanning the QR Code.*

***With best wishes,***

Senior Director, NTA

Note: NTA has issued the electronic JRF award letter on the basis of information provided by the candidate in his/her online application form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for JRF award or appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (csirnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for Joint CSIR-UGC Test.

# NIT MCA COMMON ENTRANCE TEST (NIMCET - 2020)

## PROVISIONAL SEAT ALLOTMENT LETTER

### PERSONAL DETAILS

**Based on the choices filled by the following candidate and his / her All India Rank secured in NIMCET - 2020, a seat in MCA programme is provisionally allotted as below :**

| | |
|---|---|
| **Candidate Name** | Nikita Shrivastav |
| **Mother's Name** | Mamta Shrivastav |
| **Hall Ticket Number** | 2086050306 |
| **All India Rank (AIR)** | 200 |
| **Category** | EWS |
| **Gender** | Female |
| **Mobile Number** | 7415751292 |
| **Person With Disability** | NO |
| **Choice Number in the choices filled by the candidate** | 3 |
| **Round of allotment** | 1 |
| **Allotted Institute** | NIT Warangal |
| **Allotted Category** | OPEN EWS |
| **Current seat status ( Fresh allotment / Upgraded seat )** | Fresh Allotment |
| **Candidate's Seat Decision** | Upgrade |
| *** In case current seat is upgraded, then candidate loses claim on all previous allotment of seats .** | |



### Important Instructions

Please note that this seat allotment is provisional and is subject to physical verification of documents with the originals, whenever, the allotted Institute reopens for students.

It is expected that as instructed through point number 7, 12 and 13 of the â€˜Instructions to the candidates for choice-fillingâ€™ dated 13/11/2020 (available at https://www.nimcet.in/documents/Instructions%20to%20the%20candidates%20for%20choice%20filling%2013.11.2020.pdf) the candidates have uploaded / updated their final year marksheet / grade sheet / OBC certificate / latest EWS certificate etc.,(if needed).

As mentioned in the revised schedule given in the Amendment to Information Brochure (dated 06/10/2020) â€˜Important Dates (Revised)â€™ link and the above mentioned instructions, candidates can be asked to provide on email, the scanned copy(ies) of marksheet / grade sheet / other relevant documents during the rounds of online verification of documents by the participating NIT where a student is provisionally allotted a seat in a round. The candidates are, therefore, requested to check their registered email id regularly during these rounds.

All the required documents which have been uploaded by the candidate at the time of application form-filling and updated during choice-filling and, if needed, updated at the time of choice-filling will be checked online for eligibility. If any of the uploaded documents are not readable / incomplete / old (i.e. invalid) then the participating NIT, where the candidate has been allotted a seat in that round, shall ask the concerned candidate on his/her registered email-id to provide another/ valid copy of the document.

If a candidate fails to provide the required document(s) as asked by the participating NIT by the last date (up to 5:00 PM) of that round then his / her candidature can be cancelled for which NIMCET-2020 and the participating NIT shall not be responsible.

Candidates are required to download and take the print-out of the following documents, self-attest these and keep in safe custody :-

1. Admit Card
2. Rank Card
3. Copy of locked choice
4. Allotment letter and initial fee receipt of Rs.10000/-

The candidate should be able to produce the above documents alongwith the original copy of the following documents at the time of physical reporting in the finally allotted Institute (NIT):-

1. SSC or class 10th (High School) certificate as proof of date of birth.
2. Qualifying degree marks statements for all semesters / years.
3. Appearing proforma of certificate.
4. Migration certificate.
5. Transfer certificate.
6. PwD certificate, if applicable.
7. Appearing Proforma of certificate, if applicable.
8. Certificate of EWS Category, as per the format given in the brochure.

**Signature of Secretary NIMCET**
**(Dr. Shrish Verma)**

# NIT MCA COMMON ENTRANCE TEST
# (NIMCET - 2020)

## PAYMENT RECIEPT

### PERSONAL DETAILS

| | |
|---|---|
| **Candidate Name** | NIKITA SHRIVASTAV |
| **Application Number** | 2012248 |
| **Hall Ticket Number** | 2086050306 |
| **All India Rank (AIR)** | 200 |
| **Category** | OPEN EWS |
| **Gender** | FEMALE |
| **Mobile Number** | 7415751292 |
| **Email** | NIKITASHRIVASTAV0410@GMAIL.COM |

### DETAILS OF PAYMENT

| Related ID | Transaction ID | Amount | Date |
|---|---|---|---|
| **BillDesk** | VUR29507877242 | Rs. 10000 | 2020-11-27 20:10:16 |
| **NIMCET** | TXNIMCET00016860 | | |

**Powered By Billdesk**

**Signature of Secretary NIMCET**
**(Dr. Shrish Verma)**

# EMPLOYEES SELECTION BOARD , BHOPAL

"Chayan Bhawan", Main Road No.1, Chinar Park (East), Bhopal - 462011
0755-2578801-02 Toll Free No.: 18002337899
Email :complaint[dot]esb[at]mp[dot]gov[dot]in

24468088

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24468088 |
| Application No. | 3002231301337 |
| Name of Candidate | ASHVINI KUMAR BHADVIYA |
| F/H Name | SUNDAR LAL BHADVIYA |
| Date of Birth | 25/06/1998 |
| Category/Class | OBC/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | Y |
| Applied Preference | 140 153 154 120 115 147 133 122 117 113 128 169 176 170 171 177 187 174 175 190 198 205 172 173 178 179 180 181 182 183 184 185 186 188 189 191 192 193 194 195 196 197 199 200 201 202 203 204 207 206 208 209 210 211 212 008 004 |

Sr. No.:A80882623



ASHVINI KUMAR BHADVIYA
12-01-2023

### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| Proportionate Marks | 200 | 116.75 |
| Normalized Final Marks | 200 | 114.25 |
| सामान्य प्रशासन विभाग, भोपाल द्वारा जारी आदेश क्रमांक सी 3-9/2019/1/3 भोपाल, दिनांक 22 फरवरी 2022 के अनुसार बोनस अंक | | |
| Bonus Marks | 10 | 5.71 |
| Total Marks | 210 | 119.96 |
| Exam Status | Qualified | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | OBC/SK/Open | Waiting 122 |
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | UR/SK/Open | Waiting 337 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | OBC/SK/Open | Waiting 92 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | UR/SK/Open | Waiting 262 |
| 169 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- UJJAIN | OBC/SK/Open | Waiting 7 |
| 169 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- UJJAIN | UR/SK/Open | Waiting 33 |
| 170 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DEWAS | OBC/SK/Open | Waiting 4 |
| 170 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DEWAS | UR/SK/Open | Waiting 21 |
| 171 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- RATLAM | OBC/SK/Open | Waiting 1 |
| 171 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- RATLAM | UR/SK/Open | Waiting 9 |
| 176 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - INDORE | OBC/SK/Open | Waiting 9 |
| 176 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - INDORE | UR/SK/Open | Waiting 35 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | UR/SK/Open | Merit 4 |

<-- New Search  Print  Home Page -->

Disclaimer - ESB (EMPLOYEES SELECTION BOARD) is not responsible for any inadvertent error that may have crept in the information being published on this website. This is for the purpose of immediate information to the examinees. Although there is no negative marking in the examination, due to normalization process, marks obtained by candidates may be reflected as negative. Click Here to know more about normalization process.
*#@$

# EMPLOYEES SELECTION BOARD , BHOPAL

"Chayan Bhawan", Main Road No.1, Chinar Park (East), Bhopal - 462011
0755-2578801-02 Toll Free No.: 18002337899
Email :complaint[dot]esb[at]mp[dot]gov[dot]in

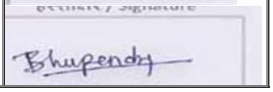
24513977

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24513977 |
| Application No. | 3002230857546 |
| Name of Candidate | BHUPENDRA MEWADA |
| F/H Name | GYAN SINGH |
| Date of Birth | 15/06/2000 |
| Category/Class | OBC/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 153 154 147 111 115 120 133 129 126 004 172 185 187 170 173 169 176 184 177 171 180 182 174 175 178 179 181 186 183 166 167 168 164 165 162 163 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 |

Sr. No.:B39772615



### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 146.31 |
| **Normalized Final Marks** | 200 | 145.35 |
| **Exam Status** | **Qualified** | |

**मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff**

**पद तालिका**

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 004 - SANCHALAK, SANCHALNALAYA STHANIYA NIDHI SAMPARIKSHA MADHYA PRADESH PRAKOSHTH-BHOPAL SATPURA BHAVAN DWITIYA TAL KHAND-GA, BHOPAL | SAHAYAK SAMPARIKSHAK | OBC/NIL/Open | Waiting 247 |
| 129 - UDHYOG SANCHALNALAYA MADHYA PRADESH BHOPAL | SAHAYAK PRABANDHAK | OBC/NIL/Open | Waiting 244 |
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | OBC/NIL/Open | Waiting 468 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | OBC/NIL/Open | Waiting 417 |
| 169 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- UJJAIN | OBC/NIL/Open | Waiting 71 |
| 169 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- UJJAIN | UR/NIL/Open | Waiting 342 |
| 170 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DEWAS | OBC/NIL/Open | Waiting 54 |
| 170 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DEWAS | UR/NIL/Open | Waiting 274 |
| 171 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- RATLAM | OBC/NIL/Open | Waiting 26 |
| 171 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- RATLAM | UR/NIL/Open | Waiting 177 |
| 172 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - SHAJAPUR | OBC/NIL/Open | Waiting 39 |
| 172 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - SHAJAPUR | UR/NIL/Open | Waiting 188 |
| 173 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - AGAR MALWA | OBC/NIL/Open | Waiting 28 |
| 176 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - INDORE | OBC/NIL/Open | Waiting 83 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | OBC/NIL/Open | Waiting 6 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | UR/NIL/Open | Waiting 116 |
| 180 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - KHARGONE | OBC/NIL/Open | Merit 7 |
| 180 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - KHARGONE | UR/NIL/Open | Waiting 76 |
| 185 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - SEHORE | OBC/NIL/Open | Waiting 29 |
| 185 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - SEHORE | UR/NIL/Open | Waiting 198 |
| 187 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - RAJGARH | OBC/NIL/Open | Waiting 29 |
| 187 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - RAJGARH | UR/NIL/Open | Waiting 170 |

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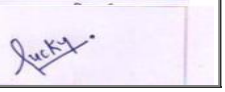
25051343

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 25051343 |
| Application No. | 3002231004627 |
| Name of Candidate | LUCKY BHAGORE |
| F/H Name | KANHAIYALAL BHAGORE |
| Date of Birth | 20/03/1999 |
| Category/Class | SC/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 147 153 154 115 133 129 130 004 120 111 176 170 169 177 180 181 182 183 184 185 172 187 171 188 186 190 191 174 201 175 178 179 198 189 202 200 203 197 173 204 209 199 166 167 193 194 212 205 208 207 165 164 206 210 211 162 168 163 195 196 192 |

Sr. No.:L13432319



### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 137.5 |
| **Normalized Final Marks** | 200 | 137.24 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 004 - SANCHALAK, SANCHALNALAYA STHANIYA NIDHI SAMPARIKSHA MADHYA PRADESH PRAKOSHTH-BHOPAL SATPURA BHAVAN DWITIYA TAL KHAND-GA, BHOPAL | SAHAYAK SAMPARIKSHAK | SC/NIL/Open | Waiting 86 |
| 129 - UDHYOG SANCHALNALAYA MADHYA PRADESH BHOPAL | SAHAYAK PRABANDHAK | SC/NIL/Open | Waiting 99 |
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | SC/NIL/Open | Waiting 204 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | SC/NIL/Open | Waiting 162 |
| 169 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- UJJAIN | SC/NIL/Open | Waiting 16 |
| 170 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DEWAS | SC/NIL/Open | Waiting 18 |
| 176 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - INDORE | SC/NIL/Open | Waiting 32 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | SC/NIL/Open | Merit 6 |

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24996734

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24996734 |
| Application No. | 3002231334708 |
| Name of Candidate | NANDU WASKEL |
| F/H Name | CHHOTU SINGH |
| Date of Birth | 20/06/2000 |
| Category/Class | ST/Nil |
| Gender | Female |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 163 177 181 180 182 178 179 171 162 164 165 166 167 168 169 170 172 173 174 175 176 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 004 005 112 116 120 123 124 125 126 127 130 147 148 153 154 |

Sr. No.:N67342620




### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 109.27 |
| **Normalized Final Marks** | 200 | 119.57 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 163 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI -MORENA | ST/NIL/Open | Waiting 4 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | ST/NIL/Female | Merit 19 |

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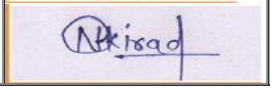
24454522

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24454522 |
| Application No. | 3002230692728 |
| Name of Candidate | NARPAT KIRAD |
| F/H Name | DHANSINGH KIRAD |
| Date of Birth | 25/01/1999 |
| Category/Class | ST/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 133 134 135 111 115 120 126 129 130 153 154 004 005 147 148 179 178 180 181 177 182 189 183 201 202 203 204 205 171 200 186 209 208 198 199 170 176 207 190 193 206 211 210 212 187 188 166 162 163 164 167 168 169 173 174 175 184 185 191 192 194 195 196 197 165 172 |

Sr. No.:N45222124



### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 123.8 |
| **Normalized Final Marks** | 200 | 121.24 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 129 - UDHYOG SANCHALNALAYA MADHYA PRADESH BHOPAL | SAHAYAK PRABANDHAK | ST/NIL/Open | Waiting 196 |
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | ST/NIL/Open | Waiting 389 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | ST/NIL/Open | Waiting 325 |
| 179 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - ALIRAJPUR | ST/NIL/Open | Merit 20 |

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25089773

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 25089773 |
| Application No. | 3002230603705 |
| Name of Candidate | NILAM DAWAR |
| F/H Name | CHINTARAM DAWAR |
| Date of Birth | 02/01/2000 |
| Category/Class | ST/Nil |
| Gender | Female |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 170 180 182 177 178 179 181 183 185 171 176 187 175 188 186 169 189 190 192 193 194 195 202 203 206 207 208 209 210 211 212 200 201 204 205 191 172 174 163 164 162 165 166 167 168 173 184 196 197 198 199 004 005 126 128 145 111 113 115 118 120 133 147 148 153 154 |

Sr. No.:N97732102



### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 125 |
| **Normalized Final Marks** | 200 | 122.84 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 170 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DEWAS | ST/NIL/Female | Waiting 1 |
| 170 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DEWAS | ST/NIL/Open | Waiting 3 |
| 180 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - KHARGONE | ST/NIL/Female | Merit 3 |

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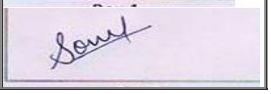
24945105

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24945105 |
| Application No. | 3002231024143 |
| Name of Candidate | SONU MAIDA |
| F/H Name | MOHANLAL MAIDA |
| Date of Birth | 31/05/1998 |
| Category/Class | ST/Nil |
| Gender | Female |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 153 154 171 178 181 177 179 180 182 170 189 201 202 197 166 162 163 164 165 167 168 169 172 173 174 175 176 183 184 185 186 187 188 190 191 192 193 194 195 196 198 199 200 203 204 205 206 207 208 209 210 211 212 129 004 005 024 025 115 130 144 113 147 148 |

Sr. No.:S51052529



### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 116.66 |
| **Normalized Final Marks** | 200 | 114.33 |
| **Exam Status** | **Qualified** | |

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पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | ST/NIL/Female | Waiting 264 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | ST/NIL/Female | Waiting 239 |
| 171 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- RATLAM | ST/NIL/Female | Waiting 11 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | ST/NIL/Female | Waiting 42 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | ST/NIL/Open | Waiting 595 |
| 178 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - JHABUA | ST/NIL/Female | Waiting 6 |
| 178 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - JHABUA | ST/NIL/Open | Waiting 498 |
| 179 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - ALIRAJPUR | ST/NIL/Female | Merit 20 |
| 181 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - BADWANI | ST/NIL/Female | Waiting 19 |
| 181 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - BADWANI | ST/NIL/Open | Waiting 547 |

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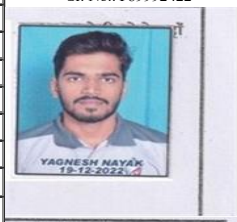
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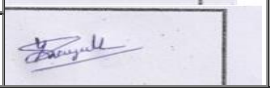
24778999

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24778999 |
| Application No. | 3002230629267 |
| Name of Candidate | YAGNESH NAYAK |
| F/H Name | JAGAT SINGH NAYAK |
| Date of Birth | 22/04/2000 |
| Category/Class | OBC/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 178 115 171 120 111 133 153 154 147 169 177 179 174 176 181 170 185 184 187 186 188 182 180 183 190 189 191 192 172 173 175 167 163 166 162 198 199 201 202 203 200 196 195 197 193 194 168 165 164 204 205 206 207 208 209 210 211 212 004 129 |

Sr. No.:Y89992422



### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 151.57 |
| **Normalized Final Marks** | 200 | 148.5 |
| **Exam Status** | **Qualified** | |

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पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 178 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - JHABUA | UR/NIL/Open | Merit 1 |

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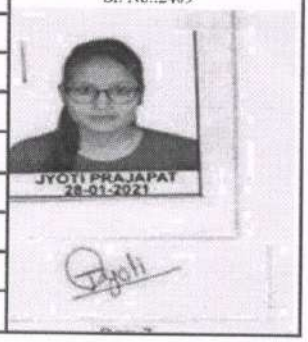
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## Police Constable Recruitment Test - 2020 - Final Result

| | |
|---|---|
| Roll No. | 21869457 |
| Application No. | 9002211100388 |
| Name of Candidate | JYOTI PRAJAPAT |
| F/H Name | BALIRAM PRAJAPAT |
| Date of Birth | 08/04/2001 |
| Category/Class | OBC/Nil |
| Gender | Female |
| Domicile | YES |
| Applied Preference | B C |

Sr. No.:2409




**Result**

Click Here for Marks

| |
|---|
| **Post :- CONSTABLE (GD)** |
| **GD PPT Status :- PASS** |
| **Final Status :- Selected** |

| POST CODE & NAME | | B - CONSTABLE (DEF) | | | | |
|---|---|---|---|---|---|---|
| UNRESERVED NIL/OPEN | UNRESERVED FEMALE NIL/OPEN | UNRESERVED CLASS/OPEN | UNRESERVED FEMALE CLASS/OPEN | OBC NIL/OPEN | OBC CLASS/OPEN | OBC CLASS/FEMALE |
| | | | | | | Merit |
| -- | -- | -- | -- | -- | -- | 229 |

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2021-22 B.Sc. CS

मध्य प्रदेश ग्रामीण बैंक M3

**Madhya Pradesh Gramin Bank**

आपका अपना बैंक (A Joint Venture of Govt of India, Bank of India & MP Govt.)

Ref. NO.: MPGB/HO/HRD/2304 DATE: 04/01/2023

| | |
|---|---|
| **ROLL NO. -** | **1981008882, (SC)** |
| **NAME -** | **KANHAIYA GANGLE,** |
| FATHER NAME - | MOTIRAM |
| ADDRESS - | PATHORA POST BALKHAD, TEHSIL KASRAWAD, , DIST-KHARGONE, MADHYA PRADESH, 451228 |
| E-mail ID - | kanhaiyagangle2001@gmail.com |
| Mob.no. - | 9644838599, |

Please Affix Recent Passport Size Photograph

**Re: Recruitment (IBPS CRP RRB – XI): OFFER LETTER**
**Your selection in our Bank for the post of OFFICER SCALE-I**

We are pleased to inform you that you have been selected for the post of OFFICER SCALE-I in our Bank. **You are hereby advised to report at our Head Office, Indore on 20-Jan-23 at 09.30 a.m.** your appointment is subject to completion of following terms & conditions :-

1) Clearance/Approval of Biometric Test & IRIS.
2) Documents verification with original, i.e. submission of Certificate of Age proof, proof of eligibility, like caste certificate in prescribed format, Original Experience Certificate, Mark Sheets / Certificates of educational qualifications etc, whichever is applicable.
3) Please note that your selection is subject to being found medically fit for Bank job. Medical examination will be done by the doctor authorized by the bank. Please note that the expenses for medical examination will be borne by you, which is likely to be within the range of Rs. 1000/-.
4) Please note that you are required to execute indemnity bond for **Rs. 1,50,000/- (Rs. One Lakh Fifty Thousand only)** including the cost of training, on the job of training. The bond should be properly witnessed and notarized by Advocate and to be submitted along with attested Photo IDs and address proofs of surety and witnesses also. (Proforma of Indemnity Bond attached herewith)

**The other terms & conditions are as under**: ---

- If appointed, your services will be governed by MADHYA PRADESH GRAMIN BANK (Officer's & Employees) Service Regulations, 2010.
- **If appointed, you will be placed in the Pay Scale of Rs. 36000 – 1490/ 7 – 46430– 1740/ 2 – 49910–1990/7 – 63840 (16 Yrs.) + D.A. and HRA as admissible. You will be designated as OFFICER SCALE-I.**
- Your appointment will be on TWO-YEAR PROBATION, at the end of which, subject to your satisfactory performance and subject to your antecedents being found satisfactory, you will be confirmed in the services of the Bank.
- Your confirmation in the Officer Scale-I cadre will be subject to your making satisfactory progress during the probationary period and attaining the standards required by the Bank, failing which, the Bank at its sole discretion, may either choose to extend the probationary period not exceeding One year to give you further opportunity / opportunities and time to attain the required standard or terminate your service without assigning any reason. Your services can also be terminated during the extended probationary period without assigning any reason.
- You shall have to declare that the information given by you in the application / bio-data is up-to date, particularly in regard to your present employment, if any.

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Kganguly

- You will also be required to sign certain undertakings, as per the prevailing rules of the Bank before joining the Bank's service or at any time thereafter. If it is revealed, at any time that the information given (including regarding your present employment) and the particulars furnished by you to the Bank are materially incorrect or false or any particulars called for by the Bank, which are suppressed by you, you will be liable to be terminated from the services of the Bank without notice and this is without prejudice to the Bank's right to take such action as the Bank may deem fit from time to time.
- If you are serving in this Bank in any capacity, you will have to resign from the current post and join afresh. In this case, you will have no lien etc., on your previous job and you will be at par with other outside candidates.
- You may, at any time and from time to time, at the Bank's discretion, be posted where the Bank has or might hereafter open offices / branches.
- You shall have to produce a proper discharge certificate from your present employer, if any, before the date you are required to report for duty. You shall also have to produce an experience certificate, from your past employers, if applicable.
- Your services are liable to be terminated at the sole discretion of the Bank before the expiry of period of probation including the period of extension of probation without assigning any reason after giving one month's notice or one month pay (Gross Salary) in lieu thereof. However, if you opt to leave the job any time after appointment you will be required to give notice or PAY (Gross Salary). The period of notice OR PAY required shall be –
  I. One month, under Probation Period OR One month pay (Gross Salary) + Bond Amount.
  II. Three months, after confirmation OR Three months' pay (Gross Salary).
  In case of breach of clause I/II above, you shall be liable to pay to the Bank as compensation as sum equal to PAY (Gross Salary) for the period of notice required. Any type of leave / absent during the notice period will increase the Notice period accordingly.
- Other terms and conditions of service, laid down by the Bank from time to time whether express or implied or in vogue, for its employees will also apply to you.
- Your duties as an Officer Scale-I in the Bank will be such as may be assigned to you from time to time, by the Bank. Your duties will include Cash Department, Accounts Work / Field Work, Computer Work etc.
- Police Verification of your character and antecedents- Please submit your character and Antecedents Verification Report done by Police Authority. It is Compulsory to bring it with you at the time of Document Verification. (Format Attached)
- You are also required to submit Rs.500/- Non-judicial stamp /E- stamp in prescribed format which is enclosed herewith.
- You do not have any past criminal record. If it is found at later stage that you are having past criminal record, your services will be terminated without assigning any reason.
- Language Proficiency: -- Selected Candidates are required to Language proficiency, i.e. HINDI (Written, Spoken & Reading).

**You have to bring following Documents:–**

**(A) All Original certificates i.e.**

- Birth Certificate issued by the competent authorities or SSLC / Std. X Certificate with DOB.
- SC/ST/OBC Certificate in prescribed Central Government format as also Caste validity certificate, if applicable, issued by competent authority. (OBC certificate should invariably contain 'NON-CREAMY LAYER' clause mention in the certificate).
- EWS Certificate in prescribed Central Government format. The income shall include income from all sources i.e. Salary, agriculture, business, profession etc. and it will be income for the financial year prior to the year of application. (For F.Y. 2021-22)
- Please bring Covid-19 vaccination certificate (Both Dose) at the time of Document Verification.

...3

- Educational and professional qualification certificates, testimonials, mark sheets etc. for verification to establish your eligibility prescribed by the Bank.
- Please bring this letter OR print out of E-mail with your recent passport size 05 colored photograph (which should tally with the one affixed on your application) duly attached with letter (not to be pasted).

**(B) Reports from referees and previous employers, if any :- (Format attached)**

- You should furnish two names & their other details such as present address for correspondence and telephone/ mobile/ email address of the referees and employers to enable us to send specimen formats of reports to them for obtaining confidential reports.(other than persons who signed character certificates).
- In addition, if you are working or were working with any concern/ institution, antecedent from present Employer and all previous employers, if applicable. Please give name and full address of all such employers.

**(C) You should bring three satisfactory character certificates as under: -- (Format attached)**

- One- preferably from the Principal/ Head of the Department of last college / university attended.
- One- preferably from Present Employer, if not applicable, from any Gazetted Officer.
- One- respectable person/s not in relation and knows the candidate (who knows for more than 1 year).

**(D) Other documents: -**

- PAN Card Original and Self Attested Photocopy.
- Proof of Address Original and Self Attested Photocopy (Preferably Aadhar Card)

Your appointment and confirmation thereafter in the Bank's service, is subject to receiving satisfactory referee reports from the referees, Police Department and previous employers (if any), which please note.

**You are hereby advised to report at our Head Office, Indore on 20-Jan-23 at 09.30 a.m. at your own cost for completing above mention pre-appointment formalities.**

Please note that on successful completion of all pre-appointment formalities, separate letter of appointment and your posting order would be issued by the Bank.

If you are agreeable to the listed terms / conditions, please sign the duplicate & triplicate copies of this offer letter & submit to us on **20-Jan-23.**

Please also note importantly that in the event of no response, communication is received from your side by **20-Jan-23** it will be construed that you are not interested to join the Bank & no further correspondence will be entertained in this regard.

Thanking you,

**Yours faithfully,**

**( Sunil Sharma )**
**Chairman**

---

I have read this letter and agree to be abided by all the terms and conditions stated therein.

Place : INDORE

Date :

(Signature of applicant)

Name : **KANHAIYA GANGLE**

# इंस्टीट्यूट ऑफ बैंकिंग पर्सोनेल सिलेक्शन

*(भारतीय रिज़र्व बैंक, केंद्रीय वित्तीय संस्थाओं व सार्वजनिक क्षेत्र के बैंकों द्वारा स्थापित एक स्वायत्त संस्था)*

# INSTITUTE OF BANKING PERSONNEL SELECTION

*(An autonomous body set up by Reserve Bank of India, Central Financial Institutions and Public Sector Banks)*

IBPS
प्रज्ञाविभावनम्

**असेसमेंट में, हम पर भरोसा रखता है भारत** **In assessment, India trusts us**

## Combined Result for Online Main Exam & Interview for Recruitment of Officers Scale I in Regional Rural Banks - (CRP RRBs-XI)

| | |
|---|---|
| Name of the candidate | PRANJALI GUPTA |
| Roll No. | 1971006864 |
| Registration No. | 2120141203 |
| Category | EWS |
| State applied for | MADHYA PRADESH |
| Details of Combined Score Obtained in the Online Main Exam & Interview | 52.85 (out of 100) |

**We are glad to inform you that based on your performance in the Online Main Examination and interview, the order of preferences registered by you, vacancies furnished by Regional Rural Banks, spirit of Govt. guidelines, administrative exigency etc. you have been provisionally allotted under CRP RRBs XI against vacancies in EWS category in MADHYANCHAL GRAMIN BANK .**

**Please note:**

1. The provisional allotment under CRP RRBs XI is subject to your fulfilling the eligibility criteria for the RRB and further scrutiny of relevant documents in support of your eligibility and identity (identity verification) to the satisfaction of MADHYANCHAL GRAMIN BANK . This does not constitute an offer of employment.

2. In case it is detected at any stage that, you do not satisfy the eligibility criteria at any stage of the recruitment process your candidature/ chance in the process shall stand forfeited.

3. If you do not avail the provisional allotment to/ offer/ appointment from the RRB named above your candidature/ chance in the process shall stand forfeited.

4. The minimum qualifying marks / scores in interview is 40% for General/ EWS (35% for SC/ST/OBC/PWBD candidates).

5. The respective weightage (ratio) of Online Main Exam and Interview is 80:20

6. Offer of appointment including terms and conditions, formalities for verification, joining etc. will be issued by the above mentioned Regional Rural Bank in due course. Decision of the concerned RRB shall be final and binding. The recruitment process/ appointment is solely the purview of the concerned RRB and shall be final and binding. IBPS has no role in recruitment. The concerned Regional Rural Bank has the sole discretion to issue the appointment letter or otherwise. Please note that even after issuing of appointment letter by the concerned Regional Rural Bank if appointment letter is cancelled/revoked due to want of certificates or mismatch in Biometric Right Thumb Impression and photograph or for any other reason whatsoever, IBPS shall not be held liable.

FC 19 B.Sc – प्रोद्योगिकी – 2018 – 2021 67

M12A

भारत सरकार/ Government of India

संचार व सूचना व प्रधोगिकी मंत्रालय/Ministry of Communications

भारतीय डाक विभाग/India Post

Office of the Superintendent of Post Offices, Vijayapura Dn, Vijayapura-586104.

**Provisional Offer of Appointment Letter**

To,
Shri SACHIN PUNYASI
653 KUMAR MOHALLA,
VILLAGE-DATODA, INDORE
MP PIN-452020
Mob-9584056276
sachinpunyasi6630@gmail.com

No.VJP/B-1/2/106/CHSL-2020/I dated at Vijayapura-586104 the, 01.03.2023

Sir,

Subject: Appointment as Postal Assistant/Sorting Assistant in Karnataka Circle on the basis of Combined Higher Secondary Level Examination 2020 conducted by SSC.

Reference: Circle Office, Bengaluru Memo No.R&E/2-1/ADR/2020 dated 17.02.2023 and Regional Office, Dharwad letter No.NKR/STA-1/209/2020 dated 20.02.2023.

Congratulations from India Post, Karnataka Circle, on your provisional selection as Postal Assistant in Karnataka Postal Circle vide Circle Office, Bengaluru Memo under reference. You have been allotted to Vijayapura Postal Division under North Karnataka Region on your selection to the cadre.

This is only a provisional offer of appointment and your regular appointment in Government Service is subject to fulfillment of prescribed conditions like production of all original educational certificates and other documents such as caste certificate, ESM certificate, PwD certificate, DoB certificate, medical certificate and verification of certificates and other formalities, completion of medical examination etc.

You are hereby requested to attend this office on any working day on or before 15.03.2023 along with the following records in original for verification.

a) Certificate regarding Date of Birth
b) Certificate relating to Essential Qualification as on date prescribed in the notice of the examination.
c) SC/ST/OBC/EWS/ESM/PWD certificate, if any, issued by the Competent authority in the prescribed format approved by the Government of India.
d) In respect of OBC candidate, the extant guidelines regarding non creamy layer status be strictly followed.
e) Certificate or identity card issued by the concerned District Sainik Board and discharge certificate issued by the concerned army or navy or Airport authorities in respect of Ex Serviceman.
f) Candidates claim in respect of age relaxation, if any.
g) PH certificate issued by the Competent authority( if applicable)
h) Valid photo ID proof.

You are also required to bring one set of attested copies of all the above documents along with the originals, for submission to this office.

You are hereby informed that if you do not respond to this letter/attend this office on the above said date along with all the records, it will be presumed that you are not interested in accepting the offer of appointment and your candidature is liable to be cancelled.

(Vijay Vadoni)
Supdt Of Post Offices,
Vijayapura Dn, Vijayapura-586104.

KC-35

(58) JOAC Cell

1053

PART B

RAILWAY RECRUITMENT CELL WCR
No.290, Station Road, South Civil Lines,
Jabalpur, Madhya Pradesh-482001

TO BE RETAINED BY CANDIDATE
FOR PET RELATED INSTRUCTIONS SEE OVERLEAF

**CALL LETTER - FOR PHYSICAL EFFICIENCY TEST (PET)**
**CENTRALISED EMPLOYMENT NOTICE (CEN) NO. RRC-01/2019**

| | | | | | |
|---|---|---|---|---|---|
| Candidate's Name | JAIDEEP PATEL | | | | |
| Father's/Husband's Name | SURESH PATEL | | | | |
| Roll No. | 154194150202546 | Registration No. | 1250181444 | | |
| Gender | Male | Community | OBC | | |
| PET Date | 18-01-2023 | Reporting Time | 9:30AM | Shift No. | |
| PET Venue | Railway Stadium, Near 2nd Railway Bridge, Opposite SBI Main Branch, Jabalpur-482001(Madhya Pradesh) | | | | |
| PET Venue Landmark | | | | | |
| Address of Candidate | gram semra bujurg post jortala tehsil pathariya dist damoh MADHYAPRADESH Damoh district Damoh 470661 | | | | |



JAIDEEP PATEL
28-03-2019

PET official to Tally the Face of Candidate with Photo



Issued By

WEBSITE: https://wcr.indianrailways.gov.in

E-Mail Id rrcwcrjbp2008@gmail.com

Jaideep
21/02/23

# GATE 2022 Scorecard

Graduate Aptitude Test in Engineering (GATE)

अभियांत्रिकी स्नातक अभिक्षमता परीक्षा

| | |
|---|---|
| Name of Candidate | ABHISHEK MALVIYA |
| Parent's/Guardian's Name | MR DASHRATH JI |
| Registration Number | MA22S23028769 |
| Date of Birth | 16-Dec-2000 |
| Examination Paper | Mathematics (MA) |




| | | | | | |
|---|---|---|---|---|---|
| GATE Score: | 566 | Marks out of 100: | | 39.33 | |
| All India Rank in this paper: | 301 | Qualifying Marks* | General | EWS/OBC (NCL) | SC/ST/PwD |
| Number of Candidates Appeared in this paper: | 13518 | | 27.3 | 24.5 | 18.2 |

Valid up to 31st March 2025

Prof. Ranjan Bhattacharyya
Organising Chairman, GATE 2022
on behalf of NCB–GATE, for MoE

6dd19e0e2f0b01f52b72ce6ed917a595

** A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with this score card.*

**Organising Institute: Indian Institute of Technology Kharagpur**

## General Information

The GATE 2022 score is calculated using the formula

$$\text{GATE Score} = S_q + (S_t - S_q)\frac{(M - M_q)}{(M_t - M_q)}$$

where,
**M** is the marks obtained by the candidate in the paper, mentioned on this GATE 2022 scorecard
$\mathbf{M}_q$ is the qualifying marks for general category candidate in the paper
$\mathbf{M}_t$ is the mean of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)
$\mathbf{S}_q = 350$, is the score assigned to $\mathbf{M}_q$
$\mathbf{S}_t = 900$, is the score assigned to $\mathbf{M}_t$

In the GATE 2022 score formula, $\mathbf{M}_q$ is 25 marks (out of 100) or $\mu + \sigma$, whichever is greater. Here $\mu$ is the mean and $\sigma$ is the standard deviation of marks of all the candidates who appeared in the paper.

Qualifying in GATE 2022 does not guarantee either an admission to a post-graduate program or a scholarship/assistantship. Admitting institutes may conduct further tests and interviews for final selection.

Graduate Aptitude Test in Engineering (GATE) 2022 was organized by Indian Institute of Technology Kharagpur on behalf of the National Coordination Board (NCB) – GATE for the Department of Higher Education, Ministry of Education (MoE), Government of India.

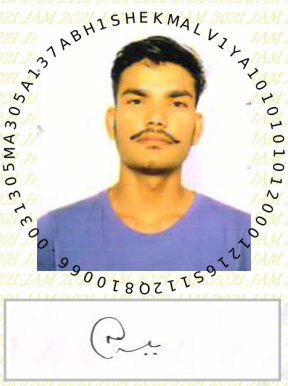
# JAM 2021 SCORECARD

## JOINT ADMISSION TEST FOR MASTERS

## Indian Institute of Science Bangalore

भारतीय विज्ञान संस्थान

### CANDIDATE'S DETAILS




Name :
**ABHISHEK MALVIYA**

Date of Birth :
**16-Dec-2000**

Parent's Name :
**DASHRATH**

Registration Number :
**MA305A137**

### CANDIDATE'S PERFORMANCE

| Test Paper (Code) | Number of Candidates Appeared in the Test Paper | Marks Scored (out of 100) | All India Rank |
|---|---|---|---|
| **Mathematics (MA)** | **13186** | **66.0** | **31** |

### CUT-OFF MARKS*

| | GEN | GEN-EWS/OBC | SC/ST/PwD |
|---|---|---|---|
| **Mathematics (MA)** | **24.69** | **22.22** | **12.35** |

* A candidate is considered to be in the merit list if the marks scored are greater than or equal to the cut-off marks mentioned for the category, for which a valid category certificate, if applicable, must be produced along with this scorecard.

27 March 2021

Digital Signature: ***302ce59932fe8ccadeb1b9fce6255503***

Prof. Gali Madhavi Latha
Organizing Chair, JAM 2021
(on behalf of JAM-AB)

1. Candidates should note that being on the merit list of any test paper neither guarantees nor entitles one to admission to IITs or IISc.
2. Candidates who are in the merit list of JAM 2021 can apply for admission to programs at IITs and IISc, for which they are eligible only in the academic year 2021-22.
3. For admission to various programs, the candidates in the merit list must submit the admission form ONLINE at the JAM Online Application Processing System website (https://joaps.iisc.ac.in) between 20 April 2021 and 20 May 2021 with all the relevant documents. There is NO need to send a hard copy of the admission form/documents. Only those applications that are complete in all respects and have been properly submitted/uploaded within the stipulated time and date will be considered.
4. Upon applying, offers will be made to candidates based on the order of merit, the candidate's choice(s) and the number of seats available at the admitting institute(s). Such candidates must satisfy the Eligibility Requirements (ERs) and Minimum Educational Qualifications (MEQs) of the programme(s) of the admitting Institute(s). The fulfilment of ER & MEQ is decided by the department offering the programme and the prerogative to accept/reject the candidate vests with the department.
5. For latest updates on ER, MEQ and other admission related information, the candidate must refer to the JAM 2021 official website: https://jam.iisc.ac.in/, and the Information Brochure available there.
6. The authenticity of the contents of this Scorecard may be verified with the GATE-JAM Office, Indian Institute of Science, Bangalore, Bengaluru - 560012, until July 25, 2021.
7. Information given in this Scorecard should not be used by any person/Institute without prior permission of the GATE-JAM Office, Indian Institute of Science Bangalore, Bengaluru - 560012.



Organising Institute
Indian Institute of Technology Bombay

# GATE 2021 Scorecard

## Graduate Aptitude Test in Engineering (GATE)

GATE 2021 GRADUATE APTITUDE TEST IN ENGINEERING

### Candidate's Details

Name

**ATHARVA CHOURE**

Parent's / Guardian's Name

**AJAY CHOURE**

Registration Number

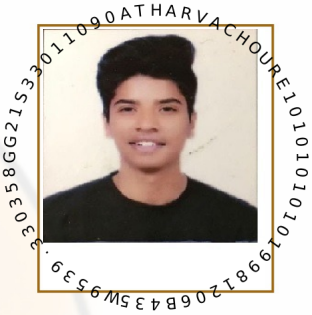
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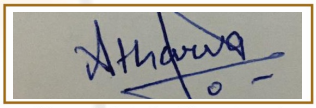
Date of Birth

**06-Dec-1998**

Examination Paper

**Geology and Geophysics (GG)**
Section : Geology



(Candidate's Signature)

### Performance

| | | | |
|---|---|---|---|
| GATE Score | 358 | | |
| Marks out of 100* | 39.33 | | |
| Qualifying Marks** | 38.9 (General) | 35.0 (EWS/OBC (NCL)) | 25.9 (SC/ST/PwD) |

| | |
|---|---|
| Number of Candidates Appeared in this paper | 4797 |
| All India Rank in this paper | 752 |

**Valid up to 31st March 2024**



19th March 2021

**Prof. Deepankar Choudhury**
Organising Chairperson, GATE 2021
(on behalf of NCB - GATE, for MoE)

320d88f3e5c4f163743d5fb256143395

* Normalized marks for Civil Engineering (CE), Computer Science and Information Technology (CS) and Mechanical Engineering (ME) Papers.

** A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with this scorecard.

The GATE 2021 score is calculated using the formula

$$GATE\ Score = S_q + (S_t - S_q)\frac{(M - M_q)}{(\overline{M}_t - M_q)}$$

where,
$M$ is the marks obtained by the candidate in the paper, mentioned on this GATE 2021 scorecard
$M_q$ is the qualifying marks for general category candidate in the paper
$\overline{M}_t$ is the mean of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)
$S_q$ = 350, is the score assigned to $M_q$
$S_t$ = 900, is the score assigned to $\overline{M}_t$

In the GATE 2021 score formula, $M_q$ is 25 marks (out of 100) or $\mu + \sigma$, whichever is greater. Here $\mu$ is the mean and $\sigma$ is the standard deviation of marks of all the candidates who appeared in the paper.

Qualifying in GATE 2021 does not guarantee either an admission to a post-graduate program or a scholarship/assistantship. Admitting institutes may conduct further tests and interviews for final selection.

**Codes for XE and XL Paper Sections (compulsory section and any other two sections)**

**XE: Engineering Sciences**
A − Engineering Mathematics (compulsory)
B − Fluid Mechanics
C − Materials Science
D − Solid Mechanics
E − Thermodynamics
F − Polymer Science and Engineering
G − Food Technology
H − Atmospheric and Oceanic Sciences

**XL: Life Sciences**
P − Chemistry (compulsory)
Q − Biochemistry
R − Botany
S − Microbiology
T − Zoology
U − Food Technology

Graduate Aptitude Test in Engineering (GATE) 2021 was organized by Indian Institute of Technology Bombay on behalf of the National Coordination Board (NCB) - GATE for the Department of Higher Education, Ministry of Education (MoE), Government of India.

UGC-NET (2020) 304

Ministry of Education
Government of India

# National Testing Agency (NTA)

UGC-NET JUNE, 2020 NTA SCORE

NATIONAL TESTING AGENCY
Excellence in Assessment

| | | | | |
|---|---|---|---|---|
| Roll Number : | MP1550300015 | Application Number : | 200510761167 | |
| Candidate's Name : | VAIBHAVI LAHANE | | | |
| Mother's Name : | NANDA LAHANE | | | |
| Father's Name : | PRADEEP KUMAR LAHANE | | | |
| Category : | ST | Person with Disability(PwD)* : | -- | |
| Subject : | Forensic Science | | | |
| No of Candidates in this Subject | Registered : 2603 | Appeared : | 1884 | |
| Applied For : | JRF & ASSISTANT PROFESSOR | | | |




| Paper | Maximum Marks | Marks Obtained |
|---|---|---|
| Paper-1 : | 100 | 46 |
| Paper-2 : | 200 | 130 |
| Total : | 300 | 176 |
| Total Marks Obtained in Words : | One Hundred Seventy Six Only | |
| Result : | QUALIFIED FOR JRF & ASSISTANT PROFESSOR | |

*VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD&AO-Other Disability

Dated : 30.11.2020

Senior Director NTA UGC-NET

Subject wise/Category wise cut-off for Assistant Professor only and Junior Research Fellowship (JRF)& Assistant Professor Both cut-off CUTOFF_PERCENT_SUBJECTS || cut-off CUTOFF_PERCENTILE_SUBJECT

Note:

1. Those qualified for Assistant Professor will not be considered for award of JRF. Candidates who qualify the Test for eligibility for Assistant Professor will be governed by the rules and regulations for recruitment of Assistant Professor of the concerned universities/colleges/State governments, as the case may be.
2. The candidates who qualify for the award of Junior Research Fellowship are eligible to pursue research in the subject of their post-graduation or in a related subject and are also eligible for Assistant Professor. The universities, institutions, IITs and other national organizations may select the JRF awardees for full-time research work in accordance with the procedure prescribed by them.
3. Scheduled Caste(SC)/Scheduled Tribe(ST)/Persons with Disability(PwD)/ Transgender /Other Backward Classes -Non creamy layer (OBC-NCL), as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website: www.ncbc.nic.in, candidate will be given such special concessions as may be decided by the UGC.
4. Candidates qualifying for the award of Junior Research fellowship will be eligible to receive fellowship of UGC under various schemes, subject to their finding placement in universities/IITs/institutions. The validity period of the offer is three years w.e.f. the date of issue of JRF Award Letter. However, in case the candidates who have already joined M. Phil. / Ph.D., the date of commencement of fellowship shall be from the date of declaration of NET result or date of their joining, whichever is late.

# कायालय क्षेत्रीय सचालक स्वास्थ्य सवाय
## भोपाल संभाग भोपाल

कमांक / संभाग / स्थापना / अवि. / 2021 / 4454।  भोपाल, दिनांक 31 / 5 / 2021

## //आदेश//

सचालनालय स्वास्थ्य सेवायें मध्यप्रदेश के पत्र कमांक–2 / अवि. / सेल–2 / 2021 / 590–S भोपाल दिनांक 21.05.2021 एवं पत्र कमांक 2 / सेल–2 / 2021 / 591–S दिनांक 21.05.2021 द्वारा जारी दिशा निर्देशो के परिपालन में प्रोफेशनल एक्जामिनेशन बोर्ड (पी.ई.बी.) भोपाल म.प्र. समूह–5 के अंतर्गत आयोजित संयुक्त भर्ती परीक्षा (लिखित परीक्षा) वर्ष–2020 में मेरिट के आधार पर आवंटित पात्र उम्मीदवारों को 03 वर्ष (तीन वर्ष) की परीविक्षा अवधि के लिये **लेबटेक्नीशियन** के रिक्त पद पर नियुक्ति कर वेतनमान पी.बी.–1 रूपये 5200–20200+2800 के ग्रेडपे के तत्स्थानी पुनरीक्षित वेतन के **लेवल–7 (28700–91300)** मे शासन द्वारा समय–समय पर देय मंहगाई भत्तों सहित उपस्थिति दिनांक से अस्थाई रूप से उनके नाम के सम्मुख दर्शाई गई संस्था में निम्न शर्तो के अधीन पदस्थापना की जाती है ।

| क्र. | रोल न. | अभ्यार्थी का नाम | श्रेणी | पता | संचालनालय द्वारा आवंटित जिला | आवटित स्वास्थ्य सस्था का नाम |
|---|---|---|---|---|---|---|
| 1 | 20939789 | Bhooprndra Sahu | OBC/Nil/Open | म.नं. 248, लीलाधर कॉलोनी , विदिशा रोड ,भानपुर भोपाल | Bhopal | सिविल अस्पताल बैरागढ |
| 2 | 20922127 | Neeraj | OBC/Nil/Open | फ्लेट नं.303, बी ब्लॉक पर्शवर्धन ,भानपुर भोपाल | Bhopal | जिला मलेरिया कार्यालय भोपाल |
| 3 | 20893258 | Mahesh Kumar | UR/LD/Open | 27 आर्शीवाद कॉलोनी , कोलार रोडा भोपाल | Bhopal | सिविल डिस्पेंसरी कमला नगर |
| 4 | 20922002 | Diksha Varma | OBC/Nil/Female | म.नं. 35, दुर्गाकॉलोनी नियर पोस्ट ऑफिस ,नेमावर रोड ,कनौंद ,देवास | Hoshngabad | जिला चिकित्सालय होशंगाबाद |
| 5 | 20922429 | Harivansh Jha | OBC/Nil/Open | स्टेट बैंक चौराहा आरा मिल , बिडलानगर ,ग्वालियर | Hoshngabad | जेएसआर इटारसी |
| 6 | 20939588 | Omprakash sahu | OBC/Nil/Open | ग्राम अहमदपुर , पोस्ट अहमदपुर , श्यामपुर जिला सीहोर | Sehore | जिला चिकित्सालय सीहोर |
| 7 | 20923075 | Vijay Maheshwary | OBC/Nil/Open | पोस्ट खामखेडा , बैजनाथ , तहसील आष्टा ,सीहोर | Sehore | प्रास्वा केन्द्र गोपालपुर नसरूल्लांगज |
| 8 | 20940149 | Karam Singh | ST/Nil/Open | बील घाटी , पोस्ट चंकदी ,रेहटी , जिला सीहोर | Sehore | सामु.स्वा.केन्द्र रेहटी,बुदनी |
| 9 | 20939903 | Pooja Pariyar | UR/Nil/Open | साई कॉलोनी ,आष्टा सीहोर | Sehore | सिविल अस्पताल नसरूल्लागंज |
| 10 | 20922036 | Chandan Singh Sarathe | OBC/Nil/Open | पोस्ट खरगोन तहसील बरेली जिला रायसेन | Rajgarh | जिला चिकित्सालय राजगढ |
| 11 | 20893563 | Golu Bairagi | OBC/Nil/Open | पोस्ट बडौद, रामजानकी मंदिर के पास , कुम्भराज , जिला गुना | Rajgarh | जिला क्षय केन्द्र राजगढ |
| 12 | 20892639 | Sonu Yadav | OBC/Nil/Open | ग्राम तलावली ,पोस्ट बरखैडा , ब्लॉक ब्यावरा | Rajgarh | जिला चिकित्सालय राजगढ |
| 13 | 20892315 | Vikas Sharma | UR/Nil/Open | दुर्गामंदिर के पीछे , दुर्गा कॉलोनी गुना | Rajgarh | जिला चिकित्सालय राजगढ |
| 14 | 20901733 | Indra Kumar Lodhi | UR/LD/Open | ग्राम थाला पोस्ट पांझरा , उदयपुरा ,रायसेन | Raisen | जिला चिकित्सालय रायसेन |
| 15 | 20915047 | Pooja Kushwah | OBC/Nil/Female | वार्ड नं. 20, उप जेल ,बासौदा जिला विदिशा | Vidisha | जन चिकित्सालय बासौदा |

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|---|---|---|---|---|---|---|
| 16 | 20921900 | Nazra | OBC/Nil/Female | CICI मोबाइल टावर के पास नवीन नगर ऐशबाग भोपाल | Vidisha | जिला चिक 590-5/भोपाल, दिनांक विदिशा क्जामिशनेशन बोर्ड, धार पर चयनित जन चिकित्सालय होने सूचना पत्र भोपाल,दिनांक सामु.स्वा.केन्द्र पीपलखे गये है। भोपाल नेशन की |
| 17 | 20994500 | Jaya Mali | OBC/Nil/Female | 99, ईस्लाम नगर , बैरसिया रोड ,छावनी भोपाल | Vidisha | |
| 18 | 20922145 | Tajvar | OBC/Nil/Open | ग्राम धौखेडा , तहसील ग्यारसपुर जिला विदिशा | Vidisha | |
| 19 | 20892476 | Devendra Rathore | OBC/Nil/Open | 16, ग्राम बिसारती , पोस्ट झाडला तहसील नरसिंहगढ | Vidisha | सामु.स्वा.केन्द्र लटेरी |
| 20 | 20922555 | Pavan Kumar Soni | OBC/Nil/Open | शरद नगर , शिशु मंदिर के पास शाजापुर | Vidisha | जिला चिकित्सालय विदिशा |
| 21 | 20940059 | Devendra Singh | OBC/Nil/Open | विलेज उदयपुर ,पोस्ट खाचरोंद ,तहसील आष्टा ,सीहोर | Harda | सामु.स्वा.केन्द्र खिरकिया |
| 22 | 20938930 | Anand Kumar Suman | OBC/Nil/Open | ग्राम रामपुर ,पोस्ट वर्धा बीना जिला सागर | Harda | जिला चिकित्सालय हरदा |
| 23 | 20892971 | Rani Rathore | OBC/Nil/Open | ए–536 ,न्यू अशोका गार्डन भोपाल | Harda | जिला चिकित्सालय हरदा |
| 24 | 20939038 | Ananad Koushal | UR/Nil/Open | मकान नं. 602/वार्ड नं. 15, सिराली , जिला हरदा | Harda | प्रा.स्वा.केन्द्र सोनतलाई |
| 25 | 20915277 | Namita Mishra | UR/nil/FEMALE | मोती वार्ड क. 11 , थानारोड ,कोठीबाजार बैतूल | Betul | प्रा.स्वा.केन्द्र झल्लार |
| 26 | 20892458 | Raman Singh | UR/nil/OPEN | 14 मोहाना , छौंदा तह आठनेर | Betul | सामु.स्वा.केन्द्र घोडाडोंगरी |

**नियुक्ति की शर्तें :–**

- नोवल कोरोना वायरस को मद्देनजर रखते हुये नियुक्ति आदेश जारी होने के 07 (सात दिवस) दिवस में पदस्थापना स्थल पर उपस्थिति देना अनिवार्य है, अन्यथा आदेश स्वतः निरस्त माना जावेगा।
- मध्यप्रदेश शासन सामान्य प्रशासन विभाग मंत्रालय वल्लभ भवन भोपाल के आदेश क्रमांक सी/3–13/2019/3/एक भोपाल दिनांक 12 दिसम्बर 2019 द्वारा मध्यप्रदेश सिविल सेवा (सेवा की सामान्य शर्तें) नियम 1961 के नियम 8(1) के तहत सीधी भर्ती के पद प्रथमतः तीन वर्ष की परिवीक्षा अवधि पर रखा जावेगा, परिवीक्षा अवधि में उस पद पर वेतनमान के न्यूनतम का प्रथम वर्ष 70 प्रतिशत , द्वितीय वर्ष 80 प्रतिशत एवं तृतीय वर्ष 90 प्रतिशत स्टायपेड के रूप में देय होगी । परिवीक्षा अवधि सफलतापूर्वक पूर्ण करने पर वेतनमान में वेतन दिया जाना प्रारंभ किया जाएगा ।
- नियमानुसार तीन वर्ष की परिवीक्षा अवधि संतोषजनक पूर्ण करने एवं परिवीक्षा अवधि समाप्त होने के उपरांत वेतनवृद्वि की पात्रता होगी । परिवीक्षा अवधि में स्थानांतरण नही किया जावेगा ।
- इस नियुक्ति पर अंशदायी पेंशन योजना 01.01.2005 लागू होगी ।
- संबंधित मुख्य चिकित्सा एवं स्वास्थ्य अधिकारी सभी उपस्थित अभ्यार्थियों के जाति प्रमाण एवं 10+2 (12 वी) की अंकसूची का सत्यापन जारी संस्था में कराने की कार्यवाही 03 माह के अंदर करालें।
- संबंधित जिले के मुख्य चिकित्सा एवं स्वास्थ्य अधिकारी उम्मीदवार के समस्त आवश्यक दस्तावेजों का सत्यापन उनके मूल दस्तावेजों से सत्यापित कर नस्ती में रखेगें ।
- चयनित उम्मीदवार को नियुक्तिकर्ता अधिकारी को अपने समस्त शैक्षणिक योग्यता प्रमाण पत्र ,हाईस्कूल, हायर सेकेण्डी की अंकसूची , डिप्लोमा/डिग्री यदि उम्मीदवार आरक्षित वर्ग के अंतर्गत आता है तो सक्षम अधिकारी द्वारा जारी जाति प्रमाण पत्र , मध्यप्रदेश का मूल निवासी प्रमाणपत्र ,पी.ई.बी. द्वारा वर्ष 2020 में आयोजित परीक्षा की अंकसूची पहचान पत्र की छायाप्रतियॉ मूलप्रति के साथ प्रस्तुत करना होगी ।
- मुख्य चिकित्सा एवं स्वास्थ्य अधिकारी अभ्यार्थियों के समस्त मूल दस्तावेज शैक्षणिक योग्यता प्रमाण पत्रों आदि का सूक्ष्म परीक्षण करने के उपरांत ही संबंधित को कार्यभार ग्रहण करावें । यदि किसी प्रकार की अनियमितता/शंकास्पद होने की स्थिति में अभ्यार्थी को पदभार ग्रहण नही कराया जावें तथा सूचना तत्काल इस कार्यालय को दी जावें ।
- चयनित उम्मीदवारों द्वारा अपने संबंध में कोई गलत/भ्रामक जानकारी प्रस्तुत करने ,शैक्षणिक योग्यता या अन्य प्रमाण पत्र फर्जी पाये जाने पर नियमानुसार सेवायें समाप्त कर उनके विरूद्व वैधानिक कार्यवाही की जावेगी ।

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- चयनित उम्मीदवारा का जिला /विकासखड का परिवतन बिना सचालनालय स्वास्थ्य सवाय/क्षत्रीय सचालक भोपाल संभाग भोपाल के पूर्व अनुमति के नही किया जा सकेगा ।
- चयनित उम्मीदवार को कार्य स्थल पर प्रथम उपस्थिती पर किसी भी प्रकार के यात्रा भत्ते की पात्रता नही होगी।
- चयनित उम्मीदवारों के लिये परिवार कल्याण की शर्ते लागू रहेगी ।
- संबंधित उम्मीदवार को नियमानुसार संस्था प्रमुख को जिला मेडिकल बोर्ड का फिटनेस प्रमाण पत्र प्रस्तुत करना होगा ।
- नियुक्ति नितान्त अस्थायी है । उक्त नियुक्ति किसी भी समय एक माह का नोटिस अथवा उसके एवज में एक माह का वेतन देकर समाप्त की जा सकेगी ।
- यदि संबंधित को सेवा से त्यागपत्र देना हो तो एक माह का वेतन अथवा एक माह पूर्व नोटिस जमा करना अनिवार्य होगा ।
- संबंधित अभ्यार्थी को मुख्यालय पर रहकर ही शासकीय कार्य संपादित करना अनिवार्य होगा ।
- संबंधित अभ्यार्थी की सेवायें म0प्र0 सिविल सेवा आचरण नियम 1965 एवं म0प्र0 सिविल सेवा (वर्गीकरण , नियंत्रण तथा अपील) नियम 1966 के अधीन होगी ।
- संबंधित को उपस्थिति के समय जीवित पंजीयन रजिस्ट्रेशन प्रस्तुत करना अनिवार्य होगा तथा समय समय पर सेवा के दौरान रजिस्ट्रेशन का नवीनीकरण कराना अनिवार्य होगा ।
- संचालनालय स्तर से संपूर्ण चयन प्रकिया/आवंटन की समस्त कार्यवाही विभागीय वेब–साईट पर अपलोड कर संपादित की गई है अतः विभागीय वेब साईट के अतिरिक्त किसी भी प्रकार से प्राप्त आवंटन तथा संशोधन मान्य नही किया जावेगा ।
- चयनित उम्मीदवार को 5 रूपये का चालान कोष एवं लेखा में जमा कर प्रति प्रस्तुत करना होगा ।
- यह नियुक्ति आदेश चरित्र सत्यापन की प्रत्याशा में जारी किये जा रहे है , मुख्य चिकित्सा एवं स्वास्थ्य अधिकारी को चयनित अभ्यार्थियों का चरित्र सत्यापन 03 माह में कराना अनिवार्य होगा । यदि चरित्र सत्यापन की रिपोर्ट में चयनित अभ्यार्थी शासकीय सेवा के अयोग्य पाये जाते है , तो उनकी नियुक्ति तत्काल प्रभाव से समाप्त की जावेगी ।
- इन नियुक्तियों में मध्यप्रदेश लोक सेवा (अनुसूचित जातियों ,जन जातियों एवं अन्य पिछडा वर्ग के लिये आरक्षण) अधिनियम 1994 (कमांक 21 सनृ 1994 ) के उपबंधो का और अधिनियम के उपबंधो के प्रकाश में राज्य सरकार द्वारा जारी किये अनुदेशो का अनुपालन किया है तथा उक्त अधिनियम की धारा 6 की उपधारा(1) के उपबंधो का पूर्ण संज्ञान है , तथा उक्त श्रेणी के प्रत्याशियों को उपस्थिति के समय सक्षम अधिकारी द्वारा जारी जाति प्रमाण पत्र प्रस्तुत करना अनिवार्य होगा ।
- संविदा पर कार्यरत उम्मीदवार जिनका चयन उक्त पद हेतु किया गया है का प्रस्तुत 5 वर्ष के जारी अनुभव प्रमाण पत्र का सत्यापन संबंधित मुख्य चिकित्सा एवं स्वास्थ्य अधिकारी से 07 दिवस में कराया जाना अनिवार्य है ।

क्षेत्रीय संचालक
स्वास्थ्य सेवायें ,भोपाल संभाग भोपाल

पृ.कमांक/संभाग/स्थापना/अवि./2021/ 4542 भोपाल, दिनांक 31/5/2021

**प्रतिलिपि– सूचनार्थ एवं पालनार्थ :–**

1 अपर मुख्य सचिव , म.प्र. शासन ,लोक स्वास्थ्य एवं परिवार कल्याण भोपाल म.प्र. ।
2 स्वास्थ्य आयुक्त , संचालनालय स्वास्थ्य सेवायें मध्यप्रदेश भोपाल ।
3 मिशन संचालक , राष्ट्रीय स्वास्थ्य मिशन , मध्यप्रदेश भोपाल ।
4 अपर संचालक (प्रशासन) ,संचालनालय स्वास्थ्य सेवायें म0प्र0 भोपाल ।
5 कलेक्टर , जिला भोपाल /होशंगाबाद /सीहोर/रायसेन/राजगढ/हरदा/बैतूल /विदिशा मध्यप्रदेश ।
6 मुख्ये चिकित्सा एवं स्वास्थ्य अधिकारी जिला भोपाल/होशंगाबाद /सीहोर/रायसेन/राजगढ/हरदा/बैतूल /विदिशा मध्यप्रदेश की ओर भेजकर लेख है कि संबंधित उम्मीदवारो को लेबटेक्नीशियन के पद पर उपस्थित कराते हुये उनके समस्त मूल दस्तावेजो का सत्यापन कर सत्यापित प्रति संबंधित की व्यक्तिगत नस्ती मे रखे तथा उपस्थिति की सूचना शीघ्र इस कार्यालय को भेजे ।
7 जिला चिकित्सालय अधिकारी जिला भोपाल /होशंगाबाद /सीहोर/रायसेन/राजगढ/हरदा/बैतूल /विदिशा
8 सिविल सर्जन सह अधीक्षक जिला चिकित्सालय भोपाल /होशंगाबाद /सीहोर/रायसेन/राजगढ/हरदा/बैतूल /विदिशा मध्यप्रदेश ।अधीक्षक सिविल अस्पताल बैरागढ/ सिविल डिस्पेंसरी कमला नगर भोपाल/जिला मलेरिया कार्यालय भोपाल ।
9 संबंधित श्री.....पुत्र/पुत्री.....म0प्र0 की ओर भेजकर लेख है कि आप अपनी उपस्थिति आवंटित जिले के मुख्य चिकित्सा एवं स्वास्थ्य अधिकारी को प्रस्तुत करे ।

क्षेत्रीय संचालक
स्वास्थ्य सेवायें ,भोपाल संभाग भोपाल

JD/S/31-May-21/5:32 PM

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Criteria – V 5.2.3

NATIONAL TESTING AGENCY
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सत्यमेव जयते



**Council of Scientific & Industrial Research**
**(Human Resource Development Group)**

## CERTIFICATE

**Joint CSIR-UGC National Eligibility Test (NET)**
**for Junior Research Fellowship (JRF) and Eligibility for Lectureship (LS)/Assistant Professor**
held on 19th, 21st, 26th & 30th November, 2020 and
Result declared on 4th February, 2021.

E-certificate No.: JUN20C02725

CSIR-HRDG Ref. No.: Nov/06/2020(i)EU-V

Roll No.: MP07600811

Certified that KRATIKA PATIDAR

Son/Daughter of AJAY PATIDAR and

BHARTI PATIDAR has been declared qualified for award of Junior

Research Fellowship (JRF) in the Subject LIFE SCIENCES

( 143 Rank), under CSIR Fellowship scheme. Further, he/she has also been declared qualified for eligibility for Lectureship (LS)/Assistant Professor in the above subject area provided he/she fulfils the eligibility criteria laid down by University Grants Commission (UGC).

The offer of Junior Research Fellowship is valid for a period of two years w.e.f 01.05.2021 and is not extendable. It will be governed by the terms and conditions of CSIR Junior Research Fellowship scheme (terms and conditions of the scheme is available at CSIR-HRDG website www.csirhrdg.res.in).

In order to accept the offer of Junior Research Fellowship, he/she should send the joining report, undertaking and attestation proforma which can be downloaded from the CSIR-HRDG website, and submit the same, duly completed in all respect to the Deputy Secretary(EMR)/Under Secretary(EMR) at the address given overleaf.

Date of issue: 30.10.2021

Under Secretary (EXAM)
CSIR-HRDG

R S Lad
विभागाध्यक्ष
प्राणीशास्त्र विभाग
Head
Dept. of Zoology
Govt. Holkar Sc. College, Indore

## EMPLOYEES SELECTION BOARD , BHOPAL

"Chayan Bhawan", Main Road No.1, Chinar Park (East), Bhopal - 462011
0755-2578801-02 Toll Free No.: 18002337899
Email :complaint[dot]esb[at]mp[dot]gov[dot]in

24709829

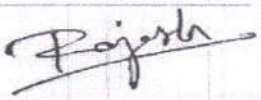
# Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24709829 |
| Application No. | 3002230863079 |
| Name of Candidate | RAJESH BHILALA |
| F/H Name | GOVIND |
| Date of Birth | 20/01/1998 |
| Category/Class | ST/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 176 177 178 179 181 180 169 170 182 185 189 190 171 172 175 183 186 187 188 191 192 193 194 195 162 163 166 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 153 154 147 134 133 126 125 124 123 121 120 116 115 112 111 110 004 005 |

Sr. No.:R98292118



RAJESH BHILALA
25/12/2022



## Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 137.11 |
| **Normalized Final Marks** | 200 | 139.1 |
| **Exam Status** | **Qualified** | |

**मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff**

**पद तालिका**

## MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 176 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - INDORE | ST/NIL/Open | Merit 1 |

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Disclaimer - ESB (EMPLOYEES SELECTION BOARD) is not responsible for any inadvertent error that may have crept in the information being published on this website. This is for the purpose of immediate information to the examinees. Although there is no negative marking in the examination, due to normalization process, marks obtained by candidates may be reflected as negative. Click Here to know more about normalization process.
*#@$

**NATIONAL CONSUMER DISPUTES REDRESSAL COMMISSION**
**GOVERNMENT OF INDIA**

Telephone No.011-24608720

Upbhokta Nyay Bhawan
'F' Block, GPO Complex
INA, New Delhi-110023

No.E-1/SSC Rect./NCDRC/2023

12th July, 2023

20-21 B.Sc.

To

Ms. Divya Chouhan,
D/o. Sh. Khemraj Singh Chouhan,
Ward No. 33, Narendra Nagar,
12 Bangla, Itarsi, Hoshangabad,
Madhya Pradesh-461111.
Mob. 7415793330
E-mail Id. d7415793330@gmail.com

**Sub: Combined Graduate Level Examination, 2022 - Intimation regarding pre-appointment formalities for the post of Upper Division Clerk (UDC) in Group C, Non-Gazetted in National Consumer Disputes Redressal Commission-reg.**

I am directed to say that you have been allocated and nominated for appointment to the post of **Upper Division Clerk (UDC)** at **National Consumer Disputes Redressal Commission** by Staff Selection Commission on the basis of **Combined Graduate Level Examination (CGLE), 2022**. The allocation has been made on the basis of your rank in the merit list, eligibility, preference for services expressed by you and availability of vacancy.

Your document verification (DV) will be conducted on provisional basis at **National Consumer Disputes Redressal Commission, Establishment Branch, 3rd Floor, Upbhokta Nyay Bhawan, 'F' Block, GPO Complex, INA, New Delhi-110023**. Accordingly, you are hereby offered temporary appointment to the said post on the basis of the merit list on following terms and conditions:-

1. This post is a General Central Service Group 'C' Non-Gazetted, Non-Ministerial post and carries the Pay Matrix Level-4: ₹25,500-₹81,100. If you are not a Government servant, you will be entitled to the minimum of the pay in pay matrix of the post. Dearness and other allowances will be admissible under the rules governing the grant of such allowance in force from time to time.

2. Your appointment will be purely on a temporary basis until further orders.

3. Your services can be terminated on one month's notice from either side in accordance with the Central Civil Services (Temporary Service) Rules, 1965 without assigning any reasons. The Appointing Authority, however, reserves the right of termination of your services forthwith or before the expiration of the stipulated period of notice or the unexpired portion thereof.

4. You will be on probation for two years from the date of appointment, which may be extended at the discretion of the Competent Authority. On completion of probationary period satisfactory, you will be considered for confirmation to the said post.

5. With regard to Leave, Travelling Allowances, Pension (New Pension Scheme introduced with effect from 01.01.2004) and all other service matters connected with service conditions, you will be governed by the rules and

orders in force from time to time applicable to the branch of public service to which you may belong.

6. You will not be entitled to Travelling Allowance for joining the post unless you are a permanent government servant or have completed three years of temporary service.

7. On joining the post, you will be required to take an Oath of Allegiance to the Constitution of India to that effect. You will also be required to make declaration with regard to properties, liabilities and family declaration (wholly dependent on you).

8. If you are already employed, you should produce a relieving order from the employer.

9. You are required to appear before the Civil Surgeon/Principal Medical Officer/Chief Medical Officer of the District where you are presently residing, for medical examination, to determine their fitness for the Government service. You are required to give a statement and declaration regarding his/her health in the attached form in the presence of Medical Officer. The medical certificate of fitness should be in the prescribed format, a specimen of which is attached. The Authorities concerned are also requested to take up the Medical Examination of the candidates concerned on the strength of this letter.

10. In accordance with the relevant rules in force regarding recruitment to services under the Government of India,

    (a) No person who has more than one wife living or who, having a spouse living, contract a second marriage, though such marriage is void by reason of its taking place during the life-time of such spouse, shall be eligible for appointment to service, provided that the Central Government may, if satisfied that there are special grounds for so ordering, exempt any person from the operation of these rules.

    (b) No such woman whose marriage is void by reason of its taking place during the life-time of her spouse or who has married to such a person whose wife is living at the time of marriage shall be eligible for appointment in service unless the Government of India has granted exemption to such a woman in accordance with this rule after being satisfied that there are special grounds for so ordering.

11. This offer of appointment is, therefore, conditional upon your satisfying the requirement mentioned and furnishing declaration in the form enclosed to this letter, along with your reply. If, however, you do not fulfill the above condition and you desire to be exempted from the above mentioned rules any reason, you should make a representation in this behalf immediately. This offer of appointment should in that case be treated as cancelled and a further communication will be sent to you in due course, if upon consideration of your representation, it is declared to offer you appointment to the post of **Upper Division Clerk**.

12. Documents produced during DV and the eligibility of candidates shall be determined for consideration for appointment based on the information furnished in the attestation form. If found eligible, candidates will be offered appointment to the post of Upper Division Clerk (UDC) in NCDRC subject to the verification of character & antecedents and claim for EWS/OBC (Non-creamy layer)/SC/ST/PwBD status. You should also intimate the change, if any, of your religion, after appointment, immediately to the Appointing/Administrative Authorities concerned.

13. The candidate must note that in case, at any stage, it is found that he/she has produced a fake certificate or has furnished any false information, he/she shall be liable to be proceeded against, under the relevant rules, leading to such penalty as may be decided, which could extend to the termination of his/her appointment. Further action may also be taken under the Indian Penal Code for production of false certificate.

14. Attention is also invited to DoP&T's OM No. 11012/7/91-Estt.(A) dated 19.05.1993 as amended from time to time which already stipulates the action that can follow on furnishing of false information or submission of false certificates. The operative part of the said OM is reproduced below:-

"Wherever, it is found that a candidate who was not qualified or eligible in terms of the recruitment rules etc. for initial recruitment in service or had furnished false information or produced a false certificate in order to secure appointment, he should not be retained in service. If, he is probationer or a temporary Government servant, he should be discharged or his services should be terminated. If he has become a permanent Government servant, an enquiry as prescribed in Rule 14 of CCS (CCA) Rules, 1965 may be held and if the charges are proved, the Government servant should be removed or dismissed from service. In no circumstances should any other penalty be imposed".

15. Crucial date for claim of SC/ ST/ OBC/ EWS/ PwBD status or any other benefit viz. fee concession, reservation, age-relaxation, etc., where not specified otherwise, will be the closing date for receipt of online applications i.e. 13.10.2022.

16. The candidates should also possess at least two latest photo-bearing identification proof and address proof such as Driving License, Voter card, Aadhar Card, Pan Card etc. **in original along with its self-attested copy.** Four recent passport-size photographs are to be brought for use at the document verification.

17. If you accept the offer on the above terms and conditions, you are requested to intimate your acceptance to this office and report yourself immediately but in any case not later than 30 days from the date of issuance of this offer of appointment.

18. Candidates must also bring the following documents (in original) for verification and also their self-attested photocopies for submission to this Department on the day of DV in the following order:

a) Matriculation Certificate and mark sheet as proof of Date of Birth **(DOB will be reckoned only with this certificate).**

b) Senior Secondary **Diploma/Certificate and mark sheet.**

c) Mark sheets and Graduation certificates issued by the competent **Institutions/university** (Date of declaration of results of the qualifying examination should be before the cutoff date of submission of application in CGLE 2022 failing which the certificates will not be accepted as valid proof of possessing the requisite EQ).

d) Declaration of Marital Status;

e) Community Certificate (OBC/SC/ST/EWS) should be in the format prescribed in the Notice, issued by the competent authority. EWS Certificate should be based on the income of Financial Year 2021-22 and valid for the year 2022-23. It should be in conformity with Annexure -XII of the Notice. Similarly, OBC Certificate issued before cutoff date of submission of application in CGLE 2022 (alongwith the latest NCL Certificate) would only be considered for the claim and

should be in strict conformity with Annexure-XI of the examination notice of SSC.

f) If ESM, the status of 'ex-serviceman' must be acquired within the stipulated period of one year from the closing date of receipt of applications. Cases of Ex-servicemen already securing employment in civil side under Government in Group 'C' & 'D' posts on regular basis after availing of the benefits of reservation given to ex-servicemen as per instructions contained in the OM No:36034/1/2014-Estt (Res) dated 14.08.2014 issued by DoP&T. Undertaking/certificate such as Discharge Certificate, Service Certificate, etc as per relevant annexure to the Notice of Examination.

g) Certificates in the format prescribed in the Notice regarding category of Person with Disability (PWD).

h) Certificates in the format prescribed in the Notice for seeking age relaxation as a Central Govt. Civilian employee.

i) Attestation form for verification of Character and antecedents in duplicate (proforma enclosed).

17/2023

(R.M. Naidu)
Assistant Registrar

**Encl:** As above.

ASSISTANT REGISTRAR
NATIONAL CONSUMER DISPUTES
REDRESSAL COMMISSION
"UPBHOKTA NYAY BHAWAN"
F-Block, General Pool Office Complex,
INA, New Delhi-110023

Ministry of Education
Government of India

Human Resource Development Group
Council of Scientific & Industrial Research

राष्ट्रीय परीक्षा एजेंसी
National Testing Agency
Excellence in Assessment

**Joint CSIR - UGC NET JUNE 2022**
**National Testing Agency - Score Card**

| | | | | |
|---|---|---|---|---|
| **Application Number** : | 221610000936 | **Roll Number** : | MP1201120073 |  |
| **Candidate's Name :** | SHIVANI THAKUR | | | |
| **Mother's Name :** | MAMTA THAKUR | | | |
| **Father's Name :** | VIRENDRA THAKUR | | | |
| **Category** : | OBC- NCL (CENTRAL LIST) | **Person with Disability(PwD)** : | No | |
| **Gender** : | FEMALE | **Date of Birth** : | 26-03-1998 | |
| **Subject** : | EARTH; ATMOSPHERIC; OCEAN AND PLANETARY SCIENCES | | | |
| **No of Candidates in this Subject** | **Registered** : 8105 | **Appeared** : | 5597 | |
| **Applied For** : | APPLIED FOR JRF | | | |

F9DB21E5B1101ABA21C12C15DCA939F6

| **Marks** | | |
|---|---|---|
| **Paper** | **Maximum Marks** | **Marks Obtained** |
| **Part A** | 30 | 18.000 |
| **Part B** | 70 | 40.000 |
| **Part C** | 100 | 46.760 |
| **Total Marks** | 200 | 104.760 |
| **Total Marks Obtained (in words)** | ONE HUNDRED FOUR POINT SEVEN SIX ZERO ONLY | |
| **Result** | Lectureship/Assistant Professor | |
| **RANK** | 81 | |

**Dated : 28-10-2022**

**Senior Director, NTA**

**Note:**

1. This electronically generated Score Card is the official Score Card issued by NTA and does not require any signature.
2. Candidate's particulars including Category and Person with Disability (PwD) status have been indicated as mentioned by the candidate in the online Application Form.
3. The National Testing Agency (NTA) has taken due care while uploading the Score Card. However, in case of any inadvertent error, NTA reserves the right to rectify the same at a later stage.
4. No separate intimation about issue of Score Card shall be issued.
5. Instructions relating to issuance/obtaining Eligibility Certificate to qualified candidates will be notified separately later by CSIR on their website www.csirhrdg.res.in

NATIONAL TESTING AGENCY
Excellence in Assessment
(An Autonomous Org. under the Dept. of Higher Edu. Ministry of Education, Govt. of India)

First Floor, NSIC-MDBP Building, Okhla Industrial Estate, New Delhi, Delhi 110020 (India), Phone: 011-69227700, 011-40759000

**Joint CSIR-UGC Test**
**JRF AWARD LETTER**

Dated: **29.11.2022**

NTA Ref. No.: **221610009178**

Roll No.: **MP1201150104**



**DEEPAK SHAKYA**
Son/Daughter of **PREM LATA**
and **AMAR SHAKYA**
Subject: **PHYSICAL SCIENCES**

***Dear Candidate,***

*I am pleased to inform you that you have qualified for Junior Research Fellowship (JRF) and eligibility for Assistant Professor in June 2022 Joint CSIR-UGC TEST. The tenure of fellowship is five years and it commences from the date of declaration of NET result, i.e.,* **28-10-2022** *(or) from the date of admission under M.Phil./Ph.D. (or) from the date of joining M.Phil./Ph.D. programme, whichever is later. The summary of financial assistance offered under the scheme is mentioned at* ***Annexure I*** *available on www.ugc.ac.in/netjrf along with other Annexures.*

*The Awardee is required to get admission and registration for regular and full time* ***M.Phil./Ph.D.*** *course in a University/Institution/College recognized by UGC at the first available opportunity* ***but not later than three years*** *from the date of issue of original award letter, i.e., . University/Institution/College is requested to process for award of JRF based on this letter, in accordance with the procedure available on www.ugc.ac.in/netjrf.*

*It may be noted that the fellowship amount shall be disbursed through Canara Bank to bank account of the Awardee (any bank) directly. UGC had developed a dedicated web portal (https://scholarship.canarabank.in) for capturing data of the awardee. The Universities/Colleges/Institutions will link the data of the awardee with the master data on the UGC web portal with unique Maker/Checker Ids which have already been provided to them along with the passwords. The Universities/Colleges/Institutions shall update the information in the master data (regarding monthly payment confirmation, HRA, up-gradation, resignation etc.) of the beneficiaries on monthly basis. Based on the data updated on UGC web portal by the concerned Universities/Colleges/Institutions, the payment of the fellowship will be made to the beneficiaries (Detailed process available at https://www.ugc.ac.in/ugc_notices.aspx?id=2153).*

*It may also be noted that UGC had proposed to link* ***"AADHAAR"*** *with bank account of students so that there can be direct cash transfer and effective disbursal of fellowship into bank account of the student. In this regard, Secretary, UGC had requested the universities to help students in Aadhaar enrolment vide D.O. No. F.14-34/2011 (CPP-II) dated 11.01.2013.*

*It may please be noted that the award is liable to be cancelled by Implementing/Awarding agency and it will also attract legal action against the Awardee in the following cases:*

i. *If the awardee is found to be ineligible to receive the award at any point during the entire duration of fellowship,*
ii. *Misconduct of Awardee,*
iii. *Unsatisfactory progress of research work,*
iv. *Failure in any examination related to M.Phil./Ph.D.,*
v. *In case any other fellowship is drawn from other source(s),*
vi. *Concealment of facts.*

*The e-Certificate of eligibility for Assistant Professor has been uploaded on https://ecertificate.nta.ac.in. The eligibility of the candidate is to be ensured by the concerned institution/appointing authority. The category under which the candidate had appeared may be verified from NTA.*

*This electronic JRF award letter can also be verified by scanning the QR Code.*

***With best wishes,***

Senior Director, NTA

Note: NTA has issued the electronic JRF award letter on the basis of information provided by the candidate in his/her online application form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for JRF award or appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (cointet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for Joint CSIR-UGC Test.

Ministry of Education
Government of India

Human Resource Development Group
Council of Scientific & Industrial Research

राष्ट्रीय परीक्षा एजेंसी
National Testing Agency
Excellence in Assessment

**Joint CSIR - UGC NET JUNE 2022**
**National Testing Agency - Score Card**

| | | | | |
|---|---|---|---|---|
| **Application Number** : | 221610019697 | **Roll Number** : | MP0702330012 |  |
| **Candidate's Name** : | LOKESH AALONE | | | |
| **Mother's Name** : | LATA AALONE | | | |
| **Father's Name** : | PRAKASH AALONE | | | |
| **Category** : | OBC- NCL (CENTRAL LIST) | **Person with Disability(PwD)** : | No | |
| **Gender** : | MALE | **Date of Birth** : | 24-05-1998 | |
| **Subject** : | LIFE SCIENCES | | | |
| **No of Candidates in this Subject** | **Registered** : 83679 | **Appeared** : | 62655 | |
| **Applied For** : | APPLIED FOR JRF | | | |

*6AE0C68D0117942E7D59B8775A8A36DD*

| Paper | Percentile Score Obtained@ |
|---|---|
| **Part A** | 86.8131531 |
| **Part B** | 95.7586344 |
| **Part C** | 88.4404401 |
| **Total** | 93.7145659 |
| **Total Percentile Score obtained (in words)** | NINETY THREE POINT SEVEN ONE FOUR FIVE SIX FIVE NINE ONLY |
| **Result** | Lectureship/Assistant Professor |
| **RANK** | 121 |

**Dated : 28-10-2022**

**Senior Director, NTA**

**Notes:**

1. This electronically generated Score Card is the official Score Card issued by NTA and does not require any signature.
2. Candidate's particulars including Category and Person with Disability (PwD) status have been indicated as mentioned by the candidate in the online Application Form.
3. **NTA Scores are the normalized scores across multi session papers** and are based on the relative performance of all those who appeared for the examination in one session. The marks obtained are transformed into a scale ranging from 100 to 0 for each session of examinees.
4. **The NTA scores indicate the percentage of candidates who have scored equal to or below (same or lower raw scores) that particular candidate in that session.**
5. **The percentile score of a candidate has been calculated as follows:**

$$\frac{\text{100* Number of candidates appeared in the "session" with raw score EQUAL TO OR LESS than the candidate}}{\text{Total number of candidates appeared in the "session"}}$$

6. The NTA Score of the Total is NOT an aggregate or average of the NTA Scores of individual parts.
7. The NTA Score is NOT the same as percentage of marks obtained.

8. The National Testing Agency (NTA) has taken due care while uploading the Score Card. However, in case of any inadvertent error, NTA reserves the right to rectify the same at a later stage.
9. No separate intimation about issue of Score Card shall be issued.
10. Instructions relating to issuance/obtaining Eligibility Certificate to qualified candidates will be notified separately later by CSIR on their website www.csirhrdg.res.in

# PROFESSIONAL EXAMINATION BOARD

"Chayan Bhawan", Main Road No.1, Chinar Park (East), Bhopal - 462011
0755-2578801-02 Toll Free No.: 18002337899
Email :complain[dot]peb[at]mp[dot]gov[dot]in

21963171

## Police Constable Recruitment Test - 2020 - First Phase Result

| | |
|---|---|
| Roll No. | 21963171 |
| Application No. | 9002210771108 |
| Name of Candidate | INDRAJEET PANDEY |
| F/H Name | BHARAT LAL PANDEY |
| Date of Birth | 26/05/1999 |
| Category/Class | EWS/Nil |
| Gender | Male |
| Domicile | YES |
| Applied Preference | B C |

Sr. No.:2525



### Result

| Post Name | Result Status (For Second Stage) |
|---|---|
| CONSTABLE (GD) | Qualified |

परीक्षा के द्वितीय चरण की जानकारी पृथक से प्रदर्शित की जावेगी|

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# NIT MCA COMMON ENTRANCE TEST (NIMCET - 2020)

## PROVISIONAL SEAT ALLOTMENT LETTER

### PERSONAL DETAILS

**Based on the choices filled by the following candidate and his / her All India Rank secured in NIMCET - 2020, a seat in MCA programme is provisionally allotted as below :**

| | |
|---|---|
| **Candidate Name** | Nikita Shrivastav |
| **Mother's Name** | Mamta Shrivastav |
| **Hall Ticket Number** | 2086050306 |
| **All India Rank (AIR)** | 200 |
| **Category** | EWS |
| **Gender** | Female |
| **Mobile Number** | 7415751292 |
| **Person With Disability** | NO |
| **Choice Number in the choices filled by the candidate** | 3 |
| **Round of allotment** | 1 |
| **Allotted Institute** | NIT Warangal |
| **Allotted Category** | OPEN EWS |
| **Current seat status ( Fresh allotment / Upgraded seat )** | Fresh Allotment |
| **Candidate's Seat Decision** | Upgrade |
| *** In case current seat is upgraded, then candidate loses claim on all previous allotment of seats .** | |



### Important Instructions

Please note that this seat allotment is provisional and is subject to physical verification of documents with the originals, whenever, the allotted Institute reopens for students.

It is expected that as instructed through point number 7, 12 and 13 of the â€˜Instructions to the candidates for choice-fillingâ€™ dated 13/11/2020 (available at https://www.nimcet.in/documents/Instructions%20to%20the%20candidates%20for%20choice%20filling%2013.11.2020.pdf) the candidates have uploaded / updated their final year marksheet / grade sheet / OBC certificate / latest EWS certificate etc.,(if needed).

As mentioned in the revised schedule given in the Amendment to Information Brochure (dated 06/10/2020) â€˜Important Dates (Revised)â€™ link and the above mentioned instructions, candidates can be asked to provide on email, the scanned copy(ies) of marksheet / grade sheet / other relevant documents during the rounds of online verification of documents by the participating NIT where a student is provisionally allotted a seat in a round. The candidates are, therefore, requested to check their registered email id regularly during these rounds.

All the required documents which have been uploaded by the candidate at the time of application form-filling and updated during choice-filling and, if needed, updated at the time of choice-filling will be checked online for eligibility. If any of the uploaded documents are not readable / incomplete / old (i.e. invalid) then the participating NIT, where the candidate has been allotted a seat in that round, shall ask the concerned candidate on his/her registered email-id to provide another/ valid copy of the document.

If a candidate fails to provide the required document(s) as asked by the participating NIT by the last date (up to 5:00 PM) of that round then his / her candidature can be cancelled for which NIMCET-2020 and the participating NIT shall not be responsible.

Candidates are required to download and take the print-out of the following documents, self-attest these and keep in safe custody :-

1. Admit Card
2. Rank Card
3. Copy of locked choice
4. Allotment letter and initial fee receipt of Rs.10000/-

The candidate should be able to produce the above documents alongwith the original copy of the following documents at the time of physical reporting in the finally allotted Institute (NIT):-

1. SSC or class 10th (High School) certificate as proof of date of birth.
2. Qualifying degree marks statements for all semesters / years.
3. Appearing proforma of certificate.
4. Migration certificate.
5. Transfer certificate.
6. PwD certificate, if applicable.
7. Appearing Proforma of certificate, if applicable.
8. Certificate of EWS Category, as per the format given in the brochure.

**Signature of Secretary NIMCET**
**(Dr. Shrish Verma)**

# NIT MCA COMMON ENTRANCE TEST
# (NIMCET - 2020)

## PAYMENT RECIEPT

### PERSONAL DETAILS

| | |
|---|---|
| **Candidate Name** | NIKITA SHRIVASTAV |
| **Application Number** | 2012248 |
| **Hall Ticket Number** | 2086050306 |
| **All India Rank (AIR)** | 200 |
| **Category** | OPEN EWS |
| **Gender** | FEMALE |
| **Mobile Number** | 7415751292 |
| **Email** | NIKITASHRIVASTAV0410@GMAIL.COM |

### DETAILS OF PAYMENT

| Related ID | Transaction ID | Amount | Date |
|---|---|---|---|
| **BillDesk** | VUR29507877242 | Rs. 10000 | 2020-11-27 20:10:16 |
| **NIMCET** | TXNIMCET00016860 | | |

**Powered By Billdesk**

**Signature of Secretary NIMCET**
**(Dr. Shrish Verma)**

# EMPLOYEES SELECTION BOARD , BHOPAL

"Chayan Bhawan", Main Road No.1, Chinar Park (East), Bhopal - 462011
0755-2578801-02 Toll Free No.: 18002337899
Email :complaint[dot]esb[at]mp[dot]gov[dot]in

25023652

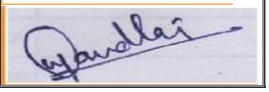
## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 25023652 |
| Application No. | 3002230633694 |
| Name of Candidate | ALKESH MANDLOI |
| F/H Name | NARENDRA MANDLOI |
| Date of Birth | 10/09/2000 |
| Category/Class | ST/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 181 180 177 176 169 115 116 120 121 004 110 111 112 178 212 179 182 183 184 191 190 189 170 162 163 164 165 166 167 168 171 172 173 174 175 185 186 187 188 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 |

Sr. No.:A36522910



Alkesh Mandloi
Date:- 24/12/2022



### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 121.69 |
| **Normalized Final Marks** | 200 | 119.15 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 169 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- UJJAIN | ST/NIL/Open | Waiting 31 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | ST/NIL/Open | Waiting 55 |
| 178 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - JHABUA | ST/NIL/Open | Merit 64 |
| 180 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - KHARGONE | ST/NIL/Open | Waiting 33 |
| 181 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - BADWANI | ST/NIL/Open | Waiting 33 |

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*#@$

# EMPLOYEES SELECTION BOARD , BHOPAL

"Chayan Bhawan", Main Road No.1, Chinar Park (East), Bhopal - 462011
0755-2578801-02 Toll Free No.: 18002337899
Email :complaint[dot]esb[at]mp[dot]gov[dot]in

24798577

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24798577 |
| Application No. | 3002230525741 |
| Name of Candidate | ANIL HARWAL |
| F/H Name | RAM SINGH |
| Date of Birth | 10/06/1997 |
| Category/Class | SC/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 153 154 004 005 111 112 113 115 147 120 121 122 179 178 177 180 181 182 185 176 187 188 198 171 172 174 169 170 173 175 183 186 189 190 191 192 193 194 195 196 197 199 200 201 202 203 205 206 204 207 208 209 210 211 212 |

Sr. No.:A85772607




### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 138.21 |
| **Normalized Final Marks** | 200 | 136.17 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 004 - SANCHALAK, SANCHALNALAYA STHANIYA NIDHI SAMPARIKSHA MADHYA PRADESH PRAKOSHTH-BHOPAL SATPURA BHAVAN DWITIYA TAL KHAND-GA, BHOPAL | SAHAYAK SAMPARIKSHAK | SC/NIL/Open | Waiting 121 |
| 005 - SANCHALAK, SANCHALNALAYA STHANIYA NIDHI SAMPARIKSHA MADHYA PRADESH PRAKOSHTH-BHOPAL SATPURA BHAVAN DWITIYA TAL KHAND-GA, BHOPAL | SAHAYAK SAMPARIKSHAK (BACKLOG) | SC/NIL/Open | Waiting 100 |
| 112 - M.P. STATE CO-OPERATIVE DAIRY FEDERATION LTD.,M.P. BHOPAL (BHOPAL SAHKARI DUGDH SANGH MARYADIT, BHOPAL) | KANISHTH GRAMIN VISTAR PARYAVEKSHAK / KANISHTH GRAMIN VISTAR SANGHATHAK | SC/NIL/Open | Waiting 13 |
| 113 - M.P. STATE CO-OPERATIVE DAIRY FEDERATION LTD.,M.P. BHOPAL (BHOPAL SAHKARI DUGDH SANGH MARYADIT, BHOPAL) | VITRAN LIPIK ( DISPETCH CLERK ) | SC/NIL/Open | Waiting 13 |
| 121 - M.P. STATE CO-OPERATIVE DAIRY FEDERATION LTD.,M.P. BHOPAL (UJJAIN SAHKARI DUGDH SANGH MARYADIT,UJJAIN) | KANISHTH GRAMIN VISTAR PARYAVEKSHAK / KANISHTH GRAMIN VISTAR SANGHATHAK | SC/NIL/Open | Waiting 5 |
| 122 - M.P. STATE CO-OPERATIVE DAIRY FEDERATION LTD.,M.P. BHOPAL (UJJAIN SAHKARI DUGDH SANGH MARYADIT,UJJAIN) | VITRAN LIPIK ( DISPETCH CLERK ) | SC/NIL/Open | Waiting 12 |
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | SC/NIL/Open | Waiting 265 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | SC/NIL/Open | Waiting 218 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | SC/NIL/Open | Waiting 7 |
| 178 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - JHABUA | SC/NIL/Open | Waiting 5 |
| 179 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - ALIRAJPUR | SC/NIL/Open | Waiting 2 |
| 180 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - KHARGONE | SC/NIL/Open | Merit 9 |

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*#@$

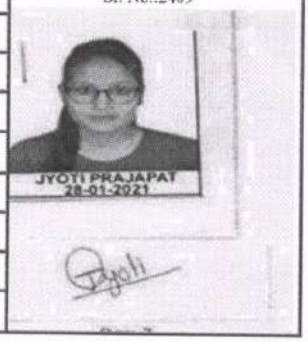
# EMPLOYEES SELECTION BOARD , BHOPAL

"Chayan Bhawan", Main Road No.1, Chinar Park (East), Bhopal - 462011
0755-2578801-02 Toll Free No.: 18002337899
Email :complain[dot]PEB[at]mp[dot]gov[dot]in

## Police Constable Recruitment Test - 2020 - Final Result

| | |
|---|---|
| Roll No. | 21869457 |
| Application No. | 9002211100388 |
| Name of Candidate | JYOTI PRAJAPAT |
| F/H Name | BALIRAM PRAJAPAT |
| Date of Birth | 08/04/2001 |
| Category/Class | OBC/Nil |
| Gender | Female |
| Domicile | YES |
| Applied Preference | B C |

Sr. No.:2409




**Result**

Click Here for Marks

| |
|---|
| **Post :- CONSTABLE (GD)** |
| **GD PPT Status :- PASS** |
| **Final Status :- Selected** |

| POST CODE & NAME | | B - CONSTABLE (DEF) | | | | |
|---|---|---|---|---|---|---|
| UNRESERVED NIL/OPEN | UNRESERVED FEMALE NIL/OPEN | UNRESERVED CLASS/OPEN | UNRESERVED FEMALE CLASS/OPEN | OBC NIL/OPEN | OBC CLASS/OPEN | OBC CLASS/FEMALE |
| | | | | | | Merit |
| -- | -- | -- | -- | -- | -- | 229 |

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2021-22 B.Sc. CS

मध्य प्रदेश ग्रामीण बैंक M3

**Madhya Pradesh Gramin Bank**

आपका अपना बैंक (A Joint Venture of Govt of India, Bank of India & MP Govt.)

Ref. NO.: MPGB/HO/HRD/2304 DATE: 04/01/2023

| | |
|---|---|
| **ROLL NO. -** | **1981008882, (SC)** |
| **NAME -** | **KANHAIYA GANGLE,** |
| FATHER NAME - | MOTIRAM |
| ADDRESS - | PATHORA POST BALKHAD, TEHSIL KASRAWAD, , DIST-KHARGONE, MADHYA PRADESH, 451228 |
| E-mail ID - | kanhaiyagangle2001@gmail.com |
| Mob.no. - | 9644838599, |

Please Affix Recent Passport Size Photograph

**Re: Recruitment (IBPS CRP RRB – XI): OFFER LETTER**
**Your selection in our Bank for the post of OFFICER SCALE-I**

We are pleased to inform you that you have been selected for the post of OFFICER SCALE-I in our Bank. **You are hereby advised to report at our Head Office, Indore on 20-Jan-23 at 09.30 a.m.** your appointment is subject to completion of following terms & conditions :-

1) Clearance/Approval of Biometric Test & IRIS.
2) Documents verification with original, i.e. submission of Certificate of Age proof, proof of eligibility, like caste certificate in prescribed format, Original Experience Certificate, Mark Sheets / Certificates of educational qualifications etc, whichever is applicable.
3) Please note that your selection is subject to being found medically fit for Bank job. Medical examination will be done by the doctor authorized by the bank. Please note that the expenses for medical examination will be borne by you, which is likely to be within the range of Rs. 1000/-.
4) Please note that you are required to execute indemnity bond for **Rs. 1,50,000/- (Rs. One Lakh Fifty Thousand only)** including the cost of training, on the job of training. The bond should be properly witnessed and notarized by Advocate and to be submitted along with attested Photo IDs and address proofs of surety and witnesses also. (Proforma of Indemnity Bond attached herewith)

**The other terms & conditions are as under**: ---

- If appointed, your services will be governed by MADHYA PRADESH GRAMIN BANK (Officer's & Employees) Service Regulations, 2010.
- **If appointed, you will be placed in the Pay Scale of Rs. 36000 – 1490/ 7 – 46430– 1740/ 2 – 49910–1990/7 – 63840 (16 Yrs.) + D.A. and HRA as admissible. You will be designated as OFFICER SCALE-I.**
- Your appointment will be on TWO-YEAR PROBATION, at the end of which, subject to your satisfactory performance and subject to your antecedents being found satisfactory, you will be confirmed in the services of the Bank.
- Your confirmation in the Officer Scale-I cadre will be subject to your making satisfactory progress during the probationary period and attaining the standards required by the Bank, failing which, the Bank at its sole discretion, may either choose to extend the probationary period not exceeding One year to give you further opportunity / opportunities and time to attain the required standard or terminate your service without assigning any reason. Your services can also be terminated during the extended probationary period without assigning any reason.
- You shall have to declare that the information given by you in the application / bio-data is up-to date, particularly in regard to your present employment, if any.

---2

Kganguly

- You will also be required to sign certain undertakings, as per the prevailing rules of the Bank before joining the Bank's service or at any time thereafter. If it is revealed, at any time that the information given (including regarding your present employment) and the particulars furnished by you to the Bank are materially incorrect or false or any particulars called for by the Bank, which are suppressed by you, you will be liable to be terminated from the services of the Bank without notice and this is without prejudice to the Bank's right to take such action as the Bank may deem fit from time to time.
- If you are serving in this Bank in any capacity, you will have to resign from the current post and join afresh. In this case, you will have no lien etc., on your previous job and you will be at par with other outside candidates.
- You may, at any time and from time to time, at the Bank's discretion, be posted where the Bank has or might hereafter open offices / branches.
- You shall have to produce a proper discharge certificate from your present employer, if any, before the date you are required to report for duty. You shall also have to produce an experience certificate, from your past employers, if applicable.
- Your services are liable to be terminated at the sole discretion of the Bank before the expiry of period of probation including the period of extension of probation without assigning any reason after giving one month's notice or one month pay (Gross Salary) in lieu thereof. However, if you opt to leave the job any time after appointment you will be required to give notice or PAY (Gross Salary). The period of notice OR PAY required shall be –
  I. One month, under Probation Period OR One month pay (Gross Salary) + Bond Amount.
  II. Three months, after confirmation OR Three months' pay (Gross Salary).
  In case of breach of clause I/II above, you shall be liable to pay to the Bank as compensation as sum equal to PAY (Gross Salary) for the period of notice required. Any type of leave / absent during the notice period will increase the Notice period accordingly.
- Other terms and conditions of service, laid down by the Bank from time to time whether express or implied or in vogue, for its employees will also apply to you.
- Your duties as an Officer Scale-I in the Bank will be such as may be assigned to you from time to time, by the Bank. Your duties will include Cash Department, Accounts Work / Field Work, Computer Work etc.
- Police Verification of your character and antecedents- Please submit your character and Antecedents Verification Report done by Police Authority. It is Compulsory to bring it with you at the time of Document Verification. (Format Attached)
- You are also required to submit Rs.500/- Non-judicial stamp /E- stamp in prescribed format which is enclosed herewith.
- You do not have any past criminal record. If it is found at later stage that you are having past criminal record, your services will be terminated without assigning any reason.
- Language Proficiency: -- Selected Candidates are required to Language proficiency, i.e. HINDI (Written, Spoken & Reading).

**You have to bring following Documents:–**

**(A) All Original certificates i.e.**

- Birth Certificate issued by the competent authorities or SSLC / Std. X Certificate with DOB.
- SC/ST/OBC Certificate in prescribed Central Government format as also Caste validity certificate, if applicable, issued by competent authority. (OBC certificate should invariably contain 'NON-CREAMY LAYER' clause mention in the certificate).
- EWS Certificate in prescribed Central Government format. The income shall include income from all sources i.e. Salary, agriculture, business, profession etc. and it will be income for the financial year prior to the year of application. (For F.Y. 2021-22)
- Please bring Covid-19 vaccination certificate (Both Dose) at the time of Document Verification.

...3

- Educational and professional qualification certificates, testimonials, mark sheets etc. for verification to establish your eligibility prescribed by the Bank.
- Please bring this letter OR print out of E-mail with your recent passport size 05 colored photograph (which should tally with the one affixed on your application) duly attached with letter (not to be pasted).

**(B) Reports from referees and previous employers, if any :- (Format attached)**

- You should furnish two names & their other details such as present address for correspondence and telephone/ mobile/ email address of the referees and employers to enable us to send specimen formats of reports to them for obtaining confidential reports.(other than persons who signed character certificates).
- In addition, if you are working or were working with any concern/ institution, antecedent from present Employer and all previous employers, if applicable. Please give name and full address of all such employers.

**(C) You should bring three satisfactory character certificates as under: -- (Format attached)**

- One- preferably from the Principal/ Head of the Department of last college / university attended.
- One- preferably from Present Employer, if not applicable, from any Gazetted Officer.
- One- respectable person/s not in relation and knows the candidate (who knows for more than 1 year).

**(D) Other documents: -**

- PAN Card Original and Self Attested Photocopy.
- Proof of Address Original and Self Attested Photocopy (Preferably Aadhar Card)

Your appointment and confirmation thereafter in the Bank's service, is subject to receiving satisfactory referee reports from the referees, Police Department and previous employers (if any), which please note.

**You are hereby advised to report at our Head Office, Indore on 20-Jan-23 at 09.30 a.m. at your own cost for completing above mention pre-appointment formalities.**

Please note that on successful completion of all pre-appointment formalities, separate letter of appointment and your posting order would be issued by the Bank.

If you are agreeable to the listed terms / conditions, please sign the duplicate & triplicate copies of this offer letter & submit to us on **20-Jan-23.**

Please also note importantly that in the event of no response, communication is received from your side by **20-Jan-23** it will be construed that you are not interested to join the Bank & no further correspondence will be entertained in this regard.

Thanking you,

**Yours faithfully,**

**( Sunil Sharma )**
**Chairman**

---

I have read this letter and agree to be abided by all the terms and conditions stated therein.

Place : INDORE

Date :

(Signature of applicant)

Name : **KANHAIYA GANGLE**

# इंस्टीट्यूट ऑफ बैंकिंग पर्सोनेल सिलेक्शन

*(भारतीय रिज़र्व बैंक, केंद्रीय वित्तीय संस्थाओं व सार्वजनिक क्षेत्र के बैंकों द्वारा स्थापित एक स्वायत्त संस्था)*

# INSTITUTE OF BANKING PERSONNEL SELECTION

*(An autonomous body set up by Reserve Bank of India, Central Financial Institutions and Public Sector Banks)*

IBPS
प्रज्ञाविभावनम्

**असेसमेंट में, हम पर भरोसा रखता है भारत** **In assessment, India trusts us**

## Combined Result for Online Main Exam & Interview for Recruitment of Officers Scale I in Regional Rural Banks - (CRP RRBs-XI)

| | |
|---|---|
| Name of the candidate | PRANJALI GUPTA |
| Roll No. | 1971006864 |
| Registration No. | 2120141203 |
| Category | EWS |
| State applied for | MADHYA PRADESH |
| Details of Combined Score Obtained in the Online Main Exam & Interview | 52.85 (out of 100) |

**We are glad to inform you that based on your performance in the Online Main Examination and interview, the order of preferences registered by you, vacancies furnished by Regional Rural Banks, spirit of Govt. guidelines, administrative exigency etc. you have been provisionally allotted under CRP RRBs XI against vacancies in EWS category in MADHYANCHAL GRAMIN BANK .**

**Please note:**

1. The provisional allotment under CRP RRBs XI is subject to your fulfilling the eligibility criteria for the RRB and further scrutiny of relevant documents in support of your eligibility and identity (identity verification) to the satisfaction of MADHYANCHAL GRAMIN BANK . This does not constitute an offer of employment.

2. In case it is detected at any stage that, you do not satisfy the eligibility criteria at any stage of the recruitment process your candidature/ chance in the process shall stand forfeited.

3. If you do not avail the provisional allotment to/ offer/ appointment from the RRB named above your candidature/ chance in the process shall stand forfeited.

4. The minimum qualifying marks / scores in interview is 40% for General/ EWS (35% for SC/ST/OBC/PWBD candidates).

5. The respective weightage (ratio) of Online Main Exam and Interview is 80:20

6. Offer of appointment including terms and conditions, formalities for verification, joining etc. will be issued by the above mentioned Regional Rural Bank in due course. Decision of the concerned RRB shall be final and binding. The recruitment process/ appointment is solely the purview of the concerned RRB and shall be final and binding. IBPS has no role in recruitment. The concerned Regional Rural Bank has the sole discretion to issue the appointment letter or otherwise. Please note that even after issuing of appointment letter by the concerned Regional Rural Bank if appointment letter is cancelled/revoked due to want of certificates or mismatch in Biometric Right Thumb Impression and photograph or for any other reason whatsoever, IBPS shall not be held liable.

FC 19 B.Sc – प्रोद्योगिकी – 2018 – 2021 67

M12A

भारत सरकार/ Government of India

संचार व सूचना व प्रधोगिकी मंत्रालय/Ministry of Communications

भारतीय डाक विभाग/India Post

Office of the Superintendent of Post Offices, Vijayapura Dn, Vijayapura-586104.

**Provisional Offer of Appointment Letter**

To,
Shri SACHIN PUNYASI
653 KUMAR MOHALLA,
VILLAGE-DATODA, INDORE
MP PIN-452020
Mob-9584056276
sachinpunyasi6630@gmail.com

No.VJP/B-1/2/106/CHSL-2020/I dated at Vijayapura-586104 the, 01.03.2023

Sir,

Subject: Appointment as Postal Assistant/Sorting Assistant in Karnataka Circle on the basis of Combined Higher Secondary Level Examination 2020 conducted by SSC.

Reference: Circle Office, Bengaluru Memo No.R&E/2-1/ADR/2020 dated 17.02.2023 and Regional Office, Dharwad letter No.NKR/STA-1/209/2020 dated 20.02.2023.

Congratulations from India Post, Karnataka Circle, on your provisional selection as Postal Assistant in Karnataka Postal Circle vide Circle Office, Bengaluru Memo under reference. You have been allotted to Vijayapura Postal Division under North Karnataka Region on your selection to the cadre.

This is only a provisional offer of appointment and your regular appointment in Government Service is subject to fulfillment of prescribed conditions like production of all original educational certificates and other documents such as caste certificate, ESM certificate, PwD certificate, DoB certificate, medical certificate and verification of certificates and other formalities, completion of medical examination etc.

You are hereby requested to attend this office on any working day on or before 15.03.2023 along with the following records in original for verification.

a) Certificate regarding Date of Birth
b) Certificate relating to Essential Qualification as on date prescribed in the notice of the examination.
c) SC/ST/OBC/EWS/ESM/PWD certificate, if any, issued by the Competent authority in the prescribed format approved by the Government of India.
d) In respect of OBC candidate, the extant guidelines regarding non creamy layer status be strictly followed.
e) Certificate or identity card issued by the concerned District Sainik Board and discharge certificate issued by the concerned army or navy or Airport authorities in respect of Ex Serviceman.
f) Candidates claim in respect of age relaxation, if any.
g) PH certificate issued by the Competent authority( if applicable)
h) Valid photo ID proof.

You are also required to bring one set of attested copies of all the above documents along with the originals, for submission to this office.

You are hereby informed that if you do not respond to this letter/attend this office on the above said date along with all the records, it will be presumed that you are not interested in accepting the offer of appointment and your candidature is liable to be cancelled.

(Vijay Vadoni)
Supdt Of Post Offices,
Vijayapura Dn, Vijayapura-586104.

KC-35

(58) JOAC Cell

1053

PART B

RAILWAY RECRUITMENT CELL WCR
No.290, Station Road, South Civil Lines,
Jabalpur, Madhya Pradesh-482001

TO BE RETAINED BY CANDIDATE
FOR PET RELATED INSTRUCTIONS SEE OVERLEAF

**CALL LETTER - FOR PHYSICAL EFFICIENCY TEST (PET)**
**CENTRALISED EMPLOYMENT NOTICE (CEN) NO. RRC-01/2019**

| | | | | | |
|---|---|---|---|---|---|
| Candidate's Name | JAIDEEP PATEL | | | | |
| Father's/Husband's Name | SURESH PATEL | | | | |
| Roll No. | 154194150202546 | Registration No. | 1250181444 | | |
| Gender | Male | Community | OBC | | |
| PET Date | 18-01-2023 | Reporting Time | 9:30AM | Shift No. | |
| PET Venue | Railway Stadium, Near 2nd Railway Bridge, Opposite SBI Main Branch, Jabalpur-482001(Madhya Pradesh) | | | | |
| PET Venue Landmark | | | | | |
| Address of Candidate | gram semra bujurg post jortala tehsil pathariya dist damoh MADHYAPRADESH Damoh district Damoh 470661 | | | | |



JAIDEEP PATEL
28-03-2019

PET official to Tally the Face of Candidate with Photo



Issued By

WEBSITE: https://wcr.indianrailways.gov.in

E-Mail Id rrcwcrjbp2008@gmail.com

Jaideep
21/02/23

# GATE 2022 Scorecard

Graduate Aptitude Test in Engineering (GATE)

अभियांत्रिकी स्नातक अभिक्षमता परीक्षा

| | |
|---|---|
| Name of Candidate | ABHISHEK MALVIYA |
| Parent's/Guardian's Name | MR DASHRATH JI |
| Registration Number | MA22S23028769 |
| Date of Birth | 16-Dec-2000 |
| Examination Paper | Mathematics (MA) |




| | | | | | |
|---|---|---|---|---|---|
| GATE Score: | 566 | Marks out of 100: | | 39.33 | |
| All India Rank in this paper: | 301 | Qualifying Marks* | General | EWS/OBC (NCL) | SC/ST/PwD |
| Number of Candidates Appeared in this paper: | 13518 | | 27.3 | 24.5 | 18.2 |

Valid up to 31st March 2025

Prof. Ranjan Bhattacharyya
Organising Chairman, GATE 2022
on behalf of NCB–GATE, for MoE

6dd19e0e2f0b01f52b72ce6ed917a595

** A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with this score card.*

**Organising Institute: Indian Institute of Technology Kharagpur**

## General Information

The GATE 2022 score is calculated using the formula

$$\text{GATE Score} = S_q + (S_t - S_q)\frac{(M - M_q)}{(M_t - M_q)}$$

where,
**M** is the marks obtained by the candidate in the paper, mentioned on this GATE 2022 scorecard
$\mathbf{M}_q$ is the qualifying marks for general category candidate in the paper
$\mathbf{M}_t$ is the mean of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)
$\mathbf{S}_q = 350$, is the score assigned to $\mathbf{M}_q$
$\mathbf{S}_t = 900$, is the score assigned to $\mathbf{M}_t$

In the GATE 2022 score formula, $\mathbf{M}_q$ is 25 marks (out of 100) or $\mu + \sigma$, whichever is greater. Here $\mu$ is the mean and $\sigma$ is the standard deviation of marks of all the candidates who appeared in the paper.

Qualifying in GATE 2022 does not guarantee either an admission to a post-graduate program or a scholarship/assistantship. Admitting institutes may conduct further tests and interviews for final selection.

Graduate Aptitude Test in Engineering (GATE) 2022 was organized by Indian Institute of Technology Kharagpur on behalf of the National Coordination Board (NCB) – GATE for the Department of Higher Education, Ministry of Education (MoE), Government of India.

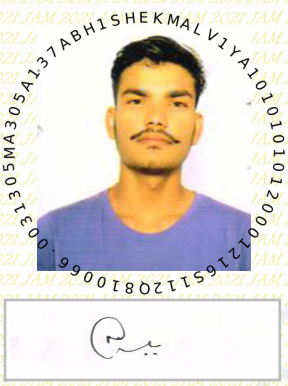
# JAM 2021 SCORECARD

## JOINT ADMISSION TEST FOR MASTERS

## Indian Institute of Science Bangalore

भारतीय विज्ञान संस्थान

### CANDIDATE'S DETAILS




Name :
**ABHISHEK MALVIYA**

Date of Birth :
**16-Dec-2000**

Parent's Name :
**DASHRATH**

Registration Number :
**MA305A137**

### CANDIDATE'S PERFORMANCE

| Test Paper (Code) | Number of Candidates Appeared in the Test Paper | Marks Scored (out of 100) | All India Rank |
|---|---|---|---|
| **Mathematics (MA)** | **13186** | **66.0** | **31** |

### CUT-OFF MARKS*

| | GEN | GEN-EWS/OBC | SC/ST/PwD |
|---|---|---|---|
| **Mathematics (MA)** | **24.69** | **22.22** | **12.35** |

* A candidate is considered to be in the merit list if the marks scored are greater than or equal to the cut-off marks mentioned for the category, for which a valid category certificate, if applicable, must be produced along with this scorecard.

27 March 2021

Digital Signature: ***302ce59932fe8ccadeb1b9fce6255503***

Prof. Gali Madhavi Latha
Organizing Chair, JAM 2021
(on behalf of JAM-AB)

1. Candidates should note that being on the merit list of any test paper neither guarantees nor entitles one to admission to IITs or IISc.
2. Candidates who are in the merit list of JAM 2021 can apply for admission to programs at IITs and IISc, for which they are eligible only in the academic year 2021-22.
3. For admission to various programs, the candidates in the merit list must submit the admission form ONLINE at the JAM Online Application Processing System website (https://joaps.iisc.ac.in) between 20 April 2021 and 20 May 2021 with all the relevant documents. There is NO need to send a hard copy of the admission form/documents. Only those applications that are complete in all respects and have been properly submitted/uploaded within the stipulated time and date will be considered.
4. Upon applying, offers will be made to candidates based on the order of merit, the candidate's choice(s) and the number of seats available at the admitting institute(s). Such candidates must satisfy the Eligibility Requirements (ERs) and Minimum Educational Qualifications (MEQs) of the programme(s) of the admitting Institute(s). The fulfilment of ER & MEQ is decided by the department offering the programme and the prerogative to accept/reject the candidate vests with the department.
5. For latest updates on ER, MEQ and other admission related information, the candidate must refer to the JAM 2021 official website: https://jam.iisc.ac.in/, and the Information Brochure available there.
6. The authenticity of the contents of this Scorecard may be verified with the GATE-JAM Office, Indian Institute of Science, Bangalore, Bengaluru - 560012, until July 25, 2021.
7. Information given in this Scorecard should not be used by any person/Institute without prior permission of the GATE-JAM Office, Indian Institute of Science Bangalore, Bengaluru - 560012.



Organising Institute
Indian Institute of Technology Bombay

# GATE 2021 Scorecard

## Graduate Aptitude Test in Engineering (GATE)

GATE 2021 GRADUATE APTITUDE TEST IN ENGINEERING

### Candidate's Details

Name

**ATHARVA CHOURE**

Parent's / Guardian's Name

**AJAY CHOURE**

Registration Number

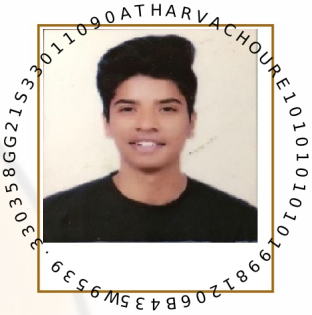
**GG21S33011090**

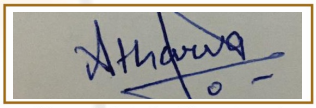
Date of Birth

**06-Dec-1998**

Examination Paper

**Geology and Geophysics (GG)**
Section : Geology



(Candidate's Signature)

### Performance

| | | | |
|---|---|---|---|
| GATE Score | 358 | | |
| Marks out of 100* | 39.33 | | |
| Qualifying Marks** | 38.9 (General) | 35.0 (EWS/OBC (NCL)) | 25.9 (SC/ST/PwD) |

| | |
|---|---|
| Number of Candidates Appeared in this paper | 4797 |
| All India Rank in this paper | 752 |

**Valid up to 31st March 2024**



19th March 2021

**Prof. Deepankar Choudhury**
Organising Chairperson, GATE 2021
(on behalf of NCB - GATE, for MoE)

320d88f3e5c4f163743d5fb256143395

* Normalized marks for Civil Engineering (CE), Computer Science and Information Technology (CS) and Mechanical Engineering (ME) Papers.

** A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with this scorecard.

The GATE 2021 score is calculated using the formula

$$GATE\ Score = S_q + (S_t - S_q)\frac{(M - M_q)}{(\overline{M}_t - M_q)}$$

where,
$M$ is the marks obtained by the candidate in the paper, mentioned on this GATE 2021 scorecard
$M_q$ is the qualifying marks for general category candidate in the paper
$\overline{M}_t$ is the mean of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)
$S_q$ = 350, is the score assigned to $M_q$
$S_t$ = 900, is the score assigned to $\overline{M}_t$

In the GATE 2021 score formula, $M_q$ is 25 marks (out of 100) or $\mu + \sigma$, whichever is greater. Here $\mu$ is the mean and $\sigma$ is the standard deviation of marks of all the candidates who appeared in the paper.

Qualifying in GATE 2021 does not guarantee either an admission to a post-graduate program or a scholarship/assistantship. Admitting institutes may conduct further tests and interviews for final selection.

**Codes for XE and XL Paper Sections (compulsory section and any other two sections)**

**XE: Engineering Sciences**
A − Engineering Mathematics (compulsory)
B − Fluid Mechanics
C − Materials Science
D − Solid Mechanics
E − Thermodynamics
F − Polymer Science and Engineering
G − Food Technology
H − Atmospheric and Oceanic Sciences

**XL: Life Sciences**
P − Chemistry (compulsory)
Q − Biochemistry
R − Botany
S − Microbiology
T − Zoology
U − Food Technology

Graduate Aptitude Test in Engineering (GATE) 2021 was organized by Indian Institute of Technology Bombay on behalf of the National Coordination Board (NCB) - GATE for the Department of Higher Education, Ministry of Education (MoE), Government of India.

UGC-NET (2020) 304

Ministry of Education
Government of India

# National Testing Agency (NTA)

UGC-NET JUNE, 2020 NTA SCORE

NATIONAL TESTING AGENCY
Excellence in Assessment

| | | | | |
|---|---|---|---|---|
| Roll Number : | MP1550300015 | Application Number : | 200510761167 | |
| Candidate's Name : | VAIBHAVI LAHANE | | | |
| Mother's Name : | NANDA LAHANE | | | |
| Father's Name : | PRADEEP KUMAR LAHANE | | | |
| Category : | ST | Person with Disability(PwD)* : | -- | |
| Subject : | Forensic Science | | | |
| No of Candidates in this Subject | Registered : 2603 | Appeared : | 1884 | |
| Applied For : | JRF & ASSISTANT PROFESSOR | | | |




| Paper | Maximum Marks | Marks Obtained |
|---|---|---|
| Paper-1 : | 100 | 46 |
| Paper-2 : | 200 | 130 |
| Total : | 300 | 176 |
| Total Marks Obtained in Words : | One Hundred Seventy Six Only | |
| Result : | QUALIFIED FOR JRF & ASSISTANT PROFESSOR | |

*VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD&AO-Other Disability

Dated : 30.11.2020

Senior Director NTA UGC-NET

Subject wise/Category wise cut-off for Assistant Professor only and Junior Research Fellowship (JRF)& Assistant Professor Both cut-off CUTOFF_PERCENT_SUBJECTS || cut-off CUTOFF_PERCENTILE_SUBJECT

Note:

1. Those qualified for Assistant Professor will not be considered for award of JRF. Candidates who qualify the Test for eligibility for Assistant Professor will be governed by the rules and regulations for recruitment of Assistant Professor of the concerned universities/colleges/State governments, as the case may be.
2. The candidates who qualify for the award of Junior Research Fellowship are eligible to pursue research in the subject of their post-graduation or in a related subject and are also eligible for Assistant Professor. The universities, institutions, IITs and other national organizations may select the JRF awardees for full-time research work in accordance with the procedure prescribed by them.
3. Scheduled Caste(SC)/Scheduled Tribe(ST)/Persons with Disability(PwD)/ Transgender /Other Backward Classes -Non creamy layer (OBC-NCL), as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website: www.ncbc.nic.in, candidate will be given such special concessions as may be decided by the UGC.
4. Candidates qualifying for the award of Junior Research fellowship will be eligible to receive fellowship of UGC under various schemes, subject to their finding placement in universities/IITs/institutions. The validity period of the offer is three years w.e.f. the date of issue of JRF Award Letter. However, in case the candidates who have already joined M. Phil. / Ph.D., the date of commencement of fellowship shall be from the date of declaration of NET result or date of their joining, whichever is late.

# कायालय क्षेत्रीय सचालक स्वास्थ्य सवाय
## भोपाल संभाग भोपाल

कमांक / संभाग / स्थापना / अवि. / 2021 / 4454।  भोपाल, दिनांक 31 / 5 / 2021

## //आदेश//

सचालनालय स्वास्थ्य सेवायें मध्यप्रदेश के पत्र कमांक–2 / अवि. / सेल–2 / 2021 / 590–S भोपाल दिनांक 21.05.2021 एवं पत्र कमांक 2 / सेल–2 / 2021 / 591–S दिनांक 21.05.2021 द्वारा जारी दिशा निर्देशो के परिपालन में प्रोफेशनल एक्जामिनेशन बोर्ड (पी.ई.बी.) भोपाल म.प्र. समूह–5 के अंतर्गत आयोजित संयुक्त भर्ती परीक्षा (लिखित परीक्षा) वर्ष–2020 में मेरिट के आधार पर आवंटित पात्र उम्मीदवारों को 03 वर्ष (तीन वर्ष) की परीविक्षा अवधि के लिये **लेबटेक्नीशियन** के रिक्त पद पर नियुक्ति कर वेतनमान पी.बी.–1 रूपये 5200–20200+2800 के ग्रेडपे के तत्स्थानी पुनरीक्षित वेतन के **लेवल–7 (28700–91300)** मे शासन द्वारा समय–समय पर देय मंहगाई भत्तों सहित उपस्थिति दिनांक से अस्थाई रूप से उनके नाम के सम्मुख दर्शाई गई संस्था में निम्न शर्तो के अधीन पदस्थापना की जाती है ।

| क्र. | रोल न. | अभ्यार्थी का नाम | श्रेणी | पता | संचालनालय द्वारा आवंटित जिला | आवटित स्वास्थ्य सस्था का नाम |
|---|---|---|---|---|---|---|
| 1 | 20939789 | Bhooprndra Sahu | OBC/Nil/Open | म.नं. 248, लीलाधर कॉलोनी , विदिशा रोड ,भानपुर भोपाल | Bhopal | सिविल अस्पताल बैरागढ |
| 2 | 20922127 | Neeraj | OBC/Nil/Open | फ्लेट नं.303, बी ब्लॉक पर्शवर्धन ,भानपुर भोपाल | Bhopal | जिला मलेरिया कार्यालय भोपाल |
| 3 | 20893258 | Mahesh Kumar | UR/LD/Open | 27 आर्शीवाद कॉलोनी , कोलार रोडा भोपाल | Bhopal | सिविल डिस्पेंसरी कमला नगर |
| 4 | 20922002 | Diksha Varma | OBC/Nil/Female | म.नं. 35, दुर्गाकॉलोनी नियर पोस्ट ऑफिस ,नेमावर रोड ,कनौंद ,देवास | Hoshngabad | जिला चिकित्सालय होशंगाबाद |
| 5 | 20922429 | Harivansh Jha | OBC/Nil/Open | स्टेट बैंक चौराहा आरा मिल , बिडलानगर ,ग्वालियर | Hoshngabad | जेएसआर इटारसी |
| 6 | 20939588 | Omprakash sahu | OBC/Nil/Open | ग्राम अहमदपुर , पोस्ट अहमदपुर , श्यामपुर जिला सीहोर | Sehore | जिला चिकित्सालय सीहोर |
| 7 | 20923075 | Vijay Maheshwary | OBC/Nil/Open | पोस्ट खामखेडा , बैजनाथ , तहसील आष्टा ,सीहोर | Sehore | प्रास्वा केन्द्र गोपालपुर नसरूल्लांगज |
| 8 | 20940149 | Karam Singh | ST/Nil/Open | बील घाटी , पोस्ट चंकदी ,रेहटी , जिला सीहोर | Sehore | सामु.स्वा.केन्द्र रेहटी,बुदनी |
| 9 | 20939903 | Pooja Pariyar | UR/Nil/Open | साई कॉलोनी ,आष्टा सीहोर | Sehore | सिविल अस्पताल नसरूल्लागंज |
| 10 | 20922036 | Chandan Singh Sarathe | OBC/Nil/Open | पोस्ट खरगोन तहसील बरेली जिला रायसेन | Rajgarh | जिला चिकित्सालय राजगढ |
| 11 | 20893563 | Golu Bairagi | OBC/Nil/Open | पोस्ट बडौद, रामजानकी मंदिर के पास , कुम्भराज , जिला गुना | Rajgarh | जिला क्षय केन्द्र राजगढ |
| 12 | 20892639 | Sonu Yadav | OBC/Nil/Open | ग्राम तलावली ,पोस्ट बरखैडा , ब्लॉक ब्यावरा | Rajgarh | जिला चिकित्सालय राजगढ |
| 13 | 20892315 | Vikas Sharma | UR/Nil/Open | दुर्गामंदिर के पीछे , दुर्गा कॉलोनी गुना | Rajgarh | जिला चिकित्सालय राजगढ |
| 14 | 20901733 | Indra Kumar Lodhi | UR/LD/Open | ग्राम थाला पोस्ट पांझरा , उदयपुरा ,रायसेन | Raisen | जिला चिकित्सालय रायसेन |
| 15 | 20915047 | Pooja Kushwah | OBC/Nil/Female | वार्ड नं. 20, उप जेल ,बासौदा जिला विदिशा | Vidisha | जन चिकित्सालय बासौदा |

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31.5.2021

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| | | | | | | |
|---|---|---|---|---|---|---|
| 16 | 20921900 | Nazra | OBC/Nil/Female | CICI मोबाइल टावर के पास नवीन नगर ऐशबाग भोपाल | Vidisha | जिला चिक 590-5/भोपाल, दिनांक विदिशा क्जामिशनेशन बोर्ड, धार पर चयनित जन चिकित्सालय होने सूचना पत्र भोपाल,दिनांक सामु.स्वा.केन्द्र पीपलखे गये है। भोपाल नेशन की |
| 17 | 20994500 | Jaya Mali | OBC/Nil/Female | 99, ईस्लाम नगर , बैरसिया रोड ,छावनी भोपाल | Vidisha | |
| 18 | 20922145 | Tajvar | OBC/Nil/Open | ग्राम धौखेडा , तहसील ग्यारसपुर जिला विदिशा | Vidisha | |
| 19 | 20892476 | Devendra Rathore | OBC/Nil/Open | 16, ग्राम बिसारती , पोस्ट झाडला तहसील नरसिंहगढ | Vidisha | सामु.स्वा.केन्द्र लटेरी |
| 20 | 20922555 | Pavan Kumar Soni | OBC/Nil/Open | शरद नगर , शिशु मंदिर के पास शाजापुर | Vidisha | जिला चिकित्सालय विदिशा |
| 21 | 20940059 | Devendra Singh | OBC/Nil/Open | विलेज उदयपुर ,पोस्ट खाचरोंद ,तहसील आष्टा ,सीहोर | Harda | सामु.स्वा.केन्द्र खिरकिया |
| 22 | 20938930 | Anand Kumar Suman | OBC/Nil/Open | ग्राम रामपुर ,पोस्ट वर्धा बीना जिला सागर | Harda | जिला चिकित्सालय हरदा |
| 23 | 20892971 | Rani Rathore | OBC/Nil/Open | ए–536 ,न्यू अशोका गार्डन भोपाल | Harda | जिला चिकित्सालय हरदा |
| 24 | 20939038 | Ananad Koushal | UR/Nil/Open | मकान नं. 602/वार्ड नं. 15, सिराली , जिला हरदा | Harda | प्रा.स्वा.केन्द्र सोनतलाई |
| 25 | 20915277 | Namita Mishra | UR/nil/FEMALE | मोती वार्ड क. 11 , थानारोड ,कोठीबाजार बैतूल | Betul | प्रा.स्वा.केन्द्र झल्लार |
| 26 | 20892458 | Raman Singh | UR/nil/OPEN | 14 मोहाना , छौंदा तह आठनेर | Betul | सामु.स्वा.केन्द्र घोडाडोंगरी |

**नियुक्ति की शर्तें :–**

- नोवल कोरोना वायरस को मद्देनजर रखते हुये नियुक्ति आदेश जारी होने के 07 (सात दिवस) दिवस में पदस्थापना स्थल पर उपस्थिति देना अनिवार्य है, अन्यथा आदेश स्वतः निरस्त माना जावेगा।
- मध्यप्रदेश शासन सामान्य प्रशासन विभाग मंत्रालय वल्लभ भवन भोपाल के आदेश क्रमांक सी/3–13/2019/3/एक भोपाल दिनांक 12 दिसम्बर 2019 द्वारा मध्यप्रदेश सिविल सेवा (सेवा की सामान्य शर्तें) नियम 1961 के नियम 8(1) के तहत सीधी भर्ती के पद प्रथमतः तीन वर्ष की परिवीक्षा अवधि पर रखा जावेगा, परिवीक्षा अवधि में उस पद पर वेतनमान के न्यूनतम का प्रथम वर्ष 70 प्रतिशत , द्वितीय वर्ष 80 प्रतिशत एवं तृतीय वर्ष 90 प्रतिशत स्टायपेड के रूप में देय होगी । परिवीक्षा अवधि सफलतापूर्वक पूर्ण करने पर वेतनमान में वेतन दिया जाना प्रारंभ किया जाएगा ।
- नियमानुसार तीन वर्ष की परिवीक्षा अवधि संतोषजनक पूर्ण करने एवं परिवीक्षा अवधि समाप्त होने के उपरांत वेतनवृद्वि की पात्रता होगी । परिवीक्षा अवधि में स्थानांतरण नही किया जावेगा ।
- इस नियुक्ति पर अंशदायी पेंशन योजना 01.01.2005 लागू होगी ।
- संबंधित मुख्य चिकित्सा एवं स्वास्थ्य अधिकारी सभी उपस्थित अभ्यार्थियों के जाति प्रमाण एवं 10+2 (12 वी) की अंकसूची का सत्यापन जारी संस्था में कराने की कार्यवाही 03 माह के अंदर करालें।
- संबंधित जिले के मुख्य चिकित्सा एवं स्वास्थ्य अधिकारी उम्मीदवार के समस्त आवश्यक दस्तावेजों का सत्यापन उनके मूल दस्तावेजों से सत्यापित कर नस्ती में रखेगें ।
- चयनित उम्मीदवार को नियुक्तिकर्ता अधिकारी को अपने समस्त शैक्षणिक योग्यता प्रमाण पत्र ,हाईस्कूल, हायर सेकेण्डी की अंकसूची , डिप्लोमा/डिग्री यदि उम्मीदवार आरक्षित वर्ग के अंतर्गत आता है तो सक्षम अधिकारी द्वारा जारी जाति प्रमाण पत्र , मध्यप्रदेश का मूल निवासी प्रमाणपत्र ,पी.ई.बी. द्वारा वर्ष 2020 में आयोजित परीक्षा की अंकसूची पहचान पत्र की छायाप्रतियॉ मूलप्रति के साथ प्रस्तुत करना होगी ।
- मुख्य चिकित्सा एवं स्वास्थ्य अधिकारी अभ्यार्थियों के समस्त मूल दस्तावेज शैक्षणिक योग्यता प्रमाण पत्रों आदि का सूक्ष्म परीक्षण करने के उपरांत ही संबंधित को कार्यभार ग्रहण करावें । यदि किसी प्रकार की अनियमितता/शंकास्पद होने की स्थिति में अभ्यार्थी को पदभार ग्रहण नही कराया जावें तथा सूचना तत्काल इस कार्यालय को दी जावें ।
- चयनित उम्मीदवारों द्वारा अपने संबंध में कोई गलत/भ्रामक जानकारी प्रस्तुत करने ,शैक्षणिक योग्यता या अन्य प्रमाण पत्र फर्जी पाये जाने पर नियमानुसार सेवायें समाप्त कर उनके विरूद्व वैधानिक कार्यवाही की जावेगी ।

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- चयनित उम्मीदवारा का जिला /विकासखड का परिवतन बिना सचालनालय स्वास्थ्य सवाय/क्षत्रीय सचालक भोपाल संभाग भोपाल के पूर्व अनुमति के नही किया जा सकेगा ।
- चयनित उम्मीदवार को कार्य स्थल पर प्रथम उपस्थिती पर किसी भी प्रकार के यात्रा भत्ते की पात्रता नही होगी।
- चयनित उम्मीदवारों के लिये परिवार कल्याण की शर्ते लागू रहेगी ।
- संबंधित उम्मीदवार को नियमानुसार संस्था प्रमुख को जिला मेडिकल बोर्ड का फिटनेस प्रमाण पत्र प्रस्तुत करना होगा ।
- नियुक्ति नितान्त अस्थायी है । उक्त नियुक्ति किसी भी समय एक माह का नोटिस अथवा उसके एवज में एक माह का वेतन देकर समाप्त की जा सकेगी ।
- यदि संबंधित को सेवा से त्यागपत्र देना हो तो एक माह का वेतन अथवा एक माह पूर्व नोटिस जमा करना अनिवार्य होगा ।
- संबंधित अभ्यार्थी को मुख्यालय पर रहकर ही शासकीय कार्य संपादित करना अनिवार्य होगा ।
- संबंधित अभ्यार्थी की सेवायें म0प्र0 सिविल सेवा आचरण नियम 1965 एवं म0प्र0 सिविल सेवा (वर्गीकरण , नियंत्रण तथा अपील) नियम 1966 के अधीन होगी ।
- संबंधित को उपस्थिति के समय जीवित पंजीयन रजिस्ट्रेशन प्रस्तुत करना अनिवार्य होगा तथा समय समय पर सेवा के दौरान रजिस्ट्रेशन का नवीनीकरण कराना अनिवार्य होगा ।
- संचालनालय स्तर से संपूर्ण चयन प्रकिया/आवंटन की समस्त कार्यवाही विभागीय वेब–साईट पर अपलोड कर संपादित की गई है अतः विभागीय वेब साईट के अतिरिक्त किसी भी प्रकार से प्राप्त आवंटन तथा संशोधन मान्य नही किया जावेगा ।
- चयनित उम्मीदवार को 5 रूपये का चालान कोष एवं लेखा में जमा कर प्रति प्रस्तुत करना होगा ।
- यह नियुक्ति आदेश चरित्र सत्यापन की प्रत्याशा में जारी किये जा रहे है , मुख्य चिकित्सा एवं स्वास्थ्य अधिकारी को चयनित अभ्यार्थियों का चरित्र सत्यापन 03 माह में कराना अनिवार्य होगा । यदि चरित्र सत्यापन की रिपोर्ट में चयनित अभ्यार्थी शासकीय सेवा के अयोग्य पाये जाते है , तो उनकी नियुक्ति तत्काल प्रभाव से समाप्त की जावेगी ।
- इन नियुक्तियों में मध्यप्रदेश लोक सेवा (अनुसूचित जातियों ,जन जातियों एवं अन्य पिछडा वर्ग के लिये आरक्षण) अधिनियम 1994 (कमांक 21 सनृ 1994 ) के उपबंधो का और अधिनियम के उपबंधो के प्रकाश में राज्य सरकार द्वारा जारी किये अनुदेशो का अनुपालन किया है तथा उक्त अधिनियम की धारा 6 की उपधारा(1) के उपबंधो का पूर्ण संज्ञान है , तथा उक्त श्रेणी के प्रत्याशियों को उपस्थिति के समय सक्षम अधिकारी द्वारा जारी जाति प्रमाण पत्र प्रस्तुत करना अनिवार्य होगा ।
- संविदा पर कार्यरत उम्मीदवार जिनका चयन उक्त पद हेतु किया गया है का प्रस्तुत 5 वर्ष के जारी अनुभव प्रमाण पत्र का सत्यापन संबंधित मुख्य चिकित्सा एवं स्वास्थ्य अधिकारी से 07 दिवस में कराया जाना अनिवार्य है ।

क्षेत्रीय संचालक
स्वास्थ्य सेवायें ,भोपाल संभाग भोपाल

पृ.कमांक/संभाग/स्थापना/अवि./2021/ 4542 भोपाल, दिनांक 31/5/2021

**प्रतिलिपि– सूचनार्थ एवं पालनार्थ :–**

1 अपर मुख्य सचिव , म.प्र. शासन ,लोक स्वास्थ्य एवं परिवार कल्याण भोपाल म.प्र. ।
2 स्वास्थ्य आयुक्त , संचालनालय स्वास्थ्य सेवायें मध्यप्रदेश भोपाल ।
3 मिशन संचालक , राष्ट्रीय स्वास्थ्य मिशन , मध्यप्रदेश भोपाल ।
4 अपर संचालक (प्रशासन) ,संचालनालय स्वास्थ्य सेवायें म0प्र0 भोपाल ।
5 कलेक्टर , जिला भोपाल /होशंगाबाद /सीहोर/रायसेन/राजगढ/हरदा/बैतूल /विदिशा मध्यप्रदेश ।
6 मुख्ये चिकित्सा एवं स्वास्थ्य अधिकारी जिला भोपाल/होशंगाबाद /सीहोर/रायसेन/राजगढ/हरदा/बैतूल /विदिशा मध्यप्रदेश की ओर भेजकर लेख है कि संबंधित उम्मीदवारो को लेबटेक्नीशियन के पद पर उपस्थित कराते हुये उनके समस्त मूल दस्तावेजो का सत्यापन कर सत्यापित प्रति संबंधित की व्यक्तिगत नस्ती मे रखे तथा उपस्थिति की सूचना शीघ्र इस कार्यालय को भेजे ।
7 जिला चिकित्सालय अधिकारी जिला भोपाल /होशंगाबाद /सीहोर/रायसेन/राजगढ/हरदा/बैतूल /विदिशा
8 सिविल सर्जन सह अधीक्षक जिला चिकित्सालय भोपाल /होशंगाबाद /सीहोर/रायसेन/राजगढ/हरदा/बैतूल /विदिशा मध्यप्रदेश ।अधीक्षक सिविल अस्पताल बैरागढ/ सिविल डिस्पेंसरी कमला नगर भोपाल/जिला मलेरिया कार्यालय भोपाल ।
9 संबंधित श्री.....पुत्र/पुत्री.....म0प्र0 की ओर भेजकर लेख है कि आप अपनी उपस्थिति आवंटित जिले के मुख्य चिकित्सा एवं स्वास्थ्य अधिकारी को प्रस्तुत करे ।

क्षेत्रीय संचालक
स्वास्थ्य सेवायें ,भोपाल संभाग भोपाल

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Criteria – V 5.2.3

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**Council of Scientific & Industrial Research**
**(Human Resource Development Group)**

## CERTIFICATE

**Joint CSIR-UGC National Eligibility Test (NET)**
**for Junior Research Fellowship (JRF) and Eligibility for Lectureship (LS)/Assistant Professor**
held on 19th, 21st, 26th & 30th November, 2020 and
Result declared on 4th February, 2021.

E-certificate No.: JUN20C02725

CSIR-HRDG Ref. No.: Nov/06/2020(i)EU-V

Roll No.: MP07600811

Certified that KRATIKA PATIDAR

Son/Daughter of AJAY PATIDAR and

BHARTI PATIDAR has been declared qualified for award of Junior

Research Fellowship (JRF) in the Subject LIFE SCIENCES

( 143 Rank), under CSIR Fellowship scheme. Further, he/she has also been declared qualified for eligibility for Lectureship (LS)/Assistant Professor in the above subject area provided he/she fulfils the eligibility criteria laid down by University Grants Commission (UGC).

The offer of Junior Research Fellowship is valid for a period of two years w.e.f 01.05.2021 and is not extendable. It will be governed by the terms and conditions of CSIR Junior Research Fellowship scheme (terms and conditions of the scheme is available at CSIR-HRDG website www.csirhrdg.res.in).

In order to accept the offer of Junior Research Fellowship, he/she should send the joining report, undertaking and attestation proforma which can be downloaded from the CSIR-HRDG website, and submit the same, duly completed in all respect to the Deputy Secretary(EMR)/Under Secretary(EMR) at the address given overleaf.

Date of issue: 30.10.2021

Under Secretary (EXAM)
CSIR-HRDG

R S Lad
विभागाध्यक्ष
प्राणीशास्त्र विभाग
Head
Dept. of Zoology
Govt. Holkar Sc. College, Indore

## EMPLOYEES SELECTION BOARD , BHOPAL

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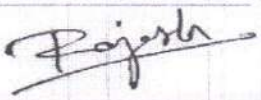
# Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24709829 |
| Application No. | 3002230863079 |
| Name of Candidate | RAJESH BHILALA |
| F/H Name | GOVIND |
| Date of Birth | 20/01/1998 |
| Category/Class | ST/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 176 177 178 179 181 180 169 170 182 185 189 190 171 172 175 183 186 187 188 191 192 193 194 195 162 163 166 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 153 154 147 134 133 126 125 124 123 121 120 116 115 112 111 110 004 005 |

Sr. No.:R98292118



RAJESH BHILALA
25/12/2022



## Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 137.11 |
| **Normalized Final Marks** | 200 | 139.1 |
| **Exam Status** | **Qualified** | |

**मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff**

**पद तालिका**

## MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 176 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - INDORE | ST/NIL/Open | Merit 1 |

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*#@$

**NATIONAL CONSUMER DISPUTES REDRESSAL COMMISSION**
**GOVERNMENT OF INDIA**

Telephone No.011-24608720

Upbhokta Nyay Bhawan
'F' Block, GPO Complex
INA, New Delhi-110023

No.E-1/SSC Rect./NCDRC/2023

12th July, 2023

20-21 B.Sc.

To

Ms. Divya Chouhan,
D/o. Sh. Khemraj Singh Chouhan,
Ward No. 33, Narendra Nagar,
12 Bangla, Itarsi, Hoshangabad,
Madhya Pradesh-461111.
Mob. 7415793330
E-mail Id. d7415793330@gmail.com

**Sub: Combined Graduate Level Examination, 2022 - Intimation regarding pre-appointment formalities for the post of Upper Division Clerk (UDC) in Group C, Non-Gazetted in National Consumer Disputes Redressal Commission-reg.**

I am directed to say that you have been allocated and nominated for appointment to the post of **Upper Division Clerk (UDC)** at **National Consumer Disputes Redressal Commission** by Staff Selection Commission on the basis of **Combined Graduate Level Examination (CGLE), 2022**. The allocation has been made on the basis of your rank in the merit list, eligibility, preference for services expressed by you and availability of vacancy.

Your document verification (DV) will be conducted on provisional basis at **National Consumer Disputes Redressal Commission, Establishment Branch, 3rd Floor, Upbhokta Nyay Bhawan, 'F' Block, GPO Complex, INA, New Delhi-110023**. Accordingly, you are hereby offered temporary appointment to the said post on the basis of the merit list on following terms and conditions:-

1. This post is a General Central Service Group 'C' Non-Gazetted, Non-Ministerial post and carries the Pay Matrix Level-4: ₹25,500-₹81,100. If you are not a Government servant, you will be entitled to the minimum of the pay in pay matrix of the post. Dearness and other allowances will be admissible under the rules governing the grant of such allowance in force from time to time.

2. Your appointment will be purely on a temporary basis until further orders.

3. Your services can be terminated on one month's notice from either side in accordance with the Central Civil Services (Temporary Service) Rules, 1965 without assigning any reasons. The Appointing Authority, however, reserves the right of termination of your services forthwith or before the expiration of the stipulated period of notice or the unexpired portion thereof.

4. You will be on probation for two years from the date of appointment, which may be extended at the discretion of the Competent Authority. On completion of probationary period satisfactory, you will be considered for confirmation to the said post.

5. With regard to Leave, Travelling Allowances, Pension (New Pension Scheme introduced with effect from 01.01.2004) and all other service matters connected with service conditions, you will be governed by the rules and

orders in force from time to time applicable to the branch of public service to which you may belong.

6. You will not be entitled to Travelling Allowance for joining the post unless you are a permanent government servant or have completed three years of temporary service.

7. On joining the post, you will be required to take an Oath of Allegiance to the Constitution of India to that effect. You will also be required to make declaration with regard to properties, liabilities and family declaration (wholly dependent on you).

8. If you are already employed, you should produce a relieving order from the employer.

9. You are required to appear before the Civil Surgeon/Principal Medical Officer/Chief Medical Officer of the District where you are presently residing, for medical examination, to determine their fitness for the Government service. You are required to give a statement and declaration regarding his/her health in the attached form in the presence of Medical Officer. The medical certificate of fitness should be in the prescribed format, a specimen of which is attached. The Authorities concerned are also requested to take up the Medical Examination of the candidates concerned on the strength of this letter.

10. In accordance with the relevant rules in force regarding recruitment to services under the Government of India,

    (a) No person who has more than one wife living or who, having a spouse living, contract a second marriage, though such marriage is void by reason of its taking place during the life-time of such spouse, shall be eligible for appointment to service, provided that the Central Government may, if satisfied that there are special grounds for so ordering, exempt any person from the operation of these rules.

    (b) No such woman whose marriage is void by reason of its taking place during the life-time of her spouse or who has married to such a person whose wife is living at the time of marriage shall be eligible for appointment in service unless the Government of India has granted exemption to such a woman in accordance with this rule after being satisfied that there are special grounds for so ordering.

11. This offer of appointment is, therefore, conditional upon your satisfying the requirement mentioned and furnishing declaration in the form enclosed to this letter, along with your reply. If, however, you do not fulfill the above condition and you desire to be exempted from the above mentioned rules any reason, you should make a representation in this behalf immediately. This offer of appointment should in that case be treated as cancelled and a further communication will be sent to you in due course, if upon consideration of your representation, it is declared to offer you appointment to the post of **Upper Division Clerk**.

12. Documents produced during DV and the eligibility of candidates shall be determined for consideration for appointment based on the information furnished in the attestation form. If found eligible, candidates will be offered appointment to the post of Upper Division Clerk (UDC) in NCDRC subject to the verification of character & antecedents and claim for EWS/OBC (Non-creamy layer)/SC/ST/PwBD status. You should also intimate the change, if any, of your religion, after appointment, immediately to the Appointing/Administrative Authorities concerned.

13. The candidate must note that in case, at any stage, it is found that he/she has produced a fake certificate or has furnished any false information, he/she shall be liable to be proceeded against, under the relevant rules, leading to such penalty as may be decided, which could extend to the termination of his/her appointment. Further action may also be taken under the Indian Penal Code for production of false certificate.

14. Attention is also invited to DoP&T's OM No. 11012/7/91-Estt.(A) dated 19.05.1993 as amended from time to time which already stipulates the action that can follow on furnishing of false information or submission of false certificates. The operative part of the said OM is reproduced below:-

"Wherever, it is found that a candidate who was not qualified or eligible in terms of the recruitment rules etc. for initial recruitment in service or had furnished false information or produced a false certificate in order to secure appointment, he should not be retained in service. If, he is probationer or a temporary Government servant, he should be discharged or his services should be terminated. If he has become a permanent Government servant, an enquiry as prescribed in Rule 14 of CCS (CCA) Rules, 1965 may be held and if the charges are proved, the Government servant should be removed or dismissed from service. In no circumstances should any other penalty be imposed".

15. Crucial date for claim of SC/ ST/ OBC/ EWS/ PwBD status or any other benefit viz. fee concession, reservation, age-relaxation, etc., where not specified otherwise, will be the closing date for receipt of online applications i.e. 13.10.2022.

16. The candidates should also possess at least two latest photo-bearing identification proof and address proof such as Driving License, Voter card, Aadhar Card, Pan Card etc. **in original along with its self-attested copy.** Four recent passport-size photographs are to be brought for use at the document verification.

17. If you accept the offer on the above terms and conditions, you are requested to intimate your acceptance to this office and report yourself immediately but in any case not later than 30 days from the date of issuance of this offer of appointment.

18. Candidates must also bring the following documents (in original) for verification and also their self-attested photocopies for submission to this Department on the day of DV in the following order:

a) Matriculation Certificate and mark sheet as proof of Date of Birth **(DOB will be reckoned only with this certificate).**

b) Senior Secondary **Diploma/Certificate and mark sheet.**

c) Mark sheets and Graduation certificates issued by the competent **Institutions/university** (Date of declaration of results of the qualifying examination should be before the cutoff date of submission of application in CGLE 2022 failing which the certificates will not be accepted as valid proof of possessing the requisite EQ).

d) Declaration of Marital Status;

e) Community Certificate (OBC/SC/ST/EWS) should be in the format prescribed in the Notice, issued by the competent authority. EWS Certificate should be based on the income of Financial Year 2021-22 and valid for the year 2022-23. It should be in conformity with Annexure -XII of the Notice. Similarly, OBC Certificate issued before cutoff date of submission of application in CGLE 2022 (alongwith the latest NCL Certificate) would only be considered for the claim and

should be in strict conformity with Annexure-XI of the examination notice of SSC.

f) If ESM, the status of 'ex-serviceman' must be acquired within the stipulated period of one year from the closing date of receipt of applications. Cases of Ex-servicemen already securing employment in civil side under Government in Group 'C' & 'D' posts on regular basis after availing of the benefits of reservation given to ex-servicemen as per instructions contained in the OM No:36034/1/2014-Estt (Res) dated 14.08.2014 issued by DoP&T. Undertaking/certificate such as Discharge Certificate, Service Certificate, etc as per relevant annexure to the Notice of Examination.

g) Certificates in the format prescribed in the Notice regarding category of Person with Disability (PWD).

h) Certificates in the format prescribed in the Notice for seeking age relaxation as a Central Govt. Civilian employee.

i) Attestation form for verification of Character and antecedents in duplicate (proforma enclosed).

17/2023

(R.M. Naidu)
Assistant Registrar

**Encl:** As above.

ASSISTANT REGISTRAR
NATIONAL CONSUMER DISPUTES
REDRESSAL COMMISSION
"UPBHOKTA NYAY BHAWAN"
F-Block, General Pool Office Complex,
INA, New Delhi-110023

Ministry of Education
Government of India

Human Resource Development Group
Council of Scientific & Industrial Research

राष्ट्रीय परीक्षा एजेंसी
National Testing Agency
Excellence in Assessment

**Joint CSIR - UGC NET JUNE 2022**
**National Testing Agency - Score Card**

| | | | | |
|---|---|---|---|---|
| **Application Number** : | 221610000936 | **Roll Number** : | MP1201120073 |  |
| **Candidate's Name :** | SHIVANI THAKUR | | | |
| **Mother's Name :** | MAMTA THAKUR | | | |
| **Father's Name :** | VIRENDRA THAKUR | | | |
| **Category** : | OBC- NCL (CENTRAL LIST) | **Person with Disability(PwD)** : | No | |
| **Gender** : | FEMALE | **Date of Birth** : | 26-03-1998 | |
| **Subject** : | EARTH; ATMOSPHERIC; OCEAN AND PLANETARY SCIENCES | | | |
| **No of Candidates in this Subject** | **Registered** : 8105 | **Appeared** : | 5597 | |
| **Applied For** : | APPLIED FOR JRF | | | |

F9DB21E5B1101ABA21C12C15DCA939F6

| **Marks** | | |
|---|---|---|
| **Paper** | **Maximum Marks** | **Marks Obtained** |
| **Part A** | 30 | 18.000 |
| **Part B** | 70 | 40.000 |
| **Part C** | 100 | 46.760 |
| **Total Marks** | 200 | 104.760 |
| **Total Marks Obtained (in words)** | ONE HUNDRED FOUR POINT SEVEN SIX ZERO ONLY | |
| **Result** | Lectureship/Assistant Professor | |
| **RANK** | 81 | |

**Dated : 28-10-2022**

**Senior Director, NTA**

**Note:**

1. This electronically generated Score Card is the official Score Card issued by NTA and does not require any signature.
2. Candidate's particulars including Category and Person with Disability (PwD) status have been indicated as mentioned by the candidate in the online Application Form.
3. The National Testing Agency (NTA) has taken due care while uploading the Score Card. However, in case of any inadvertent error, NTA reserves the right to rectify the same at a later stage.
4. No separate intimation about issue of Score Card shall be issued.
5. Instructions relating to issuance/obtaining Eligibility Certificate to qualified candidates will be notified separately later by CSIR on their website www.csirhrdg.res.in

NATIONAL TESTING AGENCY
Excellence in Assessment
(An Autonomous Org. under the Dept. of Higher Edu. Ministry of Education, Govt. of India)

First Floor, NSIC-MDBP Building, Okhla Industrial Estate, New Delhi, Delhi 110020 (India), Phone: 011-69227700, 011-40759000

**Joint CSIR-UGC Test**
**JRF AWARD LETTER**

Dated: **29.11.2022**

NTA Ref. No.: **221610009178**

Roll No.: **MP1201150104**



**DEEPAK SHAKYA**
Son/Daughter of **PREM LATA**
and **AMAR SHAKYA**
Subject: **PHYSICAL SCIENCES**

***Dear Candidate,***

*I am pleased to inform you that you have qualified for Junior Research Fellowship (JRF) and eligibility for Assistant Professor in June 2022 Joint CSIR-UGC TEST. The tenure of fellowship is five years and it commences from the date of declaration of NET result, i.e.,* **28-10-2022** *(or) from the date of admission under M.Phil./Ph.D. (or) from the date of joining M.Phil./Ph.D. programme, whichever is later. The summary of financial assistance offered under the scheme is mentioned at* ***Annexure I*** *available on www.ugc.ac.in/netjrf along with other Annexures.*

*The Awardee is required to get admission and registration for regular and full time* ***M.Phil./Ph.D.*** *course in a University/Institution/College recognized by UGC at the first available opportunity* ***but not later than three years*** *from the date of issue of original award letter, i.e., . University/Institution/College is requested to process for award of JRF based on this letter, in accordance with the procedure available on www.ugc.ac.in/netjrf.*

*It may be noted that the fellowship amount shall be disbursed through Canara Bank to bank account of the Awardee (any bank) directly. UGC had developed a dedicated web portal (https://scholarship.canarabank.in) for capturing data of the awardee. The Universities/Colleges/Institutions will link the data of the awardee with the master data on the UGC web portal with unique Maker/Checker Ids which have already been provided to them along with the passwords. The Universities/Colleges/Institutions shall update the information in the master data (regarding monthly payment confirmation, HRA, up-gradation, resignation etc.) of the beneficiaries on monthly basis. Based on the data updated on UGC web portal by the concerned Universities/Colleges/Institutions, the payment of the fellowship will be made to the beneficiaries (Detailed process available at https://www.ugc.ac.in/ugc_notices.aspx?id=2153).*

*It may also be noted that UGC had proposed to link* ***"AADHAAR"*** *with bank account of students so that there can be direct cash transfer and effective disbursal of fellowship into bank account of the student. In this regard, Secretary, UGC had requested the universities to help students in Aadhaar enrolment vide D.O. No. F.14-34/2011 (CPP-II) dated 11.01.2013.*

*It may please be noted that the award is liable to be cancelled by Implementing/Awarding agency and it will also attract legal action against the Awardee in the following cases:*

i. *If the awardee is found to be ineligible to receive the award at any point during the entire duration of fellowship,*
ii. *Misconduct of Awardee,*
iii. *Unsatisfactory progress of research work,*
iv. *Failure in any examination related to M.Phil./Ph.D.,*
v. *In case any other fellowship is drawn from other source(s),*
vi. *Concealment of facts.*

*The e-Certificate of eligibility for Assistant Professor has been uploaded on https://ecertificate.nta.ac.in. The eligibility of the candidate is to be ensured by the concerned institution/appointing authority. The category under which the candidate had appeared may be verified from NTA.*

*This electronic JRF award letter can also be verified by scanning the QR Code.*

***With best wishes,***

Senior Director, NTA

Note: NTA has issued the electronic JRF award letter on the basis of information provided by the candidate in his/her online application form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for JRF award or appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (cointet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for Joint CSIR-UGC Test.

Ministry of Education
Government of India

Human Resource Development Group
Council of Scientific & Industrial Research

राष्ट्रीय परीक्षा एजेंसी
National Testing Agency
Excellence in Assessment

**Joint CSIR - UGC NET JUNE 2022**
**National Testing Agency - Score Card**

| | | | | |
|---|---|---|---|---|
| **Application Number** : | 221610019697 | **Roll Number** : | MP0702330012 |  |
| **Candidate's Name** : | LOKESH AALONE | | | |
| **Mother's Name** : | LATA AALONE | | | |
| **Father's Name** : | PRAKASH AALONE | | | |
| **Category** : | OBC- NCL (CENTRAL LIST) | **Person with Disability(PwD)** : | No | |
| **Gender** : | MALE | **Date of Birth** : | 24-05-1998 | |
| **Subject** : | LIFE SCIENCES | | | |
| **No of Candidates in this Subject** | **Registered** : 83679 | **Appeared** : | 62655 | |
| **Applied For** : | APPLIED FOR JRF | | | |

*6AE0C68D0117942E7D59B8775A8A36DD*

| Paper | Percentile Score Obtained@ |
|---|---|
| **Part A** | 86.8131531 |
| **Part B** | 95.7586344 |
| **Part C** | 88.4404401 |
| **Total** | 93.7145659 |
| **Total Percentile Score obtained (in words)** | NINETY THREE POINT SEVEN ONE FOUR FIVE SIX FIVE NINE ONLY |
| **Result** | Lectureship/Assistant Professor |
| **RANK** | 121 |

**Dated : 28-10-2022**

**Senior Director, NTA**

**Notes:**

1. This electronically generated Score Card is the official Score Card issued by NTA and does not require any signature.
2. Candidate's particulars including Category and Person with Disability (PwD) status have been indicated as mentioned by the candidate in the online Application Form.
3. **NTA Scores are the normalized scores across multi session papers** and are based on the relative performance of all those who appeared for the examination in one session. The marks obtained are transformed into a scale ranging from 100 to 0 for each session of examinees.
4. **The NTA scores indicate the percentage of candidates who have scored equal to or below (same or lower raw scores) that particular candidate in that session.**
5. **The percentile score of a candidate has been calculated as follows:**

$$\frac{\text{100* Number of candidates appeared in the "session" with raw score EQUAL TO OR LESS than the candidate}}{\text{Total number of candidates appeared in the "session"}}$$

6. The NTA Score of the Total is NOT an aggregate or average of the NTA Scores of individual parts.
7. The NTA Score is NOT the same as percentage of marks obtained.

8. The National Testing Agency (NTA) has taken due care while uploading the Score Card. However, in case of any inadvertent error, NTA reserves the right to rectify the same at a later stage.
9. No separate intimation about issue of Score Card shall be issued.
10. Instructions relating to issuance/obtaining Eligibility Certificate to qualified candidates will be notified separately later by CSIR on their website www.csirhrdg.res.in

# PROFESSIONAL EXAMINATION BOARD

"Chayan Bhawan", Main Road No.1, Chinar Park (East), Bhopal - 462011
0755-2578801-02 Toll Free No.: 18002337899
Email :complain[dot]peb[at]mp[dot]gov[dot]in

21963171

## Police Constable Recruitment Test - 2020 - First Phase Result

| | |
|---|---|
| Roll No. | 21963171 |
| Application No. | 9002210771108 |
| Name of Candidate | INDRAJEET PANDEY |
| F/H Name | BHARAT LAL PANDEY |
| Date of Birth | 26/05/1999 |
| Category/Class | EWS/Nil |
| Gender | Male |
| Domicile | YES |
| Applied Preference | B C |

Sr. No.:2525



### Result

| Post Name | Result Status (For Second Stage) |
|---|---|
| CONSTABLE (GD) | Qualified |

परीक्षा के द्वितीय चरण की जानकारी पृथक से प्रदर्शित की जावेगी|

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# NIT MCA COMMON ENTRANCE TEST (NIMCET - 2020)

## PROVISIONAL SEAT ALLOTMENT LETTER

### PERSONAL DETAILS

**Based on the choices filled by the following candidate and his / her All India Rank secured in NIMCET - 2020, a seat in MCA programme is provisionally allotted as below :**

| | |
|---|---|
| **Candidate Name** | Nikita Shrivastav |
| **Mother's Name** | Mamta Shrivastav |
| **Hall Ticket Number** | 2086050306 |
| **All India Rank (AIR)** | 200 |
| **Category** | EWS |
| **Gender** | Female |
| **Mobile Number** | 7415751292 |
| **Person With Disability** | NO |
| **Choice Number in the choices filled by the candidate** | 3 |
| **Round of allotment** | 1 |
| **Allotted Institute** | NIT Warangal |
| **Allotted Category** | OPEN EWS |
| **Current seat status ( Fresh allotment / Upgraded seat )** | Fresh Allotment |
| **Candidate's Seat Decision** | Upgrade |
| *** In case current seat is upgraded, then candidate loses claim on all previous allotment of seats .** | |



### Important Instructions

Please note that this seat allotment is provisional and is subject to physical verification of documents with the originals, whenever, the allotted Institute reopens for students.

It is expected that as instructed through point number 7, 12 and 13 of the â€˜Instructions to the candidates for choice-fillingâ€™ dated 13/11/2020 (available at https://www.nimcet.in/documents/Instructions%20to%20the%20candidates%20for%20choice%20filling%2013.11.2020.pdf) the candidates have uploaded / updated their final year marksheet / grade sheet / OBC certificate / latest EWS certificate etc.,(if needed).

As mentioned in the revised schedule given in the Amendment to Information Brochure (dated 06/10/2020) â€˜Important Dates (Revised)â€™ link and the above mentioned instructions, candidates can be asked to provide on email, the scanned copy(ies) of marksheet / grade sheet / other relevant documents during the rounds of online verification of documents by the participating NIT where a student is provisionally allotted a seat in a round. The candidates are, therefore, requested to check their registered email id regularly during these rounds.

All the required documents which have been uploaded by the candidate at the time of application form-filling and updated during choice-filling and, if needed, updated at the time of choice-filling will be checked online for eligibility. If any of the uploaded documents are not readable / incomplete / old (i.e. invalid) then the participating NIT, where the candidate has been allotted a seat in that round, shall ask the concerned candidate on his/her registered email-id to provide another/ valid copy of the document.

If a candidate fails to provide the required document(s) as asked by the participating NIT by the last date (up to 5:00 PM) of that round then his / her candidature can be cancelled for which NIMCET-2020 and the participating NIT shall not be responsible.

Candidates are required to download and take the print-out of the following documents, self-attest these and keep in safe custody :-

1. Admit Card
2. Rank Card
3. Copy of locked choice
4. Allotment letter and initial fee receipt of Rs.10000/-

The candidate should be able to produce the above documents alongwith the original copy of the following documents at the time of physical reporting in the finally allotted Institute (NIT):-

1. SSC or class 10th (High School) certificate as proof of date of birth.
2. Qualifying degree marks statements for all semesters / years.
3. Appearing proforma of certificate.
4. Migration certificate.
5. Transfer certificate.
6. PwD certificate, if applicable.
7. Appearing Proforma of certificate, if applicable.
8. Certificate of EWS Category, as per the format given in the brochure.

**Signature of Secretary NIMCET**
**(Dr. Shrish Verma)**

# NIT MCA COMMON ENTRANCE TEST
# (NIMCET - 2020)

## PAYMENT RECIEPT

### PERSONAL DETAILS

| | |
|---|---|
| **Candidate Name** | NIKITA SHRIVASTAV |
| **Application Number** | 2012248 |
| **Hall Ticket Number** | 2086050306 |
| **All India Rank (AIR)** | 200 |
| **Category** | OPEN EWS |
| **Gender** | FEMALE |
| **Mobile Number** | 7415751292 |
| **Email** | NIKITASHRIVASTAV0410@GMAIL.COM |

### DETAILS OF PAYMENT

| Related ID | Transaction ID | Amount | Date |
|---|---|---|---|
| **BillDesk** | VUR29507877242 | Rs. 10000 | 2020-11-27 20:10:16 |
| **NIMCET** | TXNIMCET00016860 | | |

**Powered By Billdesk**

**Signature of Secretary NIMCET**
**(Dr. Shrish Verma)**

# EMPLOYEES SELECTION BOARD , BHOPAL

"Chayan Bhawan", Main Road No.1, Chinar Park (East), Bhopal - 462011
0755-2578801-02 Toll Free No.: 18002337899
Email :complaint[dot]esb[at]mp[dot]gov[dot]in

25023652

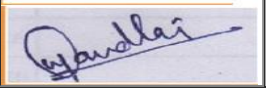
## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 25023652 |
| Application No. | 3002230633694 |
| Name of Candidate | ALKESH MANDLOI |
| F/H Name | NARENDRA MANDLOI |
| Date of Birth | 10/09/2000 |
| Category/Class | ST/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 181 180 177 176 169 115 116 120 121 004 110 111 112 178 212 179 182 183 184 191 190 189 170 162 163 164 165 166 167 168 171 172 173 174 175 185 186 187 188 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 |

Sr. No.:A36522910



Alkesh Mandloi
Date:- 24/12/2022



### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 121.69 |
| **Normalized Final Marks** | 200 | 119.15 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 169 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- UJJAIN | ST/NIL/Open | Waiting 31 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | ST/NIL/Open | Waiting 55 |
| 178 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - JHABUA | ST/NIL/Open | Merit 64 |
| 180 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - KHARGONE | ST/NIL/Open | Waiting 33 |
| 181 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - BADWANI | ST/NIL/Open | Waiting 33 |

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*#@$

# EMPLOYEES SELECTION BOARD , BHOPAL

"Chayan Bhawan", Main Road No.1, Chinar Park (East), Bhopal - 462011
0755-2578801-02 Toll Free No.: 18002337899
Email :complaint[dot]esb[at]mp[dot]gov[dot]in

24798577

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24798577 |
| Application No. | 3002230525741 |
| Name of Candidate | ANIL HARWAL |
| F/H Name | RAM SINGH |
| Date of Birth | 10/06/1997 |
| Category/Class | SC/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 153 154 004 005 111 112 113 115 147 120 121 122 179 178 177 180 181 182 185 176 187 188 198 171 172 174 169 170 173 175 183 186 189 190 191 192 193 194 195 196 197 199 200 201 202 203 205 206 204 207 208 209 210 211 212 |

Sr. No.:A85772607




### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 138.21 |
| **Normalized Final Marks** | 200 | 136.17 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 004 - SANCHALAK, SANCHALNALAYA STHANIYA NIDHI SAMPARIKSHA MADHYA PRADESH PRAKOSHTH-BHOPAL SATPURA BHAVAN DWITIYA TAL KHAND-GA, BHOPAL | SAHAYAK SAMPARIKSHAK | SC/NIL/Open | Waiting 121 |
| 005 - SANCHALAK, SANCHALNALAYA STHANIYA NIDHI SAMPARIKSHA MADHYA PRADESH PRAKOSHTH-BHOPAL SATPURA BHAVAN DWITIYA TAL KHAND-GA, BHOPAL | SAHAYAK SAMPARIKSHAK (BACKLOG) | SC/NIL/Open | Waiting 100 |
| 112 - M.P. STATE CO-OPERATIVE DAIRY FEDERATION LTD.,M.P. BHOPAL (BHOPAL SAHKARI DUGDH SANGH MARYADIT, BHOPAL) | KANISHTH GRAMIN VISTAR PARYAVEKSHAK / KANISHTH GRAMIN VISTAR SANGHATHAK | SC/NIL/Open | Waiting 13 |
| 113 - M.P. STATE CO-OPERATIVE DAIRY FEDERATION LTD.,M.P. BHOPAL (BHOPAL SAHKARI DUGDH SANGH MARYADIT, BHOPAL) | VITRAN LIPIK ( DISPETCH CLERK ) | SC/NIL/Open | Waiting 13 |
| 121 - M.P. STATE CO-OPERATIVE DAIRY FEDERATION LTD.,M.P. BHOPAL (UJJAIN SAHKARI DUGDH SANGH MARYADIT,UJJAIN) | KANISHTH GRAMIN VISTAR PARYAVEKSHAK / KANISHTH GRAMIN VISTAR SANGHATHAK | SC/NIL/Open | Waiting 5 |
| 122 - M.P. STATE CO-OPERATIVE DAIRY FEDERATION LTD.,M.P. BHOPAL (UJJAIN SAHKARI DUGDH SANGH MARYADIT,UJJAIN) | VITRAN LIPIK ( DISPETCH CLERK ) | SC/NIL/Open | Waiting 12 |
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | SC/NIL/Open | Waiting 265 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | SC/NIL/Open | Waiting 218 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | SC/NIL/Open | Waiting 7 |
| 178 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - JHABUA | SC/NIL/Open | Waiting 5 |
| 179 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - ALIRAJPUR | SC/NIL/Open | Waiting 2 |
| 180 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - KHARGONE | SC/NIL/Open | Merit 9 |

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25019006

# Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 25019006 |
| Application No. | 3002231787499 |
| Name of Candidate | JANKILAL DHAKAD |
| F/H Name | RAMKISHAN |
| Date of Birth | 15/06/1999 |
| Category/Class | OBC/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 171 174 169 170 172 173 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 004 008 111 115 120 126 133 135 147 150 153 154 |

Sr. No.:J90062614




## Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 146.8 |
| **Normalized Final Marks** | 200 | 145.63 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

## MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 169 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- UJJAIN | OBC/NIL/Open | Waiting 59 |
| 169 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- UJJAIN | UR/NIL/Open | Waiting 298 |
| 170 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DEWAS | OBC/NIL/Open | Waiting 45 |
| 170 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DEWAS | UR/NIL/Open | Waiting 235 |
| 171 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- RATLAM | OBC/NIL/Open | Waiting 16 |
| 171 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- RATLAM | UR/NIL/Open | Waiting 142 |
| 172 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - SHAJAPUR | OBC/NIL/Open | Waiting 28 |
| 172 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - SHAJAPUR | UR/NIL/Open | Waiting 151 |
| 173 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - AGAR MALWA | OBC/NIL/Open | Waiting 18 |
| 174 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - MANDSAUR | OBC/NIL/Open | Waiting 7 |
| 174 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - MANDSAUR | UR/NIL/Open | Waiting 107 |
| 175 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - NEEMUCH | OBC/NIL/Open | Waiting 3 |
| 175 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - NEEMUCH | UR/NIL/Open | Waiting 85 |
| 176 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - INDORE | OBC/NIL/Open | Waiting 69 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | OBC/NIL/Open | Merit 10 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | UR/NIL/Open | Waiting 78 |

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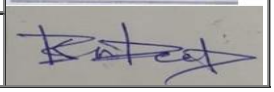
25305835

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 25305835 |
| Application No. | 3007231670428 |
| Name of Candidate | KULDEEP JHANIYA |
| F/H Name | RAMESH JHANIYA |
| Date of Birth | 25/08/2000 |
| Category/Class | ST/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 130 129 134 133 115 120 111 135 153 154 005 004 148 147 178 171 177 179 181 169 176 170 180 185 186 182 183 187 172 175 189 190 188 191 192 193 194 195 212 166 200 198 199 201 202 206 208 209 207 162 203 204 205 210 211 163 |

Sr. No.:K58352825



### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 125.65 |
| **Normalized Final Marks** | 200 | 123.86 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 129 - UDHYOG SANCHALNALAYA MADHYA PRADESH BHOPAL | SAHAYAK PRABANDHAK | ST/NIL/Open | Waiting 120 |
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | ST/NIL/Open | Waiting 223 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | ST/NIL/Open | Waiting 159 |
| 178 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - JHABUA | ST/NIL/Open | Merit 11 |

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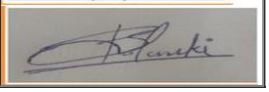
25012097

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 25012097 |
| Application No. | 3002231399670 |
| Name of Candidate | POOJA SOLANKI |
| F/H Name | RAMESH SOLANKI |
| Date of Birth | 12/10/2000 |
| Category/Class | ST/Nil |
| Gender | Female |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 134 133 005 004 111 115 153 154 135 177 181 180 179 178 176 169 164 163 162 165 166 167 168 170 171 172 173 174 175 182 183 184 185 186 187 188 |

Sr. No.:P20973012



### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 125.38 |
| **Normalized Final Marks** | 200 | 120.43 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | ST/NIL/Female | Waiting 76 |
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | ST/NIL/Open | Waiting 450 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | ST/NIL/Female | Waiting 53 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | ST/NIL/Open | Waiting 383 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | ST/NIL/Female | Merit 14 |

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24607347

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24607347 |
| Application No. | 3002230685469 |
| Name of Candidate | ROHIT NINAMA |
| F/H Name | HEMCHAND NINAMA |
| Date of Birth | 08/12/1999 |
| Category/Class | ST/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 153 154 147 178 004 005 120 111 115 117 122 126 128 129 130 133 134 179 177 180 181 182 198 201 202 204 203 192 189 186 205 208 207 206 209 212 211 210 200 199 195 196 197 193 194 169 170 171 173 172 174 175 176 183 184 185 187 188 190 191 165 166 167 168 163 164 162 148 113 |

Sr. No.:R73473207




### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 128.49 |
| **Normalized Final Marks** | 200 | 129.19 |
| **Exam Status** | **Qualified** | |

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पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | ST/NIL/Open | Waiting 54 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | ST/NIL/Open | Waiting 14 |
| 178 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - JHABUA | ST/NIL/Open | Merit 2 |

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24975249

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24975249 |
| Application No. | 3002230679097 |
| Name of Candidate | SHIVAM DAWAR |
| F/H Name | BISHAN SINGH |
| Date of Birth | 11/06/2001 |
| Category/Class | ST/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 179 178 177 181 180 202 206 201 189 182 192 203 204 205 208 212 191 190 188 187 186 185 184 183 176 175 174 173 172 171 170 169 166 162 163 164 165 167 168 193 194 195 196 197 198 199 200 207 209 210 211 004 005 153 154 147 148 133 134 126 120 115 111 |

Sr. No.:S52492612




### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 122.75 |
| **Normalized Final Marks** | 200 | 119.72 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 179 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - ALIRAJPUR | ST/NIL/Open | Merit 36 |

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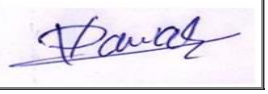
24663951

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24663951 |
| Application No. | 3002230833811 |
| Name of Candidate | VIPUL DAWAR |
| F/H Name | SARDAR SINGH DAWAR |
| Date of Birth | 16/11/1997 |
| Category/Class | ST/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 179 178 177 180 181 153 154 025 024 182 192 198 203 199 205 206 204 202 201 189 209 208 210 211 212 186 185 193 194 190 183 200 145 129 010 111 113 120 122 130 133 134 144 143 135 117 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 187 188 191 196 195 197 207 |

Sr. No.:V39513113



### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 125.77 |
| **Normalized Final Marks** | 200 | 122.11 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 179 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - ALIRAJPUR | ST/NIL/Open | Merit 17 |

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25019006

# Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 25019006 |
| Application No. | 3002231787499 |
| Name of Candidate | JANKILAL DHAKAD |
| F/H Name | RAMKISHAN |
| Date of Birth | 15/06/1999 |
| Category/Class | OBC/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 171 174 169 170 172 173 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 004 008 111 115 120 126 133 135 147 150 153 154 |

Sr. No.:J90062614




## Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 146.8 |
| **Normalized Final Marks** | 200 | 145.63 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

## MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 169 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- UJJAIN | OBC/NIL/Open | Waiting 59 |
| 169 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- UJJAIN | UR/NIL/Open | Waiting 298 |
| 170 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DEWAS | OBC/NIL/Open | Waiting 45 |
| 170 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DEWAS | UR/NIL/Open | Waiting 235 |
| 171 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- RATLAM | OBC/NIL/Open | Waiting 16 |
| 171 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI- RATLAM | UR/NIL/Open | Waiting 142 |
| 172 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - SHAJAPUR | OBC/NIL/Open | Waiting 28 |
| 172 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - SHAJAPUR | UR/NIL/Open | Waiting 151 |
| 173 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - AGAR MALWA | OBC/NIL/Open | Waiting 18 |
| 174 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - MANDSAUR | OBC/NIL/Open | Waiting 7 |
| 174 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - MANDSAUR | UR/NIL/Open | Waiting 107 |
| 175 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - NEEMUCH | OBC/NIL/Open | Waiting 3 |
| 175 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - NEEMUCH | UR/NIL/Open | Waiting 85 |
| 176 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - INDORE | OBC/NIL/Open | Waiting 69 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | OBC/NIL/Open | Merit 10 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | UR/NIL/Open | Waiting 78 |

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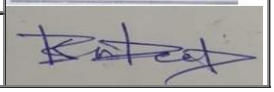
25305835

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 25305835 |
| Application No. | 3007231670428 |
| Name of Candidate | KULDEEP JHANIYA |
| F/H Name | RAMESH JHANIYA |
| Date of Birth | 25/08/2000 |
| Category/Class | ST/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 130 129 134 133 115 120 111 135 153 154 005 004 148 147 178 171 177 179 181 169 176 170 180 185 186 182 183 187 172 175 189 190 188 191 192 193 194 195 212 166 200 198 199 201 202 206 208 209 207 162 203 204 205 210 211 163 |

Sr. No.:K58352825



### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 125.65 |
| **Normalized Final Marks** | 200 | 123.86 |
| **Exam Status** | **Qualified** | |

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पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 129 - UDHYOG SANCHALNALAYA MADHYA PRADESH BHOPAL | SAHAYAK PRABANDHAK | ST/NIL/Open | Waiting 120 |
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | ST/NIL/Open | Waiting 223 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | ST/NIL/Open | Waiting 159 |
| 178 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - JHABUA | ST/NIL/Open | Merit 11 |

<-- New Search  Print  Home Page -->

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*#@$

# EMPLOYEES SELECTION BOARD , BHOPAL

"Chayan Bhawan", Main Road No.1, Chinar Park (East), Bhopal - 462011
0755-2578801-02 Toll Free No.: 18002337899
Email :complaint[dot]esb[at]mp[dot]gov[dot]in

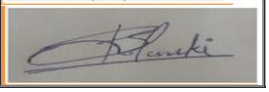
25012097

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 25012097 |
| Application No. | 3002231399670 |
| Name of Candidate | POOJA SOLANKI |
| F/H Name | RAMESH SOLANKI |
| Date of Birth | 12/10/2000 |
| Category/Class | ST/Nil |
| Gender | Female |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 134 133 005 004 111 115 153 154 135 177 181 180 179 178 176 169 164 163 162 165 166 167 168 170 171 172 173 174 175 182 183 184 185 186 187 188 |

Sr. No.:P20973012



### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 125.38 |
| **Normalized Final Marks** | 200 | 120.43 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | ST/NIL/Female | Waiting 76 |
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | ST/NIL/Open | Waiting 450 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | ST/NIL/Female | Waiting 53 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | ST/NIL/Open | Waiting 383 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | ST/NIL/Female | Merit 14 |

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*#@$

# EMPLOYEES SELECTION BOARD , BHOPAL

"Chayan Bhawan", Main Road No.1, Chinar Park (East), Bhopal - 462011
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Email :complaint[dot]esb[at]mp[dot]gov[dot]in

24607347

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24607347 |
| Application No. | 3002230685469 |
| Name of Candidate | ROHIT NINAMA |
| F/H Name | HEMCHAND NINAMA |
| Date of Birth | 08/12/1999 |
| Category/Class | ST/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 153 154 147 178 004 005 120 111 115 117 122 126 128 129 130 133 134 179 177 180 181 182 198 201 202 204 203 192 189 186 205 208 207 206 209 212 211 210 200 199 195 196 197 193 194 169 170 171 173 172 174 175 176 183 184 185 187 188 190 191 165 166 167 168 163 164 162 148 113 |

Sr. No.:R73473207




### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 128.49 |
| **Normalized Final Marks** | 200 | 129.19 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | ST/NIL/Open | Waiting 54 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | ST/NIL/Open | Waiting 14 |
| 178 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - JHABUA | ST/NIL/Open | Merit 2 |

<-- New Search | Print | Home Page -->

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*#@$

# EMPLOYEES SELECTION BOARD , BHOPAL

"Chayan Bhawan", Main Road No.1, Chinar Park (East), Bhopal - 462011
0755-2578801-02 Toll Free No.: 18002337899
Email :complaint[dot]esb[at]mp[dot]gov[dot]in

24975249

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24975249 |
| Application No. | 3002230679097 |
| Name of Candidate | SHIVAM DAWAR |
| F/H Name | BISHAN SINGH |
| Date of Birth | 11/06/2001 |
| Category/Class | ST/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 179 178 177 181 180 202 206 201 189 182 192 203 204 205 208 212 191 190 188 187 186 185 184 183 176 175 174 173 172 171 170 169 166 162 163 164 165 167 168 193 194 195 196 197 198 199 200 207 209 210 211 004 005 153 154 147 148 133 134 126 120 115 111 |

Sr. No.:S52492612




### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 122.75 |
| **Normalized Final Marks** | 200 | 119.72 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 179 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - ALIRAJPUR | ST/NIL/Open | Merit 36 |

<-- New Search  Print  Home Page -->

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*#@$

# EMPLOYEES SELECTION BOARD , BHOPAL

"Chayan Bhawan", Main Road No.1, Chinar Park (East), Bhopal - 462011
0755-2578801-02 Toll Free No.: 18002337899
Email :complaint[dot]esb[at]mp[dot]gov[dot]in

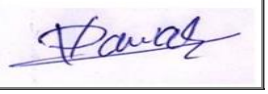
24663951

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24663951 |
| Application No. | 3002230833811 |
| Name of Candidate | VIPUL DAWAR |
| F/H Name | SARDAR SINGH DAWAR |
| Date of Birth | 16/11/1997 |
| Category/Class | ST/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 179 178 177 180 181 153 154 025 024 182 192 198 203 199 205 206 204 202 201 189 209 208 210 211 212 186 185 193 194 190 183 200 145 129 010 111 113 120 122 130 133 134 144 143 135 117 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 187 188 191 196 195 197 207 |

Sr. No.:V39513113



### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 125.77 |
| **Normalized Final Marks** | 200 | 122.11 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 179 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - ALIRAJPUR | ST/NIL/Open | Merit 17 |

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*#@$

# NATIONAL TESTING AGENCY

Excellence in Assessment

E-certificate No: 20D/21J47874

University Grants Commission

सा विद्या या विमुक्तये

## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Roll No: 210510148964

Roll No: MP07000112



Certified that PRIYANKA JAMRE

Son/Daughter of KUSUM JAMRE

and BHAGGU JAMRE

has qualified

the UGC-NET for eligibility for Assistant Professor held on 20-11-2021

for December 2020 and June 2021 in the subject

Forensic Science

The qualification of the candidate is Master's degree or equivalent examination with at least 55% marks (or equivalent grade in a point scale wherever the grading system is followed) in the relevant subject at the time of appearing for UGC-NET

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result i.e. 19-02-2022 or the date of completion of Master's degree or equivalent examination with required percentage as mentioned above whichever is later but not before the date of declaration of UGC-NET Examination i.e. 18-02-2024

This certificate is issued on the basis of information furnished by the candidate in the application form for the said examination held by the National Testing Agency (NTA) and subject to the conditions and provisions published in the Information Bulletin of the said examination. This electronic certificate can also be verified by scanning the QR Code.

The validity of this certificate is for life.

Date: 12/03/2022

Sd/-
Director, NTA

Note: NTA has issued this certificate on the basis of information furnished by the candidate in the online application form. The appointing authority should verify the original documents of the candidate while considering him/her for appointment. In the NTA will not be held responsible for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the records available in the website of NTA (ugcnet.nta.nic.in). The candidature will be subject to the eligibility conditions as per rules in the notification for UGC-NET.

NET/SET/GATE

# NATIONAL TESTING AGENCY

Excellence in Assessment

E-certificate No.: JUN22C03550

University Grants Commission

भाव-विद्याय विमुक्तये

JOINT CSIR-UGC TEST

## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 221610000936

Roll No: MP1201120073



Certified that SHIVANI THAKUR

Son/Daughter of MAMTA THAKUR

and VIRENDRA THAKUR

has qualified

in June 2022 Joint CSIR-UGC Test for eligibility for Assistant Professor in the subject

EARTH; ATMOSPHERIC, OCEAN AND PLANETARY SCIENCES

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the concerned/related subject at the time of applying for Joint CSIR-UGC Test.

The date of eligibility for Assistant Professor is the date of declaration of Joint CSIR-UGC Test result, i.e., 28-10-2022, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of Joint CSIR-UGC Test result, i.e. by 27-10-2024, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Senior Director, NTA

Date of Issue: 29.11.2022

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available on the website of NTA (csirnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for Joint CSIR-UGC Test.

IMG-20230318-WA0009.jpg

AIR 81 GATE-2023

# GATE 2023 Result [ GG ]

Name

SHIVANI THAKUR



Registration Number

GG23S55033013

Gender

Female

Parent's/Guardian's name

MR VIRENDRA THAKUR MRS MAMTA THAKUR

Date of birth

26- March- 1998

Examination Paper

Geology and Geophysics (GG)

Section : Geology

Marks out of 100# 57.67

All India Rank in this 81

F.C-18

166

# मध्य प्रदेश ग्रामीण बैंक
## Madhya Pradesh Gramin Bank
आपका अपना बैंक ( A Joint Venture of Govt of India, Bank of India & MP Govt.)

Ref. NO.: MPGB/HO/HRD/3092 DATE: 21-02-2023




ROLL NO.- 1983011172, (ST)
**NAME - RAHUL DAGWAL**
FATHER NAME - KALURAM DAGWAL
ADDRESS - H. NO. 107 W. NO. 07 NAYA GAOV,
VILL KUSHALPURA POST PIPLIYA SET, TEHSIL
NALKHEDA DIST AGAR MALWA MP, AGAR MALWA
MADHYA PRADESH, PIN- 465445
Mob.no. – 9399879282, 9669647945
E-mail ID - rdagwal@gmail.com

**Re : Recruitment (IBPS CRP RRB – XI) : OFFER LETTER**
**Your selection in our Bank for the post of OFFICE ASSISTANT (MULTIPURPOSE)**

We are pleased to inform you that you have been selected for the post of OFFICE ASSISTANT (MULTIPURPOSE) in our Bank. **You are hereby advised to report at our Head Office, Indore on 06-Mar-23 at 9.30 a.m.**

Your Appointment is subject to completion of following term & conditions :-

1) Clearance/Approval of Biometric Test.
2) Documents verification with original, i.e. submission of Certificate of Age proof, proof of eligibility, like caste certificate in prescribed format, Original Experience Certificate, Mark Sheets / Certificates of educational qualifications etc.
3) Please note that your selection is subject to being found medically fit for Bank job. Medical Examination will be done by the Doctor authorized by the bank, please note that the expenses for medical examination will be borne by you, which is likely to be within the range of Rs. 1000/-.
4) Please note that you are required to execute indemnity bond for **Rs. 75,000/- (Rs. Seventy Five Thousand only).** The bond should be properly witnessed and notarized by Advocate and to be submitted along with attested Photo IDs and address proofs of surety and witnesses also. (Proforma of Indemnity Bond attached herewith)

**The other terms & conditions of offer letter is as under** :---

- If appointed, your services will be governed by MADHYA PRADESH GRAMIN BANK (Officer's & Employees) Service Regulations, 2010.
- **If appointed, you will be placed in the Pay Scale of Rs. 17900-1000/3-20900-1230/3-24590-1490/4-30550-1730/7-42660-3270/1-45930-1990/1-47920 (20 Years) + D.A. and HRA as admissible. You will be designated as OFFICE ASSISTANT (MULTIPURPOSE).**
- Your appointment will be on ONE YEAR PROBATION, at the end of which, subject to your satisfactory performance and subject to your antecedents being found satisfactory, you will be confirmed in the services of the Bank.
- Your confirmation in the OFFICE ASSISTANT (MULTIPURPOSE) cadre will be subject to your making satisfactory progress during the probation period and attaining the standards required by the Bank, failing which, the Bank at its sole discretion, may either choose to extend the probation period not exceeding Six months to give you further opportunity / opportunities and time to attain the required standard or terminate your service without assigning any reason. Your services can also be terminated during the extended probation period without assigning any reason.
- You shall have to declare that the information given by you in the application / bio-data is up-to date, particularly in regard to your present employment, if any.

...2

FC-41

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IQAC Cell

सेवा में,
प्रशासनिक अधिकारी
होल्कर कॉलेज इन्दौर (म.प्र.)

विषय - चरित्र प्रमाण पत्र हेतु आवेदन पत्र।

महोदय,

विनम्र निवेदन है कि मैं पवन साहू, Roll no - 19310483 आपके कॉलेज का भूतपूर्व छात्र हूँ। मेरा चयन SSC MTS-2021 से Havaldar पद पर हुआ है तथा उसी से संबंधित दस्तावेज सत्यापन हेतु मुझे आपके द्वारा जारी किया गया चरित्र प्रमाण चाहिए।

अतः आपसे अनुरोध है कि आप मुझे चरित्र प्रमाण पत्र प्रदान करें।

धन्यवाद

आपका आज्ञाकारी छात्र
पवन साहू
Pawan

Date - 17/06/2023

Govt. Holkar Science College INDORE (M.P.)
Principal

Govt Holkar Science College INDORE (M.P.)
Dy. Registrar (Exam)

ENDORSED BY

# शासकीय होलकर (आदर्श स्वशासी) विज्ञान महाविद्यालय, इन्दौर - 452001 (म.प्र.), भारत

## GOVERNMENT HOLKAR (MODEL, AUTONOMOUS) SCIENCE COLLEGE, INDORE - 452001 (M.P.), INDIA

देवी अहिल्या विश्वविद्यालय, इन्दौर से सम्बद्ध

AFFILIATED TO DEVI AHILYA VISHWAVIDYALAYA, INDORE

Ested : 1891

## अंक विवरण

## STATEMENT OF MARKS

## B.Sc. III YEAR (3 YEAR D. C.) MAIN EXAMINATION, APRIL - MAY, 2022

क्रमांक Sr. No. 028267

नामांकन क्रमांक ENROLMENT NO. DS/19/14122

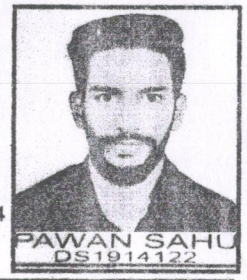
अनुक्रमांक Roll No. **19310483**

नाम NAME **PAWAN SAHU**

पिता का नाम FATHER'S NAME : SHRI RAJESH SAHU

माता का नाम MOTHER'S NAME : SMT. REENA SAHU

Aadhaar No. : xxxx xxxx 8644




| SUBJECT | SCHEME OF MARKS | | | | | | | MARKS OBTAINED | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAPERS | | | TOTAL | IA | PR. | TOTAL | PAPERS | | | TOTAL | IA | PR. | TOTAL |
| | I | II | III | | | | | I | II | III | | | | |
| MORAL VALUES & HINDI LANGUAGE | 40 | -- | -- | 40 | 10 | -- | 50 | 25 | --- | --- | 25 | 20 | --- | 96 |
| ENGLISH LANGUAGE | 40 | -- | -- | 40 | 10 | -- | 50 | 22 | --- | --- | 22 | | --- | |
| BASIC OF COMPUTER & IT | 40 | -- | -- | 40 | 10 | -- | 50 | 29 | --- | --- | 29 | | --- | |
| MATHEMATICS | 40 | 40 | 40 | 120 | 30 | -- | 150 | 15 | 16 | 24 | 55 | 28 | --- | 83 |
| ELECTRONICS | 40 | 40 | -- | 80 | 20 | 50 | 150 | 26 | 20 | --- | 46 | 13 | 32 | 91 |
| COMPUTER SCIENCE | 40 | 40 | -- | 80 | 20 | 50 | 150 | 27 | 16 | --- | 43 | 14 | 29 | 86 |
| INTERNSHIP | -- | -- | -- | --- | -- | -- | 100 | -- | --- | --- | --- | --- | --- | 69 |

**RESULT : PASS**

**MAXIMUM MARKS 700**

**MARKS OBTAINED 425**

| I YEAR | | II YEAR | | III YEAR | | महायोग Grand Total | | स्थिति Status REGULAR | श्रेणी Division FIRST |
|---|---|---|---|---|---|---|---|---|---|
| प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्राप्तांक MARKS OBTAINED | पूर्णांक MAXIMUM MARKS | प्रयास Attempt 1 | प्रतिशत Percentage 63.68 % |
| 383 | 600 | 402 | 600 | 425 | 700 | 1210 | 1900 | MARKS OBTAINED : ONE THOUSAND TWO HUNDRED TEN | |

दिनांक DATE 03/06/2022

Checked by
CHECKED BY

Controller (Examination)
Controller (Exam)
Govt Holkar Science College
INDORE (M.P.)

Principal
Principal
Govt. Holkar Science College
INDORE (M.P.)

Dy. Registrar (Exam)

FC-44

IDAC

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भारतीय डाक विभाग

DEPARTMENT OF POST

कार्यालय अधीक्षक डाकघर इंदौर मोफसिल मंडल,इंदौर-452001

OFFICE OF THE SUPDT OF POSTOFFICES INDORE MFL DN INDORE- 452001

Ph No .0731-2702840 Email: doindoremofussil.mp@indiapost.gov.in

प्रति,

सुश्री निकिता प्रजापत

क्रमांक :- अ/पीएफ/एबीपीएम /मातमौर /23-24 इंदौर दिनांक 16.05.2023

विषय :- सुश्री निकिता प्रजापत आत्मज श्री सुरेश प्रजापत की नियुक्ति पूर्व की औपचारिकताओं हेतु दस्तावेजों की पूर्ति कराये जानें के संबंध में।

उपरोक्त विषयांतर्गत आप जीडीएस ऑनलाईन भर्ती प्रक्रिया के पंचम चरण के **एबीपीएम मातमौर (बागली एसओ)** के पद पर प्रोविजिनली चयनित प्रत्याशी है एवं आपके नियोजन पूर्व की समस्त औपचारिकतायें पूर्ण की जाना है। अतएव प्रकरण में आपको निर्देशित किया जाता है नियुक्ति पूर्व की औपचारिताओं हेतु दिनांक 29.05.2023 को कार्यालय **उपसंभागीय निरीक्षक डाकघर,कन्नौद** उपसंभाग में उपस्थित होकर निम्नांकित दस्तावेज प्रस्तुत किया जाना सुनिश्चित करें :–

1. संलग्न साक्ष्यांकन प्रपत्र (तीन प्रतियों में) की पूर्ति कर संबंधित कार्यालय में प्रस्तुत करें । साथ ही चरित्र सत्यापन के संबंध में अपना शपथ पत्र प्रस्तुत करें की, आपके विरूद्ध कोई आपराधिक प्रकरण ना तो दर्ज है एवं ना ही लंबित है एवं आपको कभी कोई सजा नहीं हुई है।
2. दो अलग–अलग राजपत्रित अधिकारियों द्वारा जारी अच्छे चरित्र के प्रमाण पत्र संलग्न प्रारूप में प्रस्तुत करें **जिन पर जारी किये जाने की दिनांक का उल्लेख अनिवार्यतः हो।**
3. पत्र के साथ संलग्न घोषणा पत्र, एनेक्सचर–II, एनेक्सचर–III , एनेक्सचर–IV, एनेक्सचर–V एवं अन्य प्रपत्र वांछित पूर्ति कर प्रस्तुत करें।
5. जिविकोपार्जन के अन्य साधन होनें के संबंध में अपना शपथ पत्र 100/– रूपये के बाण्ड पेपर पर प्रस्तुत किया जाना सुनिश्चित करें।

**प्रकरण में उपरोक्त सभी दस्तावेज वांछित पूर्ति कर दिनांक 29.05.23 को कार्यालय उपसंभागीय निरीक्षक डाकघर,कन्नौद उपसंभाग में व्यक्तिगत रूप से उपस्थित होकर प्रस्तुत किया जाना सुनिश्चित करें।**

**संलग्न– उपरोक्तानुसार**

अधीक्षक डाकघर

इंदौर मौफसिल संभाग,इंदौर 452001

# JAM 2022 Scorecard

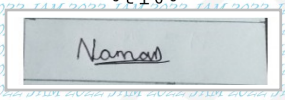
**Joint Admission test for Masters**

**Indian Institute of Technology Roorkee**



## CANDIDATE'S DETAILS



Name :
**NAMAN KHANDELWAL**

Date of Birth :
**06-Jun-2001**

Parent's/Guardian's Name :
**SHYAM KUMAR KHANDELWAL**

Registration Number :
**MA306B035**

## CANDIDATE'S PERFORMANCE

| Test Paper (Code) | Number of Candidates Appeared in the Test Paper | Marks Scored (out of 100) | All India Rank |
|---|---|---|---|
| **Mathematics (MA)** | **12716** | **55.00** | **32** |

## CUT-OFF MARKS*

| Test Paper (Code) | GEN | GEN-EWS/OBC-NCL | SC/ST/PwD |
|---|---|---|---|
| **Mathematics (MA)** | **22.91** | **20.62** | **11.46** |

* A candidate is considered to be in the merit list if the marks scored are greater than or equal to the cut-off marks mentioned for the category, for which a valid category certificate, if applicable, must be produced along with this Scorecard.

17 March 2022

Digital Signature: ***b61ef4b4ca60f2f7b3498864645e966b***

Rama Krishna P

Prof. Rama Krishna Peddinti
Organizing Chair, JAM 2022
(on behalf of JAM-AB)

1. Candidates should note that being on the merit list of any test paper neither guarantees nor entitles one to admission to IITs or IISc.
2. Candidates who are in the merit list of JAM 2022 can apply for admission to programmes at IITs and IISc, for which they are eligible only in the academic year 2022-23.
3. For admission to various programmes, the candidates in the merit list must submit the admission form ONLINE at the JAM Online Application Processing System website (https://joaps.iitr.ac.in) between 11 April 2022 and 11 May 2022 with all the relevant documents. There is NO need to send a hard copy of the admission form/documents. Only those applications that are complete in all respects and have been properly submitted/uploaded within the stipulated time and date will be considered.
4. Upon applying, offers will be made to candidates based on the order of merit, the candidate's choice(s) and the number of seats available at the admitting institute(s). Such candidates must satisfy the Eligibility Requirements (ERs) and Minimum Educational Qualifications (MEQs) of the programme(s) of the admitting Institute(s). The fulfilment of ERs & MEQs is decided by the department offering the programme and the prerogative to accept/reject the candidate vests with the department.
5. For latest updates on ERs, MEQs and other admission related information, the candidate must refer to the JAM 2022 official website: https://jam.iitr.ac.in/ and the Admission Brochure available therein.
6. The authenticity of the contents of this Scorecard may be verified with the JAM Office, Indian Institute of Technology Roorkee, Roorkee - 247667, until July 20, 2022.
7. Information given in this Scorecard should not be used by any person/Institute without prior permission of the JAM Office, Indian Institute of Technology Roorkee, Roorkee - 247667.

Dr. Dogra Ron

BCA.
21-2022

इंस्टीट्यूट ऑफ बैंकिंग पर्सोनेल सिलेक्शन

(भारतीय रिज़र्व बैंक, केंद्रीय वित्तीय संस्थाओं व सार्वजनिक क्षेत्र के बैंकों द्वारा स्थापित एक स्वायत्त संस्था)

IBPS
प्रज्ञाविभावनम

**INSTITUTE OF BANKING PERSONNEL SELECTION**

*(An autonomous body set up by Reserve Bank of India, Central Financial Institutions and Public Sector Banks)*

असेसमेंट में, हम पर भरोसा रखता है भारत

**In assessment, India trusts us**

**CRP PO/MT-XII (INTERVIEW)**

**ISSUED ON BEHALF OF PARTICIPATING BANKS**

| | | |
|---|---|---|
| **Name of the Candidate:** | HARSH SONI | |
| **Registration No.:** | 2160520396 | PLEASE AFFIX YOUR RECENT PASSPORT SIZE (4.5 cm X 3.5 cm) PHOTOGRAPH AND SIGN ACROSS (same as that affixed on the call letter for online exam for CRP PO/MT-XII)  |
| **Roll No.:** | 2231008084 | |
| **Category:** | OBC | |
| **Sub-Category:** | | |
| **Category Qualified under:** | OBC | |
| | | |
| **Left Thumb Impression** (in the presence of the Bank Official at the time of interview) (You must bring your own blue ink stamp pad for this purpose) | | **Candidate's Signature** (To be signed in the presence of the Bank Official at the time of Interview) |

Dear Sir / Madam,

**Sub: Application for the post of Probationary Officers / Management Trainees in Participating Banks – Call Letter for appearing for the Interview.**

With reference to your application for the above post and based on your performance in the Online Main Examination held on 26.11.2022, we are pleased to inform that you have been provisionally shortlisted for Interview. You are requested to appear for the Interview for the said post as per the schedule mentioned below:

| **Venue:** | Date : | 15/02/23 |
|---|---|---|
| **CENTRAL BANK OF INDIA CENTRAL BANK OFFICERS TRAINING COLLEGE;51 ARERA HILLS BEHIND GOVT. PRESS HOSHANGABAD RD BHOPAL 462 011** | Time : | 08:30 AM |
| | Panel: | II |

**Important:**

- **Please note that you have been provisionally called for interview based on the information furnished by you in the online application form. In case of any discrepancy in any of the information in the online application form you will not be permitted for interview. The name of the candidate in the online application form, photo identity proof etc. should tally letter by letter. No change in any of the information furnished in the online application will be permitted.**
- **You must reach the Interview Venue by the time mentioned above. Candidates reporting late will not be allowed to appear for interview. IBPS/Nodal Bank will not be responsible for any delay or disruption in transport or such other circumstances.**

1. At the time of attending the Interview, you are requested to bring the following documents;
   **Photocopies of the documents should be self attested and the ORIGINALS of all documents should be invariably submitted for verification.**
   i] **Printout of the online application form submitted to IBPS for CRP PO/MT-XII** - attach one set of the following documents to the printout;
   (a) Proof of Date of Birth [SSLC/Std. X/Certificate with DOB or Birth Certificate issued by Competent Authorities];
   (b) **Provisional Certificate OR Marksheets for each semester/year OR Consolidated Marks sheet OR Final Degree Certificate regarding Graduation OR Equivalent qualification;**
   The date of passing the examination which is reckoned for eligibility will be the date of passing appearing on the **original** marksheet/provisional certificate/final certificate. No other document shall be accepted as valid for reckoning the eligibility date for prescribed educational qualification.
   (c) Certificates in support of the candidate's Category & Sub-category as under;
   - **SC / ST / OBC Category:** Caste Certificate issued by the competent authority in the prescribed format as stipulated by Government of India in the case of SC / ST / OBC category candidates.
   **Candidates belonging to OBC category but coming under creamy layer and/or if their caste does not find place in the Central List are not entitled to OBC reservation. Such candidates if applied under OBC category, will not be allowed to appear for the interview.**

21-22 B.SC.

# EMPLOYEES SELECTION BOARD , BHOPAL

"Chayan Bhawan", Main Road No.1, Chinar Park (East), Bhopal - 462011
0755-2578801-02 Toll Free No.: 18002337899
Email :complaint[dot]esb[at]mp[dot]gov[dot]in

25033700

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 25033700 |
| Application No. | 3002230627483 |
| Name of Candidate | MADHAVI VAID |
| F/H Name | SANJEEV VAID |
| Date of Birth | 26/02/2002 |
| Category/Class | SC/Nil |
| Gender | Female |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 176 170 169 184 177 185 173 171 182 172 181 174 175 180 183 188 165 186 166 187 198 164 168 167 189 190 192 191 207 212 206 162 193 202 194 195 196 197 199 200 201 203 204 205 208 209 210 211 163 179 178 154 153 147 005 004 115 126 111 128 122 133 135 160 130 129 107 108 044 120 150 |

Sr. No.:M37002228




Box-2

### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| Proportionate Marks | 200 | 146.87 |
| Normalized Final Marks | 200 | 144.93 |
| Exam Status | Qualified | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 176 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - INDORE | SC/NIL/Female | Merit 1 |
| 176 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - INDORE | UR/NIL/Female | Waiting 13 |

<-- New Search  Print  Home Page -->

Disclaimer - ESB (EMPLOYEES SELECTION BOARD) is not responsible for any inadvertent error that may have crept in the information being published on this website. This is for the purpose of immediate information to the examinees. Although there is no negative marking in the examination, due to normalization process, marks obtained by candidates may be reflected as negative. Click Here to know more about normalization process.
*#@$

आरक्षक (जी.डी.)

# कार्यालय पुलिस उपायुक्त(मुख्यालय) नगरीय इन्दौर म0प्र0

रेसीडेन्सी भवन, आर.एन.टी. मार्ग,
ई–मेल–sphqindore@gmail.com
फोन –0731-2510315, -2526800

21-22 M

## ———नियुक्ति आदेश———

अभ्यर्थी सलोनी पटया पिता श्री राजकुमार को जिला इंदौर में आरक्षक संवर्ग के आरक्षक पद पर छटवें वेतनमान में रूपये 5200–20200/–ग्रेड पे 1900 (7 वे वेतनमान मे निर्धारित मैट्रिक्स 19500–62000) तथा समय–समय पर शासन द्वारा स्वीकृत महँगाई भत्तों तथा अन्य भत्तों पर अस्थाई रूप से आगामी आदेश तक कार्यभार ग्रहण करने की तिथि से परिवीक्षा पर निम्नलिखित शर्तों के अधीन नियुक्त किया जाता है।

| | |
|---|---|
| रोलनम्बर | 21968420 |
| अभ्यर्थी का नाम | सलोनी पटया |
| पिता/पति का नाम | राजकुमार |
| पता | खारी मोहल्ली, महाराणा प्रताप वार्ड 10 चिचोली जिला बैतुल |
| जन्मदिनांक | 19/08/2000 |
| श्रेणी(UR/SC/ST/OBC/EWS) | OBC |
| गृहजिला | बैतुल |

2 मध्यप्रदेश शासकीय अस्थाई एवं अर्द्धस्थाई सेवा नियम 1960 के नियम 12 के अनुसार उपरोक्त अभ्यर्थी की सेवा किसी भी समय विभाग द्वारा अथवा अभ्यर्थी द्वारा एक माह का नोटिस अथवा उसके बदले में एक माह का वेतन तथा भत्ते जिससे एक माह की नोटिस अवधि कम पडती हो जमा कराकर सेवा समाप्त की जा सकेगी। एक माह का नोटिस अथवा इस के बदले में एक माह का वेतन तथा भत्ते का भुगतान किये बिना सेवा छोडने पर, नोटिस अवधि या उस अवधि में कम पडती अवधि के नोटिस वेतन की राशि उससे भू–राजस्व की बकाया राशि के समान वसूल की जावेगी।

3. मध्यप्रदेश शासन कार्मिक प्रशासनिक सुधार एवं प्रशिक्षण विभाग के ज्ञापन कमांक सा–3/82/821/49 दिनांक 27.02.88 के अनुसार यदि चयन के उपरान्त उम्मीदवार द्वारा उसकी अनु. जाति/अनु.जनजाति/अन्य पिछडावर्ग/इंडब्ल्यूएस के सदस्य होने संबंधी दी गई जानकारी गलत पाई गई, तो वह बिना किसी पूर्व सूचना के सेवा से पृथक किये जाने का स्वयं उत्तरदायी होगा तथा उसके विरूद्ध भारतीय दण्ड संहिता के प्रावधानों के अधीन कार्यवाही की जा सकेगी।

4 मध्यप्रदेश शासन सामान्य प्रशासन विभाग से ज्ञापन क्रमांक एफ–7/26/93–12/आर.प्रको. दिनांक 08.03.94 द्वारा प्रसारित रोस्टर नियमों का पालन किया गया है।

5. उम्मीदवार की नियुक्ति इस शर्त पर की जाती है कि यदि तस्दीक करने पर उनके चरित्र सत्यापन/मेडिकल जांच एवं अन्य प्रमाण पत्र आदि फर्जी पाये गये या असत्य जानकारी दी गई या कोई जानकारी छिपाई गई या अन्य कोई कारण जो शासकीय सेवा के लिये बाधक हो तो तत्काल प्रभाव से ऐसे अभ्यर्थी को सेवामुक्त कर दिया जावेगा। इस संबंध में किसी भी प्रकार का दावा स्वीकार नही होगा।

6. उम्मीदवार की नियुक्ति इस शर्त पर की जाती है कि यदि तस्दीक करने पर यह पाया जाता है कि अनुप्रमाणन फार्म में असत्य जानकारी दी गई है या कोई जानकारी छिपाई गई या अन्य कोई कारण जो शासकीय सेवा के लिये बाधक हो तो तत्काल प्रभाव से ऐसे अभ्यर्थी को सेवामुक्त कर दिया जावेगा। इस संबंध में किसी भी प्रकार का दावा स्वीकार नही होगा।

7. म0प्र0 शासन वित्त विभाग के ज्ञापन कमांक एफ–9/3/2003/नियम 4 दिनांक 12.04.2005 एवं कमांक– एफ 9/डी/2003/नियम 4 दिनांक 02.07.2005 के अनुसार दिनांक 01.01.2005 अथवा इस के बाद नियुक्त होने वाले कर्मचारियों के लिये परिभाषित अंशदान पेंशन प्रणाली लागू की गई है।

निरंतर.....

# IELTS

21-22
M.Sc. (Chemistry)

## Test Report Form

ACADEMIC

**NOTE** *Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules. GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes. It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed after two years from the date of the test.*

Centre Number: IN855 | Date: 11/MAR/2023 | Candidate Number: 860199

### Candidate Details



Family Name: FRANCIS

First Name: DIVYA

Candidate ID: V7522253

Date of Birth: 16/11/1999 | Sex (M/F): F | Scheme Code: Private Candidate

Country or Region of Origin:

Country of Nationality: INDIA

First Language: HINDI

### Test Results

| Listening | Reading | Writing | Speaking | Overall Band Score | CEFR Level |
|---|---|---|---|---|---|
| 8.0 | 9.0 | 6.5 | 7.0 | 7.5 | C1 |

**Administrator Comments**

**Centre stamp**

idp
IELTS TEST CENTRES
IN855

**Validation stamp**

VALIDATION STAMP
IELTS
CAMBRIDGE ENGLISH BRITISH COUNCIL/IDP

Administrator's Signature

Date: 24/03/2023

Test Report Form Number: 22IN860199FRAD855A

21-22 M.Sc. (Zoology

# Scorecard

| | |
|---|---|
| Name of Candidate | HARSHAD LODWAL |
| Parent's/Guardian's Name | GOPAL |
| Registration Number | XL23S3012161 |
| Date of Birth | 16-Sep-1998 |
| Examination Paper | Life Sciences (XL) |
| Section(s) | Botany (B), Zoology (Z) |



| | |
|---|---|
| GATE Score: | 376 |
| All India Rank in this paper: | 3915 |
| Number of Candidates Appeared in this paper: | 29605 |

Marks out of 100: 34.33

| Qualifying Marks* | General | EWS/OBC (NCL) | SC/ST/PwD |
|---|---|---|---|
| | 32.9 | 29.6 | 21.9 |

Valid up to 31st March 2026

Prof. Preetamkumar M. Mohite
Organizing Chairman, GATE 2023
on behalf of NCB-GATE, for MoE

* A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with the score card.

## General Information

The GATE 2023 score is calculated using the formula

$$\text{GATE Score} = S_q + (S_t - S_q)\frac{(M - M_q)}{(M_t - M_q)}$$

where,
M is the marks obtained by the candidate in the paper, mentioned on the GATE 2023 scorecard.
$M_q$ is the qualifying marks for general category candidate in the paper.
$M_t$ is the mean of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper (in case of multi-session papers including all sessions).
$S_q$ = 350, is the score assigned to $M_q$.
$S_t$ = 900, is the score assigned to $M_t$.

In the GATE 2023 score formula, $M_q$ is 25 marks (out of 100) or $\mu + \sigma$, whichever is greater. Here $\mu$ is the mean and $\sigma$ is the standard deviation of marks of all the candidates who appeared in the paper.

Qualifying in GATE 2023 does not guarantee either an admission to a post-graduate program or a scholarship/assistantship. Admitting institutes may conduct further tests and interviews for final selection.

| | |
|---|---|
| Geology and Geophysics (GG)<br>Humanities and Social Sciences (XH) | Separate score and ranking provided based on selection of optional section |
| Architecture and Planning (AR)<br>Geomatics Engineering (GE)<br>Engineering Sciences (XE)<br>Life Sciences (XL) | NO Separate score and ranking provided based on selection of optional section |

Graduate Aptitude Test in Engineering (GATE) 2023 was organized by Indian Institute of Technology Kanpur on behalf of the National Coordination Board (NCB) – GATE for the Department of Higher Education, Ministry of Education (MoE), Government of India.

# GATE 2022 Scorecard

Graduate Aptitude Test in Engineering (GATE)

अभियांत्रिकी स्नातक अभिक्षमता परीक्षा

21-22
M.Sc. (Zoology)

| | |
|---|---|
| Name of Candidate | SANDEEP SHAKYA |
| Parent's/Guardian's Name | LHORE LAL |
| Registration Number | XL22S63011578 |
| Date of Birth | 22-Jul-1990 |
| Examination Paper | Life Sciences (XL) |
| Section(s) | Microbiology (S), Zoology (T) |




| | | | | | |
|---|---|---|---|---|---|
| GATE Score: | 159 | Marks out of 100: | 24.33 | | |
| All India Rank in this paper: | 13310 | Qualifying Marks* | General | EWS/OBC (NCL) | SC/ST/PwD |
| Number of Candidates Appeared in this paper: | 30336 | | 33.9 | 30.5 | 22.5 |

Valid up to 31st March 2025

Prof. Ranjan Bhattacharyya
Organising Chairman, GATE 2022
on behalf of NCB–GATE, for MoE

31b4fb39b7f9e8eef32021634bb27440

** A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with this score card.*

**Organising Institute: Indian Institute of Technology Kharagpur**

## General Information

The GATE 2022 score is calculated using the formula

$$\text{GATE Score} = S_q + (S_t - S_q)\frac{(M - M_q)}{(M_t - M_q)}$$

where,
$M$ is the marks obtained by the candidate in the paper, mentioned on this GATE 2022 scorecard
$M_q$ is the qualifying marks for general category candidate in the paper
$M_t$ is the mean of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)
$S_q = 350$, is the score assigned to $M_q$
$S_t = 900$, is the score assigned to $M_t$

In the GATE 2022 score formula, $M_q$ is 25 marks (out of 100) or $\mu + \sigma$, whichever is greater. Here $\mu$ is the mean and $\sigma$ is the standard deviation of marks of all the candidates who appeared in the paper.

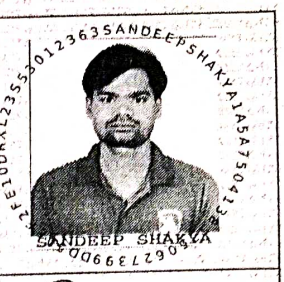
Qualifying in GATE 2022 does not guarantee either an admission to a post-graduate program or a scholarship/assistantship. Admitting institutes may conduct further tests and interviews for final selection.

| | |
|---|---|
| Geology and Geophysics (GG)<br>Humanities and Social Sciences (XH) | Separate score and ranking provided based on selection of optional section |
| Architecture and Planning (AR)<br>Geomatics Engineering (GE)<br>Engineering Sciences (XE)<br>Life Sciences (XL) | NO Separate score and ranking provided based on selection of optional section |

Graduate Aptitude Test in Engineering (GATE) 2022 was organized by Indian Institute of Technology Kharagpur on behalf of the National Coordination Board (NCB) – GATE for the Department of Higher Education, Ministry of Education (MoE), Government of India.

# Scorecard

| | |
|---|---|
| Name of Candidate | SANDEEP SHAKYA |
| Parent's/Guardian's Name | LHORE LAL |
| Registration Number | XL23S53012363 |
| Date of Birth | 22-Jul-1990 |
| Examination Paper | Life Sciences (XL) |
| Section(s) | Microbiology (S), Zoology (T) |




| | | | | | |
|---|---|---|---|---|---|
| GATE Score: | 164 | Marks out of 100: | | 22.67 | |
| All India Rank in this paper: | 13894 | Qualifying Marks* | General | EWS/OBC (NCL) | SC/ST/PwD |
| Number of Candidates Appeared in this paper: | 29605 | | 32.9 | 29.6 | 21.9 |

Valid up to 31st March 2026

Mohite

Prof. Preetamkumar M. Mohite
Organizing Chairman, GATE 2023
on behalf of NCB-GATE, for MoE

fe33175ea130d9620a37e34574343fb3

** A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with this score card.*

## General Information

The GATE 2023 score is calculated using the formula

$$\text{GATE Score} = S_q + (S_t - S_q)\frac{(M - M_q)}{(M_t - M_q)}$$

where,
M is the marks obtained by the candidate in the paper, mentioned on this GATE 2023 scorecard
$M_q$ is the qualifying marks for general category candidate in the paper
$M_t$ is the mean of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)
$S_t$ = 350, is the score assigned to $M_t$
$S_q$ = 900, is the score assigned to $M_q$

In the GATE 2023 score formula, $M_q$ is 25 marks (out of 100) or $\mu + \sigma$, whichever is greater. Here $\mu$ is the mean and $\sigma$ is the standard deviation of marks of all the candidates who appeared in the paper.

Qualifying in GATE 2023 does not guarantee either an admission to a post-graduate program or a scholarship/assistantship. Admitting institutes may conduct further tests and interviews for final selection.

| | |
|---|---|
| Geology and Geophysics (GG)<br>Humanities and Social Sciences (XH) | Separate score and ranking provided based on selection of optional section |
| Architecture and Planning (AR)<br>Geomatics Engineering (GE)<br>Engineering Sciences (XE)<br>Life Sciences (XL) | NO Separate score and ranking provided based on selection of optional section |

Graduate Aptitude Test in Engineering (GATE) 2023 was organized by Indian Institute of Technology Kanpur on behalf of the National Coordination Board (NCB) – GATE for the Department of Higher Education, Ministry of Education (MoE), Government of India.

NATIONAL TESTING AGENCY

Excellence in Assessment

E-certificate No.: JUN22C03479

University Grants Commission

ज्ञान-विज्ञान विमुक्तये

JOINT CSIR-UGC TEST

# NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No.: 221610079966 Roll No.: MP0701330294



Certified that SWATI MALI

Son/Daughter of JYOTI MALI

and LAXMINARAYAN MALI has qualified

in June 2022 Joint CSIR-UGC Test for eligibility for Assistant Professor in the subject

Life Sciences

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the concerned/related subject at the time of applying for Joint CSIR-UGC Test.

The date of eligibility for Assistant Professor is the date of declaration of Joint CSIR-UGC Test result, i.e., 28-10-2022, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of Joint CSIR-UGC Test result, i.e. by 27-10-2024, whichever is later.

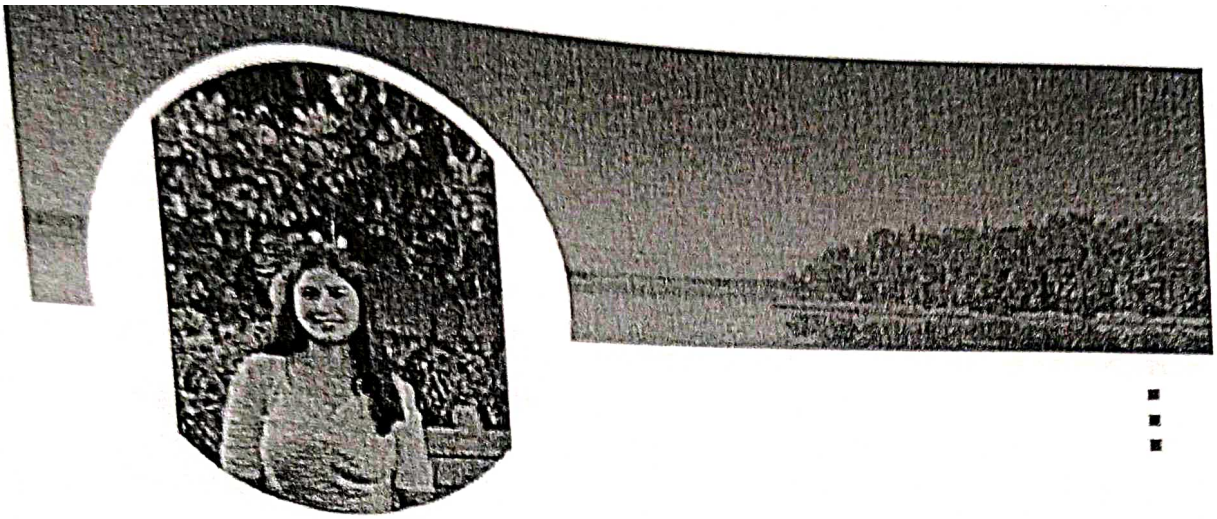
This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issue: 29.11.2022

Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (csirnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for Joint CSIR-UGC Test.



# Suprabha Sharma

NTA UGC - NET qualified (Environmental Science)

Govt. Holkar Science College A.B. Road, Indore

Indore, Madhya Pradesh, India ·

208 connections

rediffmail

Welcome to Rediffmail: Inbox

Mailbox of principalhsc

Subject: Fwd: Recruitment Development Officers- 2022-23of Apprentice

From: Payal Solanki <payalsolanki128@gmail.com> on Wed, 07 Jun 2023 14:44:31

To: principalhsc@rediffmail.com

JOINC Cell

-------- Forwarded message --------
From: **SDMs LIC INDORE** <sdm.indore@licindia.com>
Date: Fri, Jun 2, 2023, 3:09 PM
Subject: Recruitment Development Officers- 2022-23of Apprentice
To: <payalsolanki128@gmail.com>

Ref: Interview/ADO Recruitment 22-23 Date: 01.06.2023

Roll No. **1561003461**

**Shri/Smt. PAYAL SOLANKI,**
**C119,**
**CHANKYAPURI DHAR,**
**DHAR DHAR**
**MADHYA PRADESH 454001**

Sir/Madam,

**Re: Recruitment Development Officers- 2022-23of Apprentice**

With reference to the above, we are glad to inform you that you have come out successful in the online test held on 23.04.2023 and you are provisionally called for an interview on **23.06.23 at 9.30 am DIVISIONAL OFFICE at,**

**Address :**
**LIC OF INDIA, JEEVAN PRAKASH**
**19, MG ROAD, DIVISIONAL OFFICE, INDORE -452001**

**At the time of interview, please bring the duly signed print-out of the online application form, along with the original and attested photocopies of all the relevant certificates, failing which your candidature shall be liable to be rejected.**

**Kindly note that the original documents are required to ascertain your eligibility for this recruitment. At the time of interview, you must come with the following original certificates, wherever applicable:**

1. Degree and other Educational, Technical Qualification Certificates and /or certificate of Fellowship of the Insurance Institute of India, Mumbai.
2. Masters degree certificate in Business administration in Marketing or PG diploma certificate in Marketing from a University .
3. Proof of your Date of Birth, SSC/HSC Mark List.
4. Conduct Certificate from two responsible persons.
5. In case of SC/ST/OBC/EWS Candidates , **the latest Community Certificate** from the competent authority, who has been designated by the State Government to issue such certificates.
6. In case of OBC candidates, **the latest OBC Certificate** specifically mentioning that you do not belong to 'Creamy Layer' has to be produced.
7. Certificate regarding Sales Experience (at least 2 yrs. Sales/administrative experience), if available.
8. **Discharge certificate** in case of Ex-service man.
9. **In case of candidates appearing from 'LIC Employees Category', at the time of appearing for Interview, the candidate has to produce a Declaration Form in the attached format only (Form-A) duly signed by the candidate and certified by the Concerned Officer, as mentioned in the Declaration form.**
10. **In case Candidates appearing from 'LIC Agents Category', at the time of appearing for Interview, the candidate has to produce a Declaration Form in the attached format only (Form-B) duly signed by the candidate and certified by the Concerned Officer, as mentioned in the Declaration form.**
11. If you are presently employed, a **No Objection Certificate** from your present employer should be produced.

- SC/ST candidates are entitled for Second Class Railway Fare chargeable by the shortest route from the railway station nearest to their normal place of residence or from which they actually perform the journey whichever is nearer to the place of interview and back to the same station. For road journey between stations not connected by rail, they may be allowed actual fare or road mileage at the lowest rate prescribed for employees on administrative side.

- **You should be present at the venue one hour before the commencement of the interview.**
- **Kindly note that this is only call letter for interview and not an offer of appointment.**
- **"Before coming for the interview please ensure that you are eligible according to the eligibility criteria stipulated in the advertisement notification. If you are not eligible, your candidature will be rejected at any stage of recruitment.**
- **Please note that even if you have qualified in the on line examination and subsequently it is found that you do not fulfill the eligibility criteria, your candidature will be rejected and you will not be allowed to appear for the interview".**

Please note that if you do not comply with the above requirements or if you fail to appear for the interview on the given date & time, your candidature will be rejected with immediate effect and no further correspondence shall be entertained in this regard.

**Wishing you success,**

**Yours faithfully,**

**Sr. Divisional Manager**
**Indore Division.**

Note: Computer generated e-mail no signature is required.

"The information contained in this electronic message and any attachments to this message are intended for exclus
destroy all copies of this message and any attachments. The views expressed in this E-mail message / Attachments,

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Email :complaint[dot]esb[at]mp[dot]gov[dot]in

24547737

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24547737 |
| Application No. | 3002230546452 |
| Name of Candidate | JITENDRA DODWA |
| F/H Name | REM SINGH DODWA |
| Date of Birth | 25/09/1998 |
| Category/Class | ST/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 176 177 169 170 171 181 179 180 178 182 172 173 174 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 183 184 185 186 167 168 165 166 175 162 164 163 153 154 147 148 111 115 120 126 133 134 004 005 110 112 116 121 123 124 125 008 |

Sr. No.:J77372923






### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 124.21 |
| **Normalized Final Marks** | 200 | 124.84 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 176 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - INDORE | ST/NIL/Open | Waiting 14 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | ST/NIL/Open | Merit 27 |

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24972052

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 24972052 |
| Application No. | 3002231069230 |
| Name of Candidate | RAJESH GEHLOT |
| F/H Name | BHUWAN GEHLOT |
| Date of Birth | 11/11/2000 |
| Category/Class | ST/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 177 178 181 179 176 147 148 133 134 135 129 130 153 154 169 180 170 171 182 185 173 172 174 175 186 183 166 187 184 188 192 190 191 115 120 126 111 024 025 004 005 150 122 128 198 199 200 206 210 212 208 209 207 211 202 201 203 204 205 155 156 113 117 194 195 162 164 165 167 196 163 197 168 161 159 189 193 |

Sr. No.:R20523111



RAJESH GEHLOT
15-01-2023



### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 124.74 |
| **Normalized Final Marks** | 200 | 121.05 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | ST/NIL/Open | Waiting 11 |
| 178 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - JHABUA | ST/NIL/Open | Merit 20 |

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25094938

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 25094938 |
| Application No. | 3002230579005 |
| Name of Candidate | RANI CHOUHAN |
| F/H Name | KAILASH CHANDRA CHOUHAN |
| Date of Birth | 18/01/1989 |
| Category/Class | ST/Nil |
| Gender | Female |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 177 178 180 181 179 183 182 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 115 129 144 147 153 154 |

Sr. No.:R49382107




### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 117.89 |
| **Normalized Final Marks** | 200 | 118.29 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | ST/NIL/Female | Merit 25 |

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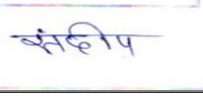
25072487

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 25072487 |
| Application No. | 3002231006133 |
| Name of Candidate | SANDEEP CHOUHAN |
| F/H Name | GYAN SINGH CHOUHAN |
| Date of Birth | 10/03/2001 |
| Category/Class | ST/Nil |
| Gender | Male |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 154 153 148 147 134 133 120 115 111 004 005 178 179 177 181 180 171 189 182 170 183 185 176 186 192 188 166 187 212 190 198 200 169 172 191 175 206 201 193 199 194 209 208 202 204 203 207 210 211 195 162 205 163 027 030 031 129 130 124 144 145 122 118 117 114 113 026 196 184 174 173 168 167 165 164 156 155 197 |

Sr. No.:S24872311



### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 124.86 |
| **Normalized Final Marks** | 200 | 124.07 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | ST/NIL/Open | Waiting 215 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | ST/NIL/Open | Waiting 151 |
| 178 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - JHABUA | ST/NIL/Open | Merit 10 |

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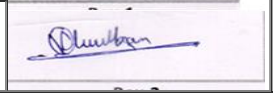
25082973

## Group-2 (Sub Group -4) Sahayak Samparikshak and Patwari & other post Combined Recruitment Test - 2022 - Result

| | |
|---|---|
| Roll No. | 25082973 |
| Application No. | 3002230926772 |
| Name of Candidate | VANDANA CHOUHAN |
| F/H Name | RAMESH CHOUHAN |
| Date of Birth | 10/07/1995 |
| Category/Class | ST/Nil |
| Gender | Female |
| Domicile | YES |
| Samvida | N |
| Applied Preference | 129 130 134 115 154 153 004 005 177 181 180 179 178 170 183 182 171 169 189 187 190 186 174 166 188 192 198 201 200 202 203 204 193 212 195 194 199 207 208 205 209 210 211 206 111 110 112 116 120 121 123 124 125 126 127 133 147 148 162 163 164 165 167 168 172 173 175 176 184 185 191 196 197 |

Sr. No.:V29732705



### Result

| | Maximum Marks | Marks Obtained |
|---|---|---|
| **Proportionate Marks** | 200 | 108.8 |
| **Normalized Final Marks** | 200 | 114.77 |
| **Exam Status** | **Qualified** | |

मुख्य चयन सूची एवं प्रतीक्षा सूची का Cutoff

पद तालिका

### MERIT / WAITING POSITION

| Department Code/Name | Post Name | Category/Class / Open or Female | Merit/Waiting Position |
|---|---|---|---|
| 129 - UDHYOG SANCHALNALAYA MADHYA PRADESH BHOPAL | SAHAYAK PRABANDHAK | ST/NIL/Female | Waiting 107 |
| 153 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2022-2023 | ST/NIL/Female | Waiting 239 |
| 154 - PANCHAYAT EVAM GRAMIN VIKAS VIBHAG, BHOPAL | SAHAYAK VIKAS VISTAR ADHIKARI VARSH -2023-2024 | ST/NIL/Female | Waiting 215 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | ST/NIL/Female | Waiting 27 |
| 177 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - DHAR | ST/NIL/Open | Waiting 502 |
| 179 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - ALIRAJPUR | ST/NIL/Female | Merit 10 |
| 180 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - KHARGONE | ST/NIL/Female | Waiting 11 |
| 180 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - KHARGONE | ST/NIL/Open | Waiting 461 |
| 181 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - BADWANI | ST/NIL/Female | Waiting 6 |
| 181 - AYUKT, BHOO ABHILEKH GWALIOR (M.P.) | PATWARI - BADWANI | ST/NIL/Open | Waiting 457 |

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*#@$

71%

**Payment Status:** *Seat booking fee is received.*

**Payment Reference Number:** *CPACUMNAJ2*

Download Scorecard | Hide Result | View Remarks | View Admission Form | Download Final Offer

## JAM 2023 Result

**Name**

AYUSH JUNEJA

**Category**

EWS

**Registration Number(s)**

BT306A076

| Test Paper(s) | Number of Candidates Appeared in the Test Paper | Marks Scored out of 100 | Qualifying Marks* | | | All India Rank |
|---|---|---|---|---|---|---|
| | | | GEN | GEN-EWS/OBC | SC/ST/PwD | |
| Biotechnology (BT) | 8035 | **62.33** | 33.06 | 29.75 | 16.53 | **35** |

** A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category, for which a valid category certificate, if applicable, is to be produced along with the scorecard.*